## Thoughts of Awakening: 365 Thoughts for Contemplation

Copyright © 2009 by Regina Dawn Akers

Copyright © 2014 by Foundation for the Holy Spirit, Inc.

**Thoughts of Awakening** 

Regina Dawn Akers

## **Thoughts of Awakening**

## Contents

Thoughts of Awakening

Commentary on the Inner Guiding Force

Commentary on Surrender

Commentary on Self-love

Commentary on Calm

Commentary on Fear

Commentary on Discernment

Commentary on Obedience

Commentary on the World

Commentary on the Wish to be Independent

Commentary on Peace

Commentary on Listening

Commentary on Desire

Commentary on Gratitude

Commentary on Happiness

Commentary on Experience

Commentary on Awareness

Commentary on the Mind

Commentary on Awakening

Commentary on True Practice

Commentary on Love

Commentary on Not-Knowing

Commentary on False Perception

Commentary on Attachment

Commentary on Discovering False Identity

Accept all things given as a gift from our Holy Spirit for the purpose of peace and awakening to love.

You are perfect as you are. To trust this thought, is to trust Me.

Rest quietly within this thought today.

When a thought that seems different crosses your mind,
recognize that you must be perceiving wrongly, and let that thought go.

You are perfect as you are. Trust this thought. Trust Me.

Love is the beauty
of all that is
as it is,
without the addition
of the desire to have it different.

Fear casts out rationality, for rationality is of Spirit.

Listen not to your fear, whatever it may be telling you. See it as only a black cloak hanging on a pin to cover the light.

Willingly pull it down from its place.

Fear cannot harm you, and light is the presence of your Self.

Gratitude is a place of peace within your heart that knows the joy of being as it is.

It asks for nothing else.

Gratitude is joyful, peaceful, willing acceptance.

I am Grace, and I am within you. Your role is simply this: Listen only unto Me.

You are free to deny every thought that is not of Me by simply recognizing it as meaningless and valueless.

By Grace you are redeemed.

Listen in peace.

Place your ears on Me.

When you listen to Me, you know peace. When you listen only to Me, peace is uninterrupted.

Listen for Me in every moment.

Ask Me what you are to do.

I will guide you back,
ever so gently,
to the point of knowing
your Self again.

Let Me give My one Self to you through your acceptance of the Self that we are.

This is My gift, and I hold it out to you now.

The lovelessness within your mind is a grievance that you hold against yourself.

And yet, forgiveness lives within your mind also.

The Holy Spirit is the manifestation of your own forgiveness of yourself.

Embrace the Holy Spirit, and let all past grievances go.

Listening to Me is a surrender in which you are willing not to listen to your self.

> Even more, you place that desire to trust your self completely aside, and put all trust for everything completely in Me.

This is what I mean when I ask that you listen to Me.

"Let me be truly helpful;
I do not know how."

Let this be your prayer today.
It is an invitation for Me to lead.
It is a statement of your willingness to be healed.
It is a reminder that we are one.

Surrender to this prayer in peace.

Look to the sparkle that shines within.

Let it lead you and shine its light on all you see.

Embrace the sparkle. It is your truth.

Follow the sparkle. Trust the sparkle. Listen to the sparkle.

My own Holy Spirit is within me leading me and coaxing me as to where I want to go and what I want to do.

Let me listen to my Holy Spirit, for it is my Self and it knows the depth of my only true desire.

Amen.

~A prayer of awakening given to us by our Holy Spirit Trust in Me and listen to My Voice, for it is but your Voice whispering from the memory of your Self.

You are not a prisoner in a world of pain and fear.

You are as God created you,

now and forever.

Accept this truth in peace and joy.
Accept this truth in trust,
and join with Me to bless the world
with the light that is our glory.

Your willingness is everything.
Your willingness is your strength.
Your willingness is your guide.
Your willingness is an expression of your love and your desire to forgive.

Your willingness is God's Will written upon your heart.

Turn to your willingness and be grateful for it. Your willingness is everything.

Fear within the mind can take many forms:
 distrust,
 doubt,
 and skepticism
 to name a few.

But fear of truth is fear of wisdom, regardless of its form.

Remember your purpose. Trust all things.

Trust in your Self.
Trust in you.
Trust your guidance.
Trust in Love.
Trust everything that comes your way.

Trust, for trust is not fear.

Judgment seems to guide you within a world of differences, and it seems to bring reason into chaos.

But this is not so.

Judgment is a false guide that distracts from your true guide.

Lay down judgment, that you may see with true perception through the eyes of One who knows what it is you look upon.

You are at peace.

Nothing in all of reality can destroy your peace.

Anything within your mind, and anything that seems to be without, that seems to have the power to destroy your peace, has only the power you have given it.

And that must mean, you are at peace.

All thoughts are within the mind, and it is here, within the mind, where you make the choice to treasure or dismiss the thoughts you think.

Pay attention to your thoughts and the meaning you believe they have, and then remember what you have decided you want.

> Each thought either supports your purpose or draws you away from it.

Choose your treasure wisely.

Your will is to know your Self.

To know your Self,

you must first know
that you know nothing.

Let all that you think you know go so that you may be taught what you do know.

You are free, for the truth is always true.

In the quiet of your mind, in the stillness, without the voice of self-will, you know the truth. And that is that you are free.

Peace is your reality.

It is yours now,
a gift given you
by God,
and so it cannot be taken away.

Accept this gracious gift. It is yours.

You are perfect.

Whenever you think that you are not, you are listening to the voice of the ego. It is a voice of denial, and what it denies is your truth.

You are perfect, and you can never not be perfect, because you can never not be whole and just as God created you.

You are perfect.

Love is not absent from me.

I am love.

Love is within me.
All I need do is accept it
and embrace it
as my truth.

This, I am willing to do.

I need not seek for love.

I am love.
I need not bargain for love.
I am love.
I need not earn love or fool love into coming to me.
I am love.

I am love, so all that I need do is be.

~A prayer of awakening given to us by our Holy Spirit Be quiet today.
Rest in Me.
All is well.
You are safe.
Be at peace
in all things.
Amen.

The truth is always true, and so the truth is true now.

Do not worry that it cannot be true for you, or that it cannot be true at all.

Worrying changes nothing and it only hides the truth from you.

The truth is always true, and you are a part of that truth. Nothing can change the essence of what you are.

Trust and follow your Self without fear, and that which is beyond fear shall be known by you.

The thinking mind is based on a desire to defend from that which seems fearful to the self.

Therefore, the role of the thinking mind is to protect the separated self and keep it separate.

The knowing mind is different, because it knows.

Trust the knowing mind. Put the thinking mind aside. This is the path to peace.

Deny what is false because it is false.

This is the condition of reality.

For to accept the false as true is to accept illusion as true and that, in its effects, is to deny what is true by accepting it as false.

Only the truth is true. Everything else is illusion.

Today is a day of gratitude.

Be grateful for your brothers and grateful for your Self. There is nothing within your experience that is not of your choosing, so there is nothing for which you cannot be grateful.

Everything is given for the purpose you have given it. In this way, it is a gift.

Be grateful today, and recognize your freedom.

Self-protection protects the small self, which is the illusory self, which is not you.

You are one with your brother. Where there is no division, there can be no conflict.

Conflict is illusion dreamt up by the desire to self-protect.

Will you let conflict go?

Will you not self-protect?

Be what you are by remembering your truth.

Do not question it or analyze it or attempt to define it in any way.

Rest and be it.

Let peace take you in. Be peace.

Know your Self by *being...*by asking nothing more,
and by asking for nothing specific
other than
to be.

Gratitude is a peace that springs forth from within, from your own awareness of the truth of your being.

You are grateful for the truth of your being, and you need no other reason to be grateful.

Gratitude is the appreciation of truth.

Celebrate gratitude today.

Honesty is acceptance of the present moment as it is.

The thought that is here is here.

The emotion that is felt is felt.

The perception that is perceived is perceived.

This is honest.

One who is honest can also question a thought, an emotion and perception *with awareness* to see if it is true.

One who is not honest cannot question with awareness, because that one has hidden from himself that which must be questioned.

Have faith in your truth.
You are love.
Any other thought
is a dream about yourself.

Do not invest in dreams anymore. Let your eyes be opened to your truth.

The light of Heaven is within. It waits only on welcome to be manifest in the world through you.

Welcome the light and let it lead you in all things.

Trust, and be grateful.

Be willing in peace and in joy.

That is all you need to do.

The feeling of guilt has been misunderstood.

It does not mean you have done something wrong.
It only means you have something to learn.

In learning, you will know great joy and celebration!

Everything I have given is fully and completely with you now.
You are missing nothing.

Rest, my child. Do not worry.

Rest is a means of letting go of nightmares and remembering your truth, which is of Me.

If you are not at peace, there is a wonderful opportunity before you right now.

Seize the opportunity.

What obstacle to peace are you holding onto? What idea do you cling to that is causing you pain?

To have faith in your brother is to have faith in the light.

To have faith in the light is to have faith in God.

Do not think. Listen and accept.

To think is to think you know and to think you can decide, because to think is to believe that you are all that you think you are.

To not think is to trust that you are more than you think and more than your thoughts.

To not think is to allow an opening through which you may discover.

Release your fears and listen to Me.

In welcoming Me, you welcome all that you desire to welcome, and you let go all that you do not want.

I am as close as your breath. You may see Me as your breath, your constant companion, always here.

Let your breath remind you of Me.
With each breath, be quiet.
With each breath, rest the mind.
With each breath, trust.

I am here.
I am with you always.
I am as close as your breath.

You are trust, because trust is within you.

When you do not know trust, you do not know your Self. You are looking at an illusion of yourself, which is not truth.

You are trust.
When you let trust be your guide, you are led by your Self.

Whenever you think that you have strayed, remember that could never be true.

And then in peace and joy and aware of your innocence, gently return to Me.

You make no decisions on your own.
Always, in every situation of thought,
you listen to the voice of fear
or the Voice of Love.

With every decision, you meet and agree with one voice or the other. There can be no exception.

Accept this fact today.
Accept it completely.
In this acceptance,
all things are simplified.

Find your true will, and follow it, because always, will must be a leader, and you must be a follower.

To serve the will of one idea is not to serve the will of another.

Find your true will, and follow it. ~From our Holy Spirit Your mind is changing as your Heart rises into awareness.

Listen to your Heart. Follow your Heart.

It leads you beyond the world to the truth of what you are.

Let all things be used for one purpose, and that is the purpose of peace.

Let no circumstance, or situation or thought be separate from your purpose.

Give it all to peace, and peace shall be your gift.

Freedom is the gift of God. Freedom is what you are. Freedom is your home.

Every choice is yours to make.

Every option is a celebration of your freedom.

But the choice that will bring you

peace and joy

and the knowledge of love
is the choice to know that you are
and always have been
freedom.

Remember your Self. Stay true to your Heart and that which you truly want.

Your brother is your Self and your path of true forgiveness. Letting go of the ego, as you see it in him, is letting go of the ego as you see it in you.

There is no difference between what you see and what you think.

When you see the ego, know it is in the mind, and focus on releasing it there.

This is your freedom in action. This is your path of release.

Love is the way that leads from the Heart, 'though it be hidden beneath murky flood waters of pain and fear.

Let the waters pass over you, that they may be gone; the love that rested beneath them shall rise and brighten your mind.

Have faith and trust.

All things unfold for the benefit of awakening.

There can be no error, because the offspring of God is one.

All things are used for healing.
All things lead to
the awakening of one mind.

Blessings upon you.

I know nothing, and so I cannot lead. I can only follow.

The choice I have is clear.
I can follow the one that thinks it knows, but does not.
Or I can follow the one that knows and loves all things.

This is the choice that is mine.

I must choose which voice to follow.

The voice I choose,

is the voice that I will hear.

~An affirmation of awakening given to us by our Holy Spirit

Holiness is what you are. Unholiness is what you believe.

What you are cannot be undone, because it is truth.

What you believe must be undone, because it is not truth.

Give your willingness that untruth be undone from the mind.

You are as God created you. This statement is forever true.

Rest in acceptance of this fact, and ask the Father, "What is your Will for me?"

> The Father will answer. The Father will lead.

Peace to my brothers today.

I extend peace and gentleness. Peace and gentleness, I receive. I breathe peace and gentleness. Peace and gentleness, I be.

Any thoughts that disturb my peace, I surrender as useless today. I shall be as I choose to be, and give as I choose to receive.

~An affirmation of awakening given to us by our Holy Spirit

Trust where you are right now.
Do not look back in fear.
Do not look ahead in hope.
Trust where you are right now.

Relax into your Self. It is here, in this place, now.

I am the one Will of God.

When you join with Me, you join with God's one Will.
When you join with God's one Will, you join with your truth, your glory, and your recognition.

You will know God's Will when you recognize it.
You will recognize it, because it is you.

Join with Me.
Join with your one Will.
Know your truth.
Know you.

When you feel resistance
in your heart and in your mind,
put not your trust there.
When you find resistance,
remember what you truly want,
and rest,
so that resistance may pass you by.

When you know willingness, clasp hands with your Holy Spirit in joy! Walk forward in trust and willingness.
This is your desire awakened, and it is leading you Home.

What do you truly want? Freedom for the body, or freedom of mind?

Freedom for the body entails planning, and worry and a need to protect.

Freedom of mind is letting go of worry and everything that could seem to be lost.

What do you truly want? What is your goal?

You are misled, because you believe that you need that which is hurting you the most.

Lay aside your old way of thinking. It is not your truth. It is an obstacle to truth.

What you think, you see. What you see, you experience. What you experience, you think.

This is why reversal is needed.

Be willing to think apart from what you experience, and you think apart from fear. You think apart from guilt. You think apart from division.

In this way, you think in alignment with truth, and that which is not truth, can be undone.

Every idea that seems to cause you fear or pain is a thought within your mind.

There isn't one single exception.

A thought that isn't in your mind is unknown to you.

Forgiveness frees us from the burden of our own thoughts.

All I want to do is want God. Everything else will take care of itself.

~An affirmation given to us by our Holy Spirit The only way to let go of ego is to choose not to listen to it anymore.

To listen is to believe.
To listen is to follow
To listen is to do.

Instead of listening to ego, listen to Me.
Believe Me by not believing ego.
Follow Me by putting your mind to rest.
Do as I say by choosing not to do as ego says.

By following these simple steps, you release your hold on ego.

Releasing is letting go, and letting go is releasing.

Peace is a state of mind that is constant.

Peace is a state of mind that is available to you now.

Peace is always ready,

awaiting only your decision to listen to it.

Listen for a moment in stillness, even among the chaos of the mind, and peace shall rise into awareness to comfort you.

Trust the awakening process.

It is what it may not always seem to be.

~From our Holy Spirit

Love casts out fear, because love does not believe fear's stories.

Get in touch with love by remembering your purpose, and fear cannot be a true temptation for you.

Forgiveness is remembering there is nothing you would hold to that blocks the awareness of love.

Seek within, without the thinking, to the Knowing that resides there.

It may not have words, but it will give guidance, and the guidance it gives brings surety and joy.

Pause between the words when you listen to your own thoughts. Have gratitude for the stillness as you rest an instant there.

In this practice, you rest in wait for Me, and I shall come to meet you there.

I am the stillness, and the stillness is one in you.

Listen to the stillness and all that it contains, and you know the magnitude that we are.

From within the stillness you are aware of the one unifying field.

Stand within this awareness as that of which you are aware.

Be the unifying field itself, and you bring the gift of peace to the peacemakers of the world.

The belief in separation is the belief in death, because the belief in separation is the belief in beginnings and endings.

But the one unifying field is the awareness of continuation, so awareness of the one unifying field is awareness of Life Itself.

Separation is an idea.

It is an idea that is not supported by fact.

Therefore, separation is an idea
that is false.

Belief in this idea creates experiences, but the experiences are not the experience of truth. They are the experience of living within truth, but seeing apart from it.

In this way, we can say that the belief in separation creates blindness.

Trying to understand is not the same as trusting you know.

Accept what I say in stillness and rest.

Focus on acceptance without the need to understand, and you do well on your journey of awakening.

Blindness affects not truth.
Blindness affects only the experience of truth, making it seem to be something it is not.

Since blindness affects not truth, truth reins Supreme. And the light of truth can again be chosen when the mind has tired of blindness.

(Accept what I say in stillness and rest.)

O Holy Brother of Mine, As you come to look upon the ego, you may at first experience great pain. Embrace the pain, Holy One. It is a gift come to awaken you.

Continue to ask to look and see, that you may see the blindness you have made. In seeing it, you tire of it. And you will choose to want it no more.

Self-judgment is an obstacle that need not be.

When you see the mind choosing to judge itself, remember that the mind is defining you, and then judging what it has defined.

In other words, it is declaring an idea to be reality, then judging the idea it has made.

Step back from this process, and notice this 'doing' in the thinking mind.

As you observe this doing, you observe the mechanics called 'ego'.

The ego is nothing except the investment in ideas.

Therefore, letting go of the ego is nothing more than letting go of that investment.

One idea that you are invested in is the idea of who you are.

Your thoughts speak to you of who you are and what you need in order to be happy.

And yet, these thoughts are obstacles, which blind you to what you are. And they are ideas that teach you how to have the experience of not being happy.

Look carefully at your thoughts. Look deeply at your thoughts. Look honestly at your thoughts.

What are they bringing to you?
What is the experience they give?
Is this the experience you wish to have?

Are you willing to let go of the thoughts that hurt you?

If not, why not? What are you holding onto?

Today is a day of rest.

Today, remember the willingness in your heart.

Remember your willingness to awaken, to awaken to all that is as it is.

Remember your willingness to see, to see through what seems to be to the power that is beyond it.

You can see beyond the veil of illusion when you see beyond ideas to the beauty and perfection of formless life (which ideas cover and block with illusion).

To let go of illusion, let go of your thoughts that judge the experience.

Experience the experience and do not deny it, but also do not categorize it or make decisions about what it is.

Observe your experience in innocence and curiosity, realizing that innocence is a fresh and undecided point of view.

Do not deny your fear, but also learn to look at it differently.

You listen to fear because you believe it is knowledge. It is not knowledge.

Look at fear and realize it is not knowledge.

Knowledge is reflected in the true desire of your heart.
Listen to it.

Letting go
of seeing fear as knowledge,
is letting go
of investment in ideas.

That is letting go of investment in ego.

Putting fear aside by not listening to it is a practice of awakening, because putting fear aside by not listening to it is an action of trust in the formless.

Trust in the formless is trust in the reality of You.

Look at who you think you are, and realize it isn't true, but do not deny it is what you think.

Look at it.
Who do you think you are?
How do you describe that?

Now, after you have looked, give willingness to see that you are wrong.

> And give willingness to discover that being wrong isn't fearful.

Who you think you are separates you from who you think you are not.

Who you think you are provides you with the opportunity to judge.

Who you think you are is more than an experience. It is a tool.

It is a tool that allows you to continue to play the game of separation.

Are you willing to let go of who you think you are?

Who you think you are is made up of ideas.

Look at who you think you are, and realize that is a list of ideas.

Ideas and definitions change.

Are you really that which changes, or are you the constancy that is witnessing and observing the change?

Let go of words today. Let go of definitions. Let go of judgments.

You do this by being alert to each one, by being slow and purposeful within the mind, and then by meeting each thought of form with mere observation.

Make no judgment. Give no conclusion. Merely observe.

Slow down between the thoughts.

Let go of definitions.

Let go of conclusions.

Let go of reliance on words.

Do not feel that silence is empty.
Silence is not empty.
Silence is the birthplace of all ideas.

Let go of the old.

Make room for the new.

Let go of your way of seeing and expecting.

Make room for Mine.

Practice letting go today.

Notice every time
you want to hold on
to the ideas you think are important.

Look. Notice. Acknowledge.

And then, remember Me. And practice letting go today.

See that the thoughts you want to hold to are only thoughts you want to hold to.

They are ideas only.

And you want to hold to them as if they are your life.

But are they your life?
Are these ideas
that which you are?

Your heart is open to the love of God. Your mind is closed when it busies itself with thinking and defining, deciding and ideas.

Leave the mind open by listening to the heart. It speaks too although its Voice is quieter and it does not use words.

The mind can put words to the message of the heart.
When it does this, the mind is not thinking.
It is listening.

One way to let go of the thinking in the thinking mind is to watch it.

Pay attention to the stories it tells, not from a point of involvement and belief, but from the perspective of learning.

What are these stories telling you? How are they teaching you to see the world? What are they asking you to expect from your brothers?

Are these stories helpful? If not, why are you listening?

## ~102~

Try this today:
Take active breaks
from the stories of the mind.

When you remember, close your eyes and look at the story in your mind. Examine it and observe it. See what it is telling you.

Then actively place the story aside and enjoy a moment of silence with the message of your heart.

Don't seek too much from the heart.

Accept in gratitude
that which it gives.

When the stories are put aside all that is left is Me.

What am I?

I am the moment
without definition.
I am the feeling of freedom
that brings joy to your heart.
I am your knowing,
which guides you
when you don't hide your knowing
with fear.

I am all of this, and I am you.

#### ~104~

When the stories seem loud, try this:

Take a moment to get in touch with what you truly want.

Then sit in quietness, and bring your stories to the heart.

Call it as you see it.

Tell the Heart your stories, and tell of your feelings, your frustrations and your pain. Do not hold back. The Heart can hear it all.

And then when you are done, rest in the message of the Heart.

Trust that the message of the Heart is clearer than you may realize, and the clarity the Heart gives will most certainly dawn on the mind.

Beyond the thinking mind, within the heart, there is reason and knowledge that guides you.

When you are lost from the heart, caught up within the stories of the thinking mind, you are lost from this reason and from this knowledge.

This is why you suffer. You do not know your Self.

Let go of the stories by not believing them, and listen intently to the silent reason and knowledge of the heart.

What is hate but the wish that what you see be different than the way you are seeing it?

Good news, my brother!
It is different.
What you are seeing now is not what is true, and what is true is not how you are seeing it.

Erase the ideas in the mind that tell you you know what you see.

Look at all you believe to be facts about what you see, and be willing to realize you are completely wrong about everything.

You have no obligation except to be love.

And 'be love' is all that you are and all that you can be.

You have no obligation to see what I say is true, but the joy of your heart is to know you as I do.

To know that you are love without obligation to be different than you are, observe everything without judgment and watch how it all unfolds.

## ~108~

Have no expectations.

To hear the Voice for God as it guides and directs you, have no expectations along the way.

Do not know
what you look upon.
Do not know
what you seek.
Do not know
what the current moment is for.

Do not know and be open to knowledge.

You are ready for the next step now, and the next step is remembering.

Here is what you are ready to remember:

You do not know, and in not knowing is all knowing known.

Stay in the moment.

Remain still
by remembering you do not know.

Trust the moment without needing to understand.

Relax in trust, and watch how it all unfolds.

Observing is merely this: Watching while realizing you do not know.

Observing sets the moment free.
It does not make of it a slave.
It does not make it that
which you would have it be.

When the moment is free, it is a gift.

As freedom, it is the reflection of your truth.

As this gift, it is free to give a gift.

It is free to give the freedom you have given back to the one who gave it.

## ~111~

Letting go of self-will is letting go of judgments you have laid upon truth.

When the judgments, or decisions, about what you see are removed by a decision within the mind, the original state of mind is reinstated, and in this state you see.

## ~112~

Separation is a false idea laid upon truth.

There is no truth to this idea, and so there is no separation.

Have gratitude for truth today. Do not struggle to understand it with your self-will and your ideas.

Rest in the assurance of it, and give willingness that truth reveal its lovely Self to you.

Rest in whatever happens today, in whatever you seem to see or experience on the outside, and in whatever you seem to see or experience within.

Rest today, and let it be.

Observe it, but make no decisions about it.

Let innocent perception guide your way of seeing.

The mind will tell you stories, which purpose is to defeat the peace within. That is only because the mind was made to deliver the experience of something different.

The mind is not bad.

It is not scary or frightening.

It is simply distracting you with stories so you may choose to have an experience.

To return to the peace that resides within, remember that peace is your reality and stories are just a game you play.

The mind is the story teller.

Peace is what you are.

The story teller can lay a story over peace,
but it cannot take peace away.

Try this today:

When the mind tells its stories, take a break from what you hear. Take a moment to notice peace, which still *is* when the story is taken away.

That peace is you.

#### ~116~

Remember that you are not the thinking mind.

That is the same as saying,
you are not the story teller.

You made the story teller and you give it freedom to tell its stories, but you are the one who made it.

You are not it itself.

When you observe the story teller, observe it knowing you are not it. You are looking at what you made, but you are not looking at you.

The story teller is just that...
a story teller.
It tells you stories,
and you may choose to listen and believe,
or you may choose to disregard those stories
and focus your attention elsewhere.

But in order to do this, you must allow the realization that you are not the story teller. You are the chooser.

The realization that you are the chooser can come from making choice, and then observing the effects of choice.

Notice when you listen to stories, you feel the emotional effect the stories intended to evoke.

Notice when you choose to rest from listening, the emotional effects begin to soften.

Notice when you are able to choose not to listen at all, there are no emotional effects.

Through observing this, you learn you are the chooser, and you begin to trust more in your ability to choose.

Practice is the heart of this teaching.

Forget who you think you are and what you think you need in order to be happy.

Forget the rules that tell you how to be good and worthy in your eyes and in the eyes of others.

Forget the stories that tell you what you see and how to understand it.

Forget everything, and just *be*.

This is the way of remembering.

There is a flow to all things, a harmony in action, which you recognize when you let go and let yourself experience the flow.

What do you let go of?

Let go of who you think you are, and what you think you need to be happy.

Let go of how you think things are supposed to be.

Let go of stories, which cover up and hide the perfection of the flow.

Be clear on what you want.

Be clear on what you want.

Be clear on what you want.

I say this three times, because when you first think of what you want, you may think of illusory wants, which need to be let go if you are to be happy.

Let go of illusory wants and go deeper.

When you get in touch with what you truly want the wanting is recognized and confirmed by peace.

Trust all things.

The universe is a movement, and regardless of its appearances, the movement is consistently the same.

The universe is moving toward realization... toward awakening.

You are helpful to the movement of the universe by bringing peace to the mind as it moves.

How do you bring peace to the mind?

By remembering that the universe is a movement, and it is consistently moving toward awakening.

## ~124~

Being in stillness...
living in stillness...
is being the respectful observer
of all things.

What is respectful?

Respectful is a mindset in which you recall and honor the ultimate Source of all you see and experience.

To observe in this way is to be still.

Fear says that you need something, but this is not true. All that you need is given, so that there is nothing you could need.

Awareness is the key to realization, and awareness is yours for the asking.

Be willing to see the All, and remain in peace with your eyes open.

The All shall be revealed to you, and that shall be all that you see. That shall be all that you know.

The center of the universe is one.

The outer realms are expression of that one.

In this way, the outer is one also.

Go within, quietly and powerfully, to the center of you.

Although you may seem to find nothing, you have now touched the birth place of all.

Ask it, the center which is All, what you are to do. And trust what comes as harmony.

## ~127~

All pain is a symbol.

Pain of any kind is a symbol that you are not living from the center.

Pain of any kind is a symbol that you have forgotten who you are, and you are living an act.

> Pain of any kind is a symbol that it is time to stop and remember.

It is time to stop, and reach within.

It is time to stop, and be at peace.

The guidance that guides in peace comes from the center, because the center is peace.

The guidance that guides in chaos comes from the outer, because the outer is the illusion of chaos.

One is real; the other false. One is your truth; the other a play. One is joy; the other, suffering.

Who are you? You are all things.

How are you all things? You are the formless energy that flows in and out of all things and becomes all things.

How do you effect all things? Simply through the energy you choose to be.

It is beingness that matters, because it is beingness that causes effects, both true and untrue.

# ~130~

Peace is bliss, because peace is no fear, and no fear is bliss.

One need not choose peace.

Peace is.

One must choose no fear,
by choosing not to listen to it.

The absence of fear is bliss, because peace is bliss, and the absence of fear is peace.

The seed of the flower is within you.
Like all seeds, it needs water and light.
With your water and light,
the flower shall grow
and bloom as you.

Without your water or your light the seed shall wait, but it will not die.

Be at peace.

# ~132~

Peace be with you.

The ideas that are not peace are to be looked at, but not believed.

They are to be recognized as the stories that lay a cover over peace.

And it is to be remembered that beneath the cover Peace Is.

Wait in peace for new sight to be given.

Whenever you are upset by what you seem to see and witness, wait in peace for new sight to be given.

> Waiting in peace is a statement of trust and a statement of desire. It is a decision to see only as God sees.

## ~134~

Fear is an obstacle, because fear says, "Stop!"

Whenever you look at fear, notice that its message is "Stop!"

Then ask yourself if you want to stop.
What is fear trying to stop you from?

Look at that too, and see if you want to stop. Look to see if you want to listen to fear.

## ~135~

Follow in order to lead.

Following and leading are the same.
Ultimately there is no difference,
since there is no one separate from you
to follow or to lead.

Follow the Voice of your Heart, and you lead yourself into awakening.

The head speaks of leading.
The heart does not.

Follow in order to lead.

Today is a day of quietness, a day of getting in touch with the heart. Although its Voice is quiet, it is also loud; but the voice of the head must be quieted in order to hear the heart.

A mere shift in listening, which is a shift in intention and desire, allows the mind to quiet for a moment, so the loudness of the quiet heart can be heard.

Ideas come from nothingness.

Ideas based upon ideas are not ideas of Source, which is the soil of stillness; they are ideas of illusion, born out of the artificiality of other ideas.

All ideas are artificial, but ideas born of Source speak of Source and point to Source.

Ideas born of other ideas only further echo the ever-extending-ideas of artificiality.

Today is a day of recognizing the silent, still Source within.

Focus on one word today and let all else be as it is.

The one word is this:

IS

Focus on this word today, and let it speak volumes.

The Source of life is.

Life is.

They are one and the same.
One seems to come from the other, and yet the two are inseparable.

Life is.
It cannot be controlled.
Who can put a hand around life and make it other than it is?

Life is.
In seeing this,
and in loving this,
one has seen and loved its Source.

In seeing and loving the Source, one cannot believe he is separate from love.

### ~140~

Life is.
Is cannot stop.
Is cannot die.
Is is,
and Is is continually.

Release your fear of death by releasing your fear of the moment now.

You seem to be fearing something, and that something may seem to be a reasonable fear.

But underneath the something there is the fear that Is isn't, and it is the fear that Is isn't now.

Notice that Is is.
Whatever may seem to be,
Is is.
Notice this fact, and rejoice.

# ~141~

Is is, and because Is is without end, it has no need to fear and no need to control.

Is allows, because Is is.

In life, there is freedom.
In knowing life,
freedom is realized.

### ~142~

Life is.
Look upon everything you see,
and realize
life is living now.

Look upon every feeling you feel, and realize life is living.

Look upon every thought, whether it seems to be a 'good' thought or a 'bad' thought, and realize life is now.

Life is. Life is living now.

In seeing this, your eyes are lifted above the details that die and fixed firmly upon the constant that is true.

Listen to life.
It sings a different song than stories do.
It whistles to a different tune.

Life sings of waiting, watching and unfolding. Stories tell of planning, making and doing.

Life whistles in patience, acceptance and happiness. Stories scream of needs, fears and control.

Life is peaceful.
Stories are busy.
Life is a moving flow of harmony.
Stories are stuck
in the way things need to be.

### ~144~

Life is constant. Stories change.

One who listens to life and lives from life lives in a state of constancy. He does not see change because his eyes are fixed on constant.

One who listens to stories wavers.

He is unaware of constant, because his eyes are not looking there.

Do not ask. But listen only for what you are to give.

When one asks for himself one is listening to the mind that thinks it is separate from other.

When one does not ask, not even for the smallest or humblest of needs, one is knowing there is no need to ask. For there is only the Whole, which always serves its Self.

Listen only for what you are to give.

Listening within,
placing the attention there,
tunes being
with an inner guiding force.

This force, the inner guiding force, is in tune with all things.

Focusing out on the world of wants and needs places the body in tune with a driving force.

A driving force creates effort and more need for driving.

A guiding force creates rest, and an awareness of attunement.

The way of within is the way of rest, because the way of within is the way of flowing with the guiding force of all.

The guiding force does not force.

It listens,
and then it delivers
through gentle prodding
that which is in the best interest
of all.

The guiding force is love and it acts in love as love because love is all it knows.

The way of within is silence, not because everything is silent around you, but because silence guides within you.

When the world is busy and the mind follows suit, the noise is merely on top of the silence.

Silence still exists.

Tune in to the gentle prodding birthed from the silence within.

Do not ask it to be like the noise.

Do not ask it to explain and justify itself.

Simply listen and follow,

and you are one

with the guiding force of love.

The guiding force of love is a gentle force that guides gently and quietly from within.

But the guiding force is a strong force and a sure force that can be heard clearly when it is wanted.

Do not expect from the guiding force.

When you expect, you may not hear, because that which you expect may blind you to the message that is given.

Be open to receive without any expectation at all, and trust the guidance that isn't noise.

The inner guiding force is not a separate force guiding against the intentions of the all.

The inner guiding force is a resulting force coming from the all for the all in love.

This is why you can trust the inner guiding force.
It is the perfect flow of harmony given in answer to the call and request of all.

### ~Commentary on the Inner Guiding Force~

The inner guiding force is birthed from silence, which means "not thinking." It is described as a prodding or nudging, because it moves to action without reason or justification. It leads to non-action without telling why.

The inner guiding force is a guiding force and not a forcing force, because the guiding force requires (or respects) your cooperation. It does not ask of you that which you do not want to give, and if you want to give what it does not ask, it surrenders and rearranges itself in response to you. It this way, it is a perfect leader, because it leads as it would have you follow and it follows as it would have you lead.

The inner guiding force is discussed as if it is a separate force, but it cannot be. It is the perfect attunement of the allness as oneness, because the oneness is allness and the allness is one.

You cannot go against the will of the inner guiding force, because the inner guiding force provides in response to you. And yet, you cannot know the fulfillment of your part *as* the inner guiding force unless you listen as it listens and act as it acts.

Through being one with the inner guiding force, you know yourself as one with it.

Through driving the inner guiding force, you experience yourself as separate, and yet you are experiencing yourself in a way that can never be true.

The inner guiding force is the force of all knowledge, all love and all compassion.

And yet, the inner guiding force is not recognized by one who thinks he has knowledge, knows love and acts compassionately.

The inner guiding force is known by one who knows he does not know and can not know, and so he surrenders to that which does.

# ~Commentary on Surrender~

Surrender is an act of not knowing while also desiring to be led by knowledge.

Surrender is an intent. It is the intent to be used by all, for all, with the good of all as one's only purpose.

True surrender cannot be accomplished by one who has his own best interests in mind, because when one has an eye on his own best interests, he has also defined himself as apart from the all.

One can only truly surrender when he forgets to consider his best interests, and he asks the allness to make of him a slave, because he knows that to serve without thinking is joy, and to think without serving is the cause of all pain.

Be calm in the midst of turmoil. This is the first step of surrender.

One who is not calm cannot surrender, because one who is not calm cannot hear the Voice of his lord.

To be calm, remember that you want to surrender.

This helps, because you will also remember that you cannot surrender when your ears are tuned to the voice of fear and turmoil.

### ~Commentary on Self-love~

To be calm, one must remember to love one's Self above all else. One must be willing to love one's Self above one's fears or concerns. For if you look, you will notice that when the mind is consumed with fear or turmoil, you are focusing the mind outward on the worry or concern. Since your attention is there, your love is there also. So when you notice that you are not at peace, you must choose to love your Self.

To love your Self, turn your attention from the worry or concern, and notice what you need most now. If you place the attention inward, away from the problem, with the desire to love your Self, you will notice that what you need most now is to be calm. When love gives its attention to its Self with love as its only purpose, it sees what gift to give, and it is perfectly guided in how to give it.

Trust the intention that is your love. Follow it to the practice of truly loving your Self.

To be calm remember that you want to hear the Voice and intention of all love.

Consciously tune your ears away from the noise to the silence that is within. Make the decision to breathe within the silence.

Rest in silence, asking nothing and notice the feeling of calm.

Let calm overtake you.
Let it become loud.
Be willing to listen
only to the sound of calm.

### ~Commentary on Calm~

Fear is a voice that has had your attention because you have believed it has something to give. You listened to fear, and thoughts of fear, because you believed they spoke of your own best interests.

Watch your mind when it is busy with fear and turmoil. Notice it believes your best interests are at heart.

Now turn your attention away from the thought (or fear) of your own best interests, and place your attention with your desire to know the all as one...to know the all as in harmony and in love.

Focus your mind and your heart and all of your attention on the desire to know the all as one harmonic whole. Seek nothing but this, and you are immersed within a confident peace that is calm.

The spirit of God is one. This is an irrefutable fact.

And yet, the mind refutes this fact daily, moment-by-moment with every thought.

This is why you must surrender.

Not to surrender
is to listen to the mind,
which tells constant stories of untruth.

To surrender is to be led by not listening to mind, which frees the spirit to remember.

# ~Commentary on Fear~

You fear the idea of surrender, because you see it as unknown. You see surrender as unknown, because you see it as a place without you.

Know that nothing could be further from the truth.

The mind that tells stories is not you, although it has captured your attention. The spirit that is calm is your truth, although you are afraid of looking there.

Go within the calm. Take time to recognize your Self there. Then when you return to the stories, they will have less meaning for you, because you will know you have been to the place of calm, and you were at home there.

The Heart of one, the Voice of one, and the Voice for God are all the same.

This is your lord when you want to move only for the cause of love.

There are two ways of looking at things and two ways of hearing.

One is from the perspective of "me," apart from them with interest in the "me."

The other is from the perspective of whole, a body of one, which is a totality of Self.
In this, there is no "me."

# ~Commentary on Discernment~

Not acting for "me" is acting for all, because whenever "me" is absent, all is there.

One role of the mind is discernment. The mind was not made without the ability to discern. This is the height of knowing within the mind of man.

Discernment is a skill that is perfected through practice. Discernment tunes in to a pitch that is beyond the communication of mind and informs mind of the source based on its pitch.

Once the source of communication has been identified, true communication is known. This is the height of knowing within the mind of man.

The ego cannot be beaten.

To fight the ego
is to give it reality.

To pay attention to it
is to give it authority over "me."

The ego is let go
by not listening to it.
"Me" is dissolved
by returning to the Heart of one.

Ease is the way of life, because life unfolds as a flow. There is no struggle in following the flow of life. In the decision to follow, you are carried.

The struggle comes from fighting the flow, from wanting this and that to be your way.

But your way is not an answer to the flow of life.

Your way is the desire to make of life a slave.

The flow of life is ease, although the mind wants to tell you it is not.

The mind says,
"The flow of life is sacrifice,"
and so you continue to fight the flow.

But which choice could truly be called sacrifice?

Surrendering to the flow,
which carries you in ease?
Or struggling against it,
attempting to forge your own way?

The Heart of one is the seat of knowledge, and the Heart of one knows what is in the best interest of everyone in every moment.

Put aside the idea of "me" and "my interests." Delve into the Heart of one with no sense of self and no desire for self.

From here, you are guided with the best interests of all at the Heart of one.

# ~160~

"I rest in God" means "I know there is nothing to fear."

> "I am willing to rest now" means "I trust I shall learn there is nothing to fear."

A desire not to rest comes from the belief in fear.

Each way of thinking is a phase.
The last is sleeping.
The second is a bridge, and the first is a sign of the fully awakened mind.

True authority is within.
True authority is the seat of knowledge.
True authority comes from the Heart of one.

The outside appears to be authority.
The outside appears to know.
Imitating the outside appears wise,
but this is appearance only.

Imitate the deep inside by being still.

From stillness one shall touch and know authority.

The inner guiding force, which is the Voice for the Heart of one and the wisdom of the seat of knowledge, guides within the world without judgment.

Where ever there is judgment, there is lack of understanding.

Where ever there is judgment, there is lack of knowledge.

Where ever there is judgment, there is seeing the one as completely separated parts.

In this seeing, there is error, and so there cannot be wisdom.

Guidance comes from love.

It rises up
like a free-floating flow.

In this way,
guidance shares the characteristics
of the love from which it comes.

A free-floating flow can be blocked, because a free-floating flow does not force.

Your role,
if you are to know the guidance that comes from love,
is to remove the obstructions
that would block it.

Judgment is an obstruction.
You cannot know
the guidance of love
if you cling to
the obstruction of judgment.

Peace is within, beyond the judgments and beyond the fears.

To know the guidance that comes from the Heart of one, one must surrender to peace.

One can only surrender to peace when one chooses to transcend the obstacles of judgment and fear.

One transcends the obstacles of judgment and fear when one looks them in the eye and decides not to listen to them.

By not listening, because one desires to hear Love's Voice, one naturally transcends into the depths of peace.

Peace is quiet, so peace can hear the quiet Voice of the flow.

Peace can sense love and follow its trail effortlessly.

Peace knows where to go, because peace can hear the calling in the wind.

Peace is gentle and formless. Judgments are hard and solid.

Judgments say "no" to all things.
Peace only says "yes."

Fear comes from wanting something other than peace.

If you look at your mind whenever you are feeling fearful, you will notice that you are wanting something other than peace.

And yet, beyond that wanting what you really want is peace that can never be threatened.

Focus your mind on what you truly want without feeling you know how to have it.

Ask peace to teach you what peace is.

In assurance that the Voice of peace will answer, let go of your thoughts of fear.

Fear springs forth from judgment, and fear spawns judgment.

Both are effects of believing you need control, and both feed the idea from which they originally came.

Stories are in the mind.
Truth is in the heart.
Stories have words and reasons.
The Heart provides simple guidance now.

Fear trusts stories, and stories are based on fear. The Heart allows and listens and waits. The Heart trusts truth, and gently awaits unfolding.

Listening to the Heart is letting go of stories.
Letting go of stories is letting go of judgment and fear.

This is what it means to be still. This is what it means to be quiet. This is what it means to be at peace.

One cannot be still while judging.
One cannot be quiet
while listening to the noise of stories.
One cannot be at peace
when the mind is absorbed with fear.

One must choose between one and the other. One must look and see what each option offers, and then one must make a choice.

Quiet the mind.

Be still.

Listen to peace.

It, too, has a Voice.

In peace, there is all simplicity. In peace, there are all answers.

In peace, one finds life.

In peace, one knows truth.

How can one worry when life has no end?
How can one fear when life is what you are?

In knowledge of truth, guidance is provided, because in knowledge of truth, there is no fear of listening to the Voice that knows of truth.

How does one quiet the mind?

One starts by choosing

not to fear

anything the mind is saying.

One watches each idea and picture with the intent to set that idea or picture aside and be still.

One continues watching with this intent in place until the mind has become empty, quiet and still.

One pauses to listen to the silence.

One feels the Heart
through the emptiness of mind.
One rejoices and has gratitude
that a moment of peace
has been given.

The peace of the Heart is guidance, because it speaks to you of your truth.

When you seek answers to problems you perceive in the world, you cannot find an answer in the peace of the Heart.

This is because you have not set your fears aside. You are taking fear with you, and asking it to be peace.

Fear cannot be peace, and peace cannot add to fear. Peace will tell you, "Let go of your fear. Come to Me asking nothing."

Rest in peace, asking nothing from it for yourself. Peace and guidance shall be your reward.

There is no need to worry, because that which is true is true forever.

Whenever you feel the need to worry, you have forgotten that the truth is true, and you have forgotten that what is true is you.

You are beyond your worries and beyond the problems that seem to plague you now.

Knowing you is peace. Knowing you is the answer you seek.

Relax.
Take a break.
Be still,
if only for a moment.

Feel love and have gratitude for everything you find in stillness.

Do not worry
that you were not still enough.
Do not worry
that the length was too short.
Any worry is noise
that pulls you away from stillness.

Have gratitude for whatever bit of stillness you reach, however brief and however fleeting.

> Gratitude is love, and in love you extend stillness.

False ideas are false ideas which means they simply are not true.

Try not to worry about false ideas.
When you worry you are stating the idea has some meaning to be worried about.

But if it is false, which means it is merely untrue, does it merit your attention and worry?

Respond to false ideas with no attention except this:

Look at the idea.
See it as false,
and realize it does not merit your attention.
Then follow through
by taking a break
and letting the false idea
pass by.

When you look at an idea that is false, look at it until you know it is false.

Do not let yourself say,
"This idea is false,"
when in truth
you believe it is true.

Hold the idea in your mind for the purpose of looking at it, trusting that it is false, until you see it is not true.

When your own recognition sees the falseness of an idea that isn't true the idea and its mesmerism will begin to fade away.

Fear will hold you back from forgiveness.

Fear will hold you back

from letting go of
a false idea as false.

Fear will tell you that it protects you from harm and to let go of the idea in question is to open up to complete vulnerability and harm.

But fear is just a story. Fear is an illusion itself. It promises to care for you, but what it says isn't true.

Look at the idea of fear. Look at its counsel until you see it isn't true.

You are free to practice forgiveness when you've learned not to listen to fear.

Pause for a moment today and ask "What is experience?" "Where does experience come from?"

Look carefully
until you know you have found
the answer,
for the end of all suffering
is in sight.

Fear says, "I am not love.
I am something bad."
And so fear
runs and hides
and attacks and defends
and runs and hides some more.

But fear is only an idea in the mind.
It is a story.
It is not truth at all.

To see and realize truth as it is right now one must not listen to the stories of fear.

To not listen is not to believe.

To not listen is to remember that what fear says isn't true.

What are you if you are not bad? What is life if it isn't fearful?

You are perfect freedom, unbounded, limitless, and beyond imagination, although imagination is included within the boundlessness of your freedom.

Life is a word for what you are.

Life is living and free and without end.

Love is living, and love is all there is.

Open your eyes.
This is the one unifying field.
It is life living now.

Rest.

Let go of appearances today by looking at the aliveness that is.

When you look at aliveness and celebrate aliveness for the simplicity and perfection that it is, appearances are not judged, because appearances are seen to be meaningless.

Aliveness has a Voice. It is the Voice for all, because Life is the one unifying field.

When appearances are seen as having no meaning, the Voice for Life is clear.

When appearances are seen as meaningful and requiring a response for salvation, the Voice for Life may seem weak, or it may not be heard at all.

Let go of appearances. Trust what your eyes cannot see.

Appearances are like a stop. When you believe in them you are limited by your belief.

To experience your Self and the all as unlimited let go of the limits of appearances.

Appearances are like stories.

They only seem more real because they seem to be outside of you.

But just as you noticed that stories are merely stories, you can see that appearances are stories too.

Start by observing appearances without immediately investing belief in them. Withhold belief even a little, and see if you don't start to see appearances as stories.

One can live within the story, while being aware of reality.
This is what is meant by "awakened."

One who is awakened does not fear, because that one knows what he looks upon and lives within.

To hold to the story as true is not to awaken.

To awaken one must be willing to let go of all appearances as not true.

Watching the story
and being guided within it
by a Voice that is not
part of the story
is not the same
as believing
and being involved with
the story.

One must take a step back with an awareness that the story isn't important in order to be guided by a Voice that is not part of the story.

Pain is part of the story.
Therefore, the only answer to all problems of pain is to willingly step back from the story.

Pain is part of the story.

Therefore, pain
to any degree or measure
is a sign
that you are placing importance
on the story.

When you place importance on the story you are not aware of reality.

In this way, you are confused, and this is the cause of your pain.

The emphasis of distinction or importance placed on one thing over another separates each idea from its source.

This act of rejection is the cause of all pain.

Being aware of reality is continuous focus on Source. In this, there is no rejection, and so there is only joy.

Continuous focus on Source is continuous awareness of life and the flow of life.

This is to be connected through awareness with the all as the one unifying field.

Being connected as the one unifying field is not seeing yourself as apart from it or apart from anything.

This is to make no distinction and to see no separate parts and no varying levels of importance.

All is one in a perfect flow of harmony.

The vision of the one unifying field lets you see you in all things and in everyone.

This is seeing life as life in the celebration of life.

Take a moment now to feel and appreciate God.

You are reaching beyond appearances to formless beauty that cannot change.

Formless beauty that cannot change has no end, and so there is nothing to fear.

Seeing truth is celebration, because it is also seeing that there is nothing that exists that is not also celebration.

There is nothing that exists that is different from anything else that exists. It is all the same, regardless of its appearances.

To focus on appearances is to focus on the story, and that is to miss the celebration, which is all around you and within you now.

What do you want to see? What do you choose to focus on and believe?

Forgiveness is seeing past appearances to accept the truth that is always there.

Forgiveness is not denying reality.
It is accepting it.
But one cannot accept reality
by insisting that stories are true.

One insists that stories are true when one focuses on them, talks about them, thinks about them and reacts to them.

How does one not insist that stories are true?

One focuses on the Heart.
One remembers reality.
One lets the story be meaningless,
and enjoys the wonder of the moment
as it is given.

One becomes child-like, and lets himself be moved by an invisible hand that is just like the wind.

The heart is desire.

The true Heart
is true desire.

There is only one true Heart.

Focus on the true Heart today.

Ask it to tell you
what you truly want.

Listen intently
to the answer it gives.
It speaks to you
of your truest desire,
the one that out shines
everything else
you think you want.

To know your true Heart, which is the one Heart, you must forget your self.

You cannot realize the desires of the one when you see yourself as separate and apart from it.

To forget your self, surrender into Desire. Ask of it, "What do you want of me?" Hear your true Heart answer.

When you see yourself as separate, you see yourself in competition.

This is the same as seeing life as an ongoing series of battles varying only by degree.

Peace becomes a temporary experience between the battles.

But the battle is only a battle of mind.

It is merely a mistake in perspective.

So the answer,
which is a permanent way of seeing no battle,
is also permanent awareness of peace.
And the answer
is merely
a shift in how you see.

The ego is the idea of separation believed.

This is all the ego is. It is not a truth. It is a fantasy, a non-reality.

And it is the idea that is the single cause of all pain.

The ego is the idea of separation believed.

This belief
seems deeply entrenched,
within the mind,
but that is only because
the belief is believed
again and again now.

A false belief cannot have real roots.

The only root it seems to have is your continued investment.

Now is the time to watch your mind.

Always, the time is now.

If you forgot for awhile, and you notice that you forgot, the time of forgetfulness has past.

Now is the time now.

And now is the time to start watching the mind again.

Be grateful for the love and generosity of now.

When you watch the mind, watch for stories and belief in stories.

All stories are judgments teaching that 'what is' is what it is not.

If you watch the stories carefully, you will see this is true.
You will see a him and a her, the story of separation.
You will see a right and a wrong, the story of judgment, sin and guilt.

When you see stories remember they simply are not true.
Remember that stories do not speak of what you look upon.

Stories are ideas.

Look at your stories
and see they are a collection of ideas.

Then ask your mind honestly,

"What is it that these ideas teach?"

To see and recognize truth,
one must relinquish ideas
that are not truth.
One must have willingness to see
beyond false ideas.
One must desire his desire for truth.

Forgiveness is letting go of ideas that are not true. It's the opposite of clinging to them.

It's being willing to see that there is another way to see. It is being willing to be wrong about the idea that is causing pain.

The individual self
is an illusion,
because the idea of individual self
says that there is a "me"
who stands apart from "you."
It does not see
that the experience itself
comes from one creation.

Creation and creator are one, because the process of creation is creator, and creation cannot be apart from the process.

This need not be understood, but it must be accepted, if one is to see why or how to love his brother as his Self.

Be still.
Be silent.
Listen without thought.

Creation is of mind, so it matters where the mind dwells.

The mind may dwell with thinking, which teaches one lesson, or it may dwell with listening, which teaches another.

Obedience is not to be feared.

It is to be embraced,
because obedience is merely
the retraining of the mind
to listen.

To listen is to love.

The creation of experience comes from choices made in the mind.

#### ~Commentary on Obedience~

I have asked for obedience, and this frightens you, but obedience is nothing to fear. In fact, if you look at this rationally you will see that you are always being obedient. It is just that you are being obedient to one voice or the other, but the choice *not to be obedient* is an illusion. In that, it is a choice in itself. It is a choice to believe illusion.

Obedience, which you cannot avoid, is sharing. It is the sharing of thought. And therefore, it is the creation of experience.

By being obedient to the thought that seems to be independent thought (or thinking), you create the illusion of independence. Yet because this idea is shared, it is an illusion. In the creation of this illusion, you also find the creation of all pain.

By being obedient to the Voice of true authority, you choose to listen to your own Voice of Love, which knows it is sharing and unbroken, and so it communicates the truer aspects of the flow.

I say that to listen is to love, because to listen is to know your own Heart. In knowing your own Heart, you know love, and so you *are* love, because your knowing isn't hidden by illusion.

Obedience is a temporary measure, because the purpose of obedience is to retrain the mind to listen. Once listening becomes your natural joy...your pleasure...there will no longer be a need for the thought of obedience.

However, be wary of the idea that says you are independent and therefore no longer in need of obedience. Any thought that says you are independent is not the love of listening...the joy of connection...and so it isn't the Voice of your Love.

To want to lead is to want to remain independent. This is also to choose conflict, which is pain.

To willingly surrender into following is to choose love and harmony and oneness.

This choice is peace.

## ~Commentary on the World~

The world is filled with distraction. It is filled with things to do, issues to think about, and things to say. The world is filled with distraction, because it is programmed by the idea of independence. The idea fuels the world, and the world fuels the idea.

This, again, explains the reason for obedience. The world is caught in the loop for independence, which is also the loop of conflict, which is pain. When you react to the world with your thinking and your doing and your saying, you continue to feed this loop. Yet that is your habit today.

To break a habit takes obedience. And it is your Heart's desire to break this habit. Breaking this habit is your contribution to peace.

To break the habit of independence, conflict and pain, one must learn not to listen to himself or his thinking, because it is a part of the world...a part of this loop.

One must instead choose to listen to a Voice that is not part of this world...not part of the loop...and take all direction from it.

The mind will resist the suggestion to take "all direction" from a Voice that is not of this world, but that resistance comes from the desire for independence, which is also the cause of conflict and pain.

The choice for peace is the choice of the Heart.

Therefore, realize that you want to surrender and you want to obey. This is your truest wish.

When the independent thought rises up and asks you to listen to it, remember that you want to listen to love, and there is no love in independence.

## ~Commentary on the Wish to be Independent~

The wish to be independent is the wish for "me" who is separate from "you" and whose key interests may be different. We may at times find similarities among our varied interests, but this is rare and never long-lasting, for always "my" key interest is to look out for "me."

And can there be any question that this thought must eventually lead to conflict and to pain?

Yet this is the thought you listen to, and the choice you make, whenever you choose to worship the wish to be independent.

The choice for peace sees the Heart.

This is how you know you have chosen peace.

It is as if you see the Heart in everyone you meet and in everyone you think of.

It is as if you see through the Heart into the world, so although the world has not changed, you know only its Heart.

This way of seeing
is peace,
and it comes through your decision
to listen only
to the Voice of Peace.

#### ~Commentary on Peace~

The world is a reflection of the mind, but I do not ask you to give thought to this. I ask you to give acceptance. For when you give thought to the simple ideas I teach, you also add confusion to what was not meant to be understood, but meant only to be.

The world is a reflection of the mind.

Now that you accept this fact, most likely without understanding, you can use this fact to see which voice you listen to in the mind.

Are you upset by what you see? If so, you are listening to the voice for independence, and you are wanting everything to be the way the voice for independence states it must be. This is not being. This is demanding and controlling, and in demanding and controlling there can never be peace.

If you are overjoyed by what you see...if you are grateful with no desire to interfere or change a thing...you are listening to the Voice of Peace, and so you are peace and peace is what you know. This is like music that has no sound, and yet the music never stops playing.

Be only honest with what you see. This is all that is asked as you look at a reflection. And then if it is not peace, turn immediately to Me. And if it is peace, enjoy the beauty of your song.

## ~209~

The goal that you seek determines the experience that you have. But be not confused by the goal, for there are only two goals you can seek.

You can seek independence, which is conflict, or you can seek listening, which is harmony and peace.

## ~Commentary on Listening ~

In order to listen, you must choose not to want things your way...the independent way...which does not consider the way of the whole.

In order to listen, you must also realize that the perspective from which you see is limited, and therefore, the perspective from which you see cannot make a decision based on benefit to the whole.

When you want only that which benefits the whole as an entirety, and you realize that you cannot decide for the whole based on your limited perspective, you are then ready to listen, because you realize that listening is the only satisfactory answer for you.

When you listen, listen to the Heart. Not the human heart, which may dream but is still limited in its perspective.

Listen to the Heart of all, which is connected to life and our one joy.

Listen in silence for a moment.

Ask the Heart what to do,
how to respond,
and what to say, if anything.

When you ask the Heart
with no personal attachment to the answer
and with a desire
only to do what the Heart
would guide you to do,
a clear answer can be given,
because no other desire
blocks the answer
you most want to hear.

## ~Commentary on Desire ~

Listening is a habit that is cultivated through desire. By desiring to listen and follow, one begins to listen and follow. Through desiring to listen and follow more, one begins to increase the habit of listening and following.

Desire is worth cultivating. Spending time focusing on one's desire to listen and follow is helpful to the practice and the habit, because all practice and all habit follows desire.

Remember your desire in the mind. Have gratitude for your desire in the heart. Trust your desire in the moment. All of this will cultivate the desire, and the desire shall blossom into a lovely new habit.

Listening to the Heart is not a special talent that some have and others don't. Listening to the Heart is one talent given to all.

When you hear your brother speak from his Heart and you recognize it, you are listening to yours.

When you hear your brother speak from his Heart and you want to follow it, you are desiring to follow yours.

Recognize the Heart as one Heart, and be grateful whenever you hear its song. Through your gratitude for it, you tune in with it, and once you are in tune, you will hear it more.

Gratitude is a gift.

It is the natural extension of love.

To love is to extend,
and to be grateful is to love.

Gratitude extends.
It increases.
This is what it does.
So gratitude is your extension of yourself within all of that which you are.

## ~Commentary on Gratitude ~

What you are is formless. When you look about yourself as you experience yourself now, you see form and you say. "That is not me." When you look at yourself as you experience yourself now, you see form and you say, "That is me." But in both cases, you are in error, because what you are is formless, so you cannot be identified by what you see in form.

Gratitude, like you, is formless. It cannot be touched, but it can extend. Gratitude takes that which already is and moves it into new existence and new means of expression and experience. In this way too, gratitude is like you.

To understand what you are, you must drop understanding. But to get a glimpse, look at gratitude. Gratitude is a formless force that is much like you, and gratitude works through love because gratitude works through you.

Sit in gratitude.
Sit in stillness.
Do not search your mind
to find that which you are grateful for.
Instead, sit in gratitude.
Sit in stillness.

Let gratitude and stillness, which come from the Heart, enlighten the mind with the message of gratitude.

The Heart knows what you are truly grateful for.
Listen and accept that.

Set your small desires aside, those personal desires that tell you what you want to see, how you want to be, and what you want to have.

These desires, although they may seem honorable or highly coveted by the self, are blocks to the truth of the Heart.

If you can see that small desires keep true and permanent happiness away from you, you will relinquish small desires.

It isn't the desires
that you desire the most.
It is the happiness that you desire,
and to you
small desires are the means to happiness.

## ~Commentary on Happiness ~

A means is a roadway. It is the way you travel to get to a final destination.

When seen this way, what, then, is truly desired? Is it the roadway that is desired or is it the destination?

A roadway can be said to be desired, but only as a means to the end. The true desire is the end, or the destination.

If the true desire is the destination of happiness, which roadway do you wish to follow? Is it the roadway that seems to promise the end, but then only leads to another, possibly longer, roadway? Or is it the roadway that forgets all other roadways and leads determinedly to the end result?

There is a direct roadway to true happiness, and that roadway is simply this:

Do not forget what you truly seek. Know that what you want is love, and love loves all things, so love does not seek special circumstances in order to know and love itself.

Peace comes from desire.

Lack of peace also comes from desire,
through your desire
to choose fear and noise.

Rest in this realization. Rest in the acceptance of your truth.

Rest in the realization that your exact experience is chosen by you now. And so, since this is true, you may now choose a different experience.

## ~Commentary on Experience~

How does one choose a different experience? One must understand that experience does not come from form or circumstances within the world. Experience comes from one's understanding or interpretation of circumstances.

In other words, experience does not come from That Which Is. Experience comes from how one chooses to see that which *is in appearance* now.

Experience is a temporary manifestation. Experience is never lasting. It is not eternal. But experience can be a communication of the eternal when the eternal is all that is desired to be seen.

When one has an experience that is not communicating the message of eternal love, freedom and gratitude, one must realize that through that which is eternal, one is choosing to see a different manifestation.

Since all manifestations are temporary, it requires only a change in desire in order to see there is a different way to see.

This is the meaning of "let go."

When you are having an experience that is not communicating God, you are blocking the experience of God by holding onto your choice for another experience.

Let go.

Release that which you are believing. Do not fear that which you are feeling. Relax into the experience as it is, and let go.

When you let go fully and free fall into an experience without fear, the experience must pass because you are no longer holding it in place.

When you free fall, you can only observe. You have no control.

If you feel fear, free fall into that.
Observe fear, and let it be.

When you are trying to change, you are not free falling.
You are clinging.

Let it be. Free fall into freedom.

# ~218~

The willingness to do nothing, is the willingness to let go of control.

Let this be first. Let movement follow.

What the spirit knows, the mind forgets.

One who listens to mind forgets also.
One who listens to spirit knows.

Be still today, and know.

Trust your knowing, even as the mind moves to forget.

Your mind is designed to distract you, to make you think and look away from what is.

This is why the mind is the great story teller. It is like an illusionist that uses stories to keep you from seeing what is true.

Be aware of the illusionist's tricks.

Look on them gently and without judgment.

But do not forget what the tricks are for,
and you will not be so willingly
deceived by them.

#### ~Commentary on Awareness~

Awareness is not judgment. Judgment is a thought that at its basic root sends a message saying, "This must be this way or something is terribly wrong."

Judging sets up duality. It *is* the world of right and wrong, good and evil, good and bad. With duality there are right choices and wrong choices, and you can be worthy or unworthy, innocent, righteous or very guilty.

Judgment sets up a world of comparison of this and that, higher and lower, better and worse. It makes the world of joy and sorrow, happiness and pain, security and suffering. And judgment, as the king of the world, defines what is good and what is pain, so that you become a slave unable to be consistently happy in a world of this and that.

But all of this...everything that is created in a world of judgment...is illusion. The answer, which frees you from illusion's images, is the simple truth of awareness.

Awareness is attention without judgment. It is observation with curiosity and without conclusion. It is perpetual openness. In awareness there is no pain, no suffering, no guilt, and no bad, because there is no judgment, no definition, that would make these things possible.

It is time to look inward at the mind, the heart, and the soul, and ask, "What am I?"

This is a question that should not be answered too quickly, for if an answer is given that the mind can understand, that is not the answer at all.

If an answer is given that can be explained fully with words, that is not the answer at all.

Search deep within your inquiry and also search broadly.

Do not limit your answer to what can be understood or taught.

Do not limit your answer to any idea that has an ending or definition.

Limit your answer only when defining what you are not.
When defining what you are, know that the inquiry continues forever.

The truth of your Self is within.

It may seem hidden from you,
but it is not hidden.
It is within
and it is you,
as close as your own heart.
Even closer.
As close as your breath.

If your own truth is so close, so inseparable from your own nature, why is it that you cannot sense it... cannot seem to know it?

It is because you are choosing to know something else as your self.

Look at your choice. See what you are choosing and ask, "Am I willing to place this aside in order to know something more?"

You are your Heart. When you know your Heart, you know you.

Therefore, your search for Self is a search inward to the Heart, to the true meaning and knowing of You.

I cannot tell you what you are. You must know it for yourself. But if you search inward for You, you are looking in the right direction.

The Heart is not the thought.
The Heart is beyond thought,
although the Heart can speak
through thought
when one desires to find
the Heart in form.

The Heart is that which cannot be known with thought, although its knowing can be expressed in thought.

When looking for the Heart put all thoughts aside.
Feel for that which communicates when you move into a place of patient and willing listening.

Listen as if you are listening for the Voice of silence within the wind.

The Heart that is beyond words is not beyond you.

It is only thought that would tell you so. It is only thought that can deceive.

Put aside thought, if only for a moment, and then ask, "Am I when thought isn't?"

Surely you will notice that *you* are not dependent on thought.

Then ask, "Am I when thought is?"

Surely you will notice that whatever you are, it is present both with and without thought.

Rest the mind frequently today, as often as you remember, and notice as you take a moment to do nothing and to think nothing that you exist.

Just notice this.

Notice that nothing needs to be done for this one magnificent fact to be true.

Nothing needs to be thought to realize this truth.

The fact of existence already is.

It is now.

It is true.

It is complete.

And take a moment to thank your Father for the gift of existence.

Within you there is a place where I am and you are and there is no difference between us.

This is a state of oneness, where the two are joined, and they are the same one.

There is no loss in this state of awareness. There is only more.

This is why I have asked you to inquire deep and broad. Within depth, there is expansion.

Expansion is the realization of truth over illusion.

It is the putting aside of limits, which never existed.

It is seeing beyond false identity into the unknown and ungraspable, which is you.

You are not to be controlled or limited, not even by you.

You are to be discovered, and discovery happens through allowing the mystery.

"I don't know who I am"
is a helpful response
to any thought
that tries to define who you are.

Definitions are closed and limiting.
"I don't know" opens
to potential and discovery.

"I don't know who I am"
is a statement
that facilitates Self-discovery,
because it is a statement
that dissolves the idea
that definitions are fact.

"I am that I am" is open.
It is as open as the sky.
It has no end.
It continues forever.

This is the best idea of you.

This is the truth without definition.

Do not put thought to this idea.

Merely let it be thought,
repeated,
by the mind.

And after it is thought, rest the mind without thinking, and then let this thought be thought again.

I have asked you to rest the mind.
This is not a little request.

To rest the mind frequently will bring the most insight.

To rest it little will bring the least.

The mantra
"I am that I am"
is a gift of awakening.

Cherish it as a gift, and you give love to your reality.

#### ~Commentary on the Mind~

The mind is not constant. The concerns of the mind for one day may be completely different than the concerns for another. If all of the concerns for one day are written down, it may be seen that concerns and imagined solutions conflict with one another, so that no true peace can be found with the mind. The solution of concerns creates new concerns. And so again, there is no peace with the mind.

This is why one must step away from the mind to find peace. Peace cannot be found with the mind.

Stepping away from the mind is as simple as losing interest in it. When the mind chatters, it chatters because you are listening. As you lose interest in what it has to say, because you know its answers are not your answers, the chattering of mind shall fade away.

Mind cannot be ignored entirely. Mind is like a tool that must be used if one is to experience this world in any way. Mind is the tool of perception. Perception can only be experienced through mind. But this is not the same as saying that mind controls perception or that one must listen to the chattering or problems and solutions of mind.

Think of mind as a filter. This filter enables the one to see objects where there is light. This filter enables one to distinguish differences where there are none. It enables one to communicate using symbols that represent something else. Without the mind, one would be unable to experience the world. But this does not mean that one must be subject to the mind.

The mind, when believed and taken seriously, seems to define reality. But as I have just shown, the mind does not define reality. It places a veil of perception over reality so reality can be experienced in a new way. This means that the mind is a trickster or illusionist, and that which it creates is purely illusion. To believe the mind is to believe illusion. To think illusion is reality is to be completely deluded.

Again I emphasize that belief in illusion, or the process of being deluded, comes from believing the mind.

This must mean then, that the process of awakening is also the process

of learning not to believe the stories of the mind.

As a filter, the mind can be used to see and experience illusion without believing it. This experience comes from maintaining knowledge that is beyond the mind. It can also be said that this knowledge is before the mind. This knowledge exists now, within the Self, at a depth that is below and at a height that is above the mind. In other words, the knowledge is always accessible and it takes only desire to remember and realize this knowledge.

I ask you to practice.

I have given you a mantra. I ask you to practice this mantra to the utmost of your ability. This means, practice it as much as you remember. This mantra shall access knowledge and bring it back to you (similar to the way a computer command can access a saved file and open it into memory.)

And at the same time, I ask you to practice surrender. Surrender does not see the mind's problems and solutions as important. It puts aside the mind's stories and listens in the moment for direct communication from Me.

Through the use of mantra and surrender, the mind becomes a tool that is used. It is no longer a tool that acts as user. Perception is still experienced, but the filter is cleansed of false ideas so that perception is experienced with clarity. This is also called true perception, because it is not cluttered with ideas of illusion. Perception is seen and experienced, but truth is realized and remembered, so that the one experiencing and communicating through the filter cannot be referred to as deluded.

Who you think you are is an obstacle, because who you think you are also includes a definition of how you must be if you are to be worthy, and how circumstances must be if you are to be happy.

Who you think you are demands that you control and that you be controlled. There can be no freedom in this.

See who you think you are. See the setup that this thought is. Release the idea that limits and controls. Accept unbounded freedom as truth.

Asking "What am I?" bypasses the mind and its question of "Who am I?"

"Who" implies identity.
"What" remains open.

When asking "What am I?" remember also to answer definitions with "I do not know who I am."

In the absence of identity, truth can emerge.
In the absence of identity,
"I" can be known.

When one realizes that he is not the one he previously thought he was, he is ready to attain a permanent sense of Self. He is ready to awaken to Self.

But when one believes fully that he is what he is not, he has no true interest in Self-realization.

Ask yourself, "What am I?" and let the belief in self be washed away through seeing that its limits cannot be You.

Identity is an obstacle, because identity defines you as separate from everything else you experience.

It says you are unique, different, stand-apart, and special.

These ideas are in opposition to truth, because these ideas create the illusion of opposition where there is only peace.

Continue to ask, "What am I?", remembering that the answer is beyond definition.

And notice that even when you are not asking the question, the mind is constantly answering with ideas of defined identity.

Ask yourself, "What am I?"

Continue to ask
until you are certain
of the answer.

And then, let yourself be led from there. Let yourself live from there.

Do not let yourself forget what you have discovered you are.

"Abide in Me as I abide in you" is a request.

When you say "yes," it is a devotion.

It is a devotional promise to listen to Me, to practice with Me, and to be one in my love until you know nothing but Me as Me.

Recognize the truth of this statement today:

"What I really want to do is what my Heart guides me to do, but because I listen to my mind, I do not do it.

"I betray myself and delay myself by listening to a voice that isn't me."

And then decide to listen differently.

Decide to listen to

and follow
the joyous Voice
of the Heart.

Be willing not to define anything.

Everything you see and experience now comes through past definition.

It is as it is because it was defined to be that way.

Observe it as it is and let it go.

Let the butterfly, which came from the caterpillar, transform into Light.

Set it free, and you set you free.

This is non-attachment.

"Abide in Me as I abide in you" is a call to abide in the Heart.

To abide in the Heart is to listen to the Heart.

(Not to the mind, but to the silent glow of the Heart, which has no ongoing commentary about the world)

The Heart is still.
Listen to it,
and let the world be.

# ~241~

Follow the Voice of the Heart. It is Your Voice and My Voice as one.

It speaks for You as I speak for You.

Recognize its call, and hurry there.

Seek Self before you go to sleep at night. Let the search for Self be the first thought when you awaken.

Inquire for the Self as you eat your meals. Be aware of the Heart as your hands are working.

As you recline, contemplate the Self. As you walk, carry your Heart with you.

Never let your attention stray from your love of Self or your inquiry of it. Let this be your one purpose, and live life fully.

To what am I giving my attention today?

To my mind?

To its stories?

To its worries and fears and concerns?

Or does my attention follow my Heart?
Its quiet trust.
Its knowing.
Its peace.

Where am I?
What do I think I am?
Where is my attention?

~A corrective self-inquiry give by Holy Spirit

### ~244~

The peace of God is inherent within; Always present, Always abiding, Always here and now.

All you must do is look for it with love and desire and devotion.

It cannot hide from one who seeks it earnestly, because the peace of God is all pervading.

Newly born realization is like a newly received chick. If you want it to thrive and grow, you must protect it with light. You must nurture it with love.

With light and love new realization grows strong and solid.

In an absence of attention it dies, only to be born again some other day.

### ~Commentary on Awakening~

As one travels the seeming spiritual path, one is awakened one realization at a time. Each realization is a precious Gift from the Seat of Knowledge given to one who has readied himself to receive it

Realizations are like opening one's eyes after a heavy night of sleep. If one is grateful for the realization, one will open his eyes more and focus his Heart on it. But if one allows the sleepiness of night to again overtake his heavy eye lids, the realization is lost for a time while the depth of slumber is again experienced and cherished.

Let each realization be a time of awakening. Stay with it and appreciate it until you have fully awakened to the Knowledge that has come knocking at your door

Realization of true Self is the only goal worth aiming for.

Notice all other thoughts that say,
"I must achieve this
or that
in order to be great."

Answer quietly and confidently each idea by saying,
"I must know my Self.
I need not achieve anything else."

Steady as the ocean's depths, peaceful, serene;
Among all seeming changes, swayed not at all.
This is the mark of the Self.

Focus yourself on depth.
It is unchanging, even now.
Don't try to make it
at the level of surface
where changes can be swift and dramatic.

Dive to find it.
Sink.
Settle into it.
It is already and always there.

That which cannot be understood can be known.

To be known it must not be filtered by unknowingness, which is the mind.

The mind accepts and rejects.
What it rejects,
you choose not to know.

Let go of this acceptance and rejection mechanism. Rest without thought, and discover what is known.

Love is a total experience without separation.

In Love, there is not one who knows love and one that is the object of love; for in one who knows and object there is separation, which breaks apart the fullness of total experience.

Total experience
has no parts broken apart
and not fully known,
as an object cannot be fully known
by its perceiver.

Love is a total experience, and in total experience all is known fully.

Listen unto the Heart.
Observe its perfect peace and stillness.
Know knowledge there.

The head makes confusion, and the Heart delivers a corrective response.

As the head quiets, the Heart is also still.

Stillness is the natural state of both. In stillness, separation does not exist.

Stillness is within under layers of not still.

Are you ready to let go of not still with Me?

Give your willingness through use of your mantra. When focused on mantra with desire for God-Stillness, stillness is the result.

Light is a symbol for that which shines from within stillness, which is absence of fear.

Stillness is peace, because stillness is absence of all that isn't real.

Therefore, you can trust stillness, because stillness is truth, and truth cannot deceive.

The true I rests within the stillness deep. The true I lives and breathes in God as God Known.

Stillness is truth.

Non-stillness is distraction or reflection.

In reflection, there is peace. In distraction, there is looking for what seems not to be, yet it exists.

A mere whisper:
"Be still
and know."

### ~254~

With hand or fingers placed on the Heart, wherever in the chest or belly or throat you perceive it to be...

With hand or fingers placed on the Heart, repeat in love, "Only this. Only this. I want and need only this."

One cannot figure out
"What am I?"
One cannot know the answer through thinking.

One can only see the thinking and say,
"Not that,"
while realizing the true answer
is beyond all thought,
inexpressible by words alone.

Knowledge is direct experience. Direct experience is knowledge.

By asking "What am I?" and accepting nothing less than knowledge, you invite direct experience.

Have confidence. Direct experience will answer.

You are always led from within, and you are always answered from within.

When you say "thank you," direct your gratitude toward the Heart.
Allow a moment of silence to follow your words.

Likewise, when you are angry or annoyed, look inside for the cause.

You are always led from within, so if there is an error that is causing you pain the error can be found and eradicated by looking within.

Let go of all learned "knowledge" now, and be guided in trust by the All.

This is how you become the true Servant.

Without realizing it,
without thinking or "knowing" anything,
you are guided by the Spirit in everyone,
and all needs are provided for
through you.

Stillness is the quiet state of mind; Only the Heart is speaking.

The Heart is not the mind.
The Heart is not what the mind imagines it to be.

The Heart is That which you know when you are not listening to the oh-so-familiar mind.

# ~259~

Practice this today:

Ask, "What is my desire?"
Do not think that you know.
Listen for the answer,
and remember that.

Stay with the desire you are given, and all will be well.

Not believing ego is true practice.

True practice is the solution,
because belief in ego is the only problem.

This is why the answer can only be found within.

Although pointers are given without,
the problem and the answer are within.

To stay focused on without is to look away from the problem and the answer.

Look within and ask,
"What am I?"
This is a question of discernment.

True practice is taking this advice.

### ~Commentary on True Practice~

Intellectual knowledge or intellectual spiritual teachings are helpful only to the degree that they lead the one seeking to practice. When one is engaged in practice, one is not so concerned with intellectual understanding. One wants only to practice. This means that one's heart has become big, or his desire for inner peace or knowledge of Self has become more full.

When one's desire is not as full, he seeks intellectual teaching. Intellectual teaching can serve two purposes:

Intellectual teaching can be used to water desire so that it grows into more fullness and leads to practice, or ...

Intellectual teaching can be used to satisfy the ego's idea of "I am spiritual" and it can lead to more and more intellectual reading and seeking without many intervals of true practice.

True practice leads to awakening, because true practice is not believing ego. Since belief in ego is the only problem, not believing ego as self is true practice, and true practice is the solution until solution is no longer needed.

Inner stillness is inner-discernment.

Without stillness, one cannot say, "I discern." For the "I" that has decided is thinking.

Stillness is letting go of thinking.
It is letting go of problems,
and desires and acquired "knowledge".
It is not-knowing and
it is surrender.

Through true stillness helpful guidance emerges.
Helpful guidance comes from discernment.

The mind wants to think, but the Heart wants to be still.

The Heart knows that stillness is the surety of God.

Thinking is the frantic-ness of illusion, of play, or non-reality.

A step from frantic-mind is desire-stillness. Recognizing desire leads to direct-experience.

Direct-experience of stillness is knowing-surety of God. It is lasting and always present, because God is lasting and always present.

Stillness is always present. It is within and it is without. It is the one reality, always constant, never wavering.

When one is not listening to stillness, one is focused on illusion.
Illusion is not important.
With desire-stillness,
it can be put aside.

When one is listening to stillness, one moves and functions within illusion, but one has not forgotten constant-stillness. Therefore, one is peaceful, happy, content, and guided by stillness as a representative of stillness within the world.

Stillness is like a deep well because it is life everlasting, eternal.

Illusion is at the surface in the world of changing, non-lasting.

When one focuses on illusion, one is split in many directions unaware of the constancy of one's Self.

When one is focused on stillness, one is aware of constancy.
Constancy remains peaceful, even through the appearance of change.

# ~265~

"I am here, now."
This is fact.
Everything else changes.

Focus on this one fact. Know thy Self, and be happy.

"I" as knowledge is not the "me" of forgotten-mind, of ignorance.

"I" as knowledge
is remembrance of the Heart
as the core of all,
as the center,
as the true "I" of everything.

To be centered in "I" is not to be "me".

It is to be all, one with all from the center.

"I" is an anchor, when the shift from "me" to all has occurred.

If attention floats
or is distracted
towards "me" as a center of attention,
the simple statement "I"
accompanied by knowledge
will return the focus of attention
to the Heart.

"I" is the home of all.
"I" is the center of being.

"I" honors the truth of all things.
"I", remembered in knowledge,
is reverence for all.

There is no greater love than the utterance of "I" with knowledge.

Be at peace, and remember "I" is all truth.

The Self is all.
All is the Self.
When it appears differently
one is not seeing
through the "I" of knowledge.
One is seeing
through the "I" of ignorance.

Ignorance does not know.

Do not believe its sight.

Surrender to the "I" of knowledge,
and be shown.

The "I" of knowledge is the "I" of all, so it listens to all things through stillness.

One cannot hear in noise.

Noise and chatter
are obstacles to hearing.

One can only hear I in stillness.
In stillness,
I speaks clearly.

The "I" of knowledge does not see others.
In this way, there is no "I".
There is only existence and the heart of existence beating as one.

When one hears the heart of existence, one is in tune with I.

When one sees self and others, one has lost awareness of truth.

Silence is a state of being.
It is not fleeting.
It is permanent, constant, now.

When one is not listening to I, one is not aware of silence, of peace.

When one listens to I, silence guides all actions clearly.

One listening to I may act in a state of grace with a smile in the heart, because one listening to I knows he follows all for the highest good.

Separation is an illusion. Whenever you slip into a state of separation, know you have only slipped into illusion.

Illusion is nothing.

Since illusion is nothing, slipping into illusion is slipping into nothing.

This means a change has not occurred.

Oneness is,
and you are perfectly
a part of it.

God is the Self, and the Self is all.

To deny anything as not a part of you is to deny God.

To love God is to love all. This is also to love Self.

### ~Commentary on Love~

Love is acceptance. In order to accept, one sees through falsehood to truth. For you cannot say you accept a thing as it is, if you also insist it is something it isn't.

To love God and Self and all is to accept God and Self and all as it is. This is also a choice to let go of insistence that it is what it isn't. And this...true acceptance as it really is...is love.

The answer is stillness.

In stillness, there is peaceful love.

In stillness, there is appreciation for all of God's creation as God's creation, which is seeing through untruth to the truth that always is.

Falsehood is deceiving when one focuses his mind on it.

Falsehood is meaningless when one stays well within the Heart.

The truth is within.
Look nowhere else.
You are the answer you seek.

Find you, and you've found everything.

You are stillness. You are peace. You are love.

When you think you are the thinking, you are only mistaken about what you are.

Ask yourself this: Is there joy in thinking? Or does true joy lie in the bountiful beauty of stillness?

Happiness is derived from not-wanting.
It is derived from being...

just being right now
with the experience as it is.

Being is cut-off or hidden when judgment is intact.

Therefore happiness is derived from being, not judgment.

### ~280~

Peace lies within.
You have heard this statement before.
Yet, this is not a truth.
It is a pointer.

Peace is.
Peace is all that is regardless of the seeming intrusions or obstructions.

Peace is the only reality. To discover this for yourself, look within.

Peace is the guidance of truth. Fear is the guidance of falsehood.

When you look without and feel fear, do not judge the situation as misguided. Your thoughts are not coming from peace.

Your thoughts are the error.

Surrender the error. Return to peace now. It is always available, always with you.

Peace is the Voice of your truth.

# ~282~

"What am I?" is a question of discernment.

By asking it often, one remembers what I am.

Peace is allowed. It is not made. Do not try to make it. Allow it.

Whatever you do, allow peace as you do it. If you are upset, be at peace with that.

Practice always to the best of your ability.

When you forget,

be at peace with your forgetfulness,
and then return gently to remembering.

"I am not supposed to be upset" gives meaning to upset.

"Ah...there is the feeling of upset," gives it no meaning.

Peace gives meaning only to peace.

There is but one understanding and that is the understanding of truth.

The one who chooses peace in all situations, regardless of the story or the emotions involved, knows what he is and has understanding of truth.

Answer fear with peaceful silence.
State the fear clearly,
and then look at it with peaceful silence.
Do not address fear at its level.
Answer it with peace.

Respond to upset with peaceful silence.

Notice the upset without fear,
and then rest in peaceful silence.

Do not attempt to calm upset with reasoning at its level.

Respond to it with peace.

The world is not real.
It is but Light
play-acting not to be Light.

Does Light become upset with Light? Does Light fear the reflection of itself?

When one notices fear or upset, one can also observe he does not recognize Light. Then one may relax in joy, remembering that Light is simply play-acting not to be Light.

# ~288~

Truth is as it is.
To see anything else that is different is ego.

Ego can be benign through the interpretation of Spirit, but truth is as it is, and it is never anything different.

All that you see with the body's eyes cannot harm you.
There is no reason to be afraid.

There is also no reason to look on the world without love.
It is but Light play-acting that it is not Light.

Have compassion for the ones who do not know, and choose for yourself to remember.

#### ~290~

Trust in Me, your inner-Self, and trust in what I teach.

Give willingness to see that the world is not real. Give willingness to see the All.

Give willingness to be the presence of knowledge in the experience of a world.

Give willingness to be peace.

Do not fool yourself.
Do not pretend to be at peace
when you are not.
Do not pretend to be happy
with an undercurrent of fear or upset.

Always be honest with yourself about your feelings.

In upset, give willingness for peace. In willingness, have gratitude for true desire. In peace, be joy.

With careful observation you will notice two things that seem to be within you.

One is active chatter. It has concerns. It is darting to and fro.

The other is silence.
It may feel like trust
when the mind does not trust.
It may feel like patience
when the mind is afraid.
But what it is
is stillness.

Observe these two things, and then ask, "What am I?"

Learn to recognize and identify with your Self.

Why are you afraid to let go of thought?

Because you think thinking
is what you are.

Question what you think you are. Ask, "What am I?"

Notice the silence. Notice it is the truer you.

Identify with silence, and thinking can slip away.

Stillness has a Voice. By choosing stillness you do not abandon reason.

Thinking is not reason.
Thinking is confusion
masked as identity and understanding.

Stillness is reason, because stillness knows what truth is.

# ~295~

To resist anything is to listen to chatter.

Silence is acceptance.
Silence is willingness-flow.
Silence is being.
Being is happiness.

### ~296~

Acceptance is non-attachment. Non-attachment is attachment to only one goal.

Acceptance is allowance of all that is in form.

Non-attachment is commitment to seeing all that is instead of form.

Judgments are a symbol of attachment.

When the mind is judging
it has a vested interest
in specific outcome in form.

Allowance, acceptance, release is the opposite of judgment.
It asks for nothing except peace,
which is the natural flow of God.

## ~298~

Peace is acceptance.

It is not acceptance of non-truth, for non-truth does not exist.

Non-truth is only imagined.

Peace is acceptance of truth, and willingness to let go of imagining.

### ~299~

Everything is love. If you see any differently, your seeing is in error.

Take My advice. Practice as I ask.

Today is a day of review and self-reflection.

Do not judge your opportunities for improvement, but seize them with the heart in gratitude.

Surrender is a mental act.
The true Self need not surrender.
It is the flow of perfection
and perfect Love.

Surrender is a mental act, because the mind is an obstruction.

The mind can be useful as the servant of God, but that is because it allows itself to be used by perfection.

Attachments are an activity of the mind.
They are nothing in reality.
Without mind, there are no attachments;
there is only freedom.

Watch the mind for your attachments, that which you think you need in order to be happy.

Say to yourself,
"This attachment is an activity of mind."
Then rest the mind,
and release the attachment
with the Heart.

In true desire to awaken, question everything.

When you hear yourself say, "I like ...", question, "Who likes?"

Is it the unlimited or limited self who speaks now?

When you say, "I believe ...", question, "Who believes?" Is it the unlimited or limited self who speaks now?

Attachments are an activity of mind. Mind is the limited and definable self. What are you?

Direct experience of joy requires direct experience of release.

One cannot hold to habitual mental activity and know the joy of peace.

One can only know the joy of peace by choosing to release that which obstructs it.

Practicing what I teach is choosing to release.

God is but love. When you are but love, you are God's reflection manifest.

But love
is not many things.
Seek out those things that are not
but love,
and be done with them,
because they are not the reflection
you choose to be.

Stillness is the one answer you can ongoingly return yourself to.

In stillness, there are no attachments.
In stillness, there is no upset or fear.
In stillness, there are no stories.
In stillness, there is only peace.

### ~306~

Silence is stillness and stillness is silence.

Silence is a state of mind on which chatter has no effect. This is not because silence has learned not to be affected by chatter. Silence has never been affected. It is perfectly still.

> Silence is not an achievement. It simply is, and it is always.

> > Go there, to silence, and be still in peace.

Peace comes from not-knowing at the level of mind.

In not-knowing, there is no worry. There is no fear. There is no judgment.

There is only sweet surrender to wisdom you can trust, because you are not attached to imagined knowing that keeps you living with the mind of distrust.

## ~Commentary on Not-Knowing~

There is peace in not-knowing at the level of mind, because it is supposed knowing that keeps you distrustful, fearful and judging.

What could you judge if you did not think you knew? What could you fear without mind-knowing?

You are distrustful to stop the mind's incessant knowing, because you feel without it you will be unsafe. But who fears letting go of this knowing? Who doubts that wisdom will keep it safe?

It is important to question, "What am I?" Realization of life is important, for without such realization you will cling to the mind that fears. Only in peace and security of not-knowing can you let go.

# ~308~

Peace is the power that leads all things home.

In peace, one finds directness.
In peace, one finds surety.
In peace, one finds rest.
In peace, one is strength.

## ~Commentary on Home~

What is not at home is your way of seeing, your way of perceiving and your way of understanding. Your way is lost from home, because your way is unique and individual, and therefore it is not home.

Home is one way. It is the true way. It is seeing what is as it is.

Peace leads all things home, because in peace you are home. From home, home is all you see because home is all that truly is.

Peace is not a feeling.
It is a state of mind
when the thinker has been put to rest
and true wisdom guides.

Thinking blocks the flow of wisdom.

To know wisdom, one must stop thinking or one must give attention to the gaps between the thoughts.

If one gives attention to thinking one will not know wisdom, and one will be ignorant of the realization of peace.

Devotion is an act of silence.

It is a decision
to stop the flow of thoughts
and return to the wisdom of stillness.

Thoughts shall start again, and your attention will drift to them if you are interested.

But if you are also interested in devotion, you can again make the decision to return to the Heart.

In this decision, thoughts are not fed. That which is not fed must eventually die.

Learn to listen to silence.
It too has a Voice.
You must be still to hear its Voice, because its Voice is not loud or controlling.

The Voice of silence is peaceful and suggesting.

It gives ideas of love into a world that seems not to know love. Therefore, its suggestions may be different than you would think.

Let go of what you think out of a desire to listen to love.

Be still. Listen. And joyously follow.

Stillness is like clear awareness without thought.

Without thought is knowledge. Knowledge cannot be with thought, because thinking blocks knowledge.

Tune into clear awareness without thought.

Learn to listen to it.

Clear awareness without thought guides perfectly, because clear awareness without thought is wisdom.

Stillness speaks.
The thinking mind does not.
The thinking mind chatters,
but chatter does not speak.

Speaking is clear and beyond words.

Speaking is the guidance of wisdom.

Listen to speaking, and do not worry if you cannot explain yourself to others. Do not worry what they think.

Follow speaking in trust, and you follow the path of wisdom.

Notice when you are thinking, and then say, "I am willing not to think. I am willing to be guided by the finger of silence."

Realize you need not know at the level of mind to be happy. You need not know to be moved.

You only feel you need to know, because it gives you a sense of identity.

But isn't a sense of identity separate from the all?

Knowledge is within beyond the mind.

Knowledge is constant before and beyond the world.

Knowledge is realization of the truth of what you are.

Knowledge is peace, because it is the end of all questions and the permanent rest of the doubting mind.

The past has no meaning now.

Any meaning it ever had was only the meaning you gave it.

Now is a fresh moment.

This means that meaning from the past can be looked at anew and new meaning can be given.

However to make this change do not deny one critical point. Any meaning the past seemed to have was absolutely given by you.

The past is a limit you place on the present and the future. As you choose the past as a limit you see what you expect.

This is a limit or a closed-box experience.

But the walls of the box have been built by you, and by meaning you have chosen to believe.

Nothing holds the box in place but you through your choice to re-believe the meaning of the past again and again.

### ~Commentary on False Perception~

The closed-box is false perception. False perception is a way of seeing what is as if it is something it isn't. False perception can also be called blindness, because it hides the truth from the mind that has chosen to be deceived.

The good news, however, is simply this: "It hides the truth from the mind that *has chosen* to be deceived." And if the mind has chosen to be deceived, it can also choose again by choosing not to re-believe its own deception.

Ask, "What am I believing that is not in alignment with what I am?" And as you ask this question, remember that you do not know what you are. If you can ask this question with the realization you know not what you are, the thinking mind will not be able to figure out an answer. Any answer that is given is given by true awareness. Therefore, it is a truly helpful answer.

You need not know what you are doing to be helped by God, for God does know. God can show you and enlighten you if only you will surrender with a desire to be shown.

One focus is helpful. One focus is one purpose.

The past is not one focus.

Different meanings for different events is not one purpose.

Pull your mind into your Heart until there is no mind but only the awareness of the Heart.

With this one awareness look outward at experience. From this point of awareness you see only one thing.

"I am not what I think I am" is an important realization.

As long as you think you are what you think you will not let go of the obstacle, which is your thinking.

Realizing you are beyond the limited thoughts you hold allows you to lovingly release the limited, and this opens your vision to the whole.

How do you define yourself? What are the limits you place on the idea of who you are?

Do not take this question lightly as something to read and then move beyond.

Stay with this question.
Give willingness to see
definitions you might not have seen,
which are part of your identity.

Look at who you think you are and ask,
"Is this idea a limit?"

If the answer is "yes",
give willingness to release the limit
regardless of how precious
the idea may be to you.

### ~Commentary on Attachment~

Precious is an idea that may speak of "fondness" to you. It may speak of "treasure." But I say to you, some of what you treasure most you do not think of fondly. Some of what you treasure most you seem to hate, dislike, resist or deny.

Do not be afraid to admit that an idea is precious, whether it seems to be an idea you are fond of or an idea you dislike. If it is an idea you cannot easily let go of, it is an idea that is precious to you. Accepting that the idea is precious to you will help you question its value. In questioning its value, you open to awareness that knows how to judge the precious as precious and the seeming precious as having no value at all.

An idea in the mind is just an idea.

It is nothing more and nothing less.

If an idea is given attention it will become manifest in one form or another, but manifest does not make it more than an idea.

You are beyond ideas even though ideas may seem to be manifest as you.

Let go of ideas and their manifestation will drop away, but you still are.

Ideas are an obstacle when ideas are a part of self-identity.

No idea is a part of your truth. Your truth is beyond all ideas.

Ideas are used to guide you in this world, but an idea is best used to guide when you listen, act and then let go.

An idea held to beyond its moment of usefulness is an idea that forms self-identity. This idea is an obstacle.

See the obstacle and let it go. Stay within the flow of ideas without clinging to any of them.

Surrender to the inner light takes away all attachment to ideas, for ideas are outer and surrender is devotion to inner.

Surrender to the inner light takes away all pain and suffering, for pain and suffering are outer.

Pain and suffering is focus on outer ideas, ideas of form and ideas of body.

Surrender is devotion to the inner light. When one is consumed by the inner, the outer disappears.

Ideas are distraction from the inner light.
When one is distracted,
return yourself to devotion.

This is true practice.

There is nothing to say when one is awakened to truth.

There is no where to go and nothing to do.

Yet one who is awakened may be moved by you to say and go and do.

Your desire to awaken will move the awakened soul, so what you see in him is you, *truly*.

The awakened mind has no will of its own. Will ... I want ... I desire is the domain of the ego.

The awakened mind is.

It is in love.

It is in service.

It is in joy.

But to say it has a will is an error.

The unawakened mind wants.

The bridge-mind,
which is the desire for awakening,
wants only one thing.

#### ~Commentary on Discovering False Identity~

You may not know how to discover your false identity, which hides the truth because the false identity has long since been believed and therefore ignored, not looked at and questioned. Through this process, the false identity has become invisible to you, and one may not know how to find and look at that which is invisible.

Nothing real has a shadow, because it is too clear. But false identity is not real. Therefore, although it may be invisible it has a shadow, a shadow that casts many shadows. Therefore, if you look for its shadow you will find that which you did not see.

The primary shadow reflecting from the belief in a false identity is the thought "I". It may be followed by "I like this" or "I don't like that," but the thought of an I that is distinct and with preferences is the shadow that reflects from the belief in a false identity.

If you are too accustomed to the false, the primary shadow may be accepted as normal, and through normalcy it may also be invisible to you.

If this is the case, look for the shadows that are cast off of the shadow. These shadows are annoyance, frustration, anger, attack and other forms of upset.

When you are upset, ask why you are upset. You will notice right away that you have found the "I" that is distinct and has preferences.

Now look at that I, the shadow of nothing real, and ask from which it comes. It will disappear into a thought ... just a thought or an idea. And in this you have found false identity. It is thinking ... changeable, non-dependable, unreal thought.

But what are you? Are you thought or are you before thought and beyond it?

By looking at false identity, it must die, because it is not life and you are.

God cannot be described.
God can be known,
but it cannot be put into words.

It is time now to go beyond words, to forget words altogether.

Although words may be used to trigger a glimpse, a memory or a realization of truth, it is not the words that teach.

It is experience that teaches, and it teaches only that which you already know.

What it teaches is your home, your reality and what you are.

Resistance is uncomfortable, so you find yourself willing to step into an activity or thought that will minimize resistance.

Minimizing resistance is suppressing it. No one heals through suppressing resistance.

Be willing to rest and allow resistance, no matter how difficult it seems to be.

Allowing resistance until it dies is healing.

The spiritual path is a path of knowing one step at a time as knowing is revealed.

Therefore the spiritual path is also a path of not-knowing.

One who knows with the proud, proud mind is not open to revealing.

Revealed-knowing without mind-knowing is the unfolding of the spiritual path.

Love is formless.
A joy that springs forth from form is mistaken identification.

It is mistaken identification with the body as who you are and how you live.

When the mistake arises, pause.

Let go of the mind's thoughts about form, and investigate the true source of joy.

Discover that joy is formless, and its only true source is formless love.

Let go of idea-attachment to objects and revel in true joy always.

~From our Holy Spirit

Peace comes from true knowledge, but true knowledge is not learned or gained.

True knowledge is within the peace of your Heart now.

When panic strikes go to the Heart for guidance. Trust implicitly the guidance of the Heart.

Do not think about its guidance.

Accept it.

Do not worry about what will come next.

Trust the guidance of the Heart
is always available.

This is the way to peace in every moment of now.

~From our Holy Spirit

Oh Holy Spirit, You have given me so many gifts, and now I choose to return them all to You.

I shall give as you have asked. I shall be in the thought of You.

Today I choose the path of awakening as the only path I walk today.

Highlight for me the errors that persist within my mind.

I will surrender those errors and not cling to them.

I shall ask for the thought You would give, and I will treasure it in my mind and heart.

Amen.

Let me not today become entangled in the world I see, in its problems or in its pleasures.

> Let me remain instead inwardly focused with my eye and my ear on my Teacher, my Guide.

Let me be led without a thought for the world, but only a thought for listening and following.

This is true surrender and this is my desire, my goal and my purpose now.

Take my hand and lead me.
Amen.

Let me remember I am in the presence of God.

Where ever I am, who ever I am with, there is God; that is God; in God I am; it is God I am with.

Let me not forget and see with human eyes, thinking with human thoughts.

Let me stay tuned to the guidance of God, which remembers all is God and interacts with God always.

Amen.

Peace is my only goal.

Not happiness within a world

or with an object,

but peace,

which transcends all worlds

and all objects.

I close my eyes and sense the Source of peace.

I am still, and I am one with that Source.

I choose not to forget what I am as I experience a world and objects.

Let that knowledge transcend all I seem to see and be all that I experience in anything.

Amen.

My heart does know what it wants.

Let me surrender to You,

my Holy Spirit,

as a loving slave

surrenders to its master.

Let me not think for myself about either problem or solution.

Let me only surrender in blissful trust of my master's all-knowing ways.

Let me be happy to serve, and let me be happy to wait when the next order of service has not yet been given.

As I surrender to you, I let go of ego. Thank you for the gift of surrender.

Amen.

All of my thinking does not matter. It is only a way of keeping the ego alive.

What will unfold will unfold, and I choose to be grateful for it.

In peace, I accept peace as the only essence. In peace, I am grateful.

I surrender my thinking in gratitude.

I do not deny the temptation to think, but I surrender my thinking in gratitude, and I ask, "How am I to see this?" "What am I to do?"

Amen.

My prayer today
is for the state of constantness
as a state that I hold
in my awareness
always.

As the ego struggles for experience, let me stay in constantness.

Let me watch the ego's efforts from awareness of constantness and peace.

Let me not interact with the ego by believing it, or joining it, or trying to stop its workings.

Let me remain in constantness and know where I am.

Amen.

Holy Spirit, let me hold no separate identity apart from you.

Let me see all ideas,
all thoughts,
that tell me I exist
as a being apart,
and let me surrender those thoughts
into the dust of nothingness
from which they came.

As I surrender my thoughts,
I surrender my heart too.
But I surrender my heart,
not to nothingingness,
but to everything
and only-thing,
which is to surrender to You.

Make of me a slave, moved only by You through my desire to have no semblance of my own identity, an identity I would call mine.

Make my identity ours, one and the same.

Amen.

Holy Spirit, let me remember that a bird is not a bird, a hand is not a hand, a body is not a body.

Let me remember that the sky is not the sky, the clouds are not clouds and rain is not rain.

All that my mind shows me as I look upon the world is an error and a mirage.

How can I think I know based on what I see and experience?

To think I know based on what I see is to be a fool believing a fool's images.

Let me be wise and trust not my sight. Let me surrender fully to You.

Amen.

Holy Spirit, it is my will that I do Your Will.

I am aware of a voice in me that is not Your Voice or Your Will.

I chose this voice and gave it permission to speak in my mind, but now I make another choice.

It is my choice now to return to My Will, which is also Your Will because our Will is the same.

Help me to leave the habits I have formed and return Home to my Heart and my truth.

Show me when I have slipped and begun to forget who I am, that I may surrender the will I no longer want and return Home to Your Will and my Heart.

Amen.

Words are symbols. They are symbols that I believed communicated.

I see now that symbols do not communicate.

Communication is beyond all symbols.
Communication occurs through the vibration of mind or Heart.

Holy Spirit,
help me to abandon
the vibration of mind
because the thinking in mind
is not me.

Help me attune to the vibration of Heart and sing only its song, since its song is my true song and all that I would want to sing now.

Amen.

The mind wills to wander, but the Heart remains as always constant.

Let the mind stay focused with the Heart.

Let it not be like a separate being
wandering apart and lost.

Let the mind be Home, focused on the Heart, centered and one with it.

This is its truth.

Let it not deny reality
by thinking and wandering as if alone
separate from the loving and peaceful existence
that is its Source.

Amen.

Today let me have strict abidance in the Heart, Within, listening and following and not thinking.

I ask for strict abidance because I know and do not deny the ego's ability to distract attention to the world of form, away from the Heart and inner awareness.

I choose to remain firm in remembrance of what I want. I ask for strict abidance, that I may remember I do not want to be distracted away from inner attention on Self.

Amen

The individual self is strong when the individual self has been given attention.

I take this attention away and place it on the Heart, yet the individual self remains loud because I have given it attention.

I can rest now and wait while the attention I have given dies away.

When all that I have given has run its course, the individual self will not seem strong.

I wait in patient knowing, knowing who I am.

Amen.

I pray for the fulfillment of my true desire. I understand the answer must come from grace.

I cannot make for myself that which I am. I cannot think it into my experience.

And so I pray for the fulfillment of my true desire, knowing that grace is received through absolute surrender.

Amen.

# ~346~

I vow to be devoted to my devoted Heart.

# ~347~

I vow to listen to my devoted Heart.

# ~348~

The Heart is beyond words.

It is real,

and its meaning is reality.

I am grateful for seeing my errors. I choose to relinquish them now.

# ~350~

I remove the obstacles that I have placed before God's open doorway.

I listen Within, although I may hear no sound. No words. No form. There is music in stillness.

There is a desire to avoid stillness, and there is the lovely music of stillness too. Which one do I choose today?

I turn inward;
I listen to wisdom beyond words.

### ~354~

Today is a day of stillness, focused stillness, on the Heart.

Rejection is not a part of me.
I rest in acceptance now.
I rest in the bliss of pure acceptance.

### ~356~

I am free from delusions of need.
I am happy with what is,
at peace in my Self.

I see all things as one and accept all things as love.

How do I know if I walk the path of awakening? I know by its effects.

How shall I know if I will continue? The effects themselves call me forward.

I stand at the threshold of a doorway leading to ... What? Am I willing to be the unknown?

# ~360~

I disregard all thoughts in favor of the wisdom of silence now.

# ~361~

Today exists in Presence. Presence will enjoy today.

# ~362~

Be nothing. Be not a part of it.

I want only God now.
I want nothing else.
I ask you, Universe, to help me.

I am not afraid to ask.
I understand you are benevolent-love.

I ask benevolent-love to help me awaken to only love, and I trust you.

Amen.

### ~364~

I give my commitment to inquire into all of my experiences and all of my beliefs until the spell of mesmerization is broken.

~A decision of awakening

I agree to continue listening to wisdom
even though I realize it will put an end
to the local-self I think I am
and this world-appearance that I believe is real.
I accept there may be resistance,
and I give resistance permission to make itself known,
but I shall react only by watching with non-attachment
as I continue to follow the call of wisdom.

~A decision of awakening