| 1        |   |                              |  |  |  |  |  |
|----------|---|------------------------------|--|--|--|--|--|
| 2        |   |                              |  |  |  |  |  |
| 3        |   |                              |  |  |  |  |  |
| 4        |   |                              |  |  |  |  |  |
| 5        |   |                              |  |  |  |  |  |
| 6        |   |                              |  |  |  |  |  |
| 7        |   |                              |  |  |  |  |  |
| 8        | IN THE UNITED STATES BANKRUPTCY COURT   |                              |  |  |  |  |  |
| 9        | FOR THE WESTERN DISTRICT OF WASHINGTON<br>AT TACOMA   |                              |  |  |  |  |  |
| 10       | In re:  |                              | CHAPTER 13 PROCEEDINGS   |  |  |  |  |
| 11       | SHAWNTRE MCNEIL,  |                              | CH. 13 CASE NO. 17-42102   |  |  |  |  |
| 12       |   | <b>DECLARATION OF DEBTOR</b> |  |  |  |  |  |
| 13       |   |                              |  |  |  |  |  |
| 14       |   |                              |  |  |  |  |  |
| 15       | SHAWNTRE MCNEIL declares as follows:  |                              |  |  |  |  |  |
| 16       | 1. I am the debtor in the above-captioned case. I have personal knowledge of the  |                              |  |  |  |  |  |
| 17       | facts set forth herein and am competent to testify thereto.   |                              |  |  |  |  |  |
| 18       | 2. I was recently offered a new position with my current employer in Arizona.   |                              |  |  |  |  |  |
| 19       | 3. Accordingly, I have entered into a purchase and sale agreement on August 29,   |                              |  |  |  |  |  |
| 20       | 2018 to purchase real property located in Arizona with a closing date of October  |                              |  |  |  |  |  |
| 21       | <ul><li>12, 2018.</li><li>4. My financing just was recently finalized so that there was little notice to finalize</li></ul> |                              |  |  |  |  |  |
| 22<br>23 |   |                              |  |  |  |  |  |
| 23<br>24 | my move to Arizona.<br>.//  |                              |  |  |  |  |  |
| 24       |   |                              |  |  |  |  |  |
| 23       |   |                              |  |  |  |  |  |
|          | DECLARATION OF DEBTOR GHG Legal<br>31811 Pacific Highway South, B-101   |                              |  |  |  |  |  |
| Case     | 17-42102-BDL Doc 22-2   | Filed 10/03/18               | Federal Way, WA 98003<br>Tel : (206) 729-4777 Fax: (206) 729-4778<br>Ent. 10/03/18 10:30:10 Pg. 1 of 2 |  |  |  |  |

| 1    | 5.     | I believe t | he purchase  | terms are favorabl            | e and the purchase of my property will  |
|------|--------|-------------|--------------|-------------------------------|---|
| 2    |        | not impact  | t my chapter | 13 plan payment.              |   |
| 3    | Dated: | October 3,  | 2018.        |                               |   |
| 4    |        |             |              |                               |   |
| 5    |        |             |              | /s/ SHAWNTRE M<br>SHAWNTRE MC |   |
| 6    |        |             |              |                               |   |
| 7    |        |             |              |                               |   |
| 8    |        |             |              |                               |   |
| 9    |        |             |              |                               |   |
| 10   |        |             |              |                               |   |
| 11   |        |             |              |                               |   |
| 12   |        |             |              |                               |   |
| 13   |        |             |              |                               |   |
| 14   |        |             |              |                               |   |
| 15   |        |             |              |                               |   |
| 16   |        |             |              |                               |   |
| 17   |        |             |              |                               |   |
| 18   |        |             |              |                               |   |
| 19   |        |             |              |                               |   |
| 20   |        |             |              |                               |   |
| 21   |        |             |              |                               |   |
| 22   |        |             |              |                               |   |
| 23   |        |             |              |                               |   |
| 24   |        |             |              |                               |   |
| 25   |        |             |              |                               |   |
|      | DECLA  | RATION OF   | DEBTOR       |                               | GHG Legal<br>31811 Pacific Highway South, B-101<br>Federal Way, WA 98003      |
| Case | 17-42  | 102-BDL     | Doc 22-2     | Filed 10/03/18                | Tel : (206) 729-4777 Fax: (206) 729-4778<br>Ent. 10/03/18 10:30:10 Pg. 2 of 2 |