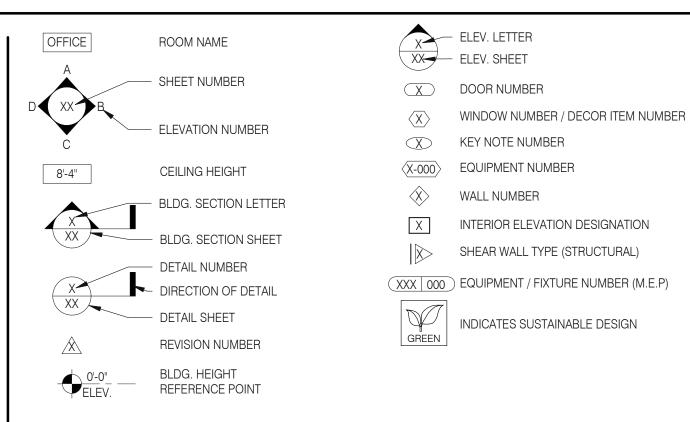
898 Joe Frank Harris Pkwy Cartersville, GA 30120

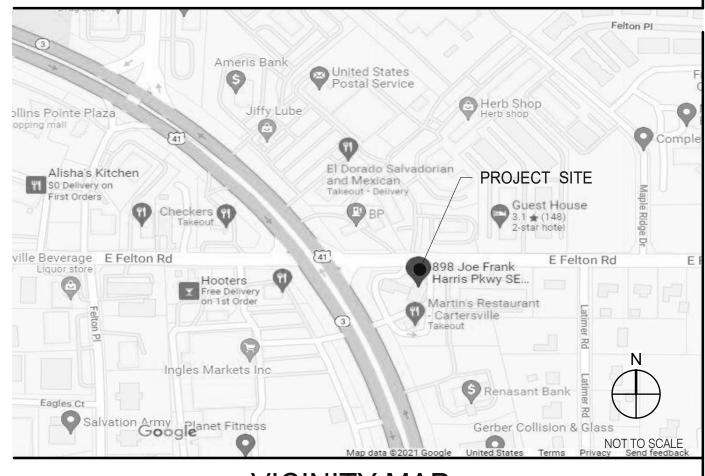


- A. ALL WORK SHALL CONFORM TO THE 2018 EDITION OF THE INTERNATIONAL BUILDING CODE, AND ALL OTHER APPLICABLE CODES, STANDARDS, AND REGULATIONS OF THE CITY OF CARTERSVILLE AND COUNTY OF BARTOW
- B. IT IS INTENDED THAT A COMPLETE OCCUPIABLE BUILDING PROJECT IS PROVIDED.
- C. THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION (A.I.A. A201 LATEST EDITION) ARE A PART OF THESE CONTRACT DOCUMENTS. A COPY IS ON FILE AT THE ARCHITECT'S OFFICE.
- D. DRAWINGS ARE BASED ON A SURVEY, DATED OCTOBER 05, 2021 PREPARED BY GEOSURVEY, LTD. AND IS INCLUDED IN
- E. THIS BUILDING HAS BEEN DESIGNED IN ACCORDANCE WITH THE RECOMMENDATIONS OF A GEOTECHNICAL INVESTIGATION DATED FEBRUARY 28, 2020 BY GEOSERVICES, LLC. THE REPORT IS PART OF THESE CONTRACT DOCUMENTS, AND THE CONTRACTOR IS RESPONSIBLE FOR CARRYING OUT ITS RECOMMENDATIONS, THOUGH SOME MAY NOT BE SPECIFICALLY DETAILED ON THE PLANS.
- F. DO NOT SCALE THESE DRAWINGS. VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD. ANY DISCREPANCIES IN THESE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO STARTING WORK.
- G. ALL PROPOSED SUBSTITUTIONS SHALL BE APPROVED BY THE TACO BELL CORPORATE BRAND DESIGNER OR CONSTRUCTION MANAGER, IN WRITING, PRIOR TO INSTALLATION.
- H. RETAIN THE PROJECT GEOTECHNICAL ENGINEER TO PROVIDE OBSERVATION AND TESTING SERVICES DURING THE GRADING (INCLUDING UTILITY TRENCHES) AND FOUNDATION PHASE OF CONSTRUCTION AS RECOMMENDED IN THE GEOTECHNICAL REPORT. ALL TESTING AND INSPECTION REPORTS, INCLUDING FINAL SUMMATION LETTER, SHALL BE SUBMITTED TO THE BUILDING DEPARTMENT AND OWNER. G.C. SHALL CERTIFY PAD ELEVATION PRIOR TO START OF FOUNDATION WORK.
- SUBMIT, PAY FEES AND OBTAIN ALL PERMITS ASSOCIATED WITH THE PROJECT EXCEPT GENERAL BUILDING PERMIT. THIS INCLUDES, BUT IS NOT LIMITED TO ELECTRICAL, MECHANICAL, PLUMBING, FIRE SPRINKLER, HOOD ANSUL, OR OTHER RELATED FIRE PERMITS, ENCROACHMENT PERMIT, ETC. YUM BRANDS WILL PAY FOR "CONNECTION FEES" ASSOCIATED WITH UTILITY PERMITS. PAY FOR TEMPORARY FACILITIES FEES AS REQUIRED TO COMPLETE THE WORK IN
- J. PROVIDE EACH SUBCONTRACTOR WITH A COMPLETE AGENCY-PERMITTED DRAWING SET AT TIME OF CONSTRUCTION.
- K. ALL ABBREVIATIONS INCLUDED FOLLOW INDUSTRY STANDARDS. CONTACT ARCHITECT IF ANY ABBREVIATIONS ARE NOT
- L. GC SHALL SUPPLY AND INSTALL ALL ASPECTS OF THE PROJECT DESCRIBED IN THIS DRAWING SET UNLESS OTHERWISE
- M. GRAPHIC AND WRITTEN INFORMATION ON DRAWINGS SHALL BE COORDINATED WITH ALL TRADES PRIOR TO
- N. ALL MATERIALS STAGED TO BE USED FOR CONSTRUCTION SHALL BE PROTECTED FROM EXCESSIVE MOISTURE. IF THEY ARE EXPOSED TO MOISTURE THEY SHOULD BE ADEQUATELY DRIED AND INSPECTED FOR COMPLIANCEWITH MINIMUM QUALITY STANDARDS BEFORE ENCAPSULATED INTO THE BUILDING.
- O. ALL PAINTS, ADHESIVES, COATINGS AND SEALANTS USED INSIDE THE BUILDING SHALL HAVE A LOW VOC CONTENT.



REFER TO STRUCTURAL, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS FOR SPECIFIC SYMBOLS

GENERAL DRAWING SYMBOLS



VICINITY MAP

| LEGAL JURISDICTION: | CITY OF CARTERS\ | /IIIF BI | III DING | DEPARTMEN! | Т | | | | | |
|---------------------|---------------------|---|----------|-------------|-----------|-----------|---|--|--|--|
| BUILDING CODE: | | OTY OF CARTERSVILLE, BUILDING DEPARTMENT 018 INTERNATIONAL BUILDING CODE | | | | | | | | |
| ACCESSIBILITY: | ICC / ANSI A117.1-2 | | 2 | | | | | | | |
| MECHANICAL: | 2018 INTERNATION | IAL MEC | HANICAL | CODE | | | | | | |
| PLUMBING: | 2018 INTERNATION | IAL PLUI | MBING C | ODE | | | | | | |
| ELECTRICAL: | 2020 NATIONAL EL | | | | | | | | | |
| FIRE: | 2018 INTERNATION | | | | | | | | | |
| ENERGY: | 2018 INTERNATION | | | | | | | | | |
| HEALTH: | GDPH ENVIROMEN | IIAL HEA | ALIH CO | DE - CHAPTE | K 511-6-1 | | | | | |
| BUILDING AREA: | 2,090 S.F. GROSS | | | | | | | | | |
| SEATING: | 20 INTERIOR, 10 EX | (TERIOR | | | | | | | | |
| OCCUPANCY: | A2 | <u> </u> | | | | | | | | |
| TYPE CONSTRUCTION: | , .= | ECTED | | | | | | | | |
| TYPE | | AREA | ١ | FACTOR | | OCCUPANTS | | | | |
| DINING ROOM | | 447 | S.F. | 1:15 S.F. | (NET) | 30 | | | | |
| QUEUING | | 60 | S.F | 1:5 S.F. | (NET) | 12 | | | | |
| KITCHEN | | 1008 | S.F. | 1:200 S.F. | , | 6 | | | | |
| OFFICE | | 72 | S.F. | 1:100 S.F. | ' | 1 | | | | |
| ACCESSORY STORAGE | | 173 | S.F. | 1:300 S.F. | , | 1 | | | | |
| ACCESSORY RESTROC | MS & PASSAGE | 283 | S.F. | 0 | (GROSS) | 0 | | | | |
| TOTAL | | | | | | 50 | | | | |
| | | | | | | | | | | |
| | PR(| OJE | ECT | SUN | /IMAI | RY | | | | |
| | | | | | | | | | | |
| | | | | | | | 1 | | | |
| # PHONE LINES: | 25 PAIR CABLE IN 2 | " CONDI | UIT | | | | | | | |
| ELECTRIC SERVICE: | 600 AMPS / 3 PHAS | E / 120-2 | 208 VOLT | Γ | | | | | | |
| GAS: | 750,000 BTUH | | | | | | | | | |
| | | | | | | | | | | |
| WIND SPEED: | 90 M.P.H. / EXPOSU | JRE B | | | | | | | | |
| EARTHQUAKE ZONE: | D | | | | | | | | | |
| ROOF LIVE LOAD: | 25 P.S.F. | | | | | | | | | |

DESIGN CRITERIA

CURRENT ZONING: COMMERCIAL GENERAL FOR TACO BELL USE/APPROVAL ONLY PARKING COUNT: INT. SEATING: EXT. SEATING: D.M.B.: DT DMP:

LEGAL DESCRIPTION

| OWNER YUM! BRANDS, INC. 1900 COLONEL SANDERS LANE LOUISVILLE, KY 40213 CONTACT: STEVE PULCHEON PHONE: 949.863.3864 | ARCHITECT GPD GROUP, PROFESSIONAL CORP. 520 S. MAIN STREET, SUITE 2531 AKRON, OH 44311 CONTACT: SARAH MCGOWAN PHONE: 330.572.2100 |
|---|---|
| CONSTRUCTION MANAGER YUM! BRANDS, INC. 1900 COLONEL SANDERS LANE LOUISVILLE, KY 40213 CONTACT: STEVE PULCHEON PHONE: 949.863.3864 | STRUCTURAL ENGINEER GPD GROUP, PROFESSIONAL CORP. 520 S. MAIN STREET, SUITE 2531 AKRON, OH 44311 CONTACT: SARAH MCGOWAN PHONE: 330.572.2100 |
| CIVIL ENGINEER GPD GROUP, PROFESSIONAL CORP. 520 S. MAIN STREET, SUITE 2531 AKRON, OH 44311 CONTACT: SARAH MCGOWAN PHONE: 330.572.2100 | M/E/P ENGINEER GPD GROUP, PROFESSIONAL CORP. 520 S. MAIN STREET, SUITE 2531 AKRON, OH 44311 CONTACT: SARAH MCGOWAN PHONE: 330.572.2100 |
| GEOTECHNICAL ENGINEER GEOSERVICES, LLC 5559 NORTH LEE HIGHWAY CLEVELAND, TN 37931 CONTACT: DENNIS A. HUCKABA, P.E. CONTACT: 423.614.6471 | LANDSCAPE ARCHITECT GPD GROUP, PROFESSIONAL CORP. 520 S. MAIN STREET, SUITE 2531 AKRON, OH 44311 CONTACT: SARAH MCGOWAN PHONE: 330.572.2100 |

PROJECT DIRECTORY

| P | SEWER CARTERSVILLE WATER DEPARTMENT 148 WALNUT GROVE RD. (PO BOX 1390) CARTERSVILLE, GA 30120 CONTACT: GERARDO BECERRA PHONE: 678.721.5488 | TELEPHONE COMCAST 1701 JFK BLVD. PHILADELPHIA, PA 19103 PHONE: 513.535.0940 |
|------------------------|---|---|
| Comple Maple Ridge Dr | WATER CARTERSVILLE WATER DEPARTMENT 148 WALNUT GROVE ROAD (PO BOX 1390) CARTERSVILLE, GA 30120 CONTACT: GERARDO BECERRA PHONE: 678.721.5488 | |
| EF | CITY OF CARTERVILLE GAS SYSTEM PO BOX 1390 CARTERSVILLE, GA 30120 CONTACT: BRIAN FRIERY PHONE: 770.387.5642 | |
| O SCALE | ELECTRIC GA POWER CONTACT: JOSH MAULDIN CARTERSVILLE, GA 30120 PHONE: 770.387.5335 | |
| | | |

UTILITY CONTACTS

| TITLE | E/GEN. CONDITIONS | 39.08. | 02.25. | 04.29 | | | | | | |
|------------------|---|--------|--------|-------|----------|-----------------|-----------|-----------|-----------|--------------|
| T1.0 | TITLE SHEET | • | | 0 | | | | | | |
| G1.0 G3.0 | GREEN CHECKLIST SHEET PEST PREVENTION GUIDE | | | 0 | | Н | _ | | \dashv | + |
| G4.0 | SIGNAGE PLAN | • | 0 | 0 | | | | | | \perp |
| G4.1 | SIGNAGE DETAILS | | 0 | 0 | | | | | | |
| IIILE/SII | TE SHEET COUNT: 5 | | | | | | | | | |
| STRI | JCTURAL | | | | | | | | | |
| S1.0 | FOUNDATION PLAN | • | 0 | 0 | | | | | | |
| S2.0 | WALL FRAMING PLAN | • | 0 | _ | | | | \dashv | | |
| S3.0 S4.0 | ROOF FRAMING PLAN STRUCTURAL DETAILS | | | 0 | | | | - | | + |
| S4.1 | STRUCTURAL DETAILS | Ŏ | 0 | O | | | | | | |
| S4.2 | STRUCTURAL DETAILS STRUCTURAL DETAILS | • | - | 0 | | | | _ | | |
| S4.3 S4.4 | STRUCTURAL DETAILS STRUCTURAL SECTIONS | | _ | 0 | | Н | - | \dashv | \dashv | + |
| S4.5 | CANOPY PLANS AND DETAILS | • | 0 | 0 | _ | | | | | |
| S5.0 | CANOPY/AWNING BLOCKING ELEVATIONS URAL SHEET COUNT: 10 | • | 0 | 0 | | Н | \dashv | _ | \dashv | + |
| SIRUCII | URAL SHEET COUNT. 10 | | | | | | | | | |
| CIVIL | _ \ LANDSCAPING | | | | | | | | | |
| SEE CIV | IL \ LANDSCAPING DRAWINGS FOR SHEET INDEX. | • | 0 | 0 | | | | | | |
| ARCI | HITECTURAL | | | | | | | | | |
| A1.0 | FLOOR PLAN | | 6 | 0 | | Н | + | | \dashv | |
| A1.1 | DOOR & WINDOW ELEVATIONS & SCHEDULES | • | 0 | 0 | | | | | | |
| A2.0 | EQUIPMENT AND SEATING PLAN EQUIPMENT SCHEDULE | | - | 10 | | H | | \dashv | \dashv | + |
| A2.1 A3.0 | ROOF PLAN | | 0 | 0 | \vdash | H | \dashv | \dashv | \dashv | + |
| A4.0 | EXTERIOR ELEVATIONS | • | | 0 | | 口 | | | | |
| A4.1 | EXTERIOR ELEVATIONS BUILDING SECTIONS | • | | 0 | | \square | \perp | _ | \perp | 4 |
| A5.0 A5.1 | BUILDING SECTIONS BUILDING SECTIONS | | 00 | 2 | \vdash | H | \dashv | \dashv | \dashv | + |
| A5.2 | WALL SECTIONS | • | _ | ŏ | | | | | | |
| A5.3 | WALL SECTIONS | • | 0 | Ö | | \coprod | - | _ | \bot | 1 |
| A5.4 A6.0 | WALL SECTIONS CONSTRUCTION DETAILS ROOF | | - | 00 | \vdash | $\vdash \vdash$ | \dashv | \dashv | \dashv | + |
| A6.1 | CONSTRUCTION DETAILS ROOF | | - | Ö | | H | | _ | | _ |
| A6.2 | CONSTRUCTION DETAILS WALL | • | Ó | 0 | | П | \exists | \exists | \exists | \top |
| A6.3 A6.4 | FINISH DETAILS CONSTRUCTION DETAILS INTERIOR | | 10 | 10 | | | _ | \dashv | \dashv | + |
| A6.5 | CEILING DETAILS | | 10 | 6 | | Н | + | \dashv | \dashv | + |
| A6.6 | HARDIE BOARD DETAILS | • | 0 | O | | | | | | |
| A7.0 A7.1 | FLOOR FINISH PLAN REFLECTED CEILING PLAN | • | - | 00 | | | | \dashv | _ | |
| A7.1 A7.2 | FINISH SCHEDULE | | Ö | 1 | | | | | | |
| A8.0 | INTERIOR ELEVATIONS DINING ROOM | • | Ŏ | Ŏ | | | | | | |
| A8.1 | INTERIOR ELEV. ENLARGED RESTROOMS & OFFICE PLAN | • | - | 0 | | Ш | _ | _ | 4 | 4 |
| A8.2 A8.3 | INTERIOR ELEVATIONS KITCHEN INTERIOR ELEVATIONS KITCHEN | | - | 0 | | Н | \dashv | \dashv | \dashv | + |
| A9.0 | PATIO DETAILS | • | | ŏ | | | | | | |
| | CTURAL SHEET COUNT: 27 | | | | | | | | | |
| ACCI | ESSIBILITY | | | | | | | | | |
| ADA1.0 | ACCESSIBILITY REQUIREMENTS | | Ó | | | | | | | |
| ADA1.1 ACCESS | ACCESSIBILITY REQUIREMENTS IBILITY SHEET COUNT: 2 | | 0 | | | | | \dashv | | + |
| | HANICAL | | | | | | | | | |
| M1.0 | MECHANICAL SCHEDULES AND NOTES | | | | | Н | + | \dashv | \dashv | |
| M2.0 | DUCT AND DIFFUSER PLAN | • | _ | 6 | | | | \dashv | + | |
| M2.1 | MECHANICAL ROOF PLAN | • | - | Ō | | | | | | |
| M3.0 M4.0 | HOOD DETAILS AND SECTIONS MECHANICAL DETAILS | | - | | | | | \dashv | _ | |
| M5.0 | CONTROLS DETAILS | | 0 | _ | | | | \dashv | \dashv | |
| | IICAL SHEET COUNT: 6 | | | | | | | | | T |
| PLUN | MBING | | | | | | | | | |
| P1.0 | PLUMBING SCHEDULES AND NOTES | • | _ | 0 | | | | | | \Box |
| P2.0 P3.0 | WASTE AND VENT PLAN WATER AND GAS PLAN | | | 0 | \vdash | $\vdash \vdash$ | \dashv | \dashv | \dashv | + |
| P4.0 | PLUMBING ROUGH-IN PLAN | | O | O | | H | | _ | | _ |
| P5.0 | RISER DIAGRAMS | • | - | 0 | _ | П | | \Box | \Box | |
| P6.0 PLUMBIN | PLUMBING DETAILS IG SHEET COUNT: 6 | | 10 | 0 | | H | | \dashv | \dashv | + |
| _ | CTRICAL | | | | | $ \ $ | | | | |
| E1.0 | SITE ELECTRICAL PLAN | | | | | H | | | | |
| E2.0 | ELECTRICAL PLAN ELECTRICAL ONE LINE DIAGRAMS AND LEGEND | | - | 0 | | \square | | \exists | \exists | + |
| E2.1 | ELECTRICAL SCHEDULES | • | 0 | Ō | | П | | \exists | \exists | 1 |
| E2.2 E3.0 | ELECTRICAL SCHEDULES ELECTRICAL POWER PLAN | | _ | 00 | \vdash | H | \dashv | - | \dashv | + |
| E3.0 E3.1 | ENLARGED POWER PLAN AND DETAILS | | | 0 | | H | _ | \exists | + | + |
| E3.2 | ELECTRICAL POWER ROOF PLAN | • | 0 | O | | \square | \Box | \Box | \exists | \downarrow |
| E4.0 E5.0 | LIGHTING PLAN AND DETAILS COMMUNICATIONS PLAN | • | _ | 0 | _ | \square | | \dashv | \dashv | \perp |
| E6.0 | ELECTRICAL DETAILS - TBCCB | | | 0 | | H | | - | \dashv | + |
| E6.1 | ELECTRICAL DETAILS - TBCCB | | 0 | 0 | | П | | | | |
| E7.0 E7.1 | ELECTRICAL DETAILS ELECTRICAL DETAILS | | | 00 | | \square | | \dashv | \dashv | + |
| | CAL SHEET COUNT: 13 | | 0 | | | H | \dashv | \dashv | \dashv | + |
| | | | | | | $ \ $ | | | | |
| SCO | PE OF WORK | | | | | | | _ | | |
| SW1.0 | SCOPE OF WORK | | 0 | | | | | | | |
| SW2.0 SW2.1 | INSTALLATION START-UP PRE-COMM CHECK LIST BALANCING AND COMISSIONING SEQUENCE | | 0 | | | $\vdash \vdash$ | \dashv | - | + | + |
| | DF WORK SHEET COUNT: 5 | | ľ | ľ | \vdash | H | \dashv | \dashv | \dashv | + |
| | | | | | | | | | | |
| | | | | | | $ \ $ | | | | |
| | | | | | | | | | | |
| ~ =- | | | | | | | | | | |
| | CIFICATIONS | | | | | | | | | |
| IN BOOK | FORMAT | • | 0 | O | | | | | \Box | |
| | | | | | | | | | | |

SHEET INDEX

SHEET ISSUED ON DATE INDICATED, WITH MODIFICATIONS

SHEET ISSUED ON DATE INDICATED, NO MODIFICATIONS

CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT

1 | 02.25.22 | NTP Comments 04.29.22 Issued for Bid CONTRACT DATE: **BUILDING TYPE:** END. MED20 PLAN VERSION: MARCH 2021

BRAND DESIGNER: SITE NUMBER: STORE NUMBER: PA/PM: DRAWN BY.

JOB NO.: 2021088.20 **TACO BELL**

898 Joe Frank Harris Pkwy Cartersville, GA 30120



ENDEAVOR 2.0 TITLE SHEET

PLOT DATE: 4/28/2022 9:39:50 AM

PROJECT GENERAL NOTES

CHECK LIST NUMBER EXPLANATION:

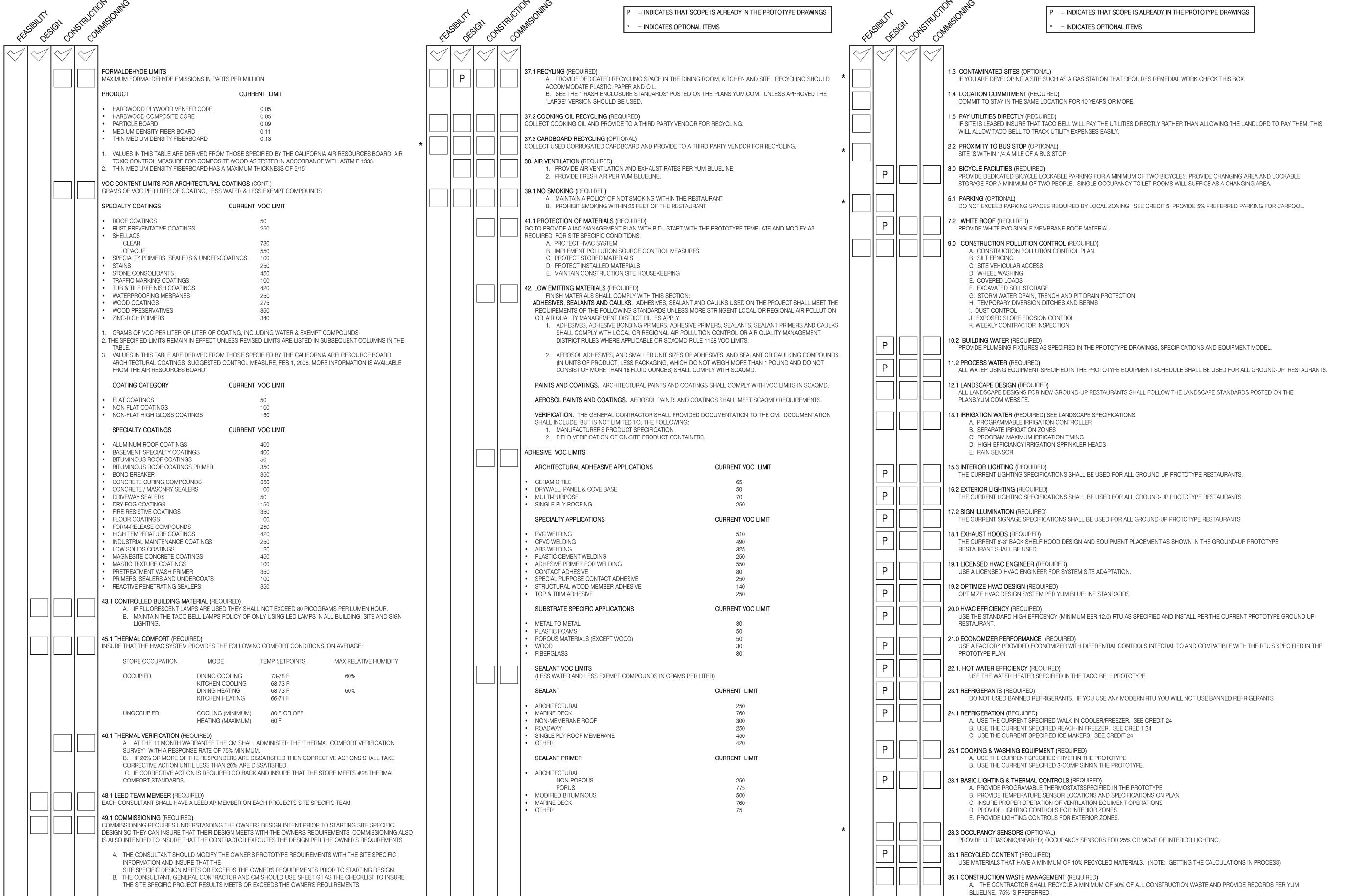
THE CHECKLIST NUMBERS BELOW ALIGN WITH THE CREDIT NUMBERS IN THE YUM BLUELINE SYSTEM WEBSITE. FOR FURTHER DETAIL GO TO THE FOLLOWING WEB ADDRESS. NOTE: FOLLOW THE "REQUIRED" AND "OPTIONAL" DESIGNATION ON THIS SHEET RATHER THAN

THE ONES ON THE YUMBLUELINE WEBSITE. THE SYSTEM HAS BEEN SETUP SO THAT IF YOU DO THE "REQUIRED" ITEMS ON THIS LIST YOUR RESTAURANT WILL MEET THE YUMBLUELINE REQUIREMENTS.

1. GO TO THE REFERENCE VERSION OF THE YUM BLUELINE WEBSITEAT: "WWW.YUMBLUELINE.COM"

2. IN THE "USER" SECTION CHOOSE "GENERAL" FROM THE PULL DOWN MENU

3. IN THE "PASSWORD" SECTION TYPE IN "J212J*KLA!"





AKRON, OH 44311

330.572.2100 FAX: 330.572.2102

DATE REMARKS

11.10.21 Issued for Permit

04.29.22 Issued for Bid

CONTRACT DATE: 10.06.21

BUILDING TYPE: END. MED20

PLAN VERSION: MARCH 2021

BRAND DESIGNER: DICKSON

SITE NUMBER: 315156

STORE NUMBER: 456499

PA/PM: SM

TACO BELL

DRAWN BY .:

JOB NO.:

898 Joe Frank Harris Pkwy Cartersville, GA 30120

2021088.20



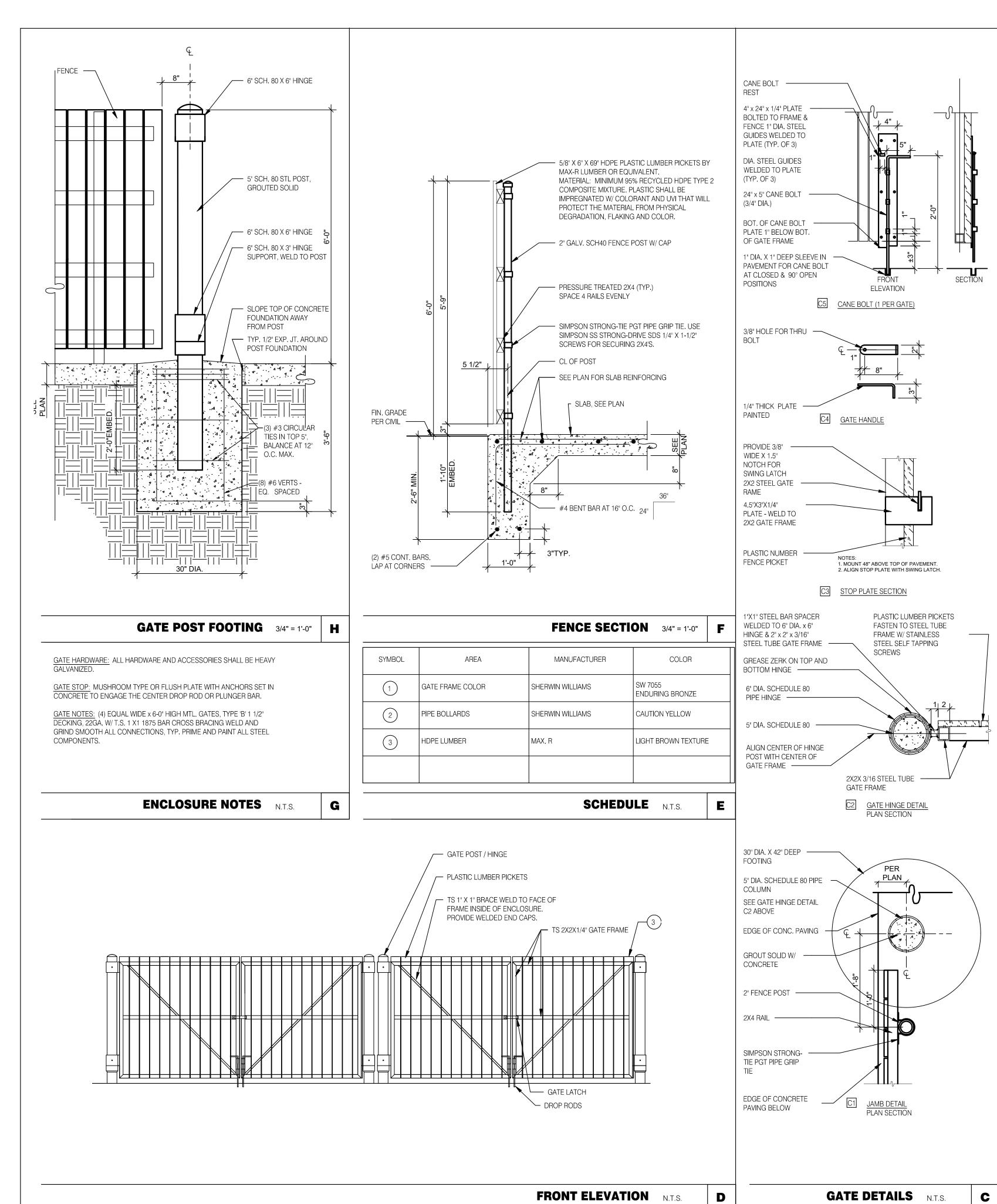
GREEN
CHECKLIST
SHEET

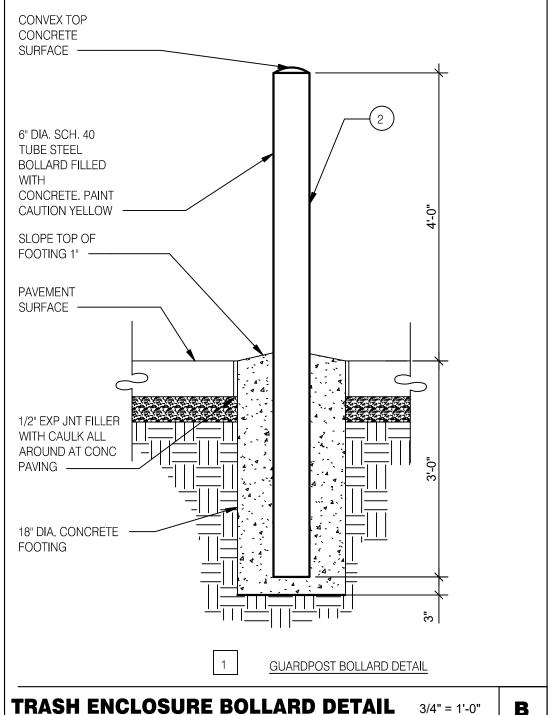
G1.0

LOT DATE: 4/28/2022 9:39:41 AM

B. THE GENERAL CONTRACTOR SHALL PROVIDE A CONSTRUCTION WASTE MANAGEMENT PLAN TO THE CONSTRUCTION MANAGER WITH THEIR BID SUBMITTAL. THEY CAN USE THE STARTER FORM POSTED ON THE PLANS.YUM.COM WEBSITE

IN THE GREEN PLAYBOOK SECTION.

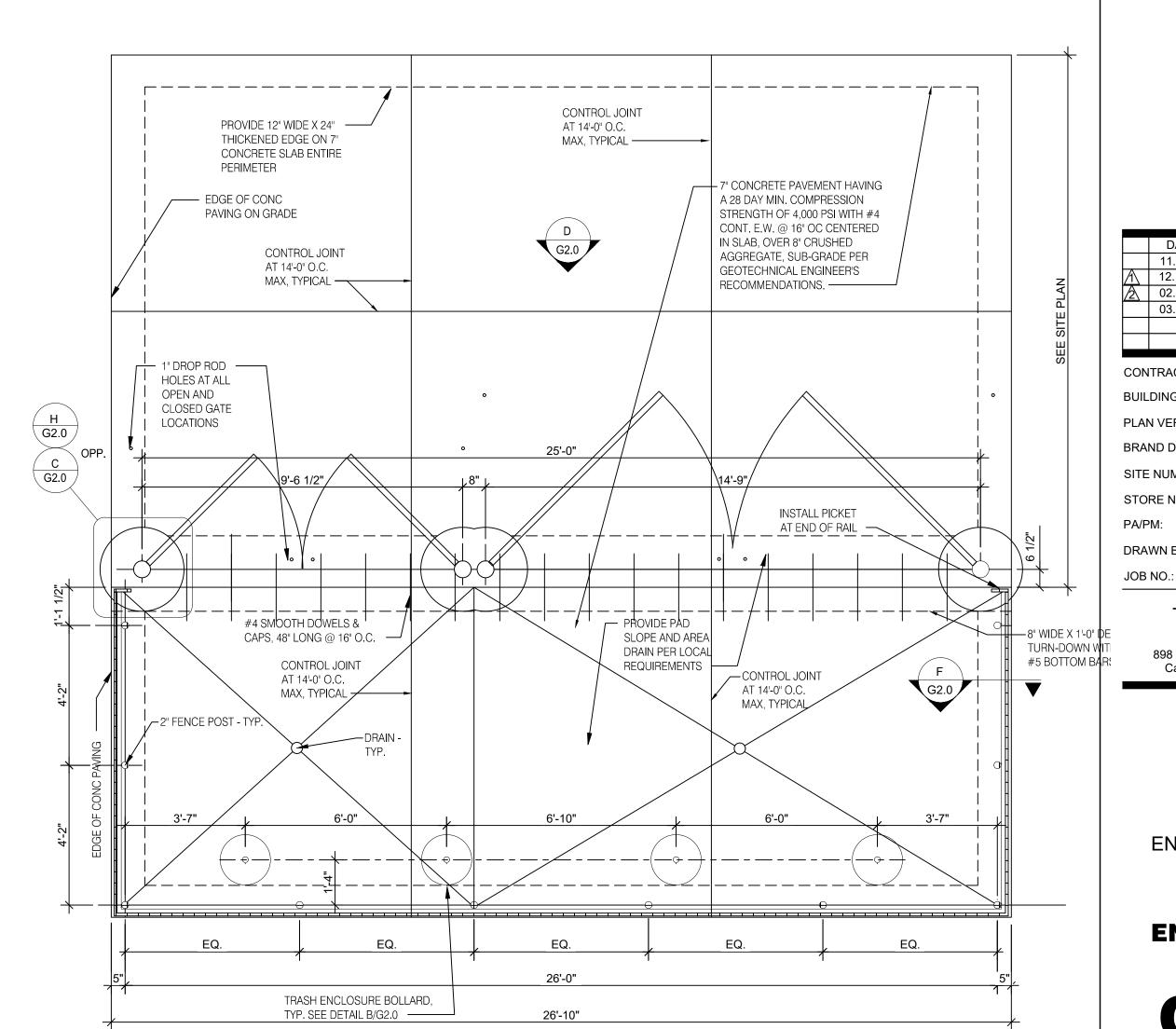




INSTALL 1/2" EXP. JT. MATERIAL AND SEALANT BETWEEN CONCRETE SLABS

INSTALL CONTROL JOINTS AT MAX. 10' O.C. IN SLABS.

SEE SHEET S1.0 FOR CONCRETE AND FOUNDATION REQUIREMENTS



| | DATE | REMARKS | | | |
|---------------------|------------|-------------------|--|--|--|
| | 11.10.21 | Issued for Permit | | | |
| Λ | 12.10.21 | Gdot Comments | | | |
| <u> </u> | 02.23.22 | City Comments | | | |
| | 03.17.22 | Issued for Bid | | | |
| | | | | | |
| | | | | | |
| CON | ITRACT DAT | E: 10.06.21 | | | |
| BUIL | DING TYPE: | END. MED20 | | | |
| PLA | N VERSION: | MARCH 2021 | | | |
| BRA | ND DESIGNI | ER: DICKSON | | | |
| SITE | NUMBER: | 315156 | | | |
| STORE NUMBER: 45649 | | | | | |
| PA/F | PM: | SM | | | |
| DRA | WN BY.: | RS | | | |

Professional Corporation

520 South Main Street, Suite 2531

330.572.2100 Fax: 330.572.2102

TACO BELL

2021088.20

898 Joe Frank Harris Pkwy Cartersville, GA 30120



ENDEAVOR 2.0

TRASH ENCLOSURE DETAILS

G2-0

TRASH LAYOUT 3/8" = 1'-0"

A

330.572.2100 FAX: 330.572.2102

EVERY PEST, WHETHER MICROBIOLOGICAL, INVERTEBRATE OR MAMMALIAN NEED A FOOD SOURCE, WATER, SAFE HARBORAGE (SUITABLE ENVIRONMENT – TEMPERATURE, HUMIDITY, HIDING PLACES). THEY ALSO NEED A WAY INTO THE RESTAURANT. IN MOST CASES, CONTROLLING EVEN 1 OF THE REQUIREMENTS CAN PREVENT AN INTRODUCTION FROM BECOMING AN INFESTATION (ARTHROPODS OR VERTEBRATES) OR THE GROWTH OF PATHOGENIC ORGANISMS (BACTERIA/FUNGI ETC.). WHILE WE CANNOT ELIMINATE ALL INTRODUCTIONS FROM EMPLOYEES, CUSTOMERS AND DELIVERIES, WE CAN VIRTUALLY ELIMINATE INTRUSIONS DUE TO CONSTRUCTION AND DESIGN FAULTS AND, OPERATIONAL BEHAVIOR.

IN GENERAL, WHEN YOU THINK ABOUT EXCLUDING PEST FROM A BUILDING, YOU CAN THINK OF THE PESTS AS WATER. WE DON'T WANT UNNECESSARY WATER GETTING INTO THE BUILDING SO WE ADD APPROPRIATE BARRIERS. FROM VAPOR BARRIERS TO CONCRETE CURBS, WE BLOCK OR REDIRECT WATER. SAME WITH PESTS; FOR INSECTS WE CAN USE MATERIALS LIKE ELASTOMERIC SEALANTS AND HARD SURFACES TO PREVENT INTRUSION, FOR RODENTS, THE SAME CONCEPTS APPLY BUT THE BUILDING MATERIALS/PRACTICES HAD TO BE MORE ROBUST (CEMENTITIOUS MATERIALS WITH METAL REINFORCEMENT).

FOR ALL ASPECTS OF PEST PREVENTION ACTIVITIES, WE ARE MOVING TOWARDS SEASONALLY AND GEOGRAPHICALLY ATTENUATED (SAGA) © AND ENVIRONMENTALLY AND SOCIALLY RESPONSIBLE PEST PREVENTION PROGRAMMING © TO ACHIEVE MANAGEABLE, SITE-SPECIFIC SCOPES OF WORK.

GUIDING PRINCIPLE 1 - SITE SELECTION:

YOU HAVE TO TRY TO LOOK AT EVERY PHYSICAL ASPECT OF THE BUILDING AND ITS ENVIRONMENT. TO THIS END, IT IS PREFERABLE TO ESTABLISH A RELATIONSHIP WITH A LOCAL MEMBER OF YOUR PEST PREVENTION PROVIDER'S MANAGEMENT TEAM AND ASK THEM TO GIVE SOME GENERAL GUIDANCE DURING THE SITE SELECTION PROCESS. THEY MAY BE AWARE OF NEIGHBORHOOD LEVEL PEST PREVENTION CONCERNS AND HAVING THEM INVOLVED FROM THE BEGINNING ALLOWS THEM TO PROPERLY CREATE/MODIFY THE PRE AND POST CONSTRUCTION SERVICE PLANS. FROM BOTH GLOBAL AND LOCAL PERSPECTIVES, LOCATION CHARACTERISTICS ARE CLEARLY THE DRIVING FORCE IN POTENTIALLY PREDICTABLE PEST PROBLEMS. MUCH OF THE RELEVANT INFORMATION NEEDED ABOUT ANY PARTICULAR STORE IS ALREADY IN TACO BELL'S HANDS IN THE FORM OF PEST ACTIVITY DATA. ADDITIONAL INFORMATION CAN BE GATHERED FROM LOCAL EXPERTS (IF AVAILABLE) OR ASSESSED BY TACO BELL CORPORATE QA/FOOD SAFETY STAFF.

QA/FOOD SAFETY RESOURCES ARE AVAILABLE TO COORDINATE OR PERFORM ASSESSMENTS AS NEEDED.

THE CRITICAL FACTORS, IRRESPECTIVE OF BROAD GEOGRAPHICAL LOCATION, WOULD BE; STAND ALONE VS. MALL LOCATION, COMBINATION FACILITY*, THE AGE OF THE FACILITY**, AND GENERAL NEIGHBORHOOD

FACTORS THAT WE CANNOT CONTROL, BUT CAN ANTICIPATE/MITIGATE:

- a. WEATHER / CLIMACTIC ZONE
- b. LOCALIZED SPECIAL PEST ISSUES (PAST PEST HISTORY) c. BUILDING LOCATION - PARTICULARLY A CONCERN IN URBAN AREAS. LITTER, AGING UTILITIES, SUBWAYS AND FOOT TRAFFIC LEVELS MUST BE ACCOUNTED FOR.
- d. BUILDING AGE
- e. BUILDING PLACEMENT
- f. NEIGHBORHOOD (PHYSICAL AND SOCIOECONOMIC) CONDITIONS * COMBINATION FACILITY CAN MEAN AN INLINE LOCATION OR MULTI-USE FACILITY (FOR EXAMPLE, ADDING A BAR TO A RESTAURANT OR PLACING A RESTAURANT IN A TRAVEL CENTER ADDS COMPLEXITIES DUE TO INCREASED PEST OPPORTUNITIES.)
- **THE AGE OF THE BUILDING INTRODUCES ISSUES LIKE: CONSTRUCTION MATERIALS AND BUILDING

GUIDING PRINCIPLE 2 - BUILDING DESIGNED FOR EXCLUSION, INSPECTION, CLEANING AND TREATMENT. USING PROPER TECHNIQUES TO KEEP PESTS OUT IS EASY ENOUGH BUT TIME AND USE EVENTUALLY TAKE THEIR TOLL ON THE ENTIRE STRUCTURE. THE RESULTS CAN BE RAPID DETERIORATION AND PEST INTRUSION/INFESTATION. 1. USE HIGH QUALITY CONSTRUCTION MATERIALS TO PREVENT THE INTRUSION OF MOISTURE AND PESTS (SPECIFICS AVAILABLE IF REQUIRED). MOISTURE INVITES THE FULL SPECTRUM OF PESTS TO ENTER AND BECOME ESTABLISHED IN THE BUILDING, RESULTING IN A THREAT TO PUBLIC HEALTH AND DAMAGE TO THE ASSET. THIS APPLIES TO MOISTURE WITHIN THE BUILDING AS WELL AS ENVIRONMENTAL MOISTURE. COUNTERS, BEVERAGE MACHINES, DRAINS, SINKS ALL HAVE TO BE WELL SEALED TO PREVENT MOISTURE FROM PENETRATING INTO CRACKS, CREVICES OR VOIDS.

1. THE PESTS OF PRIMARY FOOD SAFETY/PUBLIC HEALTH CONCERN ARE LARGELY CRYPTIC IN NATURE, THEY EITHER LIKE TO HIDE (RODENTS), MUST HIDE (COCKROACHES) OR SIMPLY REQUIRE QUIET, DARK, OUT OF THE WAY PLACES TO BREED (COCKROACHES AND FLIES). RESTAURANT STAFF AND PEST PREVENTION PARTNERS MUST BE ABLE TO MOVE EQUIPMENT AROUND TO SEE WHAT IS HAPPENING

- 2. THE FLOORS, DRAINS AND WALLS HAVE TO BE DURABLE AND EASILY CLEANED A. AVOID TILE WHEN POSSIBLE (GROUT LINES) I. WHEN TILE MUST BE USED, EPOXY GROUT IS PREFERRED B. DRAINS MUST BE POSITIONED TO BE EASILY INSPECTED AND CLEANED C. EQUIPMENT MUST BE EASY TO MOVE TO CLEAN THE FLOOR D. EQUIPMENT MUST BE DESIGNED TO BE EASILY CLEANED.
- 3. TREAT WALL VOIDS AND DIFFICULT TO INSPECT STRUCTURAL AREAS WITH BORACARE (DISODIUM OCTABORATE TETRAHYDRATE) TO ASSIST IN THE PREVENTION OF ARTHROPOD INFESTATIONS.
- 4. TREAT AREAS PRONE TO INFECTION WITH MOLD-CARE (DIDECYL DIMETHYL AMMONIUM CHLORIDE).
- 5. BASEMENTS A. FOLLOW THE SAME EXCLUSION PRINCIPLES IN GENERAL TERMS B. ADDITIONAL PEST DEVICES MUST BE ADDED/ACCOMMODATED C. AIRFLOW IS CRITICAL. SINCE FOOD RELATED ITEMS WILL BE STORED IN THESE AREA, WE MUST NOT ALLOW MOISTURE TO FOSTER THE DEVELOPMENT OF MICROORGANISMS (BOTH PATHOGENIC AND NON-PATHOGENIC).
- 6. EXTERIOR DESIGN TO ELIMINATE INTRODUCTION POINTS AND HARBORAGE AREAS A. NO TREES OVERHEAD OR TOUCHING THE BUILDING B. NO SHRUBS, BUSHES, VINES TOUCHING OF IN CLOSE PROXIMITY TO THE BUILDING C. STRATEGICALLY PLACE WASTE (COMPOST/RECYCLING/LANDFILL) RECEPTACLES AWAY FROM THE BUILDING WHEREVER POSSIBLE AND HAVE THEM IN WELL-LIT AREAS (IF APPROPRIATE).
- 7. LIGHTING SHOULD BE INDIRECT WHENEVER POSSIBLE TO PREVENT NIGHT FLIERS FROM BEING DRAWN TO THE BUILDING.
- 8. AVOID SEMI-ENCLOSED (PARTIAL SOFFIT) AREAS WHERE BIRDS AND MAMMALS CAN HARBOR.

(APPENDIX FOLLOWS)

APPENDIX

PEST MANAGEMENT, IN A STANDALONE SETTING IS ACTUALLY QUITE SIMPLE WHEN PROPERLY EXECUTED BY ALL PARTICIPANTS. AS IT RELATES TO BUILDING DESIGN AND CONSTRUCTION, THERE ARE JUST A FEW PRINCIPLES THAT IF ADDRESSED WITH GREATLY DIMINISH PEST ISSUES.

1. DON'T PROVIDE ANY UNNECESSARY ATTRACTANTS WHEN POSSIBLE AND, MITIGATE WHEN UNAVOIDABLE. 2. IF THE BUILDING IS TIGHT, THEN PESTS CANNOT COME IN EASILY. 3. MAKE SURE THAT THERE IS ENOUGH AIRFLOW INTO THE BUILDING FROM ABOVE TO FACILITATE POSITIVE PRESSURE AT THE DOORS. 4. IF THE PESTS CAN'T GET INTO THE BUILDING, THERE WON'T BE AN INTRODUCTION. 5. IF THEY DO GET IN THE BUILDING BUT, HAVE NOWHERE TO HIDE. THERE WON'T BE AN INFESTATION. A. EQUIPMENT, WHEN POSSIBLE SHOULD BE TIGHTLY SEALED. I. EXAMPLE, MANY TIMES, STAINLESS "CURTAINS" ARE PLACED TO SHIELD THE UNDERSIDE OF EQUIPMENT FROM VIEW. THIS WILL NOT KEEP ANYTHING OUT. B. WHEN NOT POSSIBLE, MAKE IT EASY TO OPEN FOR INSPECTION AND TREATMENT. ALSO, CONSIDER THE NEED FOR MONITORING DEVICES NEAR ENTRY POINTS. I. EXAMPLE, IF A PIECE OF EQUIPMENT MUST HAVE A HOLE AT THE BOTTOM, MAKE SURE THAT A DEVICE CAN BE PLACED APPROPRIATELY IN OR UNDER IT. KEEP VISUAL INSPECTION IN MIND TOO. C. AVOID DIFFICULT TO CLEAN EQUIPMENT. IF IT ISN'T EASY, PEOPLE WON'T CLEAN IT. D. IN SUMMARY, IF YOU CAN, KEEP THEM OUT. IF YOU CAN'T MAKE SURE THE EQUIPMENT CAN BE EASILY CLEANED AND INSPECTED.

I. EXTERIOR SANITARY DESIGN

A. BUILDING PERIMETER:

 THERE ARE NO OUTSIDE PITS OR DEPRESSIONS. THE PERIMETER SLOPES AWAY FROM THE BUILDING.
 A 2-FOOT GRAVEL BARRIER IS PRESENT WITH DRAINS IN CRITICAL DRAINAGE AREAS. • EXPANSION JOINTS AROUND PERIMETER ARE FILLED WITH CORRECT JOINT FILLER. • THERE ARE NO OUTSIDE STORAGE AREAS THAT COULD PROVIDE HARBORAGE FOR PESTS. • NO CHAIN LINK FENCES ARE PRESENT NEAR THE FACILITY. • BUILDING DESIGN ALLOWS FOR EASY WEED ACCESS/REMOVAL AND LAWN MAINTENANCE.

 EXTERIOR SMOKING AREA IS PROVIDED FOR EMPLOYEES SUCH THAT THE DEBRIS FOUND IN THESE AREAS DOES NOT ATTRACT PESTS INTO THE FACILITY. • BUILDING DESIGN DETERS BIRDS FROM NESTING OR LOAFING.

B. UTILITY LINES:

 UTILITY LINES, ELECTRICAL CONDUITS, AND PLUMBING ENTRANCES INTO THE BUILDING ARE COMPLETELY SEALED, PREVENTING PEST ENTRY. • PIPES OR WIRING ARE NOT GROUPED INTO GANGS AND ARE NOT HOUSED IN METAL TUBES. • UTILITY SYSTEMS ARE EASILY ACCESSIBLE AND EASILY OPENED FOR THOROUGH CLEANING. • RODENTS ARE DETERRED FROM CLIMBING PIPES ON THE BUILDING EXTERIOR BY FITTED METAL RAT GUARDS. GUARDS ARE MADE OF 26-GAUGE SHEET METAL, FITTED CLOSE TO THE WALL AT THE REAR, AND PROJECTING 12 INCHES OUTWARD FROM THE PIPE. • OUTSIDE VERTICAL PIPES ARE COATED WITH GLOSSY PAINT TO PREVENT RODENTS FROM CLIMBING THEM. • WHERE POSSIBLE, UTILITY LINES ARE TRENCHED, RATHER THAN SUSPENDED.

C. PARKING AND ROADWAYS: • ALL PARKING AND TRAFFIC AREAS ARE PAVED. • DRAINS ARE PLACED IN ALL DOCK AND DUMPSTER AREAS. • DRAINS ARE FREE OF DEBRIS.

D. LANDSCAPING: • PERIMETER FOLIAGE CLEARS BUILDING BY 18" MINIMUM AND NOT TALLER THAN 24 INCHES. • TREES ARE AT LEAST 30 FEET AWAY FROM BUILDING PERIMETER. • GROUND COVER DOES NOT INCLUDE PINE STRAW OR THATCHED GRASS. • GROUND COVER SUCH AS GARDEN STONES AND SPARSE LIVE PLANT COVER ARE USED.

 BUILDING PERIMETER IS WELL LIGHTED. • EXTERIOR LIGHTS ARE LOCATED AT LEAST 30-40 FEET AWAY FROM EXTERIOR DOORS, SO THAT THEY DO NOT ATTRACT FLYING INSECTS INTO THE BUILDING. (IF FEASIBLE) • OUTSIDE LIGHTS ARE SHIELDED TO SHINE DOWN ONTO THE BUILDING PERIMETER AND DO NOT SHINE OUT/AWAY FROM THE FACILITY. SHADOW BOX FIXTURES PREFERRED. • BULBS LESS ATTRACTIVE TO INSECTS SUCH AS HIGH PRESSURE SODIUM ARE USED. • INSECT LIGHT TRAPS ARE LOCATED SUCH THAT THEY DO NOT DRAW INSECTS INTO THE FACILITY.

F. SANITARY DUMPSTER AND TRASH STORAGE:

 TRASH STORAGE IS LOCATED AWAY FROM INCOMING GOODS AND ISOLATED FROM FACILITY. • TRASH STORAGE IS LOCATED IN A WALLED SPACE, WITH OPEN AREA AND MINIMAL AVAILABLE HARBORAGE FOR RODENTS, BIRDS, OR INSECTS. • TRASH STORAGE IS LOCATED DOWNWIND (PREVAILING WINDS) WHEN POSSIBLE. • TRASH STORAGE IS SEPARATED FROM FACILITY BY FIRE-RATED SEPARATION WALLS. • HOT WATER RINSE IS AVAILABLE AND PROPER DRAIN(S) ARE PRESENT. • HAND-SANITIZER PROVIDED FOR RE-ENTRY INTO THE FACILITY. • SANITATION DUMPSTER IS ADEQUATE FOR VOLUME, HAS A RAIN COVER, AND IS SEALED WITH NO LEAKS. • SIGN (FOR EMPLOYEES) IS PRESENT IN DUMPSTER AREA - KEEP THIS AREA CLEAR AND CLEAN. • SIGN (FOR EMPLOYEES) IS PRESENT IN DUMPSTER AREA -DO NOT FEED STRAY ANIMALS/BIRDS.

G. RECYCLING STORAGE:

 OUTSIDE STORAGE IS WELL DRAINED; PAVING IS DESIRABLE.
 PLASTIC/GLASS - DEDICATED CONTAINERS ARE PROVIDED; AREA FOR DRY STORAGE IS PROVIDED. • HOT WATER AVAILABLE WITH FLOOR DRAINS FOR CLEANING.

 SINGLE MEMBRANE OR SMOOTH ASPHALT IS PREFERRED; AVOID BALLASTED ROOFING OR HOT MOP ROOFS. ACCESSES TO ROOF ARE CONVENIENTLY LOCATED, COVERED AND SEALED WHEN CLOSED. • CURBING (RUN-OFF STOP) IS DESIGNED TO A 12-18 INCHES HEIGHT MINIMUM. • MINIMAL FLAT SURFACES ARE AVAILABLE FOR NESTING/LOAFING SITES. • ROOF DESIGNED TO DETER STORAGE OF ANY KIND. • NO SKY LIGHTS ARE PRESENT; OR ONLY DOUBLE DOMED SKYLIGHTS ARE USED AND ARE WELL SEALED. • THERE ARE NO BRIGHT COLORS ATTRACTIVE TO INSECTS (YELLOW, RED), OR BIRDS (WHITE). • ONLY QUALITY FLASHING IS USED. • EQUIPMENT AND METAL DUCTWORK ARE PROPERLY MOUNTED WITH ALL JOINTS SEALED. **ROOF DRAINAGE:**

• ALL ROOF DRAIN PIPES PROPERLY TREATED WITH NH3 TO AVOID RUSTING. • OPEN PIPES AND VENTS ARE SCREENED WITH 1/4 -INCH SCREENING OR CAPPED TO KEEP PESTS OUT. • ROOF DRAIN PIPES ARE INSULATED TO PREVENT FREEZING. • ROOF DRAINS ARE ROUTED TO THE SANITARY SEWER; DOWN-SPOUTS CARRY WATER AWAY FROM BUILDING. • CANOPY RUNOFF IS ROUTED AND DOES NOT RUN OFF ANY EDGE. • NO DEPRESSIONS OR SITUATIONS EXIST THAT CREATE STANDING WATER.

F. DOORS: • VESTIBULES ARE PRESENT AT EACH EMPLOYEE AND FACILITY ENTRY-WAY WHENEVER POSSIBLE. • PEDESTRIAN DOORS OPEN TO THE (OUTSIDE) OF THE FACILITY ONLY.

 PEDESTRIAN DOORS ARE CONSTRUCTED WITH GALVANIZED OR STAINLESS STEEL FRAME. • PEDESTRIAN DOORS HAVE PROPER DOOR-SWEEPS INSTALLED. BRUSHES ARE USED; RUBBER IS NOT. • PEDESTRIAN DOORS ARE (FOAM) INSULATED. NO FIBERGLASS INSULATION IS USED. • WOODEN DOORS ARE NOT PRESENT. • PEDESTRIAN DOORS HAVE A DOOR CLOSER; THERE ARE NO SCREW-DOWN THRESHOLDS OR "DOOR STOPS". • SWEEP-TYPE WEATHER STRIPPING IS USED AND NO PENETRATING LIGHT DETECTED.

II. INTERIOR SANITARY DESIGN

A. FOUNDATION:

• THE CRAWL SPACE OR BASEMENT IS EASILY ACCESSED. • PRESSURE TREATED WOOD IS USED IN ANY LOCATION NEAR OR BELOW GRADE. • NO VISIBLE CRACKS OR HOLES PRESENT IN THE WALLS. ALL OPENINGS GREATER THAN 1/4 INCH ARE SEALED. • 12-INCH BAND OF HARD GLOSSY PAINT IS APPLIED AROUND OUTSIDE BRICK OR STONE WALLS TO DETER CLIMBING RATS AND MICE. • ALL UTILITIES BELOW GRADE ARE EASILY ACCESSED AND ARE LABELED

B. FLOOR DRAINS:

 ALL FLOOR DRAINS ARE DESIGNED WITH TRAPS WITH AT LEAST 3 INCHES OF WATER SEAL, AND THEY ARE FITTED. WITH SECONDARY STRAINERS TO PREVENT PEST ENTRY. • FLOOR DRAINS EXIST IN PRODUCTION AREA EVERY 400 SQ. FT. • FLOOR DRAINS ARE CONSTRUCTED OF STAINLESS STEEL FOR EASIER CLEANING. • OVERHEAD PIPING AND DRAINS (IN CRAWL SPACE) ARE WELL SEALED AND DO NOT LEAK. • WHERE INSECTS MAY BE A PERSISTENT PROBLEM, INSECT SCREENS ARE INSTALLED IN FRONT OF FILTER MEDIA. • SCREENS ARE EASY TO REMOVE FOR CLEANING, AND THEY ARE NON-CORROSIVE, 18- MESH SCREEN. • VENTS ARE COVERED WITH METAL GRILLWORK AND ARE BACKED BY RUST RESISTANT SCREENING. • FLOOR DRAINS INCLUDED ON MASTER SANITATION SCHEDULE - MINIMUM 1 WEEK CLEANING.

C. WALLS:

POURED CONCRETE IS PREFERRED FOR INSIDE WALLS, HIGH DENSITY FILLED CONCRETE BLOCK 1ST 6-8 FT. IS ACCEPTABLE IN OTHER AREAS. • IF METAL SIDING IS UTILIZED THE BOTTOM 8' OF THE WALL IS POURED CONCRETE SO AS TO PROVIDE A SEAL TO THE CONCRETE WITH THE OVERLAPPING SIDING. • NO VOIDS ARE PRESENT; ALL VOIDS INSULATED WITH PROPER MATERIAL THAT DETERS PESTS. • WALL AND FLOOR JUNCTURES ARE SEALED WHERE POSSIBLE. • IF STEEL STUDS ARE USED, OPENINGS EXIST THAT ALLOW EASY FLOW OF DUST APPLICATIONS. • FILLER

COAT IS APPLIED TO ALL BLOCK WALLS. FOR SMOOTH BLOCK WALL SURFACES, PAINT FILLER IS USED. SEALING IS ADEQUATE, SUCH THAT THERE ARE NO VISIBLE CRACKS. • WALL FILLERS - AVOID PEARLITE, FIBERGLASS, ROCK WOOL. HIGH DENSITY FOAM PREFERRED.

 PIPES ARE PROPERLY RUST-PROOFED WITH NH3, PRIOR TO FOAM INSULATION OF THE WALLS. PENETRATIONS ARE PROPERLY SEALED/CAULKED. PIPE PENETRATIONS ARE CUT AND SEALED ON THE SAME DAY SO THAT OPENINGS OR JUNCTIONS REMAIN CLEAN. • TO DETER BIRD OR RODENT NESTING SITES, EXTERIOR PIPES AND CONDUITS ARE NOT ARRANGED IN GROUPS.

• ITEMS MOUNTED TO WALLS WITH LESS THAN A 1/4" GAP SHOULD BE SEALED TO THE WALL. • ACCESS IS ALLOWED TO KEY UTILITY JUNCTIONS BEHIND WALLS; KNOCK OUT PANELS ARE PRESENT. • BUILDING CONSTRUCTION MINIMIZES THERMAL TRANSFER OF STRUCTURAL MEMBERS.

 CONCRETE CEILINGS ARE SMOOTH AND FREE OF PITS THAT MAY HARBOR INSECTS. • DROP CEILINGS ARE NOT PRESENT, BECAUSE OF POTENTIAL FOR FOOD/MOISTURE ACCUMULATION. (OBVIOUSLY NOT A "MUST" BUT, IT SURE MAKES IT EASIER) MAKING THEM MORE ACCESSIBLE FOR INSPECTION WOULD AT LEAST BE BETTER.

 HIGH PRESSURE SODIUM BULBS ARE USED WHERE HIGH-INTENSITY LIGHT IS NEEDED. SODIUM LIGHTS LAST LONGER AND ARE LESS ATTRACTIVE TO INSECTS THAN FLUORESCENT LIGHTS. • FLUORESCENT LIGHTING IS AVOIDED - IT'S HARD TO KEEP CLEAN. • SKYLIGHTS ARE AVOIDED BECAUSE THEY CAN LEAK. • WALL SCONCE UNITS ARE STRATEGICALLY PLACED SO THAT THEY DO NOT COLLECT DEBRIS.

 SKYLIGHTS ARE AVOIDED BECAUSE THEY CAN LEAK. • DOUBLE-PANE AND WELL INSULATED WINDOWS ARE PREFERRED. • CAULKING IS USED FOR SMALL CRACKS AND CREVICES FOUND AROUND WINDOWS. • IF SCREENING IS USED, A MINIMUM OF 18 MESH IS RECOMMENDED; 30 MESH IS PREFERRED. • SCREENS ARE REINFORCED AT POINTS OF STRESS.

 ALL FAN/HOOD HOUSINGS ARE SEALED. ADEQUATE SEALS EXIST BETWEEN FAN HOUSINGS AND ROOF. ALL FANS ARE ACCESSIBLE FOR CLEANING; ALL FANS MOUNTED HIGH ENOUGH FOR CLEANING. • ALL HOODS HAVE SCREENS AND FILTERS THAT ARE PROPERLY SIZED AND HAVE THE PROPER MESH. • ALL FILTERS ARE EASILY CHANGED AND/OR CLEANED. • ALL FILTERS ARE INCLUDED ON THE MSS. • ALL DUCT WORK IS POSITIVELY PITCHED; THERE ARE NO HORIZONTAL DUCTS FROM HOODS. • ALL DUCT WORK IS ACCESSIBLE. • CONDENSATE

 EXHAUST FANS ARE MAXIMUM DISTANCE FROM AIR INTAKE.
 THERE IS NO AIRFLOW DIRECTLY ONTO FOOD PREP AREAS. • INBOUND AIR IS FILTERED AND DEHUMIDIFIED OR AIR-CONDITIONED.

SOURCES OF WATER DISCHARGE DO NOT CREATE STANDING WATER.
 ENTIRE FLOOR IS SEALED.

I. CONSTRUCTION GAPS AND PENETRATIONS

 ALL PIPE PENETRATIONS ARE PROPERLY SEALED THE SAME DAY THEY ARE CUT.
 EXPANSION JOINTS PRESENT ARE SEALED WITH PROPER JOINT COMPOUND. • ALL CRAWL SPACES ARE CLEAN AND FREE OF CLUTTER (E.G., WOOD DEBRIS) AFTER CONSTRUCTION. • ALL CRAWL SPACES AND BASEMENTS HAVE PROPER DRAINAGE AND VENTILATION. • ADEQUATE DRAINAGE IS AVAILABLE AND EQUIPPED WITH PUMPS FOR EXCESS WATER REMOVAL.

 STOREROOMS HAVE METAL SHELVING; NO WOODEN SHELVING PRESENT.
 STOREROOMS HAVE ADEQUATE LIGHTING. • STOREROOMS ORGANIZED & NOT CLUTTERED.

 TOILETS ARE FLOOR MOUNTED WITH AUTOMATIC FLUSHING.
 HAND WASH HAS AUTOMATIC VALVES. BATHROOM WALLS ARE MONOLITHIC, SEALED, AND CLEANABLE. • BATHROOM FLOORS ARE MONOLITHIC. TILES AND VINYL SHEETING ARE AVOIDED. • FLOOR DRAINS ARE PRESENT TO ALLOW RINSING.

N. EMPLOYEE FACILITIES:

 OFFICE AREA'S DESIGN PROMOTES ACCESSIBILITY AND MINIMIZES CLUTTER. • OPEN STORAGE SPACES AREA IS PROVIDED FOR EMPLOYEES. • EMPLOYEE LOCKERS ARE AVOIDED, BUT IF INSTALLED ARE ELEVATED WITH ACCESS BEHIND AND UNDER.

PEST EXCLUSION: SEALING OR SCREENING ALL POTENTIAL ENTRY POINTS INTO THE BUILDING TO KEEP PESTS FROM COMING INSIDE. PEST ISOLATION (CONCEPT): PEST PROOF INSIDE THE BUILDING TO CONFINE PESTS AND KEEP THEM FROM MOVING INTO NEW AREAS. AN EXAMPLE MIGHT BE COMPARTMENTALIZING A BUILDING (LIKE SHIP BULKHEADS) TO ISOLATE AN INFESTATION IN ONE AREA AND MAKE PESTS EASIER TO ERADICATE.

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SEALING HARBORAGES: WELL SEALED BUILDINGS ARE LESS ATTRACTIVE TO PESTS, AS FEWER HIDING PLACES ARE AVAILABLE AND MAKE PESTS EASIER TO ELIMINATE.

PEST OPENINGS MUST BE LESS THAN

PIGEON 1.5 - INCH

SPARROW 4/5 - INCH RAT - YOUNG 1/3 - INCH

MOUSE - ADULT 2/5 - INCH MOUSE - YOUNG 1/5 - INCH

GERMAN COCKROACH - ADULT 1/5 - INCH

GERMAN COCKROACH 1ST INSTAR NYMPH 1/16 - INCH

HOUSE FLY 1/12 - INCH MOSQUITO 1/20 - INCH

EXTERIOR PEST PROOFING: PEST EXCLUSION HAS BEEN SHOWN TO BE EFFECTIVE, ESPECIALLY FOR BIRDS AND RODENTS. EXAMPLES OF PEST EXCLUSION ARE INSTALLING METAL KICK PLATES ON DOORS, SCREENING VENTS AND EAVES, SEALING OPENINGS WHERE PIPES AND UTILITY LINES ENTER BUILDINGS, AND INSTALLING METAL RODENT GUARDS ON OVERHEAD LINES OR VERTICAL PIPES. INTERIOR PEST PROOFING: WHILE INTERIOR SEALING OF OPENINGS AROUND PIPES AND LINES HAS BEEN PROVEN

EFFECTIVE FOR MICE AND RATS, MANY STUDIES HAVE SHOWN THAT IT IS NOT VERY EFFECTIVE AGAINST COCKROACHES, IT IS VERY LABOR INTENSIVE AND BUILDING OR MAINTENANCE STAFF MAY NOT HAVE THE KNOWLEDGE OF PEST HABITS TO DO THIS INTERIOR PEST PROOFING CORRECTLY. IN FACT, SEALING OPENINGS INSIDE A STRUCTURE CAN ACTUALLY BE DETRIMENTAL BECAUSE VOIDS MAY NO LONGER BE ACCESSIBLE TO TREATMENT, BUT MAY STILL BE ACCESSIBLE TO COCKROACHES.

IV. INTERIOR PEST PROOFING

 ALL DOORS ARE FITTED TO CLOSE AUTOMATICALLY.
 ALL DOOR CASINGS ARE PROTECTED WITH SHEET METAL TO PREVENT MICE AND RATS FROM WIDENING CRACKS BY GNAWING.

 ALL WOODEN DOORS HAVE A 12-INCH SHEET METAL (26-GAUGE) KICK PLATE ATTACHED TO THE OUTSIDE OF THE DOOR, WITH THE LOWER EDGE NOT MORE THAN 1/4 -INCH FROM THE FLOOR. • HOLLOW METAL DOOR SEAMS ARE SEALED BY SPOT WELDING TO PREVENT INSECT ENTRY. • ALL SCREEN DOORS OPEN OUTWARDLY AND ARE FITTED WITH A SCREEN MESH OF NO LARGER THAN 1/18 INCH TO PREVENT ENTRY OF SMALL INSECTS INTO THE BUILDING. • DOUBLE DOORS ARE INSTALLED IN REGIONS WHERE FLYING INSECTS ARE PERVASIVE.

• (IF FEASIBLE) • EXTERIOR LIGHTS AROUND DOORS HAVE 'BUG LIGHTS' INSTALLED OR LIGHTING IS AT LEAST 30-40 FEET AWAY FROM EXTERIOR DOORS SO THAT THEY DO NOT

ATTRACT FLYING INSECTS ONTO THE PREMISES. (IF FEASIBLE) • AIR DOORS OR PLASTIC CURTAINS (STRIP DOORS) ARE INSTALLED IN DELIVERY ENTRY WAYS TO PREVENT THE ENTRY OF FLYING PESTS. AIR VELOCITY OF AIR DOORS IS A MINIMUM OF 1600 FT/MIN. (IF FEASIBLE)

 ALL EXTERIOR DOORS TO BE STEEL OR STOREFRONT WITH ALUMINUM METAL. WOODEN DOORS TO EXTERIOR NOT ALLOWED.

 OPERABLE WINDOWS, FITTED WITH AT LEAST 18-INCH MESH SCREENING. SCREENING IS REINFORCED AT POINTS OF STRESS. • ALL CRACKS AND CREVICES AROUND WINDOWS ARE THOROUGHLY CAULKED.

C. FOUNDATION:

 ALL CRACKS AND HOLES ARE PATCHED-UP WITH CEMENT. ALL OPENINGS GREATER THAN 1/4 INCH ARE SEALED TO EXCLUDE MICE; ALL OPENINGS GREATER THAN 1/2 INCH ARE SEALED AGAINST RATS. • CLIMBING BY RATS AND MICE IS DETERRED BY A 12-INCH BAND OF HARD GLOSSY PAINT, OR POLISHED METAL, AROUND THE OUTSIDE OF BRICK WALLS, UP TO ABOUT 3.5 FT. ABOVE THE GROUND. • FOR TEMPORARY EXCLUSION, UNTIL MORE PERMANENT REPAIRS CAN BE MADE, STEEL WOOL IS TIGHTLY PLUGGED INTO CRACKS AND HOLES TO PREVENT ENTRY OF RODENTS.

D. PEST PROOFING MATERIALS 1. BACKING/FILLING MATERIALS: • MATERIALS SUCH AS COPPER MESH, PLUMBER'S OAKUM, HARDWARE CLOTH AND/OR FOAM RUBBER ARE (FIRST) USED TO FILL GAPS THAT EXCEED THE MAXIMUM SIZE RECOMMENDED FOR A SEALING PRODUCT. • THESE MATERIALS ARE PLACED IN THE OPENING FIRST, AND THEN CAULKED OR SEALED OVER.

2. SCREENING MATERIALS

 STEEL WOOL IS USED TO PLUG SMALL OPENINGS WHERE PESTS MAY ENTER OR MOVE WITHIN STRUCTURES. STEEL WOOL IS USEFUL WHERE AIR MOVEMENT IS DESIRED, BUT THERE IS LOW HUMIDITY ONLY. STEEL WOOL WILL RUST, SO IT SHOULD NOT BE USED IN AREAS OF HIGH MOISTURE. • COPPER MESH IS USED IN LOCATIONS WITH HIGH HUMIDITY OR MOISTURE (STEEL WOOL WILL RUST). • WINDOW SCREEN (18 MESH MINIMUM) IS USED TO EXCLUDE INSECTS (NOT WILDLIFE) FROM SOFFIT VENTS IN ATTICS, CRAWL SPACE VENTS, AND FRESHAIR INTAKE VENTS FOR THE STRUCTURE. • HARDWARE CLOTH IS HEAVIER THAN WINDOW SCREENING AND IS USED TO EXCLUDE RODENTS, BATS, BIRDS, AND WILDLIFE FROM ATTICS AND CRAWL SPACES. IT CAN ALSO BE USED TO PREVENT WILDLIFE FROM TUNNELING UNDER STRUCTURES.

CONSTRUCTION CHECKLIST:

OTHER AREAS RAT **PROOFING IS REQUIRED:**

LATCH GRATES

ROOF VENTS

TOILET GUARDS

FLOOR TRAPS WITH

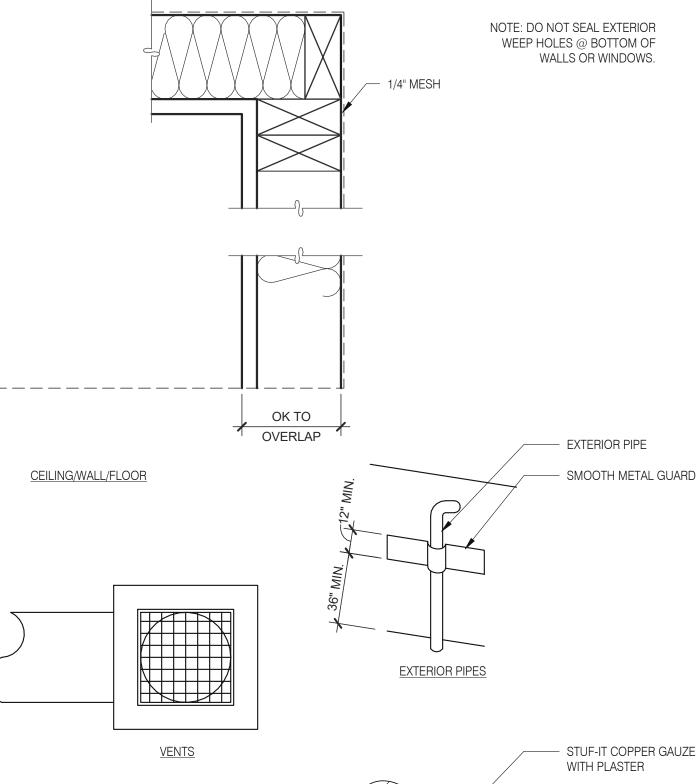
MESH OVER SEWER

DURING CONSTRUCTION 3 MANDATORY AND 1 OPTIONAL VERIFICATION STEPS ARE REQUIRED:

1. (PREFERRED BUT NOT REQUIRED) PEST PROVIDER IS BROUGHT IN DURING SITE SELECTION FOR PRELIMINARY EVALUATION. TACO BELL HAS 4 NATIONAL PROVIDERS OF PEST MANAGEMENT & PREVENTION. 2. AFTER DEMO, PMP ESTABLISHES A PLAN FOR EXCLUSION (SEALING OF BUILDING). IT IS IMPORTANT THIS STEP HAPPENS AFTER ALL OF THE WALLS ARE OPEN TO IDENTIFY ALL PENETRATIONS AND AREAS OF RISK. 3. AFTER EXCLUSION WORK IS COMPLETE, BUT BEFORE WALLS ARE CLOSED UP, PMP CONDUCTS A 2ND EVALUATION.

4. AFTER WALLS ARE CLOSED UP AND TYPICALLY A FEW DAYS BEFORE A STORE OPENS, A FINAL WALK-THRU IS CONDUCTED TO ENSURE THAT ALL DEVICES ARE IN PLACE AND THE INTEGRITY OF THE EXCLUSION PLAN IS

*ADDITIONAL VISITS MAY BE REQUIRED PER PEST VENDOR RECOMMENDATION.



Cartersville, GA 30120

PIPE

PIPE PENETRATIONS

RAT PROOFING DETAILS



TACO BELL

898 Joe Frank Harris Pkwy

11 10 21 Issued for Permit

10.06.21

END. MED20

MARCH 2021

DICKSON

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04.29.22 Issued for Bid

CONTRACT DATE:

BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

PA/PM:

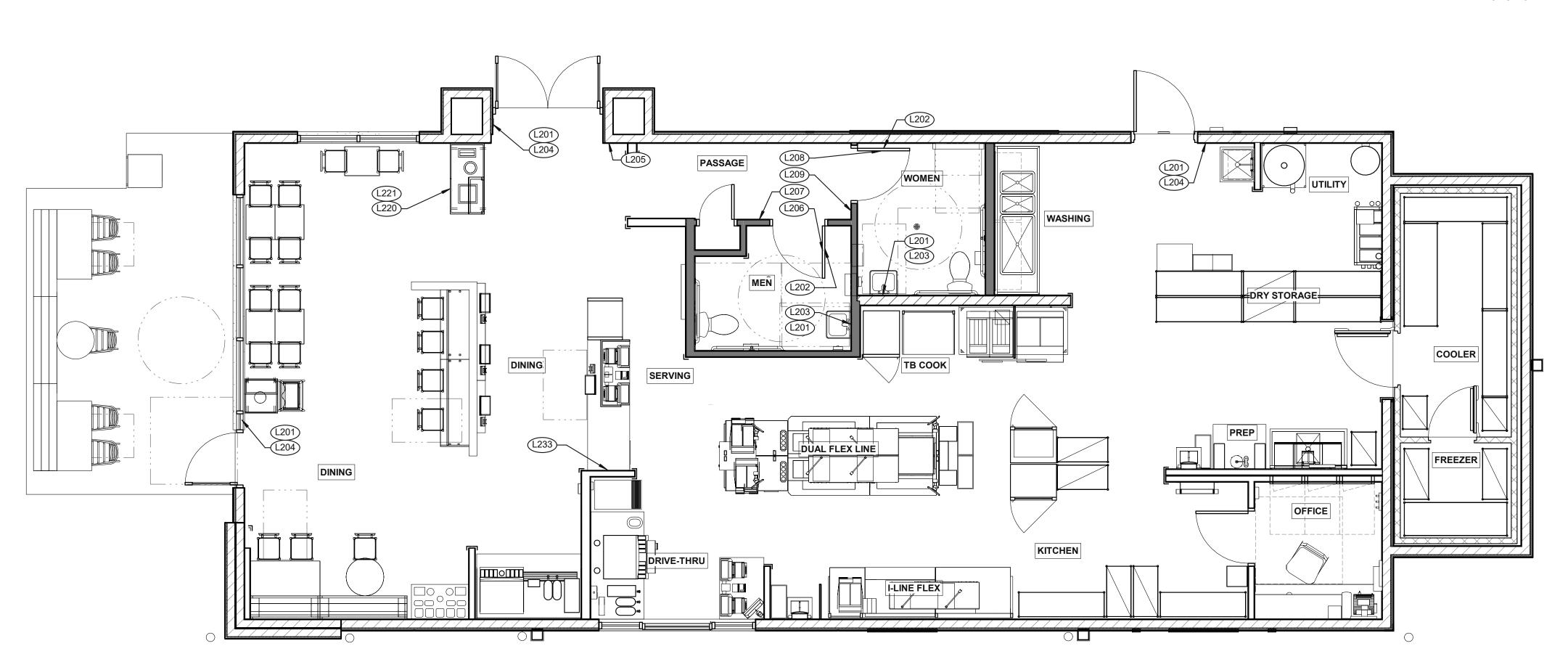
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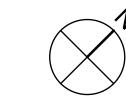
STORE NUMBER:

BRAND DESIGNER:

ENDEAVOR 2.0 PEST PREVENTION GUIDE







| | _ | | 04.29.22 | Issued for Bid |
|-----------------------------|---|--|----------|----------------|
| SIGNAGE PLAN $1/4" = 1'-0"$ | 1 | | | |
| | | | | |

| TAG | SIGN DESCRIPTION | SIGN VERBIAGE | SIZE | MOUNTING HEIGHT | QTY | LOCATION IN RESTAURANT | TAG | SIGN DESCRIPTION | SIGN VERBIAGE | SIZE | MOUNTING QTY | LOCATION IN RESTAURANT | LOCATION EQUIVALENT |
|------|---------------------------------------|--|------------------------------|------------------------------------|-----|--|------|--|------------------------------------|----------------|---------------------|--|--|
| L201 | Smoking | No Smoking or electronic cigarette use. This is a smoke free establishment | 1/16 x 9 x 6 | 48" MIN. A.F.F. 60" MAX. A.F.F. | 5 | 1 in each restroom, 1 at each door | L220 | Landfill / Compost / Recycle | Landfill / Compost / Recycle | 1/16 x 8.5 x 3 | SEE 4/G4.0 SET OF 3 | Mount on front doors of trash receptacle at top. MUST ALSO | L221 (use if restaurant is NOT COMPOSTING) |
| L202 | Clean Restroom | To our customers:We check our restrooms every 30 minutes to make sure they are always ready for you. If we have missed something, please tell our manager on duty. Thank you | 1/16 x 6 x 9 | 60" A.F.F. | 2 | 1 inside each restroom (back of restroom door) | L221 | Landfill / Plastic, Metal, Glass / Paper | Landfill / Plastic, Metal, Glass / | 1/16 x 8.5 x 3 | SEE 4/G4.0 SET | ORDER L222. Match label with shape on top of trash receptacle Mount on front doors of trash | L220 (use if restaurant is COMPOSTING) |
| L203 | Hand Wash Notice Exit (w/ Braille) | Employees must wash hands before returning to work Exit | 1/16 x 6 x 6 1/16 x 6 x 6 | 60" A.F.F. 60" A.F.F. | 2 | 1 inside each restroom near sink 1 at each exit, mounted on wall, according to ADA | | | Paper | | OF 3 | receptacle at top. MUST ALSO ORDER L223. Match label with | |
| L205 | Occupancy | Maximum occupancy xxx persons | 1/16 x 6 x 6 | 8'-0" to center of sign | 1 | guidelines Above customer exit. Only 1 is needed | | | | | | shape on top of trash receptacle | |

Mounted on men's restroom door

Mounted on wall next to restroom door, refer to

plans and ADA guidelines for exact location

Mounted on women's restroom door

Mounted on wall next to restroom door. refer to

plans and ADA guidelines for exact location

At front counter

60" A.F.F. 1

1/4 x 12 x 12

1/4 x 10 x 6.5

1/4 x 12 x 12

1/4 x 10 x 6.5

1/16 x 3 x 6

L206 Men's Restroom Triangle (W/B)

L233 If you need assistance? ADA

Men's Restroom (w/ Braille)

Women's Restroom Circle (W/B)

Women's Restroom (w/ Braille)

INFOGRAPHIC of male

INFOGRAPHIC of male and braille to read: Men's restroom

INFOGRAPHIC of female

INFOGRAPHIC of male and braille to read: Women's restroom

Please ask if you need assistance. And ADA infographic

| CONTRACT DATE: | 10.06.21 |
|-----------------|------------|
| BUILDING TYPE: | END. MED20 |
| PLAN VERSION: | MARCH 2021 |
| BRAND DESIGNER: | DICKSON |
| SITE NUMBER: | 315156 |
| STORE NUMBER: | 456499 |
| PA/PM: | SM |
| DRAWN BY.: | RS |
| | |

TACO BELL

2021088.20

JOB NO.:

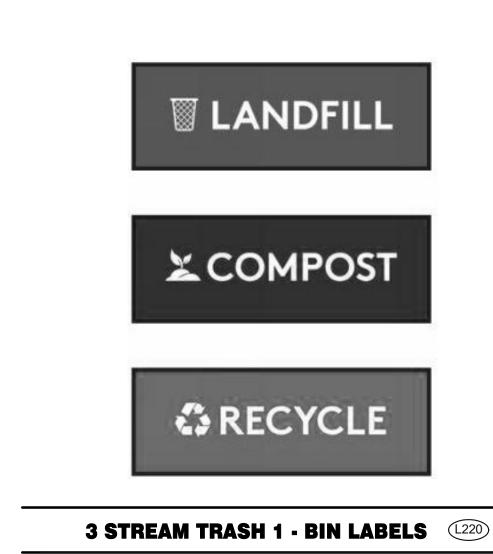
898 Joe Frank Harris Pkwy Cartersville, GA 30120



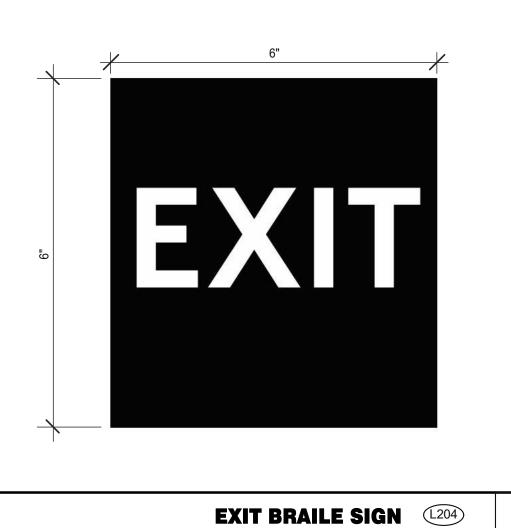
ENDEAVOR 2.0
SIGNAGE PLAN

G4.0

| STANDARD REQUIRED SIGNAGE | 3 | ALTERNATE SIGNAGE |
|---------------------------|---|-------------------|









NO SMOKING SIGN (L201)





13

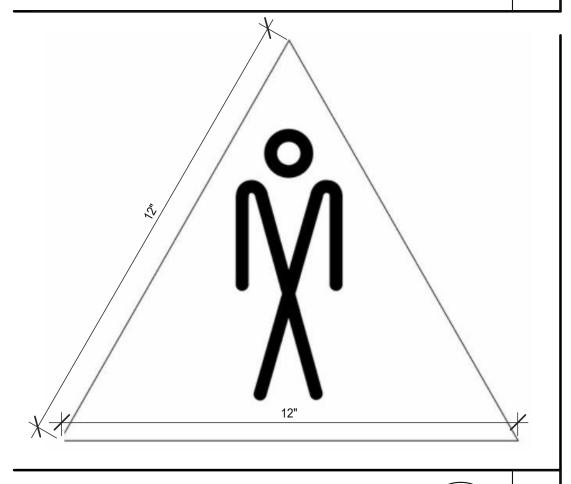




3 STREAM TRASH 2 - LABELS (1221) 14











EMPLOYEES

MUST

wash their hands

before

returning to work



TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



ENDEAVOR 2.0 SIGNAGE DETAILS

G4.1



GENDER NEUTRAL RESTROOM SIGNAGE (1228)



MEN RESTROOM BRAILE SIGN (1207)

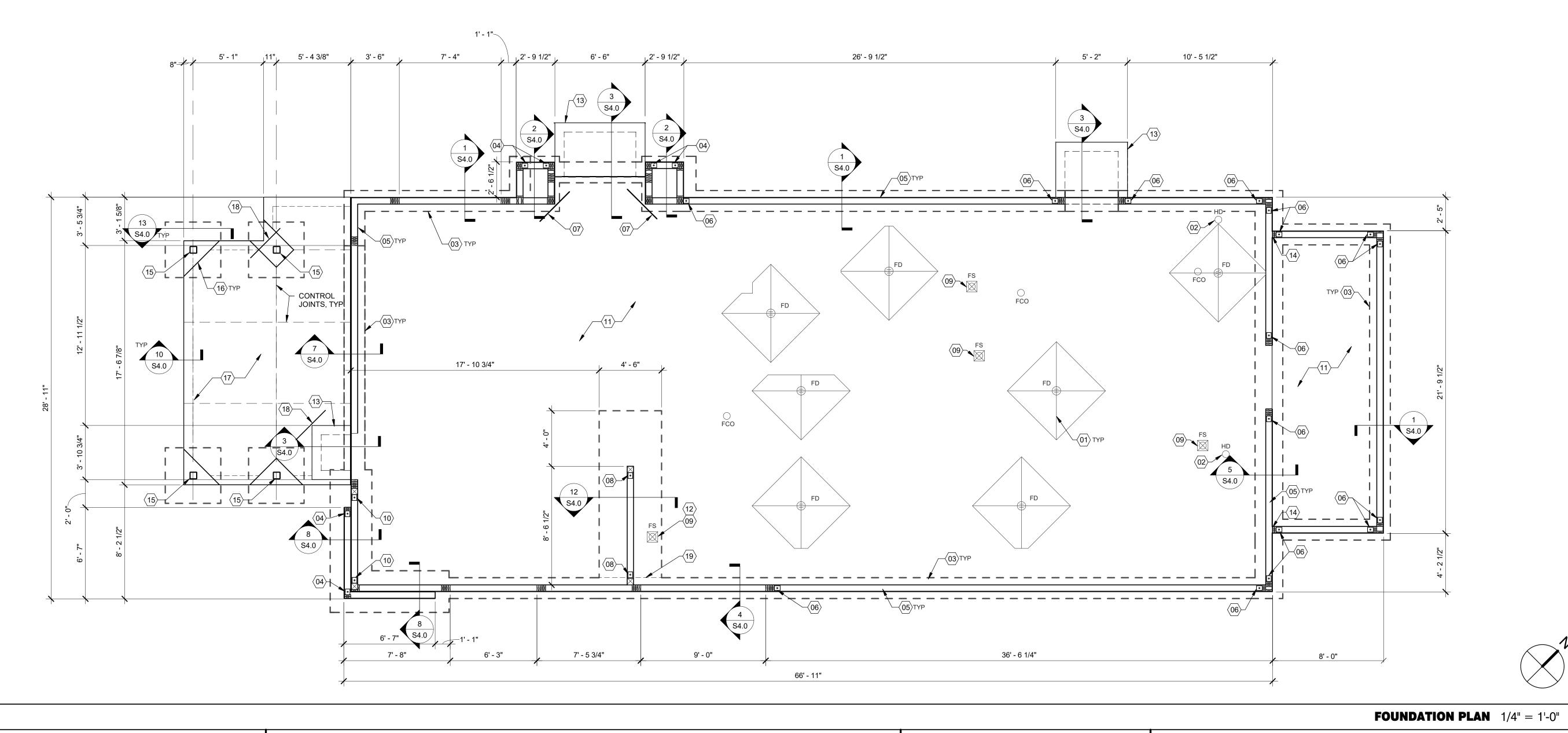
HAND WASH NOTICE SIGN (203)

IF YOU NEED ASSISTANCE (L233)

11

12







BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER:

DRAWN BY. TESING AGENCY. PROVIDE BOND BREAKER BETWEEN SLAB

STORE NUMBER:

FORM FOOTING TO ACCOMMODATE FLOOR SINK AND DRAIN LINE INSTALLATION.

 $\langle 13
angle$ FROST SLAB - SEE CIVIL PLANS FOR TOP OF CONCRETE

4" CONCRETE SLAB - SEE FOUNDATION PLAN NOTES D/S1.0.

AND BUILDING FOUNDATIONS.

MODIFY BASE MATERIAL AS REQUIRED BY ON-SITE SOILS

SHEAR WALL SHEATHING SHALL BE CONTINUOUS AT COOLER WALL INTERSECTION.

 $\langle 15 \rangle$ HSS6X6X3/16 COLUMN WITH 3/4"X1'-0"X1'-0" BASE PLATE.

 $\langle 16
angle$ SLAB ISOLATION JOINT AT CANOPY COLUMNS. TYPICAL.

 $\langle 17 \rangle$ 4" EXTERIOR CONCRETE SLAB REINFORCED WITH 4x4-

W2.9xW2.9 W.W.F. (CENTERED IN SLAB) OVER 4" COMPACTED GRANULAR FILL OVER COMPACTED SUBGRADE. SEE SLAB NOTES THIS SHEET FOR ADDITIONAL INFORMATION. REFER TO CIVIL PLAN FOR EXTENTS OF SLAB.

(2)-#4 x 3'-0" LG RE-ENTRANT BARS (CENTERED IN SLAB) AT ALL RE-ENTRANT CORNERS.

 $\langle 19 \rangle$ BOTTOM OF FOOTING STEPS DOWN, SEE SECTION 12/S4..0

TACO BELL 898 Joe Frank Harris Pkwy Cartersville, GA 30120



2021088.20

FOUNDATION PLAN

FOUNDATION NOTES - TYP U.N.O.:

SEISMIC IMPORTANCE FACTOR: 1.0

MAPPED SPECTRAL RESPONSE ACCEL:

SPECTRAL RESPONSE COEFF.:

SEISMIC DESIGN CATEGORY:

DESIGN BASE SHEAR (Cs):

RESPONSE MOD FACTOR (R):

ANALYSIS BY SIMPLIFIED PROCEDURE

SHORT PERIODS (SDS):

1 SEC. PERIODS (SD1)

WOOD SHEARWALLS

0.097g

0.0475*W

SITE CLASS:

5 PSF

5 PSF

± 0.18

DESIGN CRITERIA:

GROUND SNOW LOAD (Pg):

FLAT ROOF SNOW LOAD (Pf):

MIN. ROOF SNOW LOAD (Pmin):

EXPOSURE CATEGORY (MWFRS):

SEE SHEET S4.4 FOR COMPONENT AND

CLADDING PRESSURES AND DIAGRAM.

INTERNAL PRESSURE COEFF.:

EXPOSURE FACTOR (Ce)

THERMAL FACTOR (Ct):

DEAD LOAD:

WIND LOADS: 3 SECOND GUST

RISK CATEGORY:

IMPORTANCE FACTOR (I)

<u>DESIGN CRITERIA:</u> 2018 INTERNATIONAL BUILDING CODE (IBC)

WITH 2020 GEORGIA AMENDMENTS

A. GEOTECHNICAL INFORMATION WAS OBTAINED FROM THE "REPORT OF GEOTECHNICAL EXPLORATION" PREPARED BY GEOSERVICES, LLC, DATED FEBRUARY 28, 2020 . A SOILS TESTING LABORATORY SHALL BE RETAINED BY THE OWNER TO PROVIDE CONSTRUCTION REVIEW. TO TEST EXISTING SOIL CONDITIONS AND ENSURE CONFORMANCE WITH THE CONSTRUCTION DOCUMENTS DURING THE EXCAVATION, BACKFILL, AND FOUNDATION

PHASES OF THE PROJECT. CONTACT DESIGN ENGINEER IMMEDIATELY IF SOILS ENCOUNTERED DO NOT MEET ASSUMED DESIGN SPECIFICATIONS. REMOVE ALL EXISTING FILL SOILS WITHIN THE BUILDING FOOTPRINT AND APPROXIMATELY 5 FEET OUTSIDE THE OUTERMOST FOUNDATION LIMIT AND REPLACE WITH SUITABLE STRUCTURAL SOIL FILL, IN ACCORDANCE WITH THE ABOVE-REFERENCED REPORT OF

BASED ON THE ABOVE-REFERENCED GEOTECHNICAL REPORT, THE FOUNDATIONS HAVE BEEN DESIGNED FOR AN ALLOWABLE SOIL BEARING PRESSURE OF 2500 PSF. ON-SITE GEOTECHNICAL ENGINEER SHALL VERIFY THAT ALL BEARING SURFACES MEET OR EXCEED C. THE ASSUMED SOIL BEARING CAPACITY. THE FOUNDATION SHALL BEAR ON FIRM, UNDISTURBED, NATIVE SOILS OR ENGINEERED FILL AT OR EXCEEDING DEPTHS SHOWN ON THE DRAWINGS. INCREASE DEPTH AS REQUIRED BY ON-SITE GEOTECHNICAL ENGINEER. THE FOUNDATION EXCAVATION SHALL BE AS NEAT AS PRACTICAL. OVER EXCAVATION IN DEPTH AND WIDTH SHALL BE FILLED WITH LEAN CONCRETE, OR COMPACTED, APPROVED BACKFILL. ALL LOOSE SOILS SHALL BE REMOVED FROM THE EXCAVATION PRIOR TO PLACEMENT OF REINFORCING OR CONCRETE. IF POOR SOIL CONDITIONS ARE

ENCOUNTERED AT THE FOUNDATION DEPTH SHOWN, NOTIFY OWNER'S REPRESENTATIVE AND ENGINEER BEFORE PROCEEDING WITH CONSTRUCTION. CONTRACTOR TO PROVIDE FOUNDATION & FOOTING AS REQUIRED FOR PYLON OR

MONUMENTAL SIGN. SEE ELECTRICAL DRAWINGS FOR DETAIL PROTECT PIPES AND CONDUITS RUNNING THROUGH WALLS AND SLABS WITH 1/2 INCH EXPANSION MATERIAL. LOWER CONTINUOUS FOOTINGS PERPENDICULAR TO PIPE RUNS TO ALLOW PIPES TO PASS ABOVE THE FOOTINGS. ALTERNATIVELY, PROVIDE A CONCRETE JACKET IF PIPES ARE LOW ENOUGH TO BE PLACED BELOW THE FOOTINGS AND GRADE BEAMS. LOWER FOOTINGS AND GRADE BEAMS PARALLEL TO PIPE RUNS TO AVOID SURCHARGE ONTO ADJACENT TRENCH EXCAVATIONS.

MAINTAIN SUBGRADE AND FILL MOISTURE CONTENT UNTIL FOUNDATIONS ARE PLACED. ARRANGE FOR OWNER'S INDEPENDENT TESTING AGENCY TO MONITOR CUT AND FILL OPERATIONS AND PERFORM FIELD DENSITY AND MOISTURE CONTENT TESTS TO VERIFY COMPACTION AND APPROVE FOOTING SUBGRADES PRIOR TO PLACING CONCRETE.

 H. DO NOT PLACE FOOTINGS OR SLABS AGAINST SUBGRADE CONTAINING FREE WATER, FROST, OR ICE. MAINTAIN PROPER SITE DRAINAGE DURING CONSTRUCTION TO ENSURE SURFACE RUNOFF AWAY FROM STRUCTURES AND TO PREVENT PONDING OF SURFACE RUNOFF NEAR THE STRUCTURES.

<u>CONCRETE:</u>
CONCRETE SHALL BE HARD ROCK CONC. (5 SACK CEMENT PER CU.YD. MIN.) AND MEET THE FOLLOWING MIN, ULTIMATE COMPRESSIVE STRENGTHS AT 28 DAYS:

AGGREGATE MIN STRENGTH SLUMP TOLERANCE INCHES SLAB ON GRADE (4000 DESIGN) FOUNDATIONS (4000 DESIGN)

A. CONCRETE MIX DESIGN AND TESTING SHALL MEET WITH THESE SPECS. CEMENT SHALL BE IN ACCORDANCE WITH ASTM C 150 TYPE II. VERIFY MIN. CONC. STRENGTH AND CEMENT REINFORCING STEEL SHALL CONFORM TO ASTM A-615, GRADE 60. STEEL SHALL BE KEPT

CLEAN AND FREE OF RUST. CONCRETE CURING SHALL BE IN ACCORDANCE WITH REQUIREMENTS OF ACI-318-14 SECTION 5.11 AND STANDARD PRACTICE FOR CURING CONCRETE REPORTED BY COMMITTEE 308

ANCHOR BOLTS - A36 OR A307. ANCHOR BOLTS SHALL BE TIED IN PLACE PRIOR TO PLACEMENT OF CONCRETE. SEE SCHEDULE FOR REQUIREMENTS. TO RESIST FREEZE - THAW DETERIORATION W/C. RATIO SHALL NOT EXCEED .50 FOR CONCRETE IN CONTACT WITH SOILS.

TOTAL AIR CONTENT TO BE 6% ± 1%.

A. DESIGN IS BASED UPON 4" THICK CONCRETE SLAB REINFORCED WITH WWF 6x6-W2.9xW2.9 OVER 10 MIL VISQUEEN MEMBRANE, OVER 6" AGGREGATE BASE, OVER ENGINEERED

MISCELLANEOUS:
A. DIMENSIONS NOTED ARE TO FACE OF CONCRETE. REFER TO DWG. A1.0 FOR DIMENSIONS

TO FACE OF STUD AND OTHER DIMENSIONS NOT OTHERWISE NOTED. DRAWINGS SHALL NOT BE SCALED. ALL DIMENSIONS AND FIT SHALL BE DETERMINED AND VERIFIED BY THE CONTRACTOR PRIOR TO COMMENCEMENT OF WORK.

DETAILS NOT FULLY OR SPECIFICALLY SHOWN SHALL BE OF SAME NATURE AS OTHER SIMILAR CONDITIONS SEE PLUMB. DWGS. FOR PLUMB. LAYOUT DIMENSIONS, U.O.N.

SEE ELECT. DWGS. FOR ELECT. LAYOUT DIMENSIONS, U.O.N. COORD. FOUNDATION AND SLAB LAYOUT WITH OTHER TRADES PRIOR TO PLACING SLAB. SPECIAL INSPECTIONS:

SPECIAL INSPECTIONS ARE TO BE PROVIDED IN ACCORDANCE WITH SECTION 1704. SPECIAL INSPECTIONS SHALL BE IN ADDITION TO THE INSPECTIONS CONDUCTED BY THE DEPARTMENT OF BUILDING SAFETY AND SHALL NOT BE CONSTRUED TO RELIEVE THE OWNER OR THEIR AUTHORIZED AGENT FROM REQUESTING THE PERIODIC AND CALLED INSPECTIONS REQUIRED BY THE BUILDING CODE. SPECIAL INSPECTION SHALL BE PAID BY THE OWNER.

REQUIRED SPECIAL INSPECTIONS:

IN ADDITION TO THE REGULAR INSPECTIONS, THE FOLLOWING ITEMS WILL ALSO REQUIRE SPECIAL INSPECTION IN ACCORDANCE WITH THE BUILDING CODE.

SOILS COMPLIANCE PRIOR TO FOUNDATION INSPECTION (COMPACTING FILL, SPECIAL GRADING) STRUCTURAL CONCRETE OVER 2,500 PSI

SPECIAL INSPECTOR SHALL MEET THE QUALIFICATIONS AS STATED IN THE BUILDING CODE AND SHALL PERFORM THE DUTIES AND RESPONSIBILITIES AS OUTLINED IN THE BUILDING CODE. THE SPECIAL INSPECTOR SHALL PROVIDE INSPECTION REPORTS TO THE CODE OFFICIAL, ENGINEER AND OWNER.

O1 SLAB SHALL BE PITCHED 1/2" FOR 5'-0" x 5'-0" SQUARE AT ALL FLOOR DRAINS U.O.N. REFER TO PLUMBING DRAWINGS FOR

02) PROVIDE HUB DRAIN (HD) UNLESS REQUIRED BY LOCAL CODE TO HAVE FLOOR SINK (FS).

 $\langle 03
angle$ INDICATES INSIDE SURFACE OF FOOTING. SEE SHEET S4.0. 04 HTT5 HOLDOWN ANCHOR. SEE 6/S4.0 FOR HOLDOWN EMBEDMENT DETAIL.

ANCHOR BOLTS LOCATED THROUGHOUT PERIMETER OF BUILDING SHALL BE PROVIDED AS REQUIRED PER THE "PLATE/ANCHOR BOLT" COLUMN OF THE "WALL SHEATHING AND SHEARWALL SCHEDULE." SEE D/S2.0.

06 HDU5 HOLDOWN ANCHOR AT EACH END OF SHEARWALL. SEE 6/S4.0 FOR HOLDOWN EMBEDMENT DETAIL. (07) (2) #4x3'-0" LG. RE-ENTRANT BARS (CENTERED IN SLAB) AT ALL RE-ENTRANT CORNERS.

 $\langle 08
angle$ HD19 HOLDOWN ANCHOR AT EACH END OF SHEARWALL. SEE 6/S4.0 FOR HOLDOWN EMBEDMENT DETAIL.

 $\langle 09
angle$ FLOOR SINK REFER TO PLUMBING DRAWINGS FOR LOCATION. (10) HD12 HOLDOWN ANCHOR AT EACH END OF FRONT SHEARWALL. SEE 6/S4.0 FOR HOLDOWN EMBEDMENT DETAIL.

ENTRANT CORNERS.

D | SPECIAL INSPECTIONS

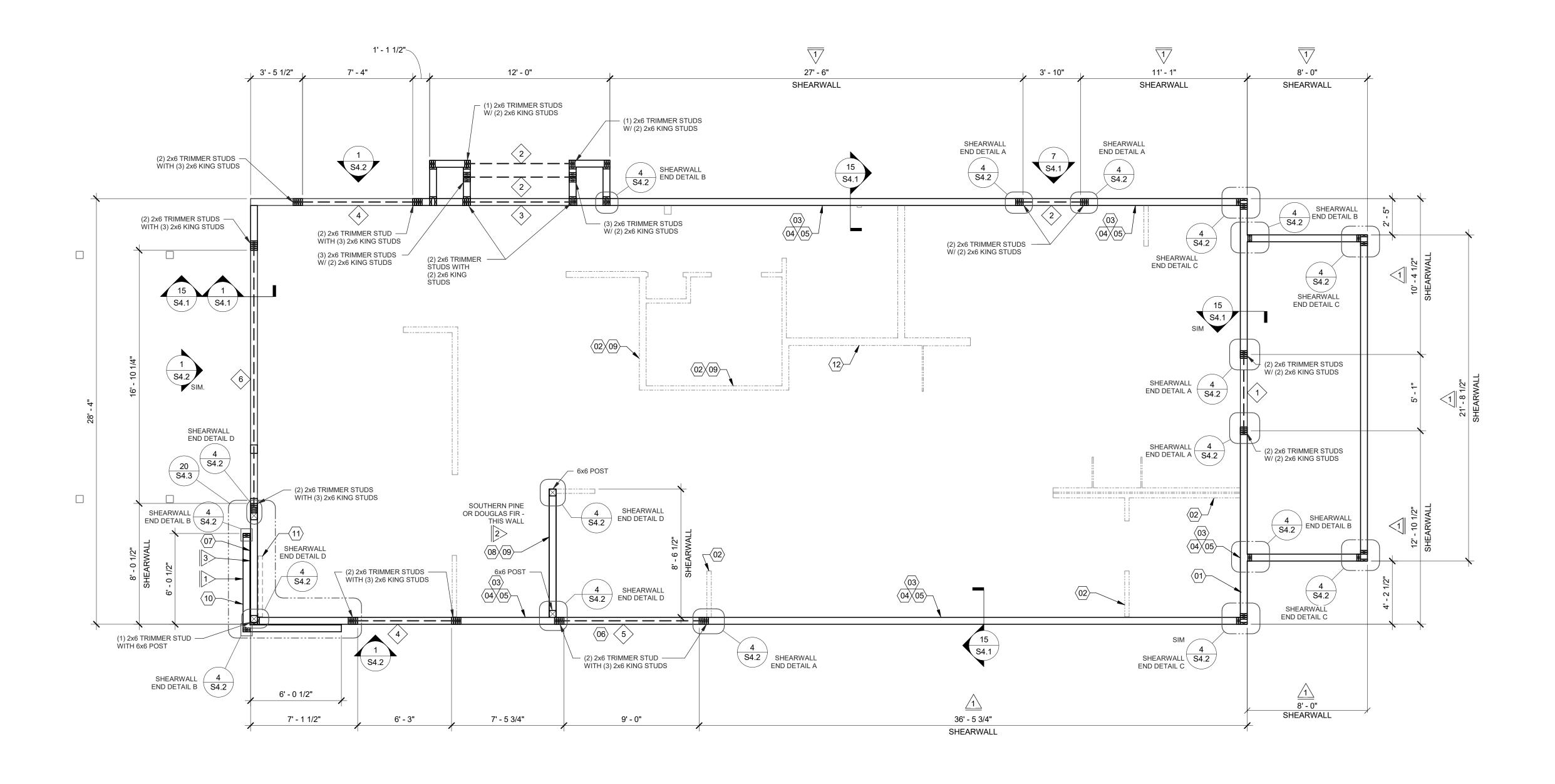
C

DESIGN CRITERIA

FOUNDATION NOTES

FOUNDATION KEYNOTES





| | | 04.25.22 | 133464 101 | Dia |
|----------|-----|------------|------------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| A | | | | |
| | CON | ITRACT DAT | E: | 10.06 |
| | | | | |

BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER

SITE NUMBER: STORE NUMBER:

PA/PM:

DRAWN BY. 2021088.20

315156

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



ENDEAVOR 2.0 WALL FRAMING **PLAN**

| | WALL SHEATHING AND SHEARWALL SCHEDULE | | | | | | | | | |
|-----|---------------------------------------|---------------|----------------|--|-----------------------------------|--|--|--|--|--|
| SW | SHEATHING | EDGE | FIELD | PLATE / ANCHOR BOLT | REMARKS | | | | | |
| | 1/2" CDX PLYWD (32/16), PS1 RATING | 10d @ 6" O.C. | 10d @ 12" O.C. | 5/8" DIA. F1554 (22x3) @ 32" O.C. W/ WASHER | PLYWOOD ON EXTERIOR FACE OF STUDS | | | | | |
| 2 | 1/2" CDX PLYWD (32/16), PS1 RATING | 10d @ 3" O.C. | 10d @ 12" O.C. | 5/8" DIA. F1554 (18x3) @ 16" O.C. W/ WASHER | PLYWOOD ON BOTH SIDES OF STUDS | | | | | |
| 3> | 1/2" CDX PLYWD (32/16), PS1 RATING | 10d @ 4" O.C. | 10d @ 12" O.C. | 5/8" DIA. F1554, (22x3) @ 16" O.C. W/ WASHER | PLYWOOD ON EXTERIOR FACE OF WALL | | | | | |
| | | ' | | | | | | | | |
| | | <u> </u> | | | | | | | | |
| *** | 1/2" CDX PLYWD (32/16), PS1 RATING | 10d @ 6" O.C. | 10d @ 12" O.C. | 5/8" DIA. F1554, (22x3) @ 48" O.C. W/ WASHER | NAILING AT HEADERS PER 14/S4.1 | | | | | |

REQUIREMENTS FOR EXTERIOR NON-SHEARWALL WALLS

OSB OF COMPARABLE THICKNESS MAY BE USED IN LIEU OF PLYWOOD WHEN APPROVED IN WRITING BY THE PROJECT ENGINEER AND THE LOCAL JURISDICTION OF COMPARABLE THICKNESS MAY BE USED IN LIEU OF PLYWOOD WHEN APPROVED IN WRITING BY THE PROJECT ENGINEER AND THE LOCAL JURISDICTION.

BLOCK ALL UNSUPPORTED EDGES WITH 2x MATERIAL U.O.N. BLOCK EDGES WITH 3x MATERIAL WHERE 10d NAILING IS 3" O.C. OR LESS AND 8d NAILING IS 2" O.C. OR LESS. ALL PLYWOOD NAILS SHALL BE COMMON WIRE. SEE SPECIFICATIONS FOR OTHER NAIL

EXTERIOR WALLS NOT DESIGNATED AS SHEARWALLS IN THE WALL FRAMING PLAN SHALL MEET REQUIREMENTS INDICATED FOR NON-SHEARWALL WALLS IN THE SCHEDULE ABOVE.

5. SHEARWALL LENGTHS WHERE NOTED ARE MINIMUM. DO NOT LOCATE HOLDOWNS FROM

THESE DIMENSIONS. SEE ARCH DWGS FOR ACTUAL WALL LENGTHS. 6. HD REFERS TO SIMPSON STRONGTIE CO. HOLDOWNS. INSTALL PER 6/S4.0. POST WIDTH SHALL MATCH STUD WALL WIDTH. SEE FOUNDATION PLAN FOR OTHER REQ'S.

7. EDGE NAIL WALL PLY TO STUDS OR POSTS WITH HOLDOWNS. 8. WHERE PANELS ARE APPLIED TO BOTH FACES OF A WALL AND NAIL SPACING IS LESS THAN 6" O.C. ON EITHER SIDE, PANEL JOINTS SHALL BE OFFSET TO WALL ON DIFFERENT FRAMING MEMBERS OR FRAMING SHALL BE 3x OR THICKER AND NAILS ON EACH SIDE SHALL BE

WALL FRAMING:

A. EXTERIOR WALL NON-BEARING & BEARING STUDS SHALL BE SOUTHERN PINE NO. 2. 6x6
POSTS TO BE SOUTHERN PINE NO. 2. INTERIOR WALL STUDS MAY BE STUD GRADE.

B. ALL BEAMS AND JOISTS SHALL BE SEAT CUT FOR FULL UNIFORM BEARING AT SUPPORTS,

BEAM SEATS AND COLUMN CAPS. C. SEE SHEET A1.0 FOR DIMENSIONS.

WALL FRAMING NOTES - TYP U.N.O.:

. EXTERIOR STUD WALLS ARE 2x6 AT 16" O.C. U.O.N. ALL WOOD IN CONTACT WITH CONC., STEEL OR GRADE SHALL BE PRESSURE TREATED. ALL BOLTED OR NAILED STRAP CONNECTIONS SHALL HAVE AN EQUAL NUMBER OF BOLTS OR NAILS EACH SIDE OF THE SPLICE JOINT. THE FIRST BOLT OR NAIL FROM EACH SIDE OF THE SPLICED OR TREATED MEMBER SHALL BE EQUAL DISTANCE FROM THE SPLICE. STRAPS USING 16d NAILS ON 2x MATERIAL SHALL BE INSTALLED ON THE 1-1/2" EDGE OF

G. THE CONTRACTOR SHALL VERIFY THAT THE MOISTURE CONTENT OF ALL FRAMING LUMBER AND PLYWOOD MEET THE REQUIREMENTS OF THE SPECS. AT THE TIME OF INSTALLATION

AND AT CLOSE-IN. H. USE PRESSURE TREATED LUMBER AT WINDOW JAMBS, SILL AND STUDS UNDER SILL AS WELL AS ALL TOILET PLUMBING WALLS.

STUD LAYOUT:
A. LAYOUT STUDS ON SIDEWALLS (LONG WALLS) STARTING AT REAR OF BUILDING TOWARDS

B. LAYOUT STUDS ON ENDWALLS (SHORT WALLS) STARTING AT EACH END AND WORKING TOWARDS CENTER.

 $\langle 01 \rangle$ COORDINATE WITH ELECTRICAL POWER PLAN SHEET E3.0.

(02) INTERIOR NON-BEARING STUD WALL FRAMING; REFER TO SHEET A1.0 FOR DIMENSIONS AND STUD SIZES. SEE DETAIL 10 & 11/S4.1 AND WALL FRAMING NOTES.

WALL FRAMING PLAN 1/4" = 1'-0" **A**

 $\langle \overline{03} \rangle$ (2) 2x6 TOP PLATES - SPLICE PER 16/S4.1. U.O.N. REF. 1/S4.3 FOR PARAPET CAP DETAIL.

 $\langle 04 \rangle$ TOP OF TRUSS BEARING PLATE. SEE DETAIL 2/S4.1.

 $\langle 05 \rangle$ TOP OF PARAPET. SEE S3.0.

ENSURE ROUGH OPENING DIMENSION TO PROVIDE TOLERANCE FOR DRIVE THRU WINDOW INSTALLATION. COORDINATE WITH WINDOW MANUFACTURER.

 $\langle 07
angle$ exterior sheathing shall not be interrupted with tower framing - typical.

18 INTERIOR SHEAR WALL. FRAMING FOR 2x6 STUDS, BLOCKING, & SILL PLATE SHALL BE SOUTHERN PINE OR DOUGLAS FIR AT THIS WALL. PROVIDE 6x6 POST AT EACH END OF WALL.

(09) COORDINATE WITH PLUMBING ROUGH IN SHEET P4.0.

2x FRAMING ON THICKENED CONCRETE FOUNDATION / PIER; SEE SHEETS S1.0 AND S4.0. DIMENSIONS FOR FRAMING ARE TO FACE OF STUD.

(11) 2x4 FRAMING FOR ALCOVE. SEE ARCHITECTURAL.

 $\langle 12
angle$ COLD-FORMED STUD WALL (NON-LOAD BEARING STUD WALL). SEE ARCH.

Fb = 2900 PSI Fc = 750 PSI Fv = 290 PSI E = 2000 KSI

2. PSL BEAMS TO HAVE FOLLOWING MIN. PROPERTIES:

HEADER SCHEDULE

5 1/4" x 9 1/4" PSL

5 1/4" x 11 1/4" PSL

5 1/4" x 14" PSL

MARK | BUILT-UP SECTION | BUILT-UP MANUF. MEMBER

NOTES:

1. BUILT-UP HEADER SECTION SHALL HAVE 1/2" PLYWOOD SANDWICHED

(3) 2x8

(3) 2x10

(3) 2x12

PIECES. REF. 14/S4.1

 $\langle 2 \rangle$

 $\langle 3 \rangle$

4

5

6

HEADER SCHEDULE E WALL SHEATHING AND SHEARWALL SCHEDULE

D

WALL FRAMING NOTES

C

WALL FRAMING KEYNOTES

В





BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER:

SITE NUMBER: STORE NUMBER:

PA/PM: DRAWN BY.

2021088.20

315156

TACO BELL

898 Joe Frank Harris Pkwy



ENDEAVOR 2.0 ROOF FRAMING PLAN

42' - 5" TOP OF VERTICAL TRUSS LEG = 20'-3" TOP OF VERTICAL TRUSS LEG = 20'-11" A.F.F. TOP OF VERTICAL TRUSS LEG = 20'-3" A.F.F. S4.3 (06) (03) SLOPE DN _ (EF-2) - WALK-IN COOLER/FREEZER COND. UNITS FROZEN BEVERAGE COND. UNIT ROOF 15 ICE MACHINE \ HATCH COND. UNIT \ S4.4 ICE MACHINE COND. UNIT **─**(12) (02) TYP 3' - 1" 4 EQ. SPACES = 10' - 8" 2' - 8" | 1' - 10" | 2' - 8" 3' - 1" 2' - 8" 2' - 8" 3' - 0" 2' - 2" 3' - 10" 1' - 10 1/2"[/] [\]1' - 10 1/2" 6' - 6 1/2" 60' - 3 1/2" TOP OF VERT. TRUSS LEG = TOP OF VERTICAL TRUSS LEG = 20'-3" A.F.F. 22' - 9" A.F.F.

66' - 4"

EXTREME CARE SHALL BE USED IN ERECTING ROOF TRUSSES -COMPLY WITH TPI BRACING REQUIREMENTS.

ROOF NOT DESIGNED FOR PONDING. SEE ARCHITECTURAL DRAWINGS FOR DRAIN REQUIREMENTS.

| ROOF NAILING SCHEDULE | | | | | | | | |
|-----------------------|--|---------|--|--|--|--|--|--|
| TYPE | NAILING / SHEATHING | REMARKS | | | | | | |
| BN | 10d @ 6" O.C. | | | | | | | |
| EN | 10d @ 6" O.C. | | | | | | | |
| FN | 10d @ 12" O.C. | | | | | | | |
| ROOF SHEATHING | 23/32" CDX PLYWOOD (48/24), PS1 RATING | | | | | | | |
| NOTES: | | | | | | | | |

ROOF NAILING SCHEDULE

SEE 8/S4.2 FOR DEFINITIONS AND ROOF NAILING PLAN. SEE 11/S4.2 FOR TYPICAL NAILING SCHEDULE.

D

ROOF FRAMING NOTES:
A. ALL UNSUPPORTED EDGES OF PLYWOOD SHEATHING SHALL BE SUPPORTED WITH SIMPSON PSCL CLIPS, PROVIDE (2) CLIPS EQUALLY SPACED BETWEEN EACH TRUSS/SUPPORT. SEE DETAIL 9/S4.2. OSB OF COMPARABLE THICKNESS MAY BE USED IN LIEU OF PLYWOOD WHEN

APPROVED IN WRITING BY THE PROJECT ENGINEER AND THE LOCAL JURISDICTION. B. ALL MECHANICAL SUPPLY AND RETURN OPENINGS SHALL BE BETWEEN FRAMING U.O.N.

MANUFACTURED ROOF TRUSS NOTES:
A. MFR'D ROOF TRUSSES ARE AT 2'-8" O.C. U.O.N.

B. "T-#" DENOTES ROOF TRUSS TYPE. REFER TO SCHEDULE 7/S4.2. TRUSS DWGS ARE PROVIDED FOR CONCEPTUAL DESIGN ONLY. MFR. SHALL SUBMIT SHOP DWGS. AND CALCS, BOTH SIGNED BY A LICENSED STRUCTURAL ENGINEER (STATE OF MICHIGAN). SUBMIT SHOP DWGS. AND CALCS TO THE ARCHITECT AND ENGINEER FOR REVIEW AND SUBMITTAL AND, IF REQUIRED, TO BLDG OFFICIAL FOR APPROVAL PRIOR TO FABRICATION. SHOP DWGS SHALL INCLUDE LAYOUT PLAN AND CONNECTORS. CALCS SHALL BE BASED ON THE SPECIFIED LOADING CONDITIONS SHOWN HEREIN. MFR SHALL PROVIDE HANGERS AND CONNECTIONS BETWEEN TRUSSES. REVIEW AND APPROVE DIMENSIONS, SHAPES AND DETAILS SHOWN ON SHOP DWGS. PRIOR TO SUBMITTAL TO THE

ARCHITECT / ENGINEER FOR REVIEW AND COMMENT. TRUSS MFR SHALL PROVIDE HANGERS AND CONNECTORS ADEQUATE FOR LOADS. ROOF CONNECTORS ARE BASED UPON SIMPSON "STRONG TIE" OR APPROVED EQUAL.

TRUSS CHORDS AND PARAPET VERTICALS SHALL BE 2x6 MIN AND CONSISTENTLY SIZED THROUGHOUT PROJECT. REFER TO TRUSS ELEVATIONS FOR SHAPE, OVERHANG, SLOPES, SPAN, ETC. LOCATION OF BEARING POINTS ARE AS INDICATED ON THE DRAWINGS. SEE 2/S4.2.

G. MFR'D ROOF TRUSS DESIGN LOADS: SEE TRUSS DESIGN CRITERIA 3/S4.2. THE POSITIONS, WEIGHTS, AND METHODS OF ATTACHMENT OF ALL MECHANICAL UNITS, ELECT FIXTURES, PLUMBING, ETC. SHALL BE INCLUDED IN THE DESIGN OF THE TRUSSES BY

LOADS. COORDINATE SIZE, LOCATION AND WEIGHT OF EQUIPMENT WITH MECHANICAL WORK. PROVIDE MULTIPLE TRUSSES WHERE ONE TRUSS CANNOT SUPPORT THE LOAD. PROVIDE

DESIGN ROOF TRUSSES TO SUPPORT ALL IMPOSED LOADS, INCLUDING WIND & LATERAL

BRIDGING BETWEEN TRUSSES AS SPECIFIED AS MINIMUM STANDARD.

MANUFACTURED WOOD ROOF TRUSSES

SIGNED AND SEALED BY A PROFESSIONAL ENGINEER REGISTERED (OTHER THAN THE ENGINEER

OF RECORD) IN THE STATE OF GEORGIA. THE DEFERRED SUBMITTALS SHALL BE SUBMITTED TO

ENGINEER OF RECORD FOR REVIEW OF GENERAL CONFORMANCE WITH THE BUILDING DESIGN

PRIOR TO CONSTRUCTION, FABRICATION, AND/OR ORDERING OF MATERIALS. ENGINEER OF

RECORD APPROVED DEFERRED SUBMITTALS SHALL BE REVIEWED AND APPROVED BY THE

LOCAL BUILDING OFFICIALS PRIOR TO INSTALLATION. THE FOLLOWING ITEMS SHALL BE

SUBMITTED PER THIS SECTION (REFER TO PLANS FOR ADDITIONAL INFORMATION):

 $\langle 01 \rangle$ STARTING POINT OF TRUSS LAYOUT.

DUCT PLENUMS, MAX SPACING AT 7'-0" O.C. OR TIGHTER SPACING AS REQUIRED BY

 $\langle 05
angle$ SIMPSON MSTA 24 AT CORNER DBL TOP PLATE. CENTER STRAP ON CORNER. (2) 2x6 BLOCKING W/ U26-2 HANGERS. TYP. AT EDGES OF ALL ROOF TOP EQUIPMENT AND ALL ROOF OPENINGS - SEE DET 6 9 40/64 0

AND ALL ROOF OPENINGS - SEE DET. 6 & 10/S4.2. $\langle 07 \rangle$ LOC. OF HOOD. SEE HOOD DRAWINGS FOR HOOD ATTACHMENT DETAIL 13/S4.1.

 $\langle 08 \rangle$ (2) 2x6 LEDGER REF. 6/S4.1.

 $\langle 09 \rangle$ DIMENSION IS FROM INSIDE FACE OF WALL FRAMING.

(10) HVAC ROOF OPENING FOR DUCT. VERIFY SIZE WITH HVAC MFR. & MECHANICAL DWGS.

 $\langle 13 \rangle$ NOT USED.

 $\langle 14 \rangle$ 2x6 @ 16" O.C. WITH SIMPSON LUS26 HANGER EA. END.

(2) 2x6 BUILT-UP COLUMN AT TRUSS BEARING, TYP. AT GIRDER. TRUSS ONLY. REF. DETAIL 12/S4.2.

 $\langle 12 \rangle$ CANOPY- SEE ARCH. DWGS.

ROOF FRAMING KEYNOTES ROOF FRAMING NOTES C

 $\langle 15 \rangle$ PLYWOOD ROOF SHEATHING. SEE NAILING SCHEDULE, THIS SHEET. HATCH DENOTES LOCATION OF KICKERS. SEE 1/S4.4 FOR ADDITIONAL INFORMATION REGARDING KICKERS. VERIFY NECESSITY OF DOUBLE TRUSSES WITH TRUSS MFR. DUE TO POINT LOADING AND ADDITIONAL UNIFORM LOADING, TYPICAL. INSTALLATION OF ALL TRUSSES SHALL BE DONE USING A SPREADER BAR WITH A THREE Cartersville, GA 30120 POINT VERTICAL PICK. CARE SHALL BE USED IN LIFTING TO PREVENT HORIZONTAL BENDING. IMPROPER HANDLING OF THE TRUSSES AS NOTED ABOVE AND IN THE SPECS SHALL MEAN INTERIOR SHEAR WALL BELOW. ALIGN DINING SIDE OF WALL WITH SIDE OF TRUSS. SEE DTL. 2/S4.4. $\langle 03 \rangle$ COORDINATE BLOCKING WITH EXHAUST AND SUPPLY DUCT. REMOVAL OF THE TRUSSES FROM THE JOBSITE AND REPLACEMENT AT CONTRACTOR'S CONT 2x4 WD BRIDGING ON TOP OF BOTTOM CHORD. ADJUST AS REQUIRED FOR L. SEE DIV. 6 OF THE SPECS FOR DETAILS ON TRUSS MANUFACTURING AND NAILING. DELEGATED DESIGN NOTE:
ALL DEFERRED SUBMITTALS SHALL CONTAIN SHOP DRAWING PLANS AND DESIGN CALCULATIONS

DRAG TRUSS AT INTERIOR SHEAR WALL. PROVIDE DOUBLE TRUSS. DESIGN DRAG TRUSS DESIGN. SEE 8 & 9/S4.1 FOR BRIDGING LAP DETAIL. TRUSS FOR 425 PLF (ASD, 0.6*W) ALONG TOP CHORD OF TRUSS (11,632 LBS TOTAL). ATTACH ROOF SHEATHING TO DRAG TRUSS WITH 10d NAILS @ 3" O.C. ALONG ENTIRE

 $\langle 19 \rangle$ SEE MECHANICAL DRAWINGS FOR SIZE OF SELECTED RTU OPTION.

20 2x10 @ 16" O.C. WITH SIMPSON LUS26 HANGER EA. END. PROVIDE CONT. BLOCKING BETWEEN 2x's AT MIDSPAN.

ROOF FRAMING PLAN 1/4" = 1'-0"

PORTION OF PARAPET IS ABOVE ROOF OF WALK-IN COOLER. SEE ELEVATION FOR DETAILS.

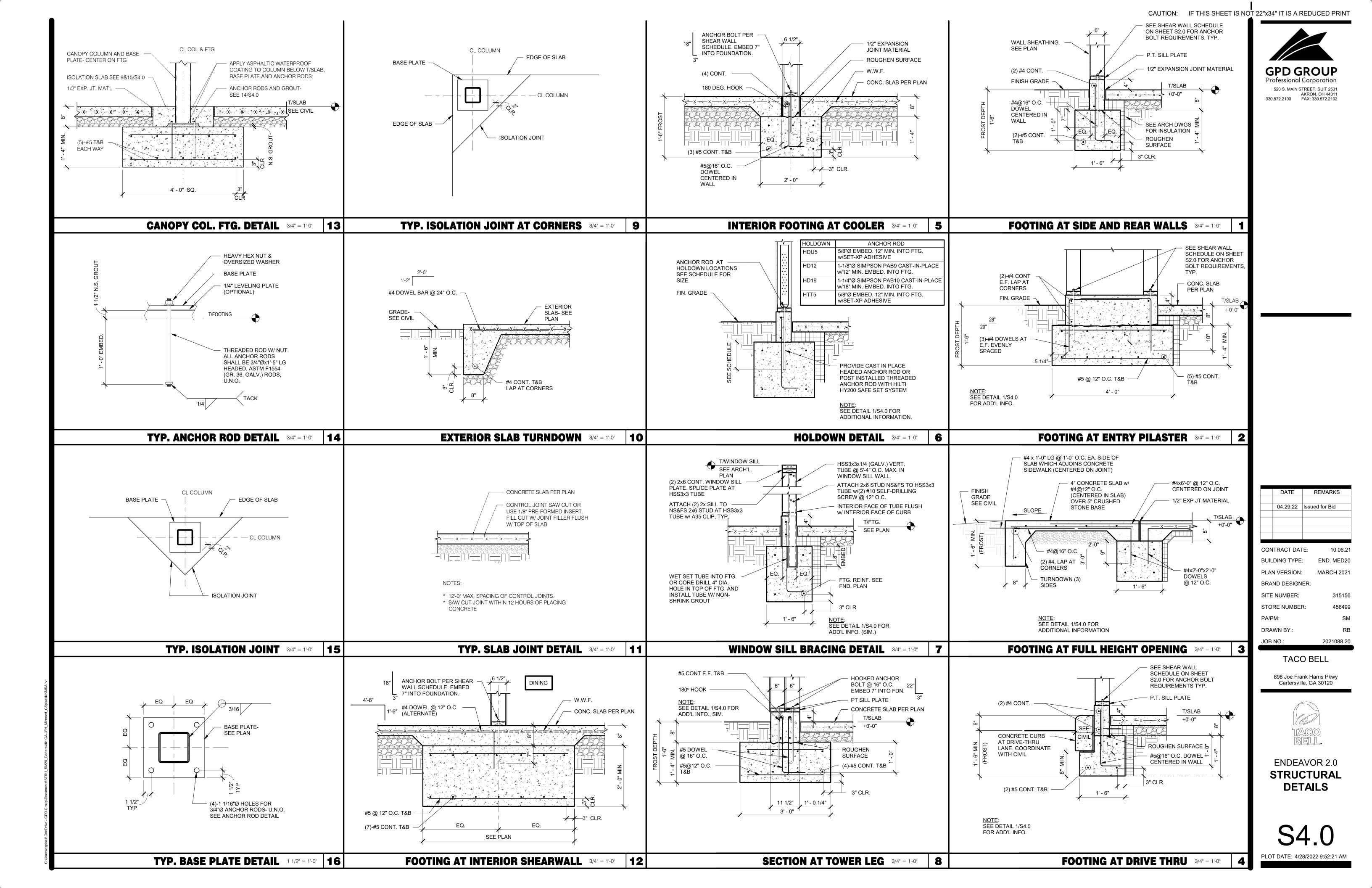
22 RTU LOCATION POINT.

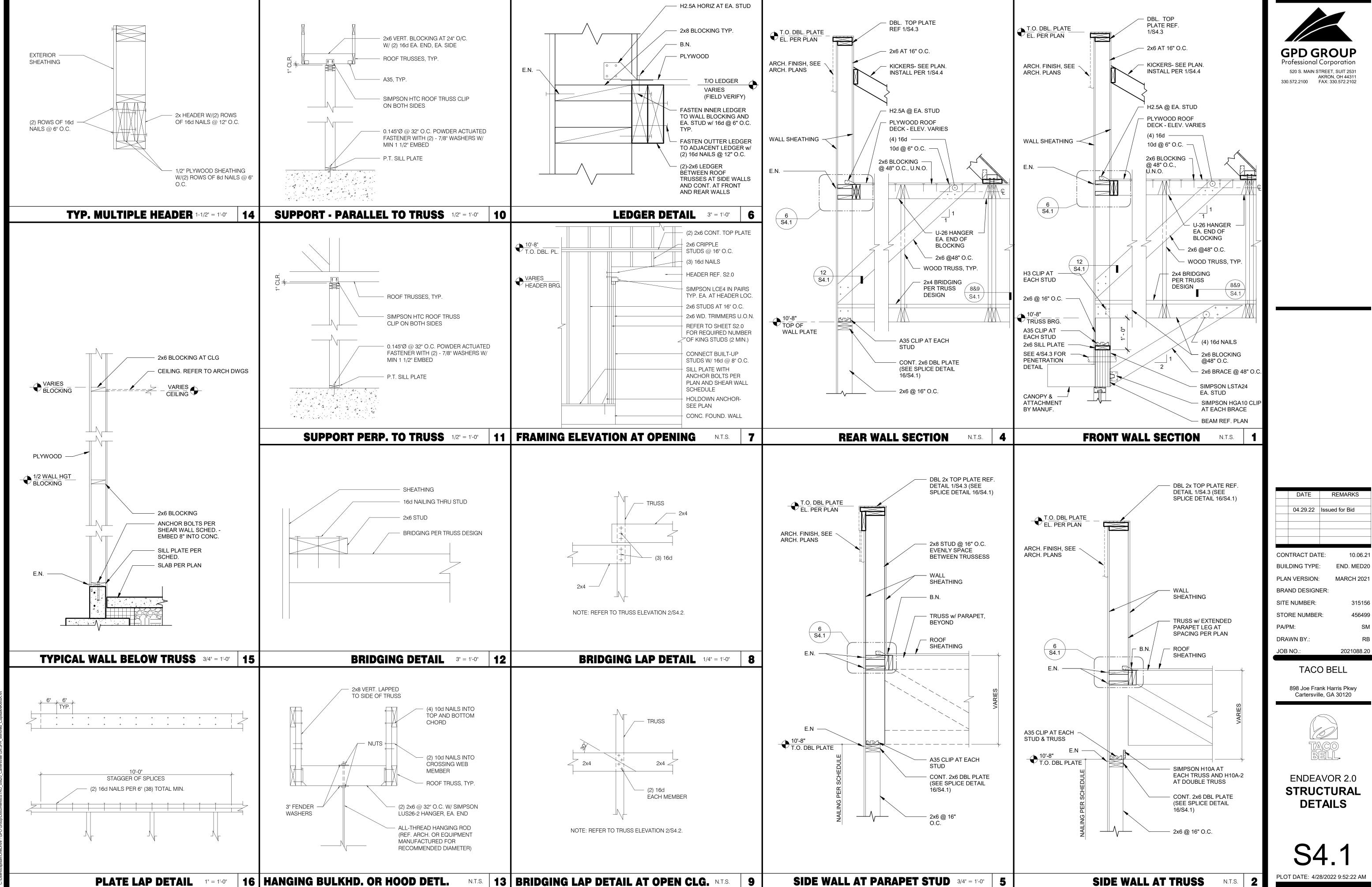
 $\langle 23 \rangle$ (2) 2x6 BLOCKING W/ U26-2 HANGERS EACH END AT 24" O.C. BELOW KICKERS.

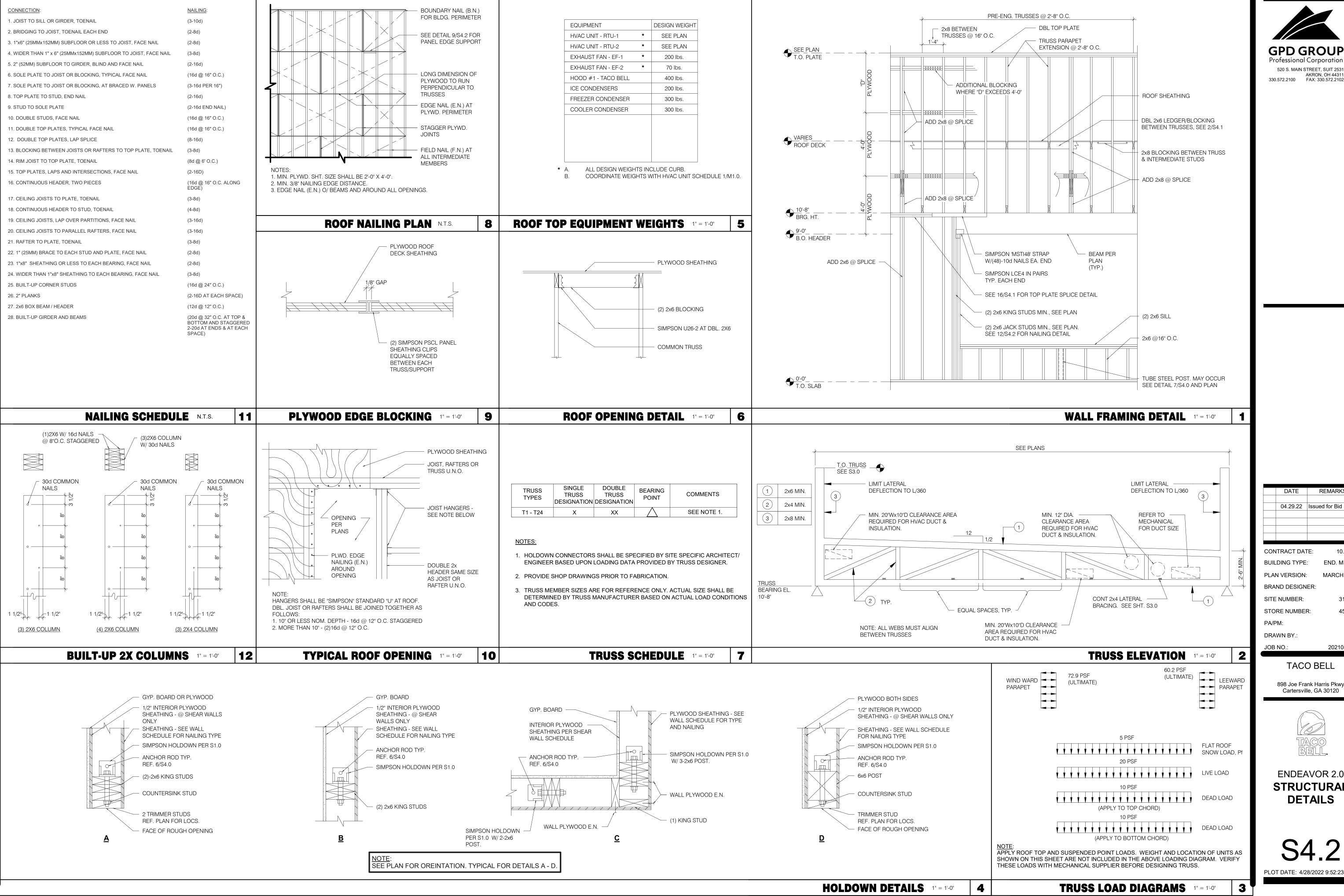
24 2x BLOCKING AT BRACES. SEE 1 & 4/S4.1

CANOPY ROOF FRAMING.

OUTLINE OF CANOPY FRAMING. SEE CANOPY FRAMING PLAN ON SHEET \$4.5 FOR







520 S. MAIN STREET, SUIT 2531

04.29.22 Issued for Bid CONTRACT DATE: END. MED20 BUILDING TYPE:

PLAN VERSION: MARCH 2021 BRAND DESIGNER: SITE NUMBER: 315156 STORE NUMBER:

DRAWN BY. JOB NO.: 2021088.20

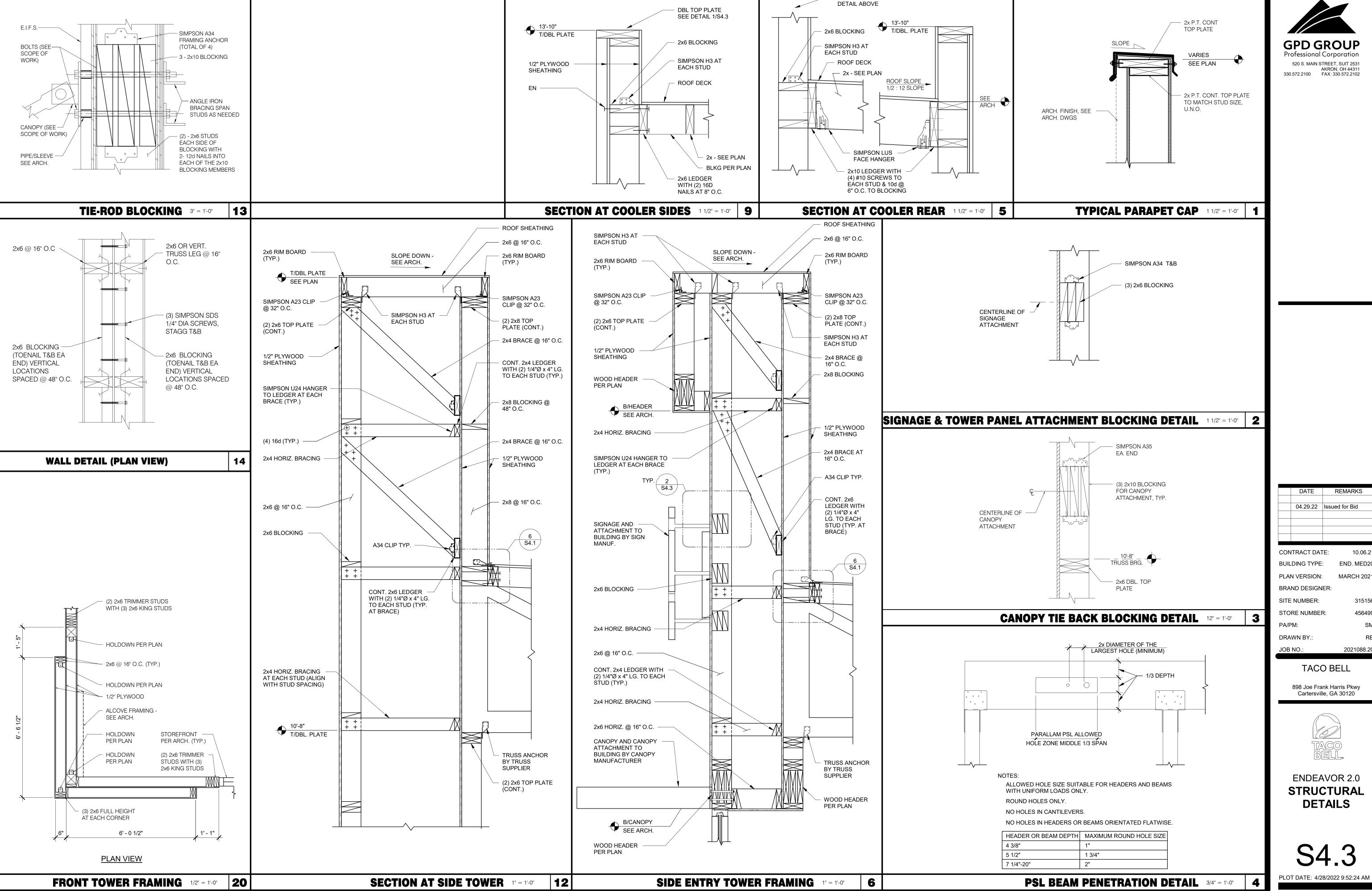
TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



ENDEAVOR 2.0 STRUCTURAL DETAILS

PLOT DATE: 4/28/2022 9:52:23 AM



SEE 18/S4.1 FOR

| 1 | | |
|-------------------------|-----------|----------------|
| | 04.29.22 | Issued for Bid |
| | | |
| | | |
| | | |
| | | |
| CONTRACT DATE: 10.06.21 | | |
| BUIL | DING TYPE | : END. MED20 |
| PLAN VERSION: | | MARCH 2021 |
| BRAND DESIGNER: | | |

SITE NUMBER: 315156 STORE NUMBER:

TACO BELL

2021088.20

898 Joe Frank Harris Pkwy

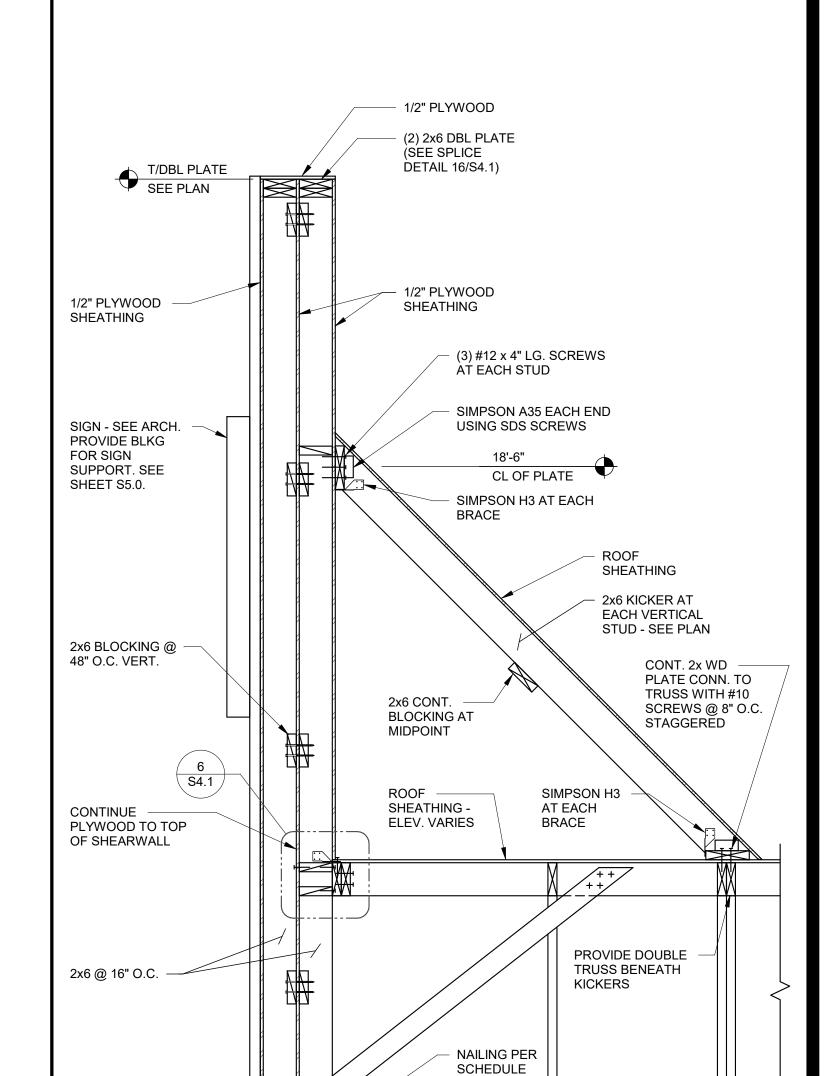


ENDEAVOR 2.0 STRUCTURAL DETAILS

Professional Corporation

520 S. MAIN STREET, SUIT 2531

AKRON, OH 44311 330.572.2100 FAX: 330.572.2102



T/DBL PLATE

(2) 2x6 DBL PLATE

SEE SECTION 1/S4.1

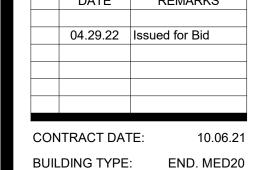
FOR INFORMATION NOT SHOWN (SIM.)

- 2x4 BRACE WITH (4)

10d TO BLOCKING

- 2x6 BLOCKING @ 48" O.C. w/U26 HANGER EACH END. ALIGN w/BRACE.

2



END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: SITE NUMBER:

STORE NUMBER: PA/PM: DRAWN BY.:

> 2021088.20 TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



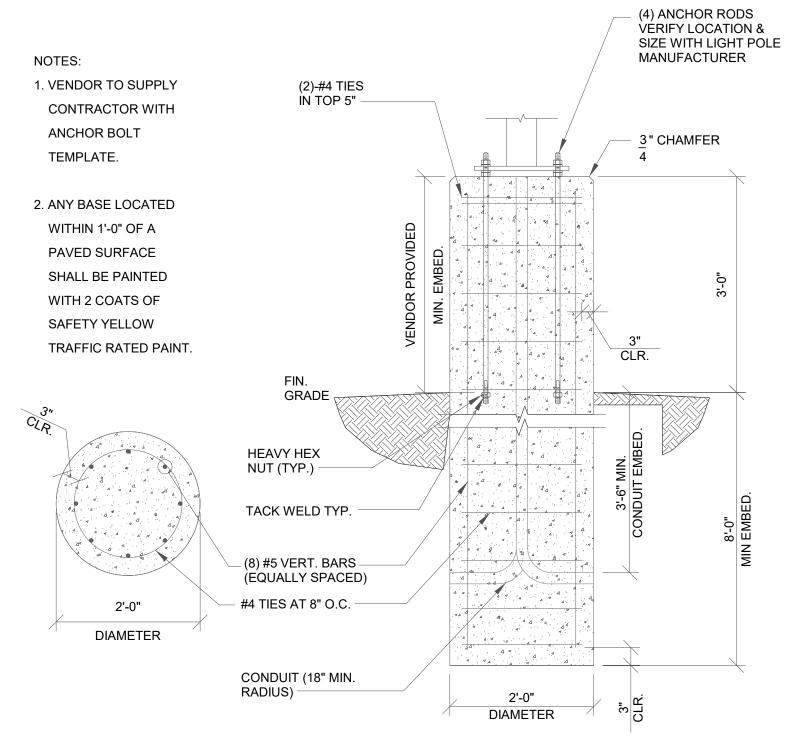
ENDEAVOR 2.0 STRUCTURAL **SECTIONS**

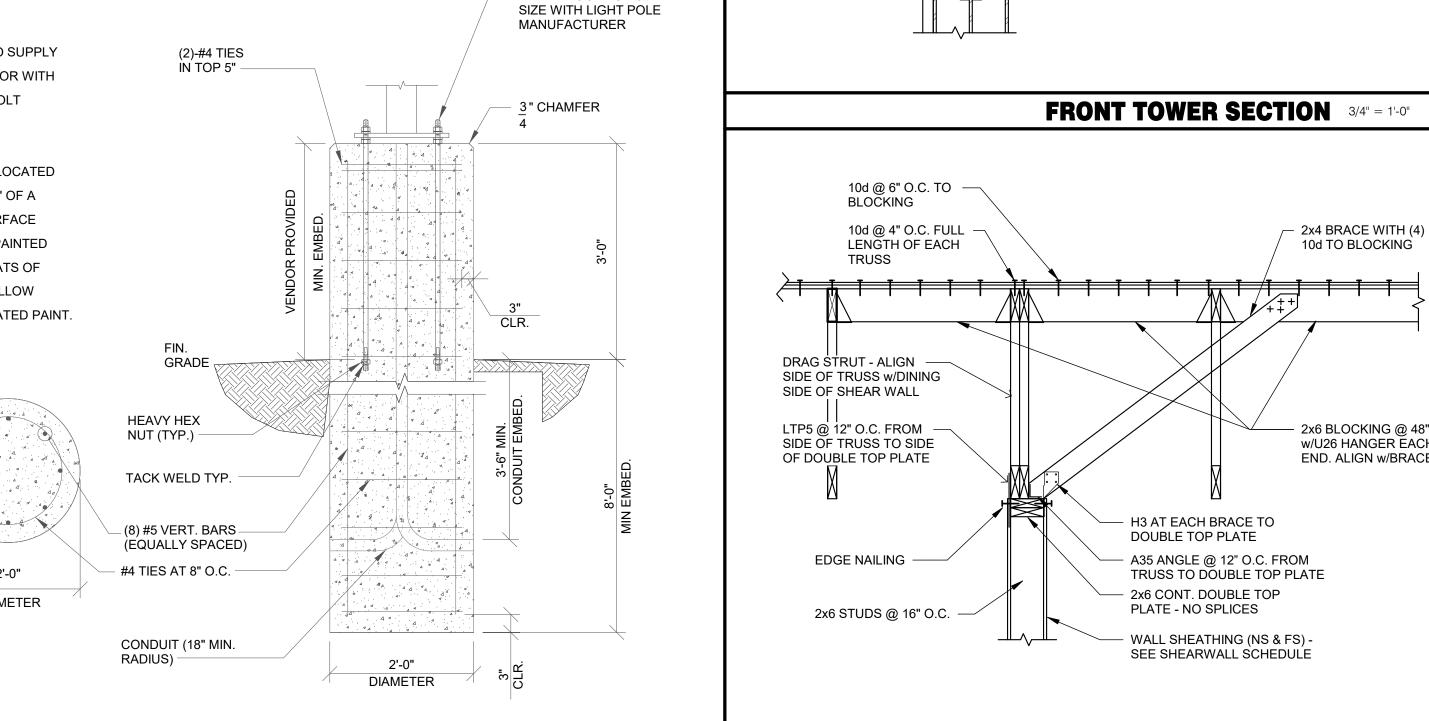
PLOT DATE: 4/28/2022 9:52:25 AM

h = 13'-9"

| COMPONENT AND CLADDING WIND LOAD SCHEDULE ULTIMATE PRESSURES, PSF | | | | | | |
|--|---------------------------|------------------------|-----------------------------|------------------------------|------------------------|-----------------------------|
| | | RC | OF | | WA | ALL |
| EFFECTIVE WIND AREA (SQ. FT.) | CORNER ZONE (PSF) 3 | END ZONE (PSF) 2 | INTERIOR ZONE (PSF) 1 | INTERIOR ZONE (PSF) 1' | END ZONE (PSF) 5 | INTERIOR ZONE (PSF) 4 |
| <=10 | +16/-69 | +16/-51 | +16/-39 | +16/-22 | +24/-33 | +24/-27 |
| 20 | +16/-62 | +16/-47 | +16/-36 | +16/-22 | +23/-30 | +23/-25 |
| 50 | +16/-53 | +16/-44 | +16/-33 | +16/-22 | +22/-27 | +22/-23 |
| 100 | +16/-47 | +16/-40 | +16/-30 | +16/-22 | +21/-25 | +21/-23 |

"+" INDICATES PRESSURE ACTING TOWARD EXTERIOR FACE "-" INDICATES PRESSURE ACTING AWAY FROM EXTERIOR FACE

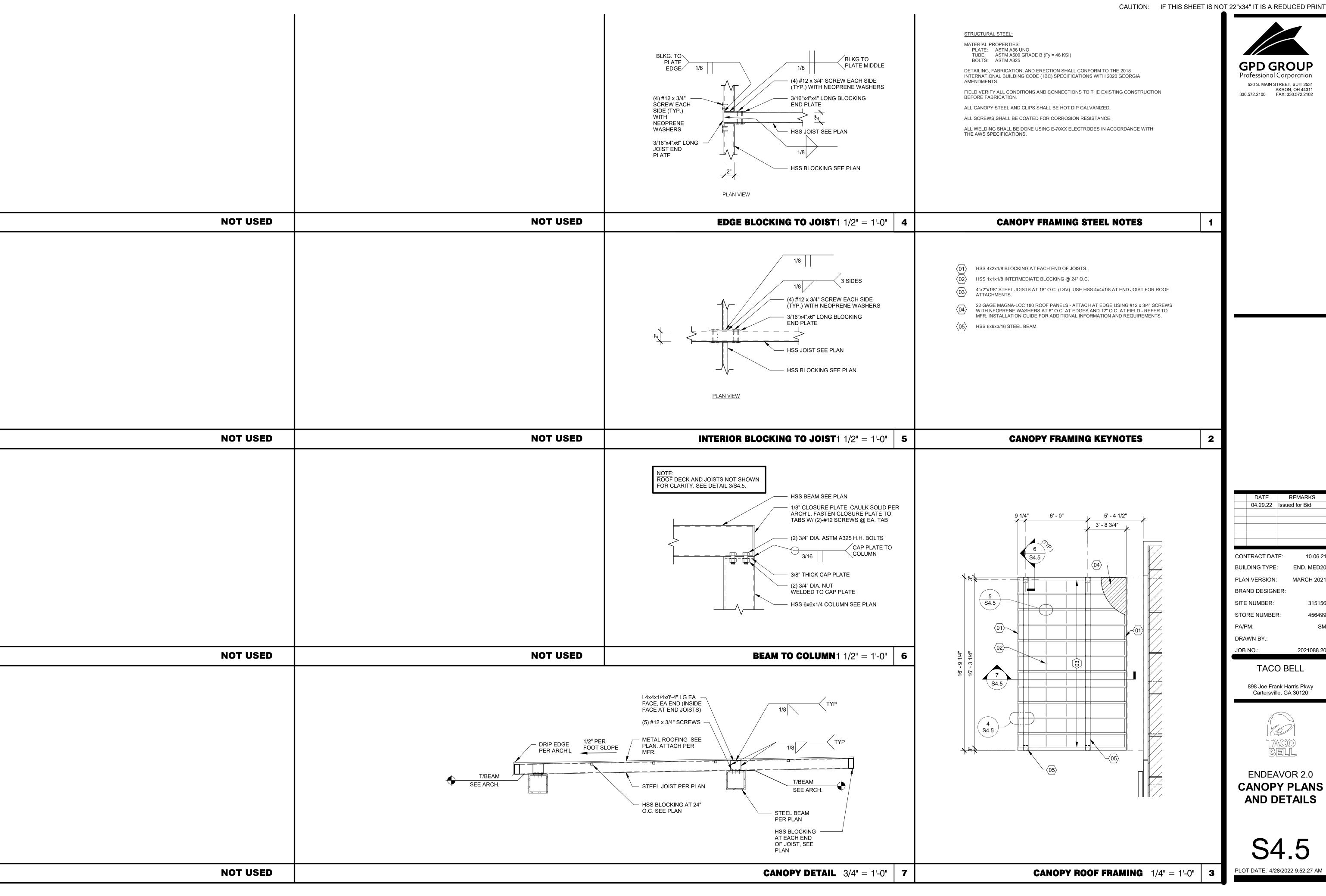




INTERIOR SHEAR WALL 3/4" = 1'-0"

WIND LOAD TABLE AND DIAGRAM 12" = 1'-0"

LIGHT POLE FOUNDATION DETAIL 3/4" = 1'-0"



END. MED20 PLAN VERSION: MARCH 2021 **BRAND DESIGNER:** STORE NUMBER:

TACO BELL

2021088.20

898 Joe Frank Harris Pkwy



ENDEAVOR 2.0 CANOPY PLANS AND DETAILS



COORDINATE BLOCKING REQUIREMENTS WITH MANUFACTURER

SOUTH ELEVATION 1/4" = 1'-0"

| TACO BELL. | |
|---------------|--|

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

DATE REMARKS

END. MED20

MARCH 2021

2021088.20

04.29.22 Issued for Bid

ENDEAVOR 2.0 CANOPY/AWNING BLOCKING **ELEVATIONS**

S5.0 PLOT DATE: 4/28/2022 9:52:29 AM

| | NORTH ELEVATION 1/4" = 1'-0" |
|-----------------------------|---|
| 1. 4 1/4" | \$\left(1\right)\$ SOLID BLOCKING FOR FASTENERS AS REQUIRED FOR SIGN MOUNTING.\$\$\left(2\right)\$ PROVIDE BLOCKING FOR CANOPY. SEE DETAILS 3/S4.3 AND 13/S4.3. |
| | KEY NOTES |
| | EXTEND BLOCKING AS REQUIRED TO FIT BETWEEN STUDS. ELEVATION AT BOTTOM OF CANOPIES SHALL BE 9'-0" A.F.F. U.N.O. COORDINATE SIGNAGE ELEMENTS AND BLOCKING |
| | REQUIREMENTS WITH SIGNAGE VENDOR - SEE SCOPE OF WORK. 4. THIS SHEET IS TO INDICATE BLOCKING REQUIREMENTS FOR SIGNS, AWNINGS, AND CANOPIES. ADDITIONAL BLOCKING IS REQUIRED FOR OTHER ITEMS AS SHOWN ON OTHER DRAWINGS. |
| EAST ELEVATION 1/4" = 1'-0" | GENERAL NOTES |



P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120 Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

December 21, 2021

Taco Bell of America ATTN: Lori Ginther 1 Glen Bell Way Irvine, CA 92618

RE: V21-27. Variance Approval Letter. Taco Bell. 898 Joe Frank Harris Pkwy. Cartersville, GA.

This letter serves as verification for the outcome of your variance application to the Board of Zoning Appeals:

- 1. To reduce the setback distances for a dumpster pad (Accessory Structure); and,
- 2. To omit the required 10ft. landscape strip for a portion of the property line along E. Felton Rd. to allow a deceleration lane to be installed.

The variance application was <u>APPROVED</u> by the Board of Zoning Appeals on December 20, 2021. Please include this letter on the cover sheet of the site plans.

No further action is required for this variance application.

David Hardegree, AICP Asst. Planning Director O. 770-387-5614 dhardegree@cityofcartersville.org

PROJECT DESCRIPTION

THIS SITE CURRENTLY HAS AN EXISTING GAS STATION THAT WILL BE GETTING DEMOLISHED AND SHALL BE REPLACED WITH A NEW TACO BELL RESTAURANT. THE EXISTING PARKING LOT, CURBS AND GUTTERS AROUND THE EXISTING BUILDING WILL BE REMOVED AND SHALL BE REPLACED WITH NEW PARKING LOT AND CURB. A NEW TURN LANE WILL BE ADDED TO THE EXISTING ROADWAY AT THE NORTH ENTRANCE.

GEORGIA SPECIFICATION

THE STANDARD SPECIFICATIONS OF THE STATE OF GEORGIA, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

TOTAL SITE ACREAGE: 1.006 ACRES

TOTAL IMPERVIOUS AREA: 31,798 SF.

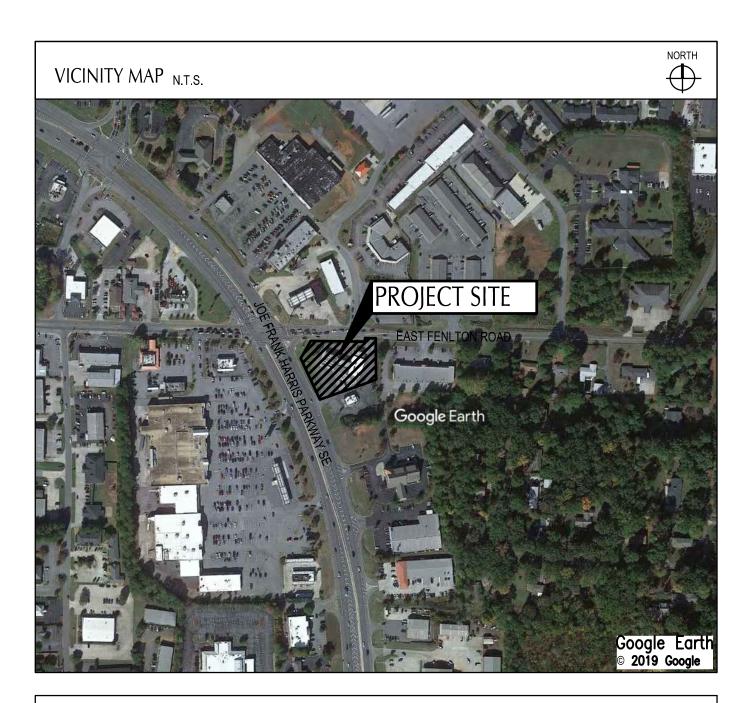
PLAN REPRODUCTION WARNING

THE PLANS HAVE BEEN PREPARED FOR PRINTING ON ANSI D (22"x34") SHEETS. PRINTING ON OTHER SIZE SHEETS MAY DISTORT SCALES. REFER TO GRAPHIC SCALES.

IMPROVEMENT PLANS

TACO BELL

898 JOE FRANK HARRIS PARKWAY CARTERSVILLE, GEORGIA NOVEMBER, 2021



| INDEX OF DRAWINGS | |
|---|----------|
| TITLE SHEET | TS-001 |
| ALTA | |
| GENERAL NOTES | |
| ESPCP NOTES | |
| ESPCP NOTES | |
| ESPC PLAN - PHASE 1 ESPC PLAN - PHASE 2 | |
| ESPC PLAN - PHASE 3 | |
| ESPC PLAN DETAILS | |
| ESPC PLAN DETAILS | |
| DEMOLITION PLAN | |
| | |
| SITE PLAN | A |
| SIDEWALK ENLARGEMENT PLAN | C-112 — |
| GRADING PLAN | |
| UŢIĻĪŢŸ PĻĄŅ | |
| DETAILS DETAILS | |
| DETAILS | |
| DETAILS. | |
| DETAILS | |
| DETAILS. | C-505 |
| DETAILS. | |
| LANDSCAPE GENERAL NOTES | L-001 |
| LANDSCAPE PLAN | L-101 |
| LANDSCAPE DETAILS | L-501 |

24 HOUR CONTACT CLINT LANGLEY LGY DEVELOPMENT

104 LISA COURT, MCMURRAY, PA 15317 PH.: 724-263-7757 CLINT.LANGLEY@LGYDEVELOPMENT.COM OWNER AND DEVELOPER TILLEY PROPERTIES, INC. 917 NORTH TENNESSEE STREET CARTERSVILLE, GA 30120 CONTACT PERSON: BETH L. TILLEY

NOTES:

- 1. IT IS THE DEVELOPER'S RESPONSIBILITY TO ADDRESS ANY WETLANDS ISSUES TO THE SATISFACTION OF THE U.S. ARMY CORPS OF ENGINEERS.
- 2. IT IS THE DEVELOPER'S RESPONSIBILITY TO ADDRESS ANY ENDANGERED SPECIES ISSUES TO THE SATISFACTION OF THE U.S. FISH AND WILDLIFE SERVICE.
- 3. IT IS THE DEVELOPER'S RESPONSIBILITY TO ABIDE BY ALL THE RULES AND REGULATIONS PERTAINING TO THE STATE OF GEORGIA'S NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT REQUIREMENTS.

Site Plan Approval Bartow County and the City of Cartersville

In accordance with the City of Cartersville Development Regulations and Zoning Ordinance and the Bartow County Development Regulations, all requirements of approval have been fulfilled. These Site Plans were given

| Cartersville Electric System | Date |
|---------------------------------------|------|
| Cartersville Gas System | Date |
| Fibercom | Date |
| Cartersville Fire Department | Date |
| Cartersville Planning and Development | Date |
| Cartersville Public Works | Date |
| Cartersville Water Dept. | Date |
| Bartow County Water Dept. | Date |

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|           | DATE     | REMARKS           |
|-----------|----------|-------------------|
|           | 11.10.21 | Issued for Permit |
| $\Lambda$ | 12.10.21 | Gdot Comments     |
| Δ         | 02.23.22 | City Comments     |
|           | 03.17.22 | Issued for Bid    |
| 3         | 04.18.22 | City Comments     |
|           | 04.29.22 | Issued for Bid    |

|      | 04.29.22                | Issued for Bid |  |  |  |
|------|-------------------------|----------------|--|--|--|
| CON  | E: 10.06.               |                |  |  |  |
| BUIL | BUILDING TYPE: END. MED |                |  |  |  |
| PLA  | N VERSION:              | MARCH 20       |  |  |  |
| BRA  | ND DESIGN               | ER: DICKSO     |  |  |  |
| SITE | NUMBER:                 | 3151           |  |  |  |
| STO  | RE NUMBEF               | R: 45649       |  |  |  |
| PA/F | PM:                     | S              |  |  |  |
| DRA  | WN BY.:                 | F              |  |  |  |
| JOB  | NO.:                    | 2021088.2      |  |  |  |

**TACO BELL** 

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** 

TITLE SHEET

#### DEMOLITION NOTES

- CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS PRIOR TO ANY DEMOLITION PROCESS. CERTAIN ACTIVITIES ASSOCIATED WITH CONSTRUCTION WILL REQUIRE AIR PERMITS INCLUDING BUT NOT LIMITED TO: MOBILE CONCRETE BATCH PLANTS, MOBILE ASPHALT PLANTS, CONCRETE CRUSHERS, LARGE GENERATORS, ETC. THESE ACTIVITIES WILL REQUIRE SPECIFIC CURRENT STATE'S EPA OR LOCAL GOVERNING AUTHORITIES AIR PERMITS FOR INSTALLATION AND OPERATION, CONTRACTORS MUST SEEK AUTHORIZATION FROM THE CORRESPONDING GOVERNING BODIES. FOR DEMOLITION OF ALL COMMERCIAL SITES, A NOTIFICATION FOR RESTORATION AND DEMOLITION MUST BE SUBMITTED TO THE CURRENT STATE'S EPA AND LOCAL GOVERNING AUTHORITIES TO DETERMINE ANY CORRECTIVE ACTIONS THAT MAY BE REQUIRED.
- 2. DEMOLITION INCLUDES THE FOLLOWING:
- 2.A. TRANSFER BENCHMARK CONTROL TO NEW LOCATIONS OUTSIDE THE DISTURBED AREA PRIOR TO COMMENCING DEMOLITION OPERATIONS (WHEN APPLICABLE).
- 2.B. CONTRACTOR SHALL CONFIRM PLAN BENCHMARK AT MULTIPLE LOCATIONS AROUND THE
- SITE AREA USING KNOWN FIXED OBJECTS. 2.C. DEMOLITION AND REMOVAL OF SITE IMPROVEMENTS NECESSARY FOR THE PROPOSED
- CONSTRUCTION OF NEW IMPROVEMENTS. 2.D. REROUTING, RELOCATING, DISCONNECTING, CAPPING OR SEALING, AND ABANDONING/REMOVING SITE UTILITIES IN PLACE (WHICHEVER IS APPLICABLE).
- 3. REMOVE AND LEGALLY DISPOSE OF ITEMS CALLED OUT TO BE REMOVED. REMOVE AND TRANSPORT DEBRIS IN A MANNER THAT WILL PREVENT SPILLAGE ON ADJACENT SURFACES AND AREAS. THOSE ITEMS INDICATED TO BE REINSTALLED, SALVAGED, OR TO REMAIN SHALL BE CLEANED, SERVICED, AND OTHERWISE PREPARED FOR REUSE. CONTRACTOR TO STORE AND PROTECT AGAINST DAMAGE. REINSTALL ITEMS IN LOCATIONS INDICATED.
- 4. PROTECT ITEMS INDICATED TO REMAIN AGAINST DAMAGE AND SOILING THROUGHOUT CONSTRUCTION. WHEN PERMITTED BY THE CONSTRUCTION MANAGER OR OWNER, ITEMS MAY BE REMOVED TO A SUITABLE, PROTECTED STORAGE LOCATION THROUGHOUT CONSTRUCTION AND THEN CLEANED AND REINSTALLED IN THEIR ORIGINAL LOCATIONS. PROMPTLY REPAIR DAMAGES TO ADJACENT FACILITIES CAUSED BY DEMOLITION OPERATIONS AT THE CONTRACTORS COST.
- 5. CONTRACTOR SHALL SCHEDULE DEMOLITION ACTIVITIES WITH THE CONSTRUCTION/PROJECT MANAGER INCLUDING THE FOLLOWING:

ELECTRICAL, OR MECHANICAL CONDITIONS.

REGULATIONS OF AUTHORITIES HAVING JURISDICTION

- 5.A. DETAILED SEQUENCE OF DEMOLITION AND REMOVAL WORK, WITH STARTING AND ENDING DATES FOR EACH ACTIVITY.
- 5.B. DATES FOR SHUTOFF, CAPPING, AND CONTINUATION OF UTILITY SERVICES.
- 5.C. IDENTIFY AND ACCURATELY LOCATE UTILITIES AND OTHER SUBSURFACE STRUCTURAL.
- 6. REGULATORY REQUIREMENTS: COMPLY WITH GOVERNING EPA NOTIFICATION REGULATIONS BEFORE STARTING DEMOLITION. COMPLY WITH HAULING AND DISPOSAL
- 7. MAINTAIN EXISTING UTILITIES INDICATED TO REMAIN IN SERVICE AND PROTECT THEM AGAINST DAMAGE THROUGHOUT CONSTRUCTION OPERATIONS.
- 7.A. DO NOT INTERRUPT EXISTING UTILITIES SERVING OCCUPIED OR OPERATING FACILITIES, EXCEPT WHEN AUTHORIZED IN WRITING BY OWNER'S REPRESENTATIVE AND AUTHORITIES HAVING JURISDICTION. PROVIDE TEMPORARY SERVICES DURING INTERRUPTIONS TO EXISTING UTILITIES, AS ACCEPTABLE TO OWNER AND TO GOVERNING AUTHORITIES.
- 8. LOCATE, IDENTIFY, DISCONNECT, AND SEAL OR CAP OFF INDICATED UTILITY SERVICES SERVING THE SITE. ARRANGE TO SHUT OFF AND CAP UTILITIES WITH UTILITY COMPANIES AND FOLLOW THEIR RESPECTIVE UTILITY KILL AND CAP POLICIES. DO NOT START DEMOLITION WORK UNTIL UTILITY DISCONNECTING AND SEALING HAVE BEEN COMPLETED AND VERIFIED IN WRITING BY THE UTILITY COMPANY.
- 9. CONDUCT DEMOLITION OPERATIONS TO PREVENT INJURY TO PEOPLE AND DAMAGE TO ADJACENT BUILDINGS AND FACILITIES TO REMAIN. ENSURE SAFE PASSAGE OF PEOPLE AROUND DEMOLITION AREA. SAFE PASSAGE INCLUDES THE ERECTION OF TEMPORARY PROTECTION AND/OR BARRICADES AS PER LOCAL GOVERNING AUTHORITIES AND IN ACCORDANCE WITH THE CURRENT ADA REGULATIONS. USE OF EXPLOSIVES WILL NOT BE PERMITTED.
- 10. CLEAN ADJACENT BUILDINGS AND IMPROVEMENT OF DUST, DIRT, AND DEBRIS CAUSED BY DEMOLITION OPERATIONS. RETURN ADJACENT AREAS TO CONDITION EXISTING BEFORE START OF DEMOLITION.
- 11. PROMPTLY DISPOSE OF DEMOLISHED MATERIALS. DO NOT ALLOW DEMOLISHED MATERIALS ) ACCUMULATE ON-SITE. STORAGE OR SALE OF REMOVED ITEMS OR MATERIALS ON-SITE WILL NOT BE PERMITTED. NO BURNING OF ANY MATERIALS ON SITE SHALL BE PERMITTED.
- 12. IT IS NOT EXPECTED THAT ASBESTOS WILL BE ENCOUNTERED IN THE COURSE OF THIS CONTRACT. IF ANY MATERIALS SUSPECTED OF CONTAINING ASBESTOS ARE ENCOUNTERED, DO NOT DISTURB THE MATERIALS. IMMEDIATELY NOTIFY THE CONSTRUCTION MANAGER AND
- 13. SURVEY THE CONDITION OF THE STRUCTURE TO DETERMINE WHETHER REMOVING ANY ELEMENT MIGHT RESULT IN A STRUCTURAL DEFICIENCY OR UNPLANNED COLLAPSE OF ANY PORTION OF THE STRUCTURE OR ADJACENT STRUCTURES THROUGHOUT CONSTRUCTION.
- 14. DEMOLISH BUILDING AND STRUCTURAL PADS COMPLETELY AND REMOVE FROM THE SITE. USE METHODS REQUIRED TO COMPLETE WORK WITHIN LIMITATIONS OF GOVERNING REGULATIONS AND AS FOLLOWS:
- 14.A. DISPOSE OF DEMOLISHED ITEMS AND MATERIALS PROMPTLY. 14.B. DEMOLISH CONCRETE AND MASONRY IN SMALL SECTIONS.
- 14.C. BREAK UP AND REMOVE CONCRETE SLABS ON GRADE.

BELOW-GRADE DEMOLITION, AS FOLLOWS:

- 15. BELOW-GRADE DEMOLITION: DEMOLISH FOUNDATION WALLS, PAVEMENTS, AND OTHER
- 15.A. COMPLETELY REMOVE BELOW-GRADE DEMOLITION, INCLUDING FOUNDATION WALLS FOOTINGS, KNOWN AND UNKNOWN PAVEMENT SECTIONS INCLUDING UNDERLYING CONCRETE SLABS, AND OTHER BELOW GRADE CONCRETE SLABS FOUND DURING DEMOLITION (INCLUDING ITEMS WHICH MAY NOT BE IDENTIFIED HEREIN).
- 16. FILLING BELOW-GRADE AREAS: COMPLETELY FILL BELOW-GRADE AREAS AND VOIDS RESULTING FROM DEMOLITION OF BUILDINGS, PAVEMENTS, AND OTHER REMOVED ITEMS WITH SOIL MATERIALS ACCORDING TO REQUIREMENTS PER SOILS REPORT AND ON-SITE GEOTECHNICAL ENGINEER'S REPRESENTATIVE. CONTRACTOR SHALL CONTACT GEOTECHNICAL ENGINEER PRIOR TO FILLING ANY AREAS TO OBSERVE FILL PROCEDURES.
- 17. CONDUCT DEMOLITION OPERATIONS AND REMOVE DEBRIS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKS, AND OTHER ADJACENT OCCUPIED AND USED FACILITIES. DO NOT CLOSE OR OBSTRUCT STREETS, WALKS, OR OTHER ADJACENT OCCUPIED OR USED FACILITIES WITHOUT PERMISSION FROM OWNER AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALTERNATE ROUTES AROUND CLOSED OR OBSTRUCTED TRAFFIC WAYS IF REQUIRED BY GOVERNING REGULATIONS.
- 18. CONTRACTOR TO WET SAWCUT EXISTING PAVEMENT TO REMAIN AT NEXT NEAREST JOINT PRIOR TO REMOVALS OF CURB, GUTTER, PAVEMENT, ETC.
- 19. THE CONTRACTOR SHALL REMOVE EXISTING PAVEMENT MARKINGS WITH SMALL HANDHELD GRINDERS OR SCARIFIERS OR OTHER METHODS, WITH THE APPROVAL OF THE CONSTRUCTION MANAGER. TAKE CARE DURING MARKING REMOVAL NOT TO SCAR, DISCOLOR, OR OTHERWISE DAMAGE THE PAVEMENT SURFACE. DO NOT OVERPAINT OR USE OTHER METHODS OF COVERING MARKINGS INSTEAD OF REMOVAL.
- 20. CONTRACTOR SHALL FULLY SECURE WORK AREA WITH THE APPROPRIATE SIGNAGE, FENCING, AND BARRICADES WHICH ACCOMMODATE VISUALLY IMPAIRED PERSONS AS AGREED UPON WITH SITE CONSTRUCTION/PROJECT MANAGER AND OWNER TO WARN AND KEEP PEOPLE OUT OF THE SITE WORK AREA FOR THE DURATION OF THE PROJECT.

#### GENERAL PLAN AND SURVEY NOTES

- 1. PRIOR TO STARTING CONSTRUCTION THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING SURE THAT ALL REQUIRED PERMITS AND APPROVALS HAVE BEEN OBTAINED. NO CONSTRUCTION OR FABRICATION SHALL BEGIN UNTIL THE CONTRACTOR HAS RECEIVED AND THOROUGHLY REVIEWED ALL PLANS AND OTHER DOCUMENTS APPROVED BY ALL OF THE PERMITTING AUTHORITIES.
- 2. THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE SECTION OF THESE NOTES ENTITLED "GRADING PLAN NOTES" FOR DEFINITIONS AS MAY BE NECESSARY FOR "GEOTECHNICAL ENGINEER" AND "SOILS REPORT".
- 3. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS, SPECIFICATIONS AND THE REQUIREMENTS AND STANDARDS OF THE LOCAL GOVERNING AUTHORITY. THE SOILS REPORT AND RECOMMENDATIONS SET FORTH THEREIN ARE A PART OF THE REQUIRED CONSTRUCTION DOCUMENTS AND TAKE PRECEDENCE UNLESS SPECIFICALLY NOTED OTHERWISE ON THE PLANS. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION/PROJECT MANAGER OF ANY DISCREPANCY BETWEEN SOILS REPORT AND PLANS, ETC.
- 4. THE CONTRACTOR SHALL, UPON BECOMING AWARE OF SUBSURFACE OR LATENT PHYSICAL CONDITIONS DIFFERING FROM THOSE DISCLOSED BY THE ORIGINAL SOIL EXPLORATION WORK, PROMPTLY NOTIFY THE OWNER VERBALLY TO PERMIT VERIFICATION OF THE CONDITIONS AND IN WRITING. AS TO THE NATURE OF THE DIFFERING CONDITIONS. NO CLAIM BY THE CONTRACTOR FOR ANY CONDITIONS DIFFERING FROM THOSE ANTICIPATED IN THE PLAN AND SPECIFICATIONS AND DISCLOSED BY THE SOIL STUDIES WILL BE ALLOWED UNLESS THE CONTRACTOR HAS SO NOTIFIED THE OWNER, VERBALLY AND IN WRITING AS REQUIRED ABOVE, OF SUCH DIFFERING CONDITIONS.
- 5. ALL WORK WITHIN THE RIGHTS OF WAY SHALL BE IN ACCORDANCE WITH THE GOVERNING JURISDICTION AND SPECIFICATIONS.
- 6. CONTRACTOR SHALL COORDINATE ANY MAINTENANCE OF TRAFFIC WITH THE OWNER'S REPRESENTATIVE AND THE LOCAL JURISDICTION PRIOR TO CONSTRUCTION.
- 7. CONTRACTOR SHALL AT ALL TIMES ENSURE THAT SWPP MEASURES PROTECTING EXISTING DRAINAGE FACILITIES BE IN PLACE PRIOR TO THE COMMENCEMENT OF ANY PHASE OF THE SITE CONSTRUCTION OR LAND ALTERATION. (SEE ESPCP PLANS).
- 8. ALL WORK SHALL BE COMPLETED IN A NEAT AND ORDERLY MANNER REMOVING ALL EXCESS MATERIAL AND WASTE FROM THE SITE INCLUDING TIMELY REMOVAL OF ANY CONCRETE SPLATTER. UPON COMPLETION OF PROJECT, CONTRACTOR SHALL CLEAN THE PAVED AREAS PRIOR TO REMOVAL OF TEMPORARY SEDIMENT CONTROLS, AS DIRECTED BY THE CITY AND/OR CONSTRUCTION/PROJECT MANAGER. IF POWER WASHING IS USED, NO SEDIMENT LADEN WATER SHALL BE WASHED INTO THE STORM SYSTEM. ALL SEDIMENT LADEN MATERIAL ON PAVEMENT OR WITHIN THE STORM SYSTEM SHALL BE COLLECTED AND REMOVED FROM THE SITE AT CONTRACTOR'S EXPENSE (SEE ESPCP PLANS).
- 9. THESE PROJECT CONSTRUCTION DOCUMENTS SHALL NOT CONSTITUTE A CONTRACTUAL RELATIONSHIP BETWEEN GPD GROUP PROFESSIONAL CORPORATION AND THE CONTRACTOR / SUBCONTRACTOR / OR OTHER AFFILIATED PARTIES.
- 10. THE ENGINEER WILL NOT BE RESPONSIBLE FOR CONSTRUCTION OR SAFETY, MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES UTILIZED IN CONSTRUCTION BY THE CONTRACTOR OR SUBCONTRACTORS. ANY SEQUENCING OR SUGGESTED NOTATIONS WHICH MAY APPEAR IN THE PLANS IS INTENDED TO ASSIST IN THE UNDERSTANDING OF PROJECT INTENT.
- 11. DETAILS, NOTES, AND OTHER REFERENCES CONTAINED HEREIN MAY HAVE BEEN OBTAINED FROM OUTSIDE REFERENCE SOURCE LOCATIONS SUCH AS, BUT NOT LIMITED TO, LOCAL AUTHORITY AGENCIES, DESIGN REFERENCE MANUALS, MANUFACTURE'S RECOMMENDED DOCUMENTATION, OR OTHER INDUSTRY SOURCES. GPD DOES NOT WARRANT INFORMATION OR REPRESENTATION OF SAID CONTENT CONTAINED HEREIN, IT IS SHOWN SOLELY FOR REFERENCE ONLY OF DESIGN INTENT AT THE TIME OF PLAN PREPARATION. THE CONSTRUCTION TEAM MEMBERS (CONTRACTOR AND CONSTRUCTION MANAGER, WHERE APPLICABLE) SHALL OBTAIN THE MOST CURRENT DETAILED INFORMATION FROM THE RESPECTIVE SOURCE TO CONSTRUCT THE IMPROVEMENTS UNDER THE AUTHORITY OF THE RESPECTIVE GOVERNING AGENCIES. IF ANY DISCREPANCIES ARE DISCOVERED BETWEEN THE ORIGINAL DESIGN INTENT AND THE CONSTRUCTION TEAM OBTAINED REFERENCE MATERIAL, THE CONSTRUCTION MANAGER OR THE PROJECT'S CONTACT PERSON SHALL BE NOTIFIED PRIOR TO COMMENCING OF ASSOCIATED WORK.
- 12. CONDUCT CONSTRUCTION OPERATIONS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKS, AND OTHER ADJACENT OCCUPIED AND USED FACILITIES. DO NOT CLOSE OR OBSTRUCT STREETS, WALKS, OR OTHER ADJACENT OCCUPIED OR USED FACILITIES WITHOUT PERMISSION FROM OWNER AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALTERNATE ROUTES AROUND CLOSED OR OBSTRUCTED TRAFFIC WAYS.
- 13. THE A.L.T.A./NSPS LAND TITLE SURVEY BY GEOSURVEY, DATED OCTOBER 5, 2021 SHALL BE CONSIDERED A PART OF THESE PLANS. THE G.C. IS RESPONSIBLE FOR LOCATING EXISTING CONDITION IMPROVEMENTS PER THESE PLANS.
- 14. THE LOCATIONS OF UNDERGROUND FACILITIES SHOWN ON THE PLANS ARE BASED ON GENERAL FIELD SURVEYS. IT SHALL BE THE CONTRACTOR'S FULL RESPONSIBILITY TO BECOME FAMILIAR WITH THE SITE'S POSSIBLE BELOW GRADE FEATURES, INCLUDING BUT NOT LIMITED TO, ROOMS, VAULTS, UTILITIES, ETC. AND SHALL CONDUCT A WALK THROUGH WITH THE OWNER'S REPRESENTATIVE. CONTRACTOR SHALL CONTACT THE VARIOUS UTILITY COMPANIES TO LOCATE THEIR FACILITIES PRIOR TO STARTING CONSTRUCTION. NO ADDITIONAL COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR REPAIR TO DAMAGE CAUSED BY THEIR WORK FORCE TO FACILITIES WHICH ARE NOT INTENDED TO BE DISTURBED.
- 15. ALL DIMENSIONS, GRADES, AND UTILITY LOCATIONS SHOWN ON THESE PLANS WERE BASED ON THE SURVEY. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY CONSTRUCTION/PROJECT MANAGER IF ANY DISCREPANCIES EXIST PRIOR TO PROCEEDING WITH CONSTRUCTION FOR NECESSARY CHANGES. NO EXTRA COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR WORK HAVING TO BE REDONE DUE TO INFORMATION SHOWN INCORRECTLY ON THESE PLANS IF SUCH NOTIFICATION HAS NOT BEEN GIVEN.
- 16. IN SOME CASES, THE DEVELOPER OR OWNER MAY HAVE PROVIDED THEIR OVERALL DEVELOPMENT PLANS FOR THE PROJECT DESIGN RATHER THAN A FIELD SURVEY. (SEE SITE PLAN FOR NOTES WHEN THIS IS THE CASE). ALL DIMENSIONS, GRADES, AND UTILITY LOCATIONS SHOWN ON THESE PLANS WERE BASED ON SAID DEVELOPMENT PLANS. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGER IF ANY DISCREPANCIES EXIST PRIOR TO PROCEEDING WITH CONSTRUCTION FOR NECESSARY CHANGES. NO EXTRA COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR WORK HAVING TO BE REDONE DUE TO INFORMATION SHOWN INCORRECTLY ON THESE PLANS IF SUCH NOTIFICATION HAS NOT BEEN GIVEN.
- 17. THE CONTRACTOR SHALL RUN AN INDEPENDENT VERTICAL CONTROL TRAVERSE TO CHECK BENCHMARKS AND A HORIZONTAL CONTROL TRAVERSE THROUGH THE REFERENCED PROJECT CONTROL DATUM TO CONFIRM GEOMETRIC DATA. IT IS THE CONTRACTORS RESPONSIBILITY TO NOTIFY THE CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO THE START OF CONSTRUCTION.

#### CONCRETE NOTES AND SPECIFICATIONS

- 1. ALL EXTERIOR SITE SPECIFIC PORTLAND CEMENT CONCRETE (PCC) (I.E. SIDEWALK, PAVEMENT OR CURBING) SHALL MEET THE MINIMUM REQUIREMENTS OF THE LATEST EDITIONS OF THE STATE DEPARTMENT OF TRANSPORTATION (DOT) AND THE AMERICAN CONCRETE INSTITUTE (ACI) SPECIFICATIONS USING THE RESPECTIVE ASTM STANDARDS FOR MATERIALS USED, MIXING, TRANSPORTATION, FORMING, PLACEMENT, CURING, AND SEALING. THE MINIMUM STRENGTH FOR NORMAL WEIGHT CONCRETE IS 4000 PSI AT 28 DAY STRENGTH. CONTRACTOR SHALL REFER TO DETAILS, NOTES, AND SPECIFICATIONS WITHIN THE CONSTRUCTION DOCUMENTS FOR VARIATIONS TO THIS SPECIFICATION. MIX DESIGN SHOP DRAWINGS SHALL BE TAILORED TO THE ACTUAL FIELD PLACEMENT CONDITIONS AND BE SUBMITTED TO THE CONSTRUCTION/PROJECT MANAGER IN ACCORDANCE WITH THE PROJECT REQUIREMENTS.
- 2. ALL EXTERIOR CONCRETE CURBS SHALL HAVE JOINTS PER ACI 330. CURB JOINTS ARE TO ALIGN WITH CONCRETE PAVEMENT JOINTS WHERE APPLICABLE, TYPICALLY BEING 10 FT TO 12 FT. ALL EXTERIOR VEHICULAR CONCRETE PAVEMENT AND FLATWORK SHALL HAVE CONTROL JOINTS PER TABLE BELOW AND EXPANSION JOINTS PER ACI 330 TYPICAL RECOMMENDATIONS.

| SLAB THICKNESS - " T " | MAXIMUM JOINT S | PACING |
|------------------------|-----------------|--------|
| LESS THAN 4 INCHES     | 8 FEET          |        |
| 4 - < 5 INCHES         | 10 FEET         |        |
| 5 - < 6 INCHES         | 12.5 FEET       |        |
| 6 INCHES - < 8 INCHES  | 15 FEET         |        |
| 8 INCHES - 10 INCHES   | 15 FEET         |        |
|                        |                 |        |

- 3. ALL JOINTS, INCLUDING SAWED JOINTS, SHALL BE SEALED. JOINTS SHALL BE CLEANED AND DRIED PRIOR TO SEALING. JOINT SEALING MATERIALS SHALL COMPLY WITH ASTM D 3406 FOR HOT APPLIED ELASTOMERIC, TT-S-001543A FOR SILICONE RUBBER, AND TT-S-00230S FOR SINGLE COMPONENT ELASTOMERIC. SEALER WIDTH, DEPTH, AND PREPARED APPLICATION SURFACES SHALL BE PER MANUFACTURES RECOMMENDATIONS. JOINT FILLER MATERIAL SHALL CONFORM TO ASTM D1751 OR ASTM D8139 AND EXTEND THE FULL DEPTH OF CONTACTING SURFACE.
- 4. ALL CONCRETE PANELS SHALL BE SQUARE WITH A LENGTH TO WIDTH RATIO NO GREATER THAN 1.25 TO 1 AND HAVE A MEDIUM BROOM FINISH (TRANSVERSE, SLIP RESISTANT FOR PEDESTRIAN PATHWAYS) WHICH SHALL BE TO MINIMUM STRENGTH PRIOR TO OPENING FOR VEHICULAR TRAFFIC AREAS. STAGGERED/OFFSET JOINT, INTERIOR CORNERS, ANGLES LESS THAN 60 DEGREES, SLABS LESS THAN 18-INCHES WIDE, AND ODD SHAPES SHALL NOT BE PERMITTED. BLOCKOUTS AROUND ALL PAVEMENT CASTINGS SHALL BE PROVIDED IN ACCORDANCE WITH ACI RECOMMENDATIONS.
- 5. ALL JOINTING (IF) SHOWN HEREIN IS ONLY A GENERAL GUIDELINE OF DESIGN INTENT. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR FINAL LAYOUT OF THE JOINTING WHICH COINCIDES WITH THEIR MEANS AND METHODS TO ENSURE NO UNDESIRED CRACKS FORM THROUGH ANY PLACED CONCRETE. JOINTS SHALL BE APPROPRIATELY PLACED AS SOON AS POSSIBLE TO KEEP UNNECESSARY CRACKS FROM DEVELOPING. CONTRACTOR SHALL SUBMIT SHOP DRAWING OF THEIR PAVEMENT JOINT LAYOUT TO OWNER / CONSTRUCTION MANAGER PRIOR TO PLACEMENT FOR RECORD. THE CONTRACTOR SHALL REPLACE ANY CRACKED CONCRETE, WHICH HAS NOT BEEN PLACED/FINISHED IN ACCORDANCE WITH ACI STANDARDS, TO THE NEXT JOINT PAST THE EFFECTED AREA AT NO ADDITIONAL COST TO THE PROJECT WITHIN ONE YEAR OF PROJECT COMPLETION.
- 6. DESIGN INTENT CONCRETE AND SHALL CONFORM TO THE FOLLOWING MINIMUM AND MAXIMUM VALUES: STRENGTH PER MIX DESIGN, MINIMUM 4000 PSI PORTLAND CEMENT CONTENT 550 LB / CY (ASTM C150 TYPE I/II) SILICA FUME MAY REPLACE MAX. 7% CEMENT POZZOLAN MATERIALS

|    | (SEE NOTES BELOW)                 | FLY ASH OR SLAG CEMENT MAY REPLACE      |
|----|-----------------------------------|-----------------------------------------|
|    |                                   | MAX. 20% CEMENT                         |
| d. | MAX W/C RATIO                     | PER MIX DESIGN, MAXIMUM 0.45            |
| e. | ENTRAINED AIR                     | 6.5% AVG ± 1.5% (7.0% TARGET) ASTM C260 |
| f. | SLUMP                             | 4" MAX WITHOUT WATER REDUCER            |
| g. | SLUMP WITH HRWR OR MID RANGE WR   | 6" TO 8"                                |
| h. | WATER REDUCER                     | NORMAL TYPE A (ASTM C494)               |
| i. | RETARDER                          | NORMAL TYPE B OR D AS NEEDED (REQUIRED  |
|    |                                   | IF CONCRETE TEMPERATURE EXCEEDS 85F)    |
| j. | CONCRETE TEMPERATURE AT PLACEMENT | 50F-90F                                 |
| k. | ACCELERATOR                       | NON-CHLORIDE TYPE ONLY - CALCIUM        |
|    |                                   | CHLORIDE IS PROHIBITED                  |
| l. | FIBERS TO BE USED                 | POLYPROPYLENE OR POLYETHYLENE           |
|    | FOR SHRINKAGE CRACK CONTROL       | MICRO SYNTHETIC FIBERS @ 1.5 LBS / CY   |
|    | - (CURBS, WALKS, STEPS, RAMPS)    | (FIBERMESH 300 OR APPROVED EQUAL)       |
|    | - FOR USE AS W.W.F. REPLACEMENT   | MACRO SYNTHETIC FIBERS @ 4.0 LBS / CY   |
|    |                                   |                                         |

7. ALL SYNTHETIC FIBERS SHALL BE TYPE III PER ASTM C1116 AND ASTM D7508. MACRO FIBERS SHALL BE 1.5 TO 2.25 INCHES IN LENGTH.

(TUF-STRAND SF OR APPROVED EQUAL)

(VEHICULAR TRAFFIC PAVEMENT)

- 8. ALL REINFORCING STEEL SHALL CONFORM TO ASTM A615, ASTM A1064, ASTM A307, AND ASTM A775. WHEN USED, ALL W.W.F. SLAB REINFORCEMENT SHALL BE SUPPORTED ON CHAIRS AND BE FLAT SHEETS ONLY. ZINC REPAIR MATERIAL SHALL CONFORM TO ASTM A780.
- 9. CONCRETE SHALL ARRIVE AT JOB SITE WITH APPROPRIATE W/C RATIO. NO WATER SHALL BE ADDED TO CONCRETE ON SITE WHICH EXCEEDS THE MAXIMUM ALLOWED W/C RATIO AS INDICATED BY THE WRITTEN BATCH PLANT TICKET FROM THE SUPPLIER. SUPERPLASTICIZER AND/OR OTHER ADMIXTURES MAY BE UTILIZED TO ACHIEVE DESIRED WORKABILITY OR TO ACCOUNT FOR ADVERSE PLACEMENT CONDITIONS. ADMIXTURES SHALL BE UTILIZED ONLY IN ACCORDANCE WITH THE MANUFACTURES WRITTEN INSTRUCTIONS AND MEET THE REQUIREMENTS OF ASTM C494 AND/OR ASTM C1017.
- 10. CONTRACTOR SHALL HAVE A MIN. 5 YEARS EXPERIENCE WITH SUCCESSFUL PLACEMENT OF CONCRETE UTILIZING POZZOLAN MATERIALS. MIX DESIGNS WHICH UTILIZED POZZOLAN MATERIALS SHALL BE IN ACCORDANCE WITH LOCAL DOT SPECIFICATIONS AND ACI STANDARDS. FLY ASH SHALL MEET THE REQUIREMENTS OF ASTM C618, CLASS C OR CLASS F, EXCEPT THE LOSS ON IGNITION MUST NOT EXCEED 5%. SLAG CEMENT ACCORDING TO ASTM C989, GRADE 100 MINIMUM. SILICA FUME SHALL BE DRY DENSIFIED MEETING THE REQUIREMENTS OF ASTM C1240. USE OF MATERIALS SHALL BE IN
- 11. AGGREGATES SHALL BE LOW-SHRINKAGE / WELL GRADED PER ASTM C33 AND THE LOCAL DOT SPECIFICATIONS WHICH ARE RESISTANT TO FREEZE / THAW, SULFATE ATTACK, AND ARE NOT ALKALI-CARBONATE AGGREGATES OR SUSCEPTIBLE TO ALKALI-AGGREGATE REACTIVITY. SLAG AGGREGATES SHALL NOT BE PERMITTED IN ANY CONCRETE MIX.
- 12. LIQUID MEMBRANE FORMING CURING COMPOUNDS SHALL BE PER ASTM C1315 TYPE II CLASS A IN ACCORDANCE WITH ACI 308. LIQUID MEMBRANE FORMING CURING COMPOUNDS SHALL BE WHITE PIGMENTED AND TWO COATS APPLIED IN TWO PERPENDICULAR UNIFORM APPLICATIONS PER MANUFACTURES RECOMMENDATIONS WITHIN THE ALLOWABLE TIME PERIODS. APPLICATIONS SHALL BE PHOTOGRAPH DOCUMENTED FOR EVEN AND CONSISTENT COVERAGE SIMILAR TO THE APPEARANCE OF A BLANK WHITE SHEET OF COPY PAPER. NO POOLING OF MATERIAL SHALL BE ACCEPTED.
- 13. CONCRETE SEALER SHALL BE APPLIED IN ACCORDANCE WITH MANUFACTURER'S WRITTEN INSTRUCTIONS. A WRITTEN STATEMENT FROM THE MANUFACTURE FOR THE SEALER AND CURING COMPOUND SHALL BE PROVIDED GUARANTEEING COMPATIBILITY.
- 14. REFER TO ACI INDUSTRY STANDARDS FOR CONCRETE PLACEMENT AND INSTALLATION. CONTRACTOR SHALL INCLUDE PROVISIONS IN ACCORDANCE WITH ACI 305R AND 306R FOR HOT AND COLD WEATHER PLACEMENT WHEN PROJECT SCHEDULE TIMING FALLS WITHIN THE REQUIRED TEMPERATURE RANGES PER ACI AND THE LOCAL DOT.

#### **GRADING PLAN NOTES**

- 1. A GEOTECHNICAL REPORT HAS BEEN PREPARED BY GEOS LLC., DATED 02 / 28 / 2020 AND SHALL BE CONSIDERED TO BE A PART OF THIS PLAN SET. REFER TO GEOTECHNICAL REPORT FOR ADDITIONAL SUBGRADE PREPARATION REQUIREMENTS REGARDING ITEMS SUCH AS BUT NOT LIMITED TO FILL SOFT SOILS AND FOR SOILS WHICH NEEDS TO BE STABILIZED.
- 2. BEFORE STARTING GRADING OPERATIONS, SEE STORMWATER POLLUTION PREVENTION PLAN, NOTES AND DETAILS (SWPP), LANDSCAPE PLAN AND SOILS REPORT FOR TREATMENT OF EXISTING GRADE.
- 3. PRIOR TO SITE CONSTRUCTION ACTIVITY, THE CONTRACTOR SHALL INSTALL ALL SWPP MEASURES TO PROTECT EXISTING DRAINAGE FACILITIES. CONTRACTOR SHALL PREVENT SILTATION FROM LEAVING THE SITE AT ALL TIMES.
- STRIP BUILDING AND PAVEMENT AREAS OF ALL ORGANIC TOPSOILS. STOCKPILE SUITABLE TOPSOILS FOR RESPREADING ONTO LANDSCAPE AREAS. ALL EXCESS EXCAVATED MATERIALS SHALL BE REMOVED FROM THE SITE AT THE CONTRACTOR'S EXPENSE. SEE GEOTECHNICAL REPORT FOR STRIPPING AND TOPSOIL REQUIREMENTS.
- 5. OBTAIN APPROVED BORROW SOIL MATERIALS OFF-SITE WHEN SUFFICIENT SATISFACTORY SOIL MATERIALS ARE NOT AVAILABLE ON-SITE.
- 6. SITE GRADING SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE GEOTECHNICAL REPORT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING ALL SOFT, YIELDING OR UNSUITABLE MATERIALS AS DETERMINED BY QUALIFIED THIRD PARTY ONSITE GEOTECHNICAL ENGINEER AND REPLACING WITH SUITABLE MATERIALS AS SPECIFIED IN THE GEOTECHNICAL REPORT. UNLESS OTHERWISE SPECIFIED IN THE PLANS, SPECIFICATIONS, OR GEOTECHNICAL REPORT THE SITE GRADING, EXCAVATION, AND EMBANKMENT SHALL BE IN ACCORDANCE WITH THE STATE DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIAL SPECIFICATIONS.
- AT A MINIMUM ALL EXCAVATED OR FILLED AREAS SHALL BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DRY DENSITY PER A.S.T.M. TEST D-698. MOISTURE CONTENT AT TIME OF PLACEMENT SHALL NOT EXCEED 3% ABOVE NOR 2% BELOW OPTIMUM. THE CONTRACTOR SHALL FOLLOW THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT AND RETAIN A QUALIFIED SOILS ENGINEER REGISTERED WITHIN THE STATE TO ENSURE COMPLIANCE WITH THE GEOTECHNICAL REPORT, MAKE GEOTECHNICAL RECOMMENDATIONS BASED ON FIELD CONDITIONS, AND ENSURE THAT ALL SHORING AND DEWATERING MEANS AND METHODS WILL NOT COMPROMISE THE STABILITY OF EXISTING OR PROPOSED FOOTINGS/FOUNDATIONS. THE OWNER SHALL RECEIVE ALL COMPACTION REPORTS PREPARED BY THE CONTRACTOR'S GEOTECHNICAL ENGINEER, VERIFYING THAT ALL FILLED AREAS AND SUBGRADE AREAS WITHIN THE BUILDING PAD AREA AND AREAS TO BE PAVED HAVE BEEN COMPACTED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE GEOTECHNICAL REPORT. NOTIFY PROJECT CONSTRUCTION MANAGER IF ANY UNSUITABLE SOILS ARE FOUND.
- FOLLOWING GRADING OF SUBSOIL TO SUBGRADE ELEVATIONS THE CONTRACTOR SHALL PLACE TOPSOIL TO A 6" DEPTH (UNLESS OTHERWISE SPECIFIED IN LANDSCAPING DETAILS) IN ALL DISTURBED AREAS WHICH ARE NOT TO BE PAVED. SMOOTHLY FINISH GRADE TO MEET SURROUNDING LAWN AREAS AND ENSURE POSITIVE DRAINAGE. STOCKPILED TOPSOIL SHALL BE SCREENED PRIOR TO RESPREADING. TOPSOIL SHALL BE FREE OF SUBSOIL, DEBRIS, BRUSH AND STONES LARGER THAN 1" IN ANY DIMENSION. ROCK HOUNDING IN PLACE WILL NOT BE PERMITTED. ALL EXCESS TOPSOIL SHALL BE LEGALLY DISPOSED OF OFF SITE.
- ELEVATIONS GIVEN ARE AT BOTTOM FACE OF CURB AND/OR FINISHED PAVEMENT GRADE UNLESS OTHERWISE SPECIFIED ON GRADING PLAN. ALL PAVEMENT SHALL BE LAID ON A STRAIGHT, EVEN, AND UNIFORM GRADE WITH A MINIMUM OF 1% SLOPE TOWARD THE COLLECTION POINTS UNLESS OTHERWISE SPECIFIED ON THE GRADING PLAN. DO NOT ALLOW NEGATIVE GRADES OR PONDING OF WATER.
- 10. SLOPE BUILDING SIDEWALK AWAY FROM THE BUILDING AT A MAXIMUM OF 1.5% (UNLESS OTHERWISE INDICATED ON THE GRADING PLAN).
- 11. WHEN CONSTRUCTING ASPHALTIC CONCRETE PAVEMENTS, CONTRACTOR SHALL PROVIDE BUTT END JOINT TO MEET EXISTING PAVEMENT IN ELEVATION AT DRIVE RETURNS AND ENSURE POSITIVE DRAINAGE.

#### **GENERAL UTILITY NOTES**

- . CONTRACTOR SHALL CONTACT ALL UTILITY COMPANIES IMMEDIATELY AFTER BID IS AWARDED AND ENSURE THE UTILITY COMPANIES HAVE THE ESSENTIALS REQUIRED FOR COMPLETE SERVICE INSTALLATION. CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGER OF ANY TIME FRAMES ESTABLISHED BY UTILITY COMPANIES WHICH WILL NOT MEET OPENING DATE.
- 2. CONTRACTOR SHALL VERIFY THE SIZE, LOCATION, INVERT ELEVATION, AND CONDITION OF EXISTING UTILITIES WHICH ARE INTENDED TO BE UTILIZED AS A CONNECTION POINT FOR ALL PROPOSED UTILITIES PRIOR TO ANY CONSTRUCTION. CONTRACTOR TO ENSURE EXISTING UTILITIES ARE IN GOOD CONDITION AND FREE FLOWING (IF APPLICABLE). IF ELEVATIONS, SIZE, OR LOCATION DIFFER FROM WHAT IS SHOWN ON PLANS, CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGER IMMEDIATELY.
- 3. WHERE PLANS PROVIDE FOR PROPOSED WORK TO BE CONNECTED TO, OR CROSS OVER AN EXISTING SEWER OR UNDERGROUND UTILITY, THE CONTRACTOR SHALL LOCATE THE EXISTING PIPES OR UTILITIES BOTH AS TO LINE AND GRADE BEFORE STARTING THE PROPOSED WORK. IF IT IS DETERMINED THAT THE ELEVATION OF THE EXISTING CONDUIT, OR EXISTING APPURTENANCE RESULTS IN A CHANGE IN THE PLAN, THE CONSTRUCTION MANAGER SHALL BE NOTIFIED BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED WORK WHICH WOULD BE AFFECTED BY THE INTERFERENCE WITH AN EXISTING FACILITY. PAYMENT FOR ALL THE OPERATIONS DESCRIBED ABOVE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT ITEM.
- . UTILITY SERVICE PROVIDERS RULES AND REQUIREMENTS TAKE PRECEDENCE OVER INFORMATION HEREIN. IF DISCREPANCY ARISES, CONTRACTOR SHALL FULLY COORDINATE WITH UTILITY SERVICE PROVIDER PRIOR TO START OF CONSTRUCTION.

#### SANITARY SEWER NOTES

- . SANITARY SEWER LATERAL INVERT AT BUILDING SHALL BE A MINIMUM OF 5' BELOW FINISH
- 2. CLEAN-OUTS TO BE INSTALLED AT ALL PIPE BENDS AND ANGLES, UNLESS A MANHOLE IS INDICATED.
- 3. THE CONTRACTOR SHALL HIRE A LOCAL PLUMBER LICENSED WITH THE LOCAL SANITARY JURISDICTION TO MAKE ALL CONNECTIONS FROM THE BUILDING TO THE EXISTING SEWER. CONTRACTOR SHALL SECURE A SANITARY SEWER CONNECTION PERMIT PRIOR TO ANY CONSTRUCTION. THE CONTRACTORS PRICE FOR SANITARY SEWER INSTALLATION SHALL INCLUDE ALL FEES AND APPURTENANCES REQUIRED BY THE LOCAL SANITARY JURISDICTION TO PROVIDE A COMPLETE WORKING SERVICE. COORDINATE ALL WORK WITH BARTOW COUNTY WATER DEPARTMENT - GERARDO BECERRA @ 678-721-5488.
- 4. ALL SANITARY PIPE MATERIAL SHALL BE 6" PVC, SDR 35 CONFORMING TO ASTM D 3034, WITH JOINTS PER ASTM 3212 UNLESS OTHERWISE REQUIRED BY THE LOCAL JURISDICTION.

#### EXISTING GENERAL LEGEND EXISTING YARD INLET EXISTING REBAR / RR SPIKE EXISTING CURB INLET FOUND / NAIL SET AS NOTED EXISTING POWER POLE EXISTING STORM MANHOLE EXISTING LIGHT POLE EXISTING SANITARY MANHOLE EXISTING TRAFFIC POLE EXISTING POST OR BOLLARD EXISTING SIGN EXISTING OVERHEAD ELECTRIC ——— OH —— PM) EXISTING LIGHT METER — GAS — **EXISTING UNDERGROUND GAS** EXISTING GAS VALVE - EXISTING UNDERGROUND STORM LINES EXISTING FIRE HYDRANT \_\_\_\_\_ SAN \_\_\_\_ EXISTING UNDERGROUND SANITARY LINES

#### STORM SEWER NOTES

- 1. ALL STORM SEWER PIPE 12" OR GREATER IN DIAMETER SHALL BE CORRUGATED HIGH DENSITY POLYETHYLENE (HDPE) SMOOTH INTERIOR PIPE (UNLESS OTHERWISE NOTED ON PLAN). HDPE PIPE SHALL CONFORM TO AASHTO M 294 AND AASHTO MP7, LATEST EDITION. STORM SEWER LESS THAN 12" IN DIAMETER SHALL BE PVC, SDR 35, PER ASTM D 3034 AND JOINTS PER ASTM D 3212 (OR APPROVED EQUAL).
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRENCHING, BACKFILLING AND PIPE INSTALLATION, PIPE MATERIAL AND TAP CONNECTION. COORDINATE ALL WORK WITH CITY OF CARTERSVILLE, PUBLIC WORKS DEPARTMENT- WADE WILSON @, 770-383-7432.
- 3. ALL DRAINAGE STRUCTURES AT PAVEMENT SUMPS SHALL HAVE FINGER DRAINS PER DETAILS IN

#### WATER NOTES

- 1. WATER SERVICE MATERIALS SHALL BE COPPER TYPE "K" UNLESS OTHERWISE NOTED ON PLANS. DIAMETER SHALL BE AS NOTED ON THESE PLANS AND SHALL BE INSTALLED WITH A MINIMUM COVER OF 48" OR BELOW FROST LINE, WHICHEVER IS GREATER.
- 2. CONSTRUCTION AND MATERIALS PROVIDED BY THE WATER COMPANY:
- a. TAP MA**I**N. b. FURNISH AND INSTALL CURB STOP & BOX AND WATER METER.
- c. COORDINATE ALL WORK WITH BARTOW COUNTY WATER DEPARTMENT GERARDO BECERRA @ 678-721-5488.
- 3. CONSTRUCTION AND MATERIALS PROVIDED BY THE CONTRACTOR:
- a. FURNISH AND INSTALL COPPER SERVICE LINE FROM METER TO BUILDING.
- b. ALL TRENCHING AND BACKFILLING.
- 4. CONTRACTOR SHALL PROVIDE 100% IRRIGATION PER CONSTRUCTION/PROJECT MANAGER AND CITY/VILLAGE/TOWNSHIP REQUIREMENTS. COORDINATE SLEEVE LOCATIONS WITH THE CONSTRUCTION/PROJECT MANAGER AND IRRIGATION CONSULTANT PRIOR TO PAVEMENT AND CURB INSTALLATION.

- 1. SEE ELECTRICAL DRAWINGS FOR SITE LIGHTING AND LUMINAIRE DESCRIPTION.
- 2. SEE ELECTRICAL SHEETS FOR ALL DEDICATED EXTERIOR BUILDING AND SIGN LIGHTING SCHEDULES ELECTRICAL CONTRACTOR SHALL BALANCE LOADS WHERE REQUIRED.
- 3. WHEN INSTALLING VERTICAL SWEEPS FOR UTILITY CONDUITS, CONTRACTOR SHALL USE SCHEDULE 80 DUCTS OF THE SIZE SHOWN ON THE PLANS.
- 4. CONSTRUCTION AND MATERIALS PROVIDED BY THE ELECTRIC COMPANY:
- a. FURNISH AND INSTALL POLE MOUNTED TRANSFORMER. b. MAKE APPROPRIATE PRIMARY AND SECONDARY CONNECTIONS AT TRANSFORMER.
- c. FURNISH AND INSTALL METER. d. RUN CONDUIT UP POLE.
- e. COORDINATE ALL WORK WITH GA POWER- JOSH MAULDIN @ 770-387-5335.
- 5. CONSTRUCTION AND MATERIALS PROVIDED BY THE CONTRACTOR:
- a. FURNISH AND INSTALL 1-4" PVC SCHEDULE 40 DUCTS, INCLUDING ALL TRENCHING AND
- BACKFILLING FROM TRANSFORMER TO BUILDING.
- b. FURNISH AND INSTALL SECONDARY WIRE FROM THE BUILDING TO THE TRANSFORMER. c. FURNISH AND INSTALL METER BASE AND CT CABINET.
- d. INCLUDE ALL FEES REQUIRED BY ELECTRIC COMPANY TO PROVIDE A COMPLETE WORKING SERVICE.

#### TELEPHONE NOTES

- 1. CONSTRUCTION AND MATERIALS PROVIDED BY THE TELEPHONE COMPANY:
- a. COORDINATE ALL WORK WITH COMCAST JOE JACKSON @ 513-535-0940. b. PROVIDE AND INSTALL WIRING TO EXISTING SERVICE.
- 2. CONSTRUCTION AND MATERIALS PROVIDED BY THE CONTRACTOR:
- a. FURNISH AND INSTALL ONE 4" PVC SCH. 40 CONDUIT WITH PULLWIRE FROM THE BUILDING TO EXISTING SERVICE.
- b. ALL TRENCHING AND BACKFILLING. c. INCLUDE ALL FEES REQUIRED BY TELEPHONE COMPANY TO PROVIDE A COMPLETE WORKING
- 3. CONTRACTOR SHALL COORDINATE THE NUMBER OF LINES REQUIRED WITH THE CONSTRUCTION/

@ 770-387-5642.

PROJECT MANAGER.

- NATURAL GAS NOTES 1. CONSTRUCTION AND MATERIALS PROVIDED BY THE GAS COMPANY:
- a. TAP MAIN.
- b. FURNISH AND INSTALL SERVICE FROM TAP TO BUILDING. c. ALL TRENCHING AND BACKFILLING.
- d. FURNISH AND INSTALL METER. e. COORDINATE ALL WORK WITH CITY OF CARTERSVILLE GAS SYSTEM - BRIAN FRIERY
- 2. CONSTRUCTION AND MATERIALS PROVIDED BY THE CONTRACTOR: a. FURNISH AND INSTALL SERVICE FROM METER TO BUILDING AND THROUGHOUT THE BUILDING.

b. CONTRACTOR SHALL INCLUDE ALL FEES REQUIRED BY THE GAS COMPANY TO PROVIDE A

COMPLETE WORKING SERVICE. **ESPCP GENERAL LEGEND EXISTING GENERAL LEGEND** EXISTING UNDERGROUND WATER LINES [XX] REFER TO CHECK LIST ITEM ON SHEET C-011

EXISTING UNDERGROUND ELECTRIC LINES **EXISTING BUILDING/STRUCTURE** EXISTING CURB EXISTING CURB & GUTTER EXISTING CONTOUR EXISTING PROPERTY LINE

# PROPOSED GENERAL LEGEND PROPOSED EDGE OF PAVEMENT

BENCHMARK LOCATION



 PROPOSED CLEAN OUT PROPOSED EXTERIOR GREASE INTERCEPTOR PAVEMENT MARKINGS

PROPOSED CROSSWALK STRIPING PROPOSED LIGHT POLE

ROPOSED TRANSVERSE STRIPING

PROPOSED ELECTRIC TRANSFORMER

BASIN / MANHOLE

| <b>GPD GROUP</b>                                     |
|------------------------------------------------------|
| <b>Professional Corporation</b>                      |
| 520 South Main Street, Suite 2531<br>Akron, OH 44311 |
| 330.572.2100 Fax: 330.572.2102                       |
|                                                      |
|                                                      |
|                                                      |
|                                                      |

#### CONTRACT DATE: 10.06.21 **BUILDING TYPE:** END. MED20 MARCH 2021 PLAN VERSION: BRAND DESIGNER: DICKSON SITE NUMBER: STORE NUMBER: PA/PM: DRAWN BY.

JOB NO.:

11.10.21 Issued for Permit

03.17.22 Issued for Bid

04.29.22 Issued for Bid

315156

456499

2021088.20

3 04.18.22 City Comments

12.10.21 Gdot Comments 12.10.21 Gdot Comments
2 02.23.22 City Comments

**TACO BELL** 

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** 

**GENERAL NOTES** 

#### NOTE TO PERMITTEE

OWNER/OPERATOR SHALL BE RESPONSIBLE FOR THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT THAT IS REQUIRED WHEN 1 (ONE) OR MORE ACRES ARE DISTURBED AT A SITE. THE OWNER/OPERATOR SHALL COMPLETE AND SUBMIT BY RETURN RECEIPT CERTIFIED MAIL (OR SIMILAR SERVICE) A "NOTICE OF INTENT" (N.O.I.) AT LEAST 14 DAYS PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES. A "NOTICE OF TERMINATION" (N.O.T.) SHALL BE SUBMITTED BY THE OWNER/OPERATOR ONLY AFTER ALL CONSTRUCTION ACTIVITIES HAVE CEASED, FINAL STABILIZATION HAS BEEN IMPLEMENTED (BY THE PRIMARY AND ANY SECONDARY PERMITTEES), AND THE SITE IS IN COMPLIANCE WITH THE PERMIT. ALL NOTICES SHALL BE SENT

[5] TILLEY PROPERTIES, INC. BETH L. TILLEY 917 NORTH TENNESSEE STREET CARTERSVILLE, GA 30120

TO THE FOLLOWING:

#### NOTE TO CONTRACTOR

- THE PRIMARY, SECONDARY OR TERTIARY PERMITTEE SHALL MAKE EROSION, SEDIMENTATION & POLLUTION CONTROL PLANS AVAILABLE UPON REQUEST TO DESIGNATED OFFICIALS OF THE LOCAL GOVERNMENT. INSPECTIONS SHALL BE DONE BY CERTIFIED PERSONNEL PROVIDED BY THE PRIMARY PERMITTEE AND THE ASSOCIATED RECORDS SHALL BE KEPT ON-SITE IN COMPLIANCE WITH GAR100001
- CONTRACTOR SHALL BE RESPONSIBLE FOR ADHERING TO AND MAINTAINING THE REQUIREMENTS OF THE EROSION, SEDIMENTATION POLLUTION CONTROL PLAN (ESPCP) AS SHOWN ON THE DRAWINGS AND INCLUDED IN THE GENERAL PERMIT DOCUMENT NO. GAR100001. PERMIT DOCUMENTS CAN BE OBTAINED FROM ABOVE ADDRESS.
- OWNER/OPERATOR SHALL NOTIFY THE ENGINEER OF THE STARTING DATE OF CONSTRUCTION. THE ENGINEER IS REQUIRED TO INSPECT THE INSTALLATION OF THE EROSION CONTROL MEASURES (BMP'S) AS SHOWN ON THE DRAWINGS AND IN THE ESPCP WITHIN ONE WEEK AFTER INITIAL INSTALLATION OF BMP'S.

#### EROSION, SEDIMENTATION & POLLUTION CONTROL PLAN (ESPCP)

- THE ESPCP MUST BE COMPLETED PRIOR TO THE START OF ANY LAND DISTURBANCE ACTIVITY
- THE PLAN SHALL BE BASED ON AND ADHERE TO (AT A MINIMUM) THE PRACTICES CONTAINED IN THE MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA".
- A COPY OF THE ESPCP SHALL BE KEPT AT THE CONSTRUCTION SITE AT ALL TIMES. THE ESPCP SHALL BE REVISED TO REFLECT ANY CONSTRUCTION CHANGES THAT COULD EFFECT THE POTENTIAL FOR
- DISCHARGE OF POLLUTANTS INTO ADJACENT STATE WATERS.
- THE ESPCP SHALL INCORPORATE THE EROSION CONTROL PLANS, WHICH SHALL BE REFERRED TO HEREIN.
- II. [9] SITE DESCRIPTION:

THIS PROJECT IS FOR A NEW TACO BELL RESTAURANT LOCATED AT 898 JOE FRANK HARRIS PKWY., CARTERSVILLE, GEORGIA, WHICH WILL REPLACE THE EXISTING BUILDING AND ASSOCIATED SITE PARKING. THE TOTAL AREA FOR THIS SITE IS 1.0060 ACRES. THE EXISTING SITE CONSISTS OF APPROXIMATELY 91.5% IMPERVIOUS LAND (0.92 ACRES) AND 8.5% PERVIOUS LAND (0.086 ACRES).

UNDER THE PROPOSED CONDITION THIS SITE CONSISTS OF APPROXIMATELY 72.56% IMPERVIOUS LAND (0.73 ACRES) AND 27.43% PERVIOUS LAND (0.276 ACRES). BASED ON THE LIMITS OF THIS SITE, THE SURROUNDING EXISTING FEATURES, AND THE TOPOGRAPHY, IT IS NOT FEASIBLE TO CAPTURE AND TREAT RUNOFF FROM THE ENTIRE SITE. HENCE, THERE WILL BE ON-SITE BYPASS AND A TRADE OFF AREA WHICH IS GREATER TO THE BYPASS AREA. THE BYPASS AREA IS APPROXIMATELY 0.059 ACRES (0.03 IMPERVIOUS AND 0.029 PERVIOUS) AND TRADE OFF AREA TO THE TREATMENT FACILITY IS APPROXIMATELY 0.153 ACRES (0.13 IMPERVIOUS AND 0.023 PERVIOUS). TOTAL AREA TO THE TREATMENT FACILITY WILL BE 1.10 ACRES, 0.947 ACRES ON-SITE AND 0.153 ACRES OFF-SITE.

SINCE THE SITE CONDITIONS HAVE IMPROVED FROM EXISTING BY REDUCING IMPERVIOUS AREA AND CURVE NUMBER IN POST DEVELOPED CONDITIONS IS LOWER (SEE BELOW) THAN THE PRE DEVELOPED CONDITIONS, ONLY WATER QUALITY WILL BE PROVIDED FOR STORMWATER RUNOFF USING ADS BAYSAVER TECHNOLOGIES BAYFILTER UNITS TO MEET THE WATER QUALITY TREATMENT METHOD OF GEORGIA STORMWATER MANAGEMENT MANUAL (GSMM).

#### 2. CONSTRUCTION ACTIVITY AND SEQUENCE:

INSTALLATION OF GRAVEL CONSTRUCTION EXIT, EROSION CONTROL FENCING, SEDIMENT BARRIERS; DEMOLITION OF STRUCTURES AND UTILITIES AS NECESSARY; GRADING COMMENCEMENT; TEMPORARY GROUND STABILIZATION; FINISH GRADING; PAVEMENT AND FENCING INSTALLATION; FINAL GROUND STABILIZATION AND LANDSCAPING; CLEAN UP.

- [6] PROJECT AREA=1.006 ACRES. TOTAL AREA DISTURBED BY EXCAVATION, GRADING & LANDSCAPING = 1.20 ACRES.
- 4. [45] PRE-CONSTRUCTION CN: 96 POST-CONSTRUCTION CN: 93
- [47] SOILS FOR THIS SITE CONSIST OF URBAN LAND. (ENTIRE PROJECT AREA)
- [7] CONSTRUCTION EXIT #1 COORDINATES: LAT: 34.19672°N
- [11] THE INITIAL RECEIVING WATERS FOR THIS SITE IS CITY SEWERS AND THE SUBSEQUENT RECEIVING WATER IS THE SATTERFIELD BRANCH AND PETTIT CREEK.
- SITE MAPS (FOR DRAINAGE PATTERNS, SLOPES, MAJOR GRADING, STRUCTURAL EROSION CONTROLS): REFER TO GRADING PLAN, EROSION CONTROL PLANS, & EROSION CONTROL DETAILS.

LONG: -84.78913

III. [28] CONTROLS:

## **EROSION AND SEDIMENT CONTROLS:**

## A. GENERAL CRITERIA AND REQUIREMENTS:

- [19] THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY INSTALLATION OF EROSION AND SEDIMENT CONTROL MEASURES AND PRACTICES PRIOR TO LAND DISTURBING ACTIVITIES.
- ALL CONTROL MEASURES SHALL BE INSTALLED, AND MAINTAINED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND GOOD ENGINEERING PRACTICES. IF A CONTROL HAS BEEN USED INAPPROPRIATELY, OR INCORRECTLY, THE PERMITTEE MUST REPLACE OR MODIFY THE CONTROL FOR SITE SITUATIONS.
- IF SEDIMENT ESCAPES THE CONSTRUCTION SITE, IT MUST BE REMOVED (FROM OFFSITE AREAS) AT A FREQUENCY SUFFICIENT TO MINIMIZE OFFSITE IMPACTS. SEDIMENT SHOULD BE REMOVED FROM SILT FENCES, STORM STRUCTURES, AND OTHER SEDIMENT CONTROLS AS NECESSARY,
- AND MUST BE REMOVED WHEN DESIGN CAPACITY HAS BEEN REDUCED BY 50%. LITTER, CONSTRUCTION DEBRIS, AND CONSTRUCTION CHEMICALS EXPOSED TO STORM WATER SHALL BE PICKED UP PRIOR TO
- ANTICIPATED STORM EVENTS, OR OTHERWISE PREVENTED FROM BECOMING A POLLUTANT SOURCE FOR STORM WATER OFFSITE MATERIAL STORAGE AREAS (ALSO INCLUDING OVERBURDEN AND STOCKPILES OF DIRT, ETC.) USED SOLELY BY THE
- PERMITTED PROJECT ARE CONSIDERED A PART OF THE PROJECT AND SHALL BE ADDRESSED IN THE POLLUTION PREVENTION PRE-CONSTRUCTION VEGETATIVE GROUND COVER SHALL NOT BE DESTROYED, REMOVED OR DISTURBED MORE THAN 20
- CALENDAR DAYS PRIOR TO GRADING OR EARTH MOVING UNLESS THE AREA IS SEEDED AND/OR MULCHED OR OTHER TEMPORARY COVER IS INSTALLED.
- CLEARING AND GRUBBING MUST BE HELD TO THE MINIMUM NECESSARY FOR GRADING AND EQUIPMENT OPERATION. CONSTRUCTION MUST BE SEQUENCED TO MINIMIZE THE EXPOSURE TIME OF GRADED OR DENUDED AREAS.
- [17] AMENDMENTS /REVISIONS TO THE ES&PC PLAN WHICH HAVE A SIGNIFICANT EFFECT ON BMP'S WITH A HYDRAULIC COMPONENT MUST BE CERTIFIED BY THE DESIGN PROFESSIONAL
- EROSION AND SEDIMENT CONTROL MEASURES MUST BE IN PLACE AND FUNCTIONAL BEFORE EARTH MOVING OPERATIONS BEGIN, AND MUST BE CONSTRUCTED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. THE FOLLOWING RECORDS SHALL BE MAINTAINED ON SITE: THE DATES WHEN MAJOR GRADING ACTIVITIES OCCUR; THE DATES
- WHEN CONSTRUCTION ACTIVITIES TEMPORARILY OR PERMANENTLY CEASE ON A PORTION OF THE SITE; AND THE DATES WHEN STABILIZATION MEASURES ARE INITIATED.
- A SPECIFIC INDIVIDUAL SHALL BE DESIGNATED TO BE RESPONSIBLE FOR EROSION AND SEDIMENT CONTROLS ON EACH PROJECT

#### **B. STABILIZATION PRACTICES:**

- ALL UNDISTURBED BUFFERS SHALL BE FLAGGED/FENCED IN THE FIELD PRIOR TO THE START OF CLEARING (IN ORDER TO
- PREVENT DAMAGE TO THOSE AREAS). [21] ANY DISTURBED AREA LEFT EXPOSED FOR A PERIOD GREATER THAN 14 DAYS SHALL BE STABILIZED WITH MULCH OR
- EXCEPT AS NOTED IN ITEMS (a) AND (b) BELOW, STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED, BUT IN NO CASE

- MORE THAN FOURTEEN DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED.
- a. WHERE THE INITIATION OF STABILIZATION MEASURES BY THE 14TH DAY AFTER CONSTRUCTION ACTIVITY TEMPORARILY OR PERMANENTLY CEASED IS PRECLUDED BY SNOW COVER OR OTHER ADVERSE WEATHER CONDITIONS, STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE.
- b. WHERE CONSTRUCTION ACTIVITY WILL RESUME ON A PORTION OF THE SITE WITHIN 21 DAYS FROM WHEN ACTIVITIES CEASED. (i.e., THE TOTAL TIME PERIOD THAT CONSTRUCTION ACTIVITY IS TEMPORARILY CEASED IS LESS THAN 21 DAYS) THEN STABILIZATION MEASURES DO NOT HAVE TO BE INITIATED ON THAT PORTION OF SITE BY THE 14TH DAY AFTER CONSTRUCTION
- TEMPORARY OR PERMANENT SOIL STABILIZATION SHALL BE ACCOMPLISHED WITHIN 15 DAYS AFTER FINAL GRADING OR OTHER EARTH WORK. PERMANENT STABILIZATION WITH PERENNIAL VEGETATION OR OTHER PERMANENTLY STABLE, NON-ERODING SURFACE SHALL REPLACE ANY TEMPORARY MEASURES AS SOON AS PRACTICABLE.

- ALL STEEP SLOPES SHALL RECEIVE A TEMPORARY GRASS COVER UPON COMPLETION, AS WELL AS A FIBER MATTING (FOR GRASS
- GRASSED AREAS SHALL BE PERIODICALLY MONITORED, AND IF BEAR AREAS OCCUR, THEN RE-SEEDING SHALL BE REQUIRED. STABILIZATION MEASURES ARE SHOWN ON THE EROSION CONTROL PLAN.

#### C. STRUCTURAL PRACTICES:

- ALL STRUCTURAL MEASURES TO BE USED SHALL BE INSTALLED (WHEN PRACTICAL/FEASIBLE) PRIOR TO THE START OF ANY
- SILT FENCES OF WIRE & FABRIC WITH METAL POSTS SHALL BE INSTALLED AT THE TOE OF ALL SLOPES AND AT THE DOWNSIDE PERIMETER OF ALL SLOPED AREAS, AND WHERE SHOWN ON PLANS.
- RIP RAP SHALL BE PLACED AT THE OUTLET END OF ALL HEADWALL STRUCTURES TO SERVE AS FLOW DISSIPATERS, AS WELL AS TO PROVIDE A FILTERING MECHANISM FOR SILT. THE RIP RAP AREAS WILL BE SIZED ACCORDING TO PIPE SIZE AND DRAINAGE
- A STONE FILTER BASE SHALL BE USED AT THE PRIME CONSTRUCTION ENTRANCE(S) TO PROVIDE A MEANS TO FILTER OUT SEDIMENT AND REDUCE THE AMOUNT OF DIRT THAT WILL BE DEPOSITED ON ADJACENT ROAD AREAS. THE PAVED STREET ADJACENT TO THE SITE EXIT WILL BE INSPECTED DAILY FOR TRACKING OF MUD, DIRT, OR ROCK. DUMP TRUCKS HAULING MATERIAL FROM THE CONSTRUCTION SITE WILL BE COVERED WITH A TARPAULIN.
- GRASSED DRAINAGE SWALES SHALL BE INSTALLED TO CONTROL AND DIRECT SOME OF THE SITE RUNOFF.
- ALL INLET STRUCTURES WILL BE RETROFITTED TO CREATE TEMPORARY SEDIMENT TRAPS DURING CONSTRUCTION. AREAS WILL BE DUG OUT AROUND THE STRUCTURES TO SERVE AS MINI SEDIMENT BASINS.
- SURFACE ROUGHENING WILL BE USED TO ESTABLISH VEGETATIVE COVER WITH SEED TO REDUCE RUNOFF VELOCITY AND INCREASE INFILTRATION TO REDUCE EROSION AND PROVIDE FOR SEDIMENT TRAPPING.

#### STORM WATER MANAGEMENT:

[26] STORM WATER FOR THE SITE WILL BE TREATED BY HYDRODYNAMIC SEPARATOR WATER QUALITY UNITS.

#### OTHER CONTROLS:

- BUILDING CONSTRUCTION MATERIALS SHALL NOT BE DISPOSED OF ON SITE AND SHALL NOT BE ALLOWED TO BE DUMPED INTO
- VEHICLE TRACKING OF SEDIMENT AND DUST SHALL BE CONTROLLED BY THE CONTINUOUS MAINTENANCE OF THE GRAVELED
- CONSTRUCTION ENTRANCES. THE ESPCP SHALL INCORPORATE AND ADHERE TO ALL COUNTY AND STATE WASTE DISPOSAL AND SANITARY SEWER SYSTEM, OR
- SEPTIC TANK REGULATIONS. [27] APPROPRIATE COVER FOR BUILDING AND/OR HAZARDOUS MATERIALS SHOULD BE PROVIDE TO REDUCE POTENTIAL

CONTAMINATION OF STORMWATER RUNOFF. (A) ALL HAZARDOUS WASTE MATERIALS WILL BE DISPOSED OF IN THE MANNER SPECIFIED BY THE LOCAL, STATE, AND/OR FEDERAL REGULATIONS AND BY THE MANUFACTURER OF SUCH PRODUCTS. THE JOB SITE SUPERINTENDENT, WHO WILL ALSO BE RESPONSIBLE FOR SEEING THAT THESE PRACTICES ARE FOLLOWED, WILL INSTRUCT SITE PERSONNEL IN THESE PRACTICES. MATERIAL SAFETY DATA SHEETS (MSDS'S) FOR EACH SUBSTANCE WITH HAZARDOUS PROPERTIES THAT IS USED ON THE JOB SITE WILL BE OBTAINED AND USED FOR THE PROPER MANAGEMENT OF POTENTIAL WASTES THAT MAY RESULT FROM THESE PRODUCTS. AN MSDS WILL BE POSTED IN THE IMMEDIATE AREA WHERE SUCH PRODUCT IS STORED AND/OR USED AND ANOTHER COPY OF EACH MSDS WILL BE MAINTAINED IN THE ESPCP FILE OF THE JOB SITE CONSTRUCTION TRAILER OFFICE. EACH EMPLOYEE WHO MUST HANDLE A SUBSTANCE WITH HAZARDOUS PROPERTIES WILL BE INSTRUCTED ON THE USE OF MSDS SHEETS AND THE SPECIFIC INFORMATION IN THE APPLICATION MSDS FOR THE PRODUCT HE/SHE IS USING, PARTICULARLY REGARDING SPILL CONTROL TECHNIQUES. THE CONTRACTOR WILL IMPLEMENT THE SPILL PREVENTION CONTROL AND COUNTERMEASURES (SPCC) PLAN FOUND WITHIN THIS ESPCP AND WILL TRAIN ALL PERSONNEL IN THE PROPER CLEANUP AND HANDLING OF SPILLED MATERIALS. NO SPILLED HAZARDOUS MATERIALS OR HAZARDOUS WASTES WILL BE ALLOWED TO COME IN CONTACT WITH STORMWATER DISCHARGES. IF SUCH CONTACT OCCURS, THE STORMWATER DISCHARGE WILL BE CONTAINED ON SITE UNTIL APPROPRIATE MEASURES IN COMPLIANCE WITH STATE AND FEDERAL REGULATIONS ARE TAKEN TO DISPOSE OF SUCH CONTAMINATED STORMWATER. IT SHALL BE THE RESPONSIBILITY OF THE JOB SITE SUPERINTENDENT TO PROPERLY TRAIN ALL PERSONNEL IN THE USE OF THE SPCC PLAN.

(B) A MINIMUM OF ONE PORTABLE SANITARY UNIT WILL BE PROVIDED FOR EVERY TEN (10) WORKERS ON THE SITE. ALL SANITARY WASTE WILL BE COLLECTED FROM THE PORTABLE UNITS A MINIMUM OF ONE TIME PER WEEK BY A LICENSED PORTABLE FACILITY PROVIDER IN COMPLETE COMPLIANCE WITH LOCAL AND STATE REGULATIONS. ALL SANITARY WASTE UNITS WILL BE LOCATED IN AN AREA WHERE THE LIKELIHOOD OF THE UNIT CONTRIBUTING TO STORM WATER DISCHARGE IS NEGLIGIBLE. ADDITIONAL CONTAINMENT BMP'S MUST BE IMPLEMENTED, SUCH AS GRAVEL BAGS OR SPECIALLY DESIGNED PLASTIC SKID CONTAINERS AROUND THE BASE, TO PREVENT WASTES FROM CONTRIBUTING TO STORM WATER DISCHARGES. THE LOCATION OF SANITARY WASTE UNITS MUST BE IDENTIFIED ON THE EROSION CONTROL PLAN GRADING PHASE BY THE CONTRACTOR ONCE THE LOCATIONS HAVE BEEN DETERMINED. SANITARY SEWER WILL BE PROVIDED BY MUNICIPAL AUTHORITY/SEPTIC SYSTEM AT THE COMPLETION OF THIS PROJECT.

- A TEMPORARY STORAGE AREA SHALL BE PREPARED ON SITE FOR THE STORAGE OF CONSTRUCTION WASTE PRODUCTS, SUCH AS PAINT, SOLVENTS, SHEET ROCK MUD, ETC. STORAGE AREA TO PROVIDE SECONDARY CONTAINMENT TO PREVENT SPILLS OR LEAKS INTO ANY STORMWATER SYSTEM.
- ALL CONSTRUCTION WASTE SHALL BE DISPOSED OF IN ACCORDANCE WITH FEDERAL, STATE AND LOCAL WATER QUALITY AND STORMWATER REGULATIONS.
- THE CONTRACTOR MUST KEEP RECORDS AND/OR DOCUMENTATION OF ALL CONSTRUCTION WASTE DISPOSAL, AND MAKE THIS INFORMATION AVAILABLE UPON REQUEST.
- ANY PORTA-JOHNS SHALL BE LOCATED AWAY FROM STORM DRAIN INLETS, AND ANY WASHDOWN SHALL BE PROHIBITED FROM ENTERING THE STORM SYSTEM.
- CARE SHALL BE TAKEN TO PREVENT AND CONTAIN ANY PETROLEUM SPILLS. IN THE EVENT OF A SPILL, APPROPRIATE REMEDIATION MEASURES SHALL BE IMMEDIATELY UNDERTAKEN. (A) LOCAL, STATE, AND MANUFACTURER'S RECOMMENDED METHODS FOR SPILL CLEANUP WILL BE CLEARLY POSTED AND
- PROCEDURES WILL BE MADE AVAILABLE TO SITE PERSONNEL. (B) [25] MATERIAL AND EQUIPMENT NECESSARY FOR SPILL CLEANUP WILL BE KEPT IN THE MATERIAL STORAGE AREAS. TYPICAL MATERIALS AND EQUIPMENT INCLUDES, BUT IS NOT LIMITED TO, BROOMS, DUSTPANS, MOPS, RAGS, GLOVES, GOGGLES, CAT LITTER, SAND, SAWDUST, AND PROPERLY LABELED PLASTIC AND METAL WASTE CONTAINERS.
- FUTURE SPILLS. (D) ALL SPILLS WILL BE CLEANED UP IMMEDIATELY UPON DISCOVERY. ALL SPILLS WILL BE REPORTED AS REQUIRED BY LOCAL, STATE,

(C) SPILL PREVENTION PRACTICES AND PROCEDURES WILL BE REVIEWED AFTER A SPILL AND ADJUSTED AS NECESSARY TO PREVENT

- AND FEDERAL REGULATIONS. (E) FOR SPILLS THAT IMPACT SURFACE WATER (LEAVE A SHEEN ON SURFACE WATER), THE NATIONAL RESPONSE CENTER (NRC) WILL BE CONTACTED WITHIN 24 HOURS AT 1-800-426-2675.
- (F) FOR SPILLS OF AN UNKNOWN AMOUNT, THE NATIONAL RESPONSE CENTER (NRC) WILL BE CONTACTED WITHIN 24 HOURS AT 1-800-426-2675
- (G) FOR SPILLS GREATER THAN 25 GALLONS AND NO SURFACE WATER IMPACTS, THE GEORGIA EPD WILL BE CONTACTED WITHIN 24 HOURS. (H) FOR SPILLS LESS THAN 25 GALLONS AND NO SURFACE WATER IMPACTS, THE SPILL WILL BE CLEANED UP AND LOCAL AGENCIES
- WILL BE CONTACTED AS REQUIRED. (I) THE CONTRACTOR SHALL NOTIFY THE LICENSED PROFESSIONAL WHO PREPARED THIS PLAN IF MORE THAN 1320 GALLONS OF PETROLEUM IS STORED ONSITE (THIS INCLUDES CAPACITIES OF EQUIPMENT) OR IF ANY ONE PIECE OF EQUIPMENT HAS A CAPACITY GREATER THAN 660 GALLONS. THE CONTRACTOR WILL NEED A SPILL PREVENTION CONTAINMENT AND COUNTERMEASURES PLAN PREPARED BY THAT LICENSED PROFESSIONAL.
- [18] WASTE MATERIALS SHALL NOT BE DISCHARGED TO WATERS OF THE STATE, EXCEPT AS AUTHORIZED BY A SECTION 404 PERMIT
- (A) NO WASTE WILL BE DISPOSED OF INTO STORM WATER INLETS OR WATERS OF THE STATE (B) ALL WASTE MATERIALS WILL BE COLLECTED AND STORED IN A SECURELY LIDDED METAL DUMPSTER. THE DUMPSTER WILL MEET ALL SOLID WASTE MANAGEMENT REGULATIONS. ALL TRASH AND CONSTRUCTION DEBRIS FROM THE SITE WILL BE DEPOSITED IN THE DUMPSTER. THE DUMPSTER WILL BE EMPTIED A MINIMUM OF ONCE PER WEEK OR MORE OFTEN IF NECESSARY AND TRASH WILL BE HAULED AS REQUIRED BY LOCAL REGULATIONS. NO CONSTRUCTION WASTE WILL BE BURIED ONSITE. (C) ALL PERSONNEL WILL BE INSTRUCTED ON PROPER PROCEDURES FOR WASTE DISPOSAL. A NOTICE STATING THESE PRACTICES
- WILL BE POSTED AT THE JOBSITE AND THE CONTRACTOR WILL BE RESPONSIBLE FOR SEEING THAT THESE PROCEDURES ARE FOLLOWED.
- REFER TO WASTE DISPOSAL NOTES ON SHEET C-011.
- PRODUCT SPECIFIC PRACTICES FOR REPRODUCTION OF POLLUTANTS IN STORM WATER DISCHARGES. (A) PETROLEUM BASED PRODUCTS - CONTAINERS FOR PRODUCTS SUCH AS FUELS, LUBRICANTS, AND TARS WILL BE INSPECTED DAILY FOR LEAKS AND SPILLS. THIS INCLUDES ON-SITE VEHICLE AND MACHINERY DAILY INSPECTIONS AND REGULAR PREVENTATIVE MAINTENANCE OF SUCH EQUIPMENT. EQUIPMENT MAINTENANCE AREAS WILL BE LOCATED AWAY FROM STATE WATER, NATURAL DRAINS AND STORM WATER DRAINAGE INLETS, IN ADDITION, TEMPORARY FUELING TANKS SHALL HAVE A SECONDARY CONTAINMENT

LINER TO PREVENT/MINIMIZE SITE CONTAMINATION. DISCHARGE OF OILS, FUELS, AND LUBRICANTS IS PROHIBITED. PROPER DISPOSAL METHODS WILL INCLUDE COLLECTION IN A SUITABLE CONTAINER AND DISPOSAL AS REQUIRED BY LOCAL AND STATE REGULATIONS. (B) PAINTS/FINISHES/SOLVENTS - ALL PRODUCTS WILL BE STORED IN TIGHTLY SEALED ORIGINAL CONTAINERS WHEN NOT IN USE. EXCESS PRODUCT WILL NOT BE DISCHARGED TO THE STORM WATER COLLECTION SYSTEM. EXCESS PRODUCT MATERIALS USED WITH THESE PRODUCTS AND PRODUCT CONTAINERS WILL BE DISPOSED OF ACCORDING TO MANUFACTURE'S SPECIFICATIONS AND RECOMMENDATIONS.

(C) [24] CONCRETE TRUCK WASHING - NO CONCRETE TRUCKS WILL BE ALLOWED TO WASH OUT OR DISCHARGE SURPLUS CONCRETE OR DRUM WASH WATER ONSITE. (D) FERTILIZERS/HERBICIDES - THESE PRODUCTS WILL BE APPLIED AT RATES THAT DO NOT EXCEED THE MANUFACTURER'S

SPECIFICATIONS OR ABOVE THE GUIDELINES SET FORTH IN THE CROP ESTABLISHMENT OR IN THE GSWCC MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA. ANY STORAGE OF THESE MATERIALS WILL BE UNDER ROOF IN SEALED CONTAINERS. (E) BUILDING MATERIALS - NO BUILDING OR CONSTRUCTION MATERIALS WILL BE BURIED OR DISPOSED OF ONSITE. ALL SUCH MATERIAL WILL BE DISPOSED OF IN PROPER WASTE DISPOSAL PROCEDURES.

#### 4. APPROVED STATE AND LOCAL PLANS:

- THE ESPCP SHALL INCORPORATE ALL REQUIREMENTS THAT ARE STIPULATED IN ANY STATE AND COUNTY PERMITS ISSUED. PERTAINING TO THE CONTROL AND MANAGEMENT OF STORM WATER FROM THE CONSTRUCTION SITE.
- THE ESPCP SHALL BE REVISED TO REFLECT ANY CHANGES TO PROTECT SURFACE WATERS THAT ARE BROUGHT ABOUT BY WRITTEN NOTICE FROM COUNTY AND STATE AGENCIES HAVING JURISDICTION. THE PERMITTEE MUST CERTIFY THAT THE ESPCP HAS BEEN MODIFIED TO ADDRESS SUCH CHANGES.
- [15] NON-EXEMPT ACTIVITIES SHALL NOT BE CONDUCTED WITHIN THE 25 OR 50-FOOT UNDISTURBED STREAM BUFFERS AS MEASURED FROM THE POINT OF WRESTED VEGETATION OR WITHIN 25-FEET OF THE COASTAL MARSHLAND BUFFER AS MEASURED FROM THE JURISDICTIONAL DETERMINATION LINE WITHOUT FIRST ACQUIRING THE NECESSARY VARIANCES AND

#### IV. MAINTENANCE:

- [20] EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES. IF FULL IMPLEMENTATION OF THE APPROVED PLAN DOES NOT PROVIDE FOR EFFECTIVE EROSION CONTROL, ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IMPLEMENTED TO CONTROL OR TREAT THE SEDIMENT SOURCE.
- ANY MAINTENANCE NEED IDENTIFIED BY INSPECTION(S) SHALL BE ACCOMPLISHED BEFORE THE NEXT STORM EVENT IF POSSIBLE, BUT IN NO CASE MORE THAN SEVEN (7) DAYS AFTER THE NEED IS IDENTIFIED.

#### V. [30] INSPECTIONS:

- [14] THE DESIGN PROFESSIONAL WHO PREPARED THIS ES&PC PLAN IS TO INSPECT THE INSTALLATION OF THE INITIAL SEDIMENT STORAGE REQUIREMENTS AND PERIMETER CONTROL BMPs WITHIN SEVEN DAYS AFTER INSTALLATION.
- ON EACH DAY OF CONSTRUCTION, THE CONTRACTOR'S CERTIFIED PERSONNEL SHALL INSPECT: (A) ALL AREAS WHERE PETROLEUM PRODUCTS ARE STORED, USED OR HANDLED FOR SPILLS AND LEAKS; (B) ALL LOCATIONS AT THE SITE WHERE VEHICLES ENTER OR EXIT THE SITE FOR EVIDENCE OF OFF-SITE TRACKING; (C) MEASURE RAINFALL ONCE EACH 24 HRS. CONTINUE UNTIL N.O.T. IS SUBMITTED.
- CERTIFIED PERSONNEL SHALL INSPECT AT LEAST ONCE EVERY 7 CALENDAR DAYS & WITHIN 24 HRS OF THE END OF A STORM THAT IS 0.5 INCHES OR GREATER THE FOLLOWING ITEMS: (A) DISTURBED AREAS OF THE SITE THAT HAVE NOT UNDERGONE FINAL STABILIZATION; (B) AREAS FOR STORAGE OF MATERIALS THAT ARE EXPOSED TO PRECIPITATION THAT HAVE NOT UNDERGONE FINAL STABILIZATION; AND (C) STRUCTURAL CONTROL MEASURES. EROSION AND SEDIMENT CONTROL MEASURES IDENTIFIED IN THE PLAN SHALL BE INSPECTED TO DETERMINE EFFECTIVENESS AT PREVENTING SIGNIFICANT IMPACTS TO RECEIVING WATERS. CONTINUE INSPECTIONS UNTIL N.O.T. IS SUBMITTED.
- CERTIFIED PERSONNEL SHALL INSPECT AT LEAST ONCE PER MONTH (UNTIL N.O.T.) THE AREAS OF THE SITE THAT HAVE UNDERGONE FINAL STABILIZATION. THESE AREAS SHALL BE INSPECTED FOR EVIDENCE OF OR POTENTIAL FOR POLLUTANTS ENTERING THE DRAINAGE SYSTEM AND RECEIVING WATERS. E&SC MEASURES IDENTIFIED IN THE PLAN SHALL BE OBSERVED TO ENSURE THEY ARE OPERATING CORRECTLY. ACCESSIBLE DISCHARGE POINTS SHALL BE INSPECTED TO DETERMINE EFFECTIVENESS AT PREVENTING SIGNIFICANT IMPACTS TO RECEIVING WATERS.
- BASED ON THE RESULTS OF EACH INSPECTION, THE SITE DESCRIPTION AND THE CONTROL MEASURES SHALL BE REVISED AS APPROPRIATE - NOT LATER THAN 7 CALENDAR DAYS AFTER EACH INSPECTION.
- A REPORT SUMMARIZING THE SCOPE OF EACH INSPECTION AND THE NAME(S) OF PERSONNEL MAKING EACH INSPECTION, THE INSPECTION DATES, MAJOR OBSERVATIONS RELATING TO THE IMPLEMENTATION OF THE ES&PC PLAN AND ACTIONS TAKEN TO REVISE CONTROL MEASURES (SEE ABOVE BULLET) SHALL BE MADE & RETAINED AT THE SITE. IDENTIFY ANY INCIDENTS OF NON-COMPLIANCE; IF NO INCIDENTS OF NONCOMPLIANCE OCCUR, CERTIFIED PERSONNEL SHALL CERTIFY IN REPORT THAT THE SITE IS IN COMPLIANCE WITH THE ES&PC PLAN AND PERMIT NO. GAR100001. CONTINUE REPORTS UNTIL N.O.T.

1. NEPHELOMETRIC TURBIDITY SHALL BE MONITORED IN RECEIVING WATER(S) OR OUTFALLS IN ACCORDANCE WITH PERMIT NO. GAR100001.

#### 2. SAMPLING REQUIREMENTS INCLUDE THE FOLLOWING:

- USGS TOPO MAP, OR OTHER SURVEY TOPO DRAWING (TO SCALE) SHOWING SITE LOCATION; PERENNIAL AND INTERMITTENT STREAMS AND OTHER BODIES INTO WHICH STORM WATER IS DISCHARGED; THE RECEIVING WATER AND/OR OUTFALL SAMPLING
- THE ANALYTICAL METHOD USED TO COLLECT AND ANALYZE THE SAMPLES INCLUDING QUALITY CONTROL/QUALITY ASSURANCE PROCEDURES. THIS NARRATIVE MUST INCLUDE PRECISE SAMPLING METHODOLOGY FOR EACH SAMPLING LOCATION.
- NTU LIMITS BASED ON SIZE OF DEVELOPMENT, SIZE OF SURFACE WATER DRAINAGE AREA AND TYPE OF RECEIVING WATER(S) SITE NTU = 75 (BASED ON WARM WATER STREAM DISTURBED AREA BETWEEN 0 AND 10 ACRES, AND SURFACE WATER DRAINAGE
- AREA BETWEEN 0 AND 4.99 SQUARE MILES) ANY ADDITIONAL INFORMATION AS REQUIRED BY EPD.

# 3 SAMPLE TYPE

- ALL SAMPLING SHALL BE COLLECTED BY "GRAB SAMPLES" AND THE ANALYSIS OF THE SAMPLES MUST BE CONDUCTED PER METHODOLOGY AND TEST PROCEDURES IN 40 CFR PART 136.
- SAMPLING CONTAINERS SHOULD BE LABELED PRIOR TO COLLECTING THE SAMPLES.
- SAMPLES SHOULD BE WELL MIXED BEFORE TRANSFERRING TO A SECONDARY CONTAINER.
- LARGE MOUTH, CLEAN AND RINSED GLASS OR PLASTIC JARS SHOULD BE USED FOR COLLECTING SAMPLES. THE JARS SHOULD BE CLEANED THOROUGHLY TO AVOID CONTAMINATION. MANUAL, AUTOMATIC OR RISING STAGE MAY BE UTILIZED. SAMPLES REQUIRED BY THIS PERMIT SHOULD BE ANALYZED IMMEDIATELY, BUT IN NO CASE LATER THAN 48 HOURS AFTER COLLECTION, HOWEVER, SAMPLES FROM AUTOMATIC SAMPLERS MUST BE COLLECTED NO LATER THAN THE NEXT BUSINESS DAY AFTER THEIR ACCUMULATION, UNLESS FLOW THROUGH
- READING, PROPERLY CALIBRATED TURBIDIMETER. SAMPLES ARE NOT REQUIRED TO BE COOLED. SAMPLING AND ANALYSIS OF THE RECEIVING WATER(S) OR OUTFALLS BEYOND THE MINIMUM FREQUENCY STATED IN THIS PERMIT MUST BE REPORTED TO EPD AS SPECIFIED IN PART IV.B.

AUTOMATED ANALYSIS IS UTILIZED. DILUTION OF SAMPLES IS NOT REQUIRED. SAMPLES MAY BE ANALYZED USING A DIRECT

# 4. [35] SAMPLING POINTS:

- TAKEN AT ALL RECEIVING WATERS, OR ALL OUTFALLS, OR A COMBINATION OF RECEIVING WATERS AND OUTFALLS.
- MINIMUM GUIDELINES
- a. UPSTREAM SAMPLE FOR EACH RECEIVING WATER MUST BE TAKEN UPSTREAM OF THE CONFLUENCE OF THE FIRST STORM WATER DISCHARGE. b. DOWNSTREAM SAMPLE FOR EACH RECEIVING WATER MUST BE TAKEN DOWNSTREAM OF THE CONFLUENCE OF THE LAST STORM WATER DISCHARGE
- c. IDEALLY, THE SAMPLES SHOULD BE TAKEN FROM THE HORIZONTAL AND VERTICAL CENTER OF THE RECEIVING WATER(S) OR THE STORM WATER OUTFALL CHANNEL(S).
- d. CARE SHOULD BE TAKEN TO AVOID STIRRING THE BOTTOM SEDIMENTS IN THE RECEIVING WATER(S) OR IN THE OUTFALL STORM WATER CHANNEL.
- e. THE SAMPLING CONTAINER SHOULD BE HELD SO THAT THE OPENING FACES UPSTREAM.
- f. THE SAMPLES SHOULD BE KEPT FREE FROM FLOATING DEBRIS. g. PERMITTEES DO NOT HAVE TO SAMPLE SHEETFLOW THAT FLOWS ONTO UNDISTURBED NATURAL AREAS OR AREAS STABILIZED
- h. ALL SAMPLING PURSUANT TO THIS PERMIT MUST BE DONE IN SUCH A WAY (INCLUDING GENERALLY ACCEPTED SAMPLING METHODS, LOCATIONS, TIMING, AND FREQUENCY) AS TO ACCURATELY REFLECT WHETHER STORM WATER RUNOFF FROM THE FACILITY/SITE IS IN COMPLIANCE WITH THE STANDARD SET FORTH IN PARTS III.C.3 OR III.C.4, WHICHEVER IS APPLICABLE

#### SAMPLING FREQUENCY:

BY THE PROJECT.

- SAMPLES MUST BE TAKEN WITHIN FORTY-FIVE (45) MINUTES OF THE ACCUMULATION OF THE MINIMUM AMOUNT OF RAINFALL IF THE STORMWATER DISCHARGE TO A MONITORED RECEIVING WATER OR FROM A MONITORED OUTFALL HAS BEGUN AT OR PRIOR TO THE ACCUMULATION; OR THE BEGINNING OF ANY STORMWATER DISCHARGE TO A MONITORED RECEIVING WATER; OR FROM A MONITORED OUTFALL IF THE DISCHARGE BEGINS AFTER THE ACCUMULATION OF THE MINIMUM AMOUNT OF RAINFALL.
- WHERE MANUAL AND AUTOMATIC SAMPLING IS IMPOSSIBLE (AS DEFINED IN THE PERMIT), THE PERMITTEE SHALL TAKE SAMPLES AS SOON AS POSSIBLE, BUT IN NO CASE MORE THAN TWELVE (12) HOURS AFTER THE BEGINNING OF THE STORMWATER

#### SAMPLING BY THE PERMITTEE SHALL OCCUR FOR THE FOLLOWING EVENTS:

(A) FOR EACH AREA OF THE SITE THAT DISCHARGES TO A RECEIVING STREAM, THE FIRST RAIN EVENT THAT REACHES OR EXCEEDS 0.5 INCH AND ALLOWS FOR MONITORING DURING NORMAL BUSINESS HOURS\* (MONDAY THRU FRIDAY, 8:00 AM TO 5:00 PM AND SATURDAY, 8:00 AM TO 5:00 PM WHEN CONSTRUCTION ACTIVITY IS BEING CONDUCTED BY THE PRIMARY PERMITTEE) THAT OCCURS AFTER ALL CLEARING AND GRUBBING OPERATIONS HAVE BEEN COMPLETED IN THE DRAINAGE AREA OF THE LOCATION SELECTED AS THE

#### SAMPLING LOCATION

(B) IN ADDITION TO (A) ABOVE, FOR EACH AREA OF THE SITE THAT DISCHARGES TO A RECEIVING STREAM, THE FIRST RAIN EVENT THAT REACHES OR EXCEEDS 0.5 INCH AND ALLOWS FOR MONITORING DURING NORMAL BUSINESS HOURS\* THAT OCCURS EITHER 90 DAYS AFTER THE FIRST SAMPLING EVENT OR AFTER ALL MASS GRADING OPERATIONS HAVE BEEN COMPLETED IN THE DRAINAGE AREA OF

THE LOCATION SELECTED AS THE SAMPLING LOCATION, WHICHEVER COMES FIRST. (C) AT THE TIME OF SAMPLING PERFORMED PURSUANT TO (A) AND (B) ABOVE. IF BMP'S ARE FOUND TO BE PROPERLY DESIGNED. INSTALLED AND MAINTAINED, NO FURTHER ACTION IS REQUIRED. IF BMP'S IN AREA OF THE SITE THAT DISCHARGES TO A RECEIVING STREAM ARE NOT PROPERLY DESIGNED, INSTALLED AND MAINTAINED, CORRECTIVE ACTION SHALL BE DEFINED AND IMPLEMENTED WITHIN 2 BUSINESS DAYS, AND TURBIDITY SAMPLES SHALL BE TAKEN FROM DISCHARGES FROM THAT AREA OF THE SITE FOR EACH SUBSEQUENT RAIN EVENT THAT REACHES OR EXCEEDS 0.5 INCH DURING NORMAL BUSINESS HOURS\* UNTIL THE SELECTED TURBIDITY STANDARD IS ATTAINED, OR UNTIL POST-STORM EVENT INSPECTORS DETERMINE THAT BMP'S ARE PROPERLY DESIGNED, INSTALLED AND MAINTAINED.

(D) EXISTING CONSTRUCTION ACTIVITIES, I.E., THOSE THAT ARE OCCURRING ON OR BEFORE THE EFFECTIVE DATE OF THIS PERMIT, THAT HAVE MET THE SAMPLING REQUIRED BY (A) ABOVE SHALL SAMPLE IN ACCORDANCE WITH (B). THOSE EXISTING CONSTRUCTION ACTIVITIES THAT HAVE MET THE SAMPLING REQUIRED BY (B) ABOVE, SHALL NOT BE REQUIRED TO CONDUCT ADDITIONAL SAMPLING OTHER THAN AS REQUIRED BY (C) ABOVE.

- \*NOTE THAT THE PERMITTEE MAY CHOOSE TO MEET THE REQUIREMENTS OF (A) AND (B) ABOVE BY COLLECTING TURBIDITY SAMPLES FROM ANY RAIN EVENT THAT REACHES OR EXCEEDS 0.5 INCH AND ALLOWS FOR MONITORING AT ANY TIME OF THE DAY
- VII. NON STORM WATER DISCHARGE:
- SOURCES OF NON-STORM WATER THAT ARE COMBINED WITH STORM WATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITY, SHALL BE IDENTIFIED. SUCH AS THE FOLLOWING: DEWATERING OF WORK AREAS OF COLLECTED STORM WATER AND GROUND WATER; WATER USED TO WASH VEHICLES (OF DUST AND SOIL, NOT PROCESS MATERIALS SUCH AS CONCRETE) WHERE DETERGENTS ARE NOT USED AND DETENTION AND/OR FILTERING IS PROVIDED BEFORE THE WATER LEAVES SITE; WATER USED TO CONTROL DUST; DISCHARGES FROM FIRE FIGHTING ACTIVITIES, FIRE HYDRANT FLUSHING; POTABLE WATER SOURCES INCLUDING WATERLINE FLUSHINGS; ROUTINE EXTERNAL BLDG WASHDOWN WHICH DOES NOT USE DETERGENTS; UNCONTAMINATED GROUND WATER OR SPRING WATER; AIR CONDITIONING CONDENSATION; AND FOUNDATION OR FOOTING DRAINS WHERE FLOWS ARE NOT CONTAMINATED WITH PROCESS MATERIALS SUCH AS SOLVENTS.
- APPROPRIATE POLLUTION PREVENTION MEASURES FOR THE ABOVE MENTIONED NON-STORM WATER DISCHARGES SHALL BE IDENTIFIED AND IMPLEMENTED.

#### VIII. [32] REPORTING AND RETENTION OF RECORDS:

- 1. THE APPLICABLE PERMITTEES ARE REQUIRED TO SUBMIT A SUMMARY OF THE MONITORING RESULTS TO THE EPD AT THE ADDRESS SHOWN IN PART II.C. BY THE FIFTEENTH DAY OF THE MONTH FOLLOWING THE REPORTING PERIOD. REPORTING PERIODS ARE MONTHS DURING WHICH SAMPLES ARE TAKEN IN ACCORDANCE WITH THIS PERMIT. SAMPLING RESULTS SHALL BE IN A CLEARLY LEGIBLE FORMAT. UPON WRITTEN NOTIFICATION, EPD MAY REQUIRE THE APPLICABLE PERMITTEE TO SUBMIT THE SAMPLING RESULTS ON A MORE FREQUENT BASIS, SAMPLING AND ANALYSIS OF ANY STORM WATER DISCHARGE(S) OR THE RECEIVING WATER(S) BEYOND THE MINIMUM FREQUENCY STATED IN THIS PERMIT MUST BE REPORTED IN A SIMILAR MANNER TO THE EPD. THE SAMPLING REPORTS MUST BE SIGNED IN ACCORDANCE WITH PART V.G. SAMPLING REPORTS MUST BE SUBMITTED TO EPD UNTIL SUCH TIME AS A NOT IS SUBMITTED IN ACCORDANCE WITH PART VI.
- 2. ALL WRITTEN CORRESPONDENCE REQUIRED BY THIS PERMIT SHALL BE SUBMITTED BY RETURN RECEIPT CERTIFIED MAIL (OR SIMILAR SERVICE) TO THE APPROPRIATE DISTRICT OFFICE OF THE EPD ACCORDING TO THE SCHEDULE IN APPENDIX A OF THIS PERMIT. THE APPLICABLE PERMITTEES SHALL RETAIN A COPY OF THE PROOF OF SUBMITTAL AT THE CONSTRUCTION SITE OR THE PROOF OF SUBMITTAL SHALL BE READILY AVAILABLE AT A DESIGNATED LOCATION FROM COMMENCEMENT OF CONSTRUCTION UNTIL SUCH TIME AS A NOT IS SUBMITTED IN ACCORDANCE WITH PART VI.
- 3. ALL MONITORING RESULTS SHALL INCLUDE THE FOLLOWING INFORMATION:
- a. THE DATE, EXACT PLACE, AND TIME OF SAMPLING OR MEASUREMENTS;
- THE NAME(S) OF THE INDIVIDUAL(S) WHO PERFORMED THE SAMPLING AND MEASUREMENTS;
- c. THE DATE(S) ANALYSES WERE PERFORMED;
- d. THE TIME(S) ANALYSES WERE INITIATED; e. THE NAME(S) OF THE INDIVIDUAL(S) WHO PERFORMED THE ANALYSES;
- REFERENCES AND WRITTEN PROCEDURES, WHEN AVAILABLE, FOR THE ANALYTICAL TECHNIQUES OR METHODS USED; THE RESULTS OF SUCH ANALYSES, INCLUDING THE BENCH SHEETS, INSTRUMENT READOUTS, COMPUTER DISKS OR TAPES, ETC.
- USED TO DETERMINE THESE RESULTS; AND h. RESULTS WHICH EXCEED 1000 NTU SHALL BE REPORTED AS "EXCEEDS 1000 NTU."

#### THE PRIMARY PERMITTEE SHALL RETAIN THE FOLLOWING RECORDS AT THE CONSTRUCTION SITE OR THE RECORDS SHALL BE READILY AVAILABLE AT A DESIGNATED ALTERNATE LOCATION FROM COMMENCEMENT OF CONSTRUCTION UNTIL SUCH TIME AS A

F RETENTION OF RECORDS.

- NOT IS SUBMITTED IN ACCORDANCE WITH PART VI: a. A COPY OF ALL NOTICES OF INTENT SUBMITTED TO EPD;
- THE DESIGN PROFESSIONAL'S REPORT OF THE RESULTS OF THE INSPECTION CONDUCTED IN ACCORDANCE WITH PART IV.A.5. OF

b. A COPY OF THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN REQUIRED BY THIS PERMIT;

- d. A COPY OF ALL MONITORING INFORMATION, RESULTS, AND REPORTS REQUIRED BY THIS PERMIT; e. A COPY OF ALL INSPECTION REPORTS GENERATED IN ACCORDANCE WITH PART IV.D.4.A. OF THIS PERMIT; A COPY OF ALL VIOLATION SUMMARIES AND VIOLATION SUMMARY REPORTS GENERATED IN ACCORDANCE WITH PART III.D.2. OF
- g. DAILY RAINFALL INFORMATION COLLECTED IN ACCORDANCE WITH PART IV.D.4.A.(1)(C) OF THIS PERMIT
- EACH SECONDARY PERMITTEE SHALL RETAIN THE FOLLOWING RECORDS AT THE CONSTRUCTION SITE OR THE RECORDS SHALL BE READILY AVAILABLE AT A DESIGNATED ALTERNATE LOCATION FROM COMMENCEMENT OF CONSTRUCTION UNTIL SUCH TIME AS A NOT IS SUBMITTED IN ACCORDANCE WITH PART VI:
- a. A COPY OF ALL NOTICES OF INTENT SUBMITTED TO EPD; b. A COPY OF THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN REQUIRED BY THIS PERMIT OR THE APPLICABLE PORTION OF THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN FOR THEIR ACTIVITIES AT THE CONSTRUCTION SITE
- A COPY OF ALL VIOLATION SUMMARIES AND VIOLATION SUMMARY REPORTS GENERATED IN ACCORDANCE WITH PART III.D.2. OF 3. EACH TERTIARY PERMITTEE SHALL RETAIN THE FOLLOWING RECORDS AT THE CONSTRUCTION SITE OR THE RECORDS SHALL BE READILY AVAILABLE AT A DESIGNATED ALTERNATE LOCATION FROM COMMENCEMENT OF CONSTRUCTION UNTIL SUCH TIME AS A

A COPY OF ALL INSPECTION REPORTS GENERATED IN ACCORDANCE WITH PART IV.D.4.B. OF THIS PERMIT; AND

- NOT IS SUBMITTED IN ACCORDANCE WITH PART VI:
- a. A COPY OF ALL NOTICES OF INTENT SUBMITTED TO EPD; AND b. A COPY OF THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN REQUIRED BY THIS PERMIT; c. THE DESIGN PROFESSIONAL'S REPORT OF THE RESULTS OF THE INSPECTION CONDUCTED IN ACCORDANCE WITH PART IV.A.5. OF
- A COPY OF ALL MONITORING INFORMATION, RESULTS, AND REPORTS REQUIRED BY THIS PERMIT;
- e. A COPY OF ALL INSPECTION REPORTS GENERATED IN ACCORDANCE WITH PART IV.D.4.C. OF THIS PERMIT; AND A COPY OF ALL VIOLATION SUMMARIES AND VIOLATION SUMMARY REPORTS GENERATED IN ACCORDANCE WITH PART III.D.2. OF
- g. DAILY RAINFALL INFORMATION COLLECTED IN ACCORDANCE WITH PART IV.D.4.C.(1)(C) OF THIS PERMIT
- 4. COPIES OF ALL NOTICES OF INTENT, NOTICES OF TERMINATION, REPORTS, PLANS, MONITORING REPORTS, MONITORING INFORMATION, INCLUDING ALL CALIBRATION AND MAINTENANCE RECORDS AND ALL ORIGINAL STRIP CHART RECORDINGS FOR CONTINUOUS MONITORING INSTRUMENTATION, EROSION, SEDIMENTATION AND POLLUTION CONTROL PLANS, RECORDS OF ALL DATA USED TO COMPLETE THE NOTICE OF INTENT TO BE COVERED BY THIS PERMIT AND ALL OTHER RECORDS REQUIRED BY THIS PERMIT SHALL BE RETAINED BY THE PERMITTEE WHO EITHER PRODUCED OR USED IT FOR A PERIOD OF AT LEAST THREE YEARS FROM THE DATE THAT THE NOT IS SUBMITTED IN ACCORDANCE WITH PART VI OF THIS PERMIT. THESE RECORDS MUST BE MAINTAINED AT THE PERMITTEE'S PRIMARY PLACE OF BUSINESS ONCE THE CONSTRUCTION ACTIVITY HAS CEASED AT THE PERMITTED SITE. THIS PERIOD MAY BE EXTENDED BY REQUEST OF THE EPD AT ANY TIME UPON WRITTEN NOTIFICATION TO THE

24 HOUR CONTACT: CLINT LANGLEY @ (724) 263.7757 330.572.2100 Fax: 330.572.2102

#### 11.10.21 Issued for Permit 12.10.21 Gdot Comments 12.10.21 | Gdot Comments 2 | 02.23.22 | City Comments 03.17.22 Issued for Bid 3 04.18.22 City Comments 04.29.22 Issued for Bid

CONTRACT DATE: 10.06.21 BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: 315156 STORE NUMBER: 456499 PA/PM: DRAWN BY.

2021088.20

**TACO BELL** 

JOB NO.:

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** 

# EROSION, SEDIMENTATION & POLLUTION CONTROL PLAN CHECKLIST STAND ALONE CONSTRUCTION PROJECTS

| STAND ALONE CONSTRUCTION PROJECTS                          |          |                                         |                                                                                                                                                                                                                                                        |  |  |
|------------------------------------------------------------|----------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| D !                                                        |          | SWCD: Regi                              |                                                                                                                                                                                                                                                        |  |  |
| Project Name: Taco Bell City/County: Cartersville / Bartow |          |                                         | Address: _ 898 Joe Frank Harris Pkwy  Date on Plans: _ 10/27/2021                                                                                                                                                                                      |  |  |
|                                                            |          |                                         | list: Emad Arshad / earshad@gpdgroup.com                                                                                                                                                                                                               |  |  |
|                                                            | Included |                                         | TO BE SHOWN ON ES&PC PLAN                                                                                                                                                                                                                              |  |  |
| Page #                                                     | Y/N      |                                         |                                                                                                                                                                                                                                                        |  |  |
| C-011                                                      | Υ        |                                         | edimentation and Pollution Control Plan Checklist established by the Commission                                                                                                                                                                        |  |  |
|                                                            |          |                                         | r in which the land-disturbing activity was permitted.  must be submitted with the ES&PC Plan or the Plan will not be reviewed)                                                                                                                        |  |  |
| C-011                                                      | <u> </u> |                                         | er issued by the Commission, signature and seal of the certified design professional.                                                                                                                                                                  |  |  |
| 0 011                                                      |          |                                         | Il number must be on each sheet pertaining to ES&PC plan or the Plan will not be                                                                                                                                                                       |  |  |
| N/A                                                        | N/A      | 3 Limits of disturbance shall           | be no greater than 50 acres at any one time without prior written authorization from                                                                                                                                                                   |  |  |
|                                                            |          |                                         | If GAEPD approves the request to disturb 50 acres or more at any one time, the Plan must                                                                                                                                                               |  |  |
| C-011,C-012,                                               |          |                                         | MPs listed in Appendix 1 of this checklist and the GAEPD approval letter. *                                                                                                                                                                            |  |  |
| c-013,C-014,<br>c-015,C-016                                |          | , , , , , , , , , , , , , , , , , , , , | oval by GAEPD must be attached to the plan for the Plan to be reviewed.)                                                                                                                                                                               |  |  |
|                                                            | Y        | ·                                       | ber of the 24-hour contact responsible for erosion, sedimentation and pollution controls.                                                                                                                                                              |  |  |
| C-011                                                      | Y        |                                         | s, email address, and phone number of primary permittee.                                                                                                                                                                                               |  |  |
| C-010                                                      | Y        |                                         | creages of the project or phase under construction.                                                                                                                                                                                                    |  |  |
| C-010                                                      | Y        |                                         | of the construction exit for the site. Give the Latitude and Longitude in decimal degrees.                                                                                                                                                             |  |  |
| T-001                                                      | Υ        |                                         | the dates of any revisions made to the Plan including the entity who requested the revisions.                                                                                                                                                          |  |  |
| C-010                                                      | Υ        | •                                       | f construction activity and existing site conditions.                                                                                                                                                                                                  |  |  |
| T-001                                                      | Υ        | , ,                                     | ing site's relation to surrounding areas. Include designation of specific phase, if necessary.                                                                                                                                                         |  |  |
| C-010                                                      | Y        |                                         | ng waters and describe all sensitive adjacent areas including streams, lakes,<br>s, marshlands, etc. which may be affected.                                                                                                                            |  |  |
| C-011                                                      | Υ        |                                         | fication statement and signature that the site was visited prior to development of the <b>Part IV page 19</b> of the permit.                                                                                                                           |  |  |
| C-011                                                      | Υ        | • .                                     | fication statement and signature that the permittee's ES&PC Plan provides for an appropriate n of BMPs and sampling to meet permit requirements as stated on <b>Part IV page 19</b> of the permit. *                                                   |  |  |
| C-010                                                      | Υ        | initial sediment storage red            | that "The design professional who prepared the ES&PC Plan is to inspect the installation of the quirements and perimeter control BMPs within 7 days after installation."  A.5 page 25 of the permit. *                                                 |  |  |
| C-010                                                      | Y        | undisturbed stream buffers              | that "Non-exempt activities shall not be conducted within the 25 or 50-foot is as measured from the point of wrested vegetation or within 25-feet of the coastal ured from the Jurisdictional Determination Line without first acquiring the necessary |  |  |
| N/A                                                        | N/A      | 16 Provide a description of ar          | by buffer encroachments and indicate whether a buffer variance is required.                                                                                                                                                                            |  |  |
| C-010                                                      | Υ        | 17 Clearly note the statement           | that "Amendments/revisions to the ES&PC Plan which have a significant effect on                                                                                                                                                                        |  |  |

BMPs with a hydraulic component must be certified by the design professional." \*

| C-010 | Υ   | 18 Clearly note the statement that "Waste materials shall not be discharged to waters of the State, except as authorized by a Section 404 permit." *                                                                                                                                                                                                                                                               |
|-------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C-010 | Υ   | 19 Clearly note statement that "The escape of sediment from the site shall be prevented by the installation of erosion and sediment control measures and practices prior to land disturbing activities."                                                                                                                                                                                                           |
| C-010 | Υ   | 20 Clearly note statement that "Erosion control measures will be maintained at all times. If full implementation of the approved Plan does not provide for effective erosion control, additional erosion and sediment control measures shall be implemented to control or treat the sediment source."                                                                                                              |
| C-010 | Υ   | 21 Clearly note the statement "Any disturbed area left exposed for a period greater than 14 days shall be stabilized with mulch or temporary seeding."                                                                                                                                                                                                                                                             |
| N/A   | N/A | 22 Any construction activity which discharges storm water into an Impaired Stream Segment, or within 1 linear mile upstream of and within the same watershed as, any portion of a Biota Impaired Stream Segment must comply with Part III. C. of the permit. Include the completed Appendix 1 listing all the BMPs that will be used for those areas of the site which discharge to the Impaired Stream Segment. * |
| N/A   | N/A | 23 If a TMDL Implementation Plan for sediment has been finalized for the Impaired Stream Segment (identified in Item 22 above) at least six months prior to submittal of NOI, the ES&PC Plan must address any site-specific conditions or requirements included in the TMDL Implementation Plan. *                                                                                                                 |
| C-010 | Υ   | 24 BMPs for concrete washdown of tools, concrete mixer chutes, hoppers and the rear of the vehicles. Washout of the drum at the construction site is prohibited. *                                                                                                                                                                                                                                                 |
| C-010 | Υ   | 25 Provide BMPs for the remediation of all petroleum spills and leaks.                                                                                                                                                                                                                                                                                                                                             |
| C-010 | Υ   | 26 Description of the measures that will be installed during the construction process to control pollutants in storm water that will occur after construction operations have been completed. *                                                                                                                                                                                                                    |
| C-010 | Υ   | 27 Description of practices to provide cover for building materials and building products on site. *                                                                                                                                                                                                                                                                                                               |
| C-010 | Υ   | 28 Description of the practices that will be used to reduce the pollutants in storm water discharges. *                                                                                                                                                                                                                                                                                                            |
| C-011 | Υ   | 29 Description and chart or timeline of the intended sequence of major activities which disturb soils for the major portions of the site (i.e., initial perimeter and sediment storage BMPs, clearing and grubbing activities,                                                                                                                                                                                     |

excavation activities, utility activities, temporary and final stabilization).

C-010 Y 31 Provide complete requirements of Sampling Frequency and Reporting of sampling results. \*

C-011 Y 34 Appendix B rationale for NTU values at all outfall sampling points where applicable. \*

storm water is discharged. \*

all of the BMPs into a single phase. \*

32 Provide complete details for Retention of Records as per Part IV.F. of the permit. \*

33 Description of analytical methods to be used to collect and analyze the samples from each location. \*

35 Delineate all sampling locations, perennial and intermittent streams and other water bodies into which

C-012 36 A description of appropriate controls and measures that will be implemented at the construction site including:

(1) initial sediment storage requirements and perimeter control BMPs, (2) intermediate grading and drainage BMPs, and (3) final BMPs. For construction sites where there will be no mass grading and the initial perimeter

control BMPs, intermediate grading and drainage BMPs, and final BMPs are the same, the Plan may combine

30 Provide complete requirements of Inspections and record keeping by the primary permittee. \*

| C-012 Y             | 37 Graphic scale and North  | arrow.                         |                                 |                          |
|---------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------|
| C-012/C-013/C-014 Y | 38 Existing and proposed co | ntour lines with contour lines | drawn at an interval in accorda | ance with the following: |
|                     | Map Scale                   | Ground Slope                   | Contour Intervals, ft.          | ]                        |
|                     | 1 inch = 100ft or           | Flat 0 - 2%                    | 0.5 or 1                        | ]                        |
|                     | larger scale                | Rolling 2 - 8%                 | 1 or 2                          |                          |
|                     |                             | Steep 8% +                     | 2,5 or 10                       |                          |
| N/A N/A             | 39 Use of alternative BMPs  | whose performance has been     | n documented to be equivalent   | to or superior to        |

N/A N/A 39 Use of alternative BMPs whose performance has been documented to be equivalent to or superior to conventional BMPs as certified by a Design Professional (unless disapproved by GAEPD or the Georgia Soil and Water Conservation Commission). Please refer to the Alternative BMP Guidance Document found at www.gaswcc.georgia.gov.

N/A N/A 40 Use of alternative BMP for application to the Equivalent BMP List. Please refer to Appendix A-2 of the Manual

buffers required by the Local Issuing Authority. Clearly note and delineate all areas of impact.

N/A N/A 42 Delineation of on-site wetlands and all state waters located on and within 200 feet of the project site.

C-012/C-013/C-014 Y 43 Delineation and acreage of contributing drainage basins on the project site.

44 Provide hydrology study and maps of drainage basins for both the pre- and post-developed conditions. \*

45 An estimate of the runoff coefficient or peak discharge flow of the site prior to and after construction activities are completed.

C-012 Y 46 Storm-drain pipe and weir velocities with appropriate outlet protection to accommodate discharges without erosion. Identify/Delineate all storm water discharge points.

C-012/C-013/C-014 Y 47 Soil series for the project site and their delineation.

24 HOUR CONTACT:

CLINT LANGLEY @ (724) 263.7757

THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA BASED ON THE FLOOD

NO KNOWN STATE WATERS OR WETLANDS ARE LOCATED WITHIN THIS PROJECT LIMITS.

NOVEMBER, 2021

CONTRACTOR SHALL MAINTAIN A CONSTRUCTION LOG DOCUMENTING ALL GRADING AND

GSWC GEORGIA SOIL AND WATER

MR. JAKE BENDIK

Level II Certified Design Professional

ISSUED. 09/16/2014 EXPIRES 09/16/2023

CERTIFICATION NUMBER 0000064688

FEMA/FIRM MAP:

TILLEY PROPERTIES, INC.

CARTERSVILLE, GA 30120

PHONE: 770.386.0040

bethtilley@bellsouth.net

NAME: CLINT LANGLEY

PHONE: 724.263.7757

POSITION: PROJECT MANAGER

clint.langley@lgydevelopment.com

INITIAL PLAN SUBMITTAL:

CONSTRUCTION BEGIN:

CONTRACTOR: T.B.D.

STABILIZATION ACTIVITIES.

PHONE NUMBER:

CONTACT:

ANTICIPATED TIMING:

CONSTRUCTION COMPLETE: TBD

917 NORTH TENNESSEE STREET

BETH L. TILLEY

INSURANCE RATE MAP NO. 13015C0258H DATED 10-5-2018.

OWNER AND DEVELOPER CONTACT:

[4] LESSEE/24 HOUR CONTACT

WETLAND INFORMATION:

C-012/C-013/C-014 Y 48 The limits of disturbance for each phase of construction.

49 Provide a minimum of 67 cubic yards of sediment storage per acre drained using a temporary sediment basin, retrofitted detention pond, and/or excavated inlet sediment traps for each common drainage location. Sediment storage volume must be in place prior to and during all land disturbance activities until final stabilization of the site has been achieved. A written justification explaining the decision to use equivalent controls when a sediment basin is not attainable must be included in the Plan for each common drainage location in which a sediment basin is not provided. A written justification as to why 67 cubic yards of storage is not attainable must also be given. Worksheets from the Manual included for structural BMPs and all calculations used by the storage design professional to obtain the required sediment when using equivalent controls. When discharging from sediment basins and impoundments, permittees are required to utilize outlet structures that withdraw water from the surface, unless infeasible. If outlet structures that withdraw water from the surface are not feasible, a written justification explaining this decision must be included in the Plan.

C-012/C-013/C-014 Y 50 Location of Best Management Practices that are consistent with and no less stringent than the Manual for Erosion and Sediment Control in Georgia. Use uniform coding symbols from the Manual, Chapter 6, with legend.

C-015/016 Y 51 Provide detailed drawings for all structural practices. Specifications must, at a minimum, meet the guidelines set forth in the Manual for Erosion and Sediment Control in Georgia.

C-015 Y 52 Provide vegetative plan, noting all temporary and permanent vegetative practices. Include species, planting

dates and seeding, fertilizer, lime and mulching rates. Vegetative plan shall be site specific for appropriate time of the year that seeding will take place and for the appropriate geographic region of Georgia.

\* If using this checklist for a project that is less than 1 acre and not part of a common development

but within 200 ft of a perennial stream, the \* checklist items would be N/A.

Effective January 1, 2021

[12] [13] CERTIFICATION STATEMENTS:

# Note: Appendix B chart and rationale are to be provided when sampling <u>OUTFALLS</u>. This chart is not needed when sampling receiving waters upstream and downstream of site.

# APPENDIX B NEPHELOMETRIC TRUBIDITY UNIT (NTU) TABLES

#### SURFACE WATER DRAINAGE AREA, SQUARE MILES

WARM WATER (SUPPORTING WARM WATER FISHERIES)

|        |           | 0-4.99 | 5-9.9 | 10-24.99 | 25-49.99 | 50-99.99 | 100-249.99 | 250-499.99 | 500+ |
|--------|-----------|--------|-------|----------|----------|----------|------------|------------|------|
| ഗ      | 1.00-10   | 75     | 150   | 200      | 400      | 750      | 750        | 750        | 750  |
| CRE    | 10.01-25  | 50     | 100   | 100      | 200      | 300      | 500        | 750        | 750  |
| ZE, A  | 25.01-50  | 50     | 50    | 100      | 100      | 200      | 300        | 750        | 750  |
| TE SIZ | 50.01-100 | 50     | 50    | 50       | 100      | 100      | 150        | 300        | 600  |
| S      | 100.0+    | 50     | 50    | 50       | 50       | 50       | 100        | 200        | 100  |

NOTE: TO USE THESE TABLES, SELECT THE SIZE (ACRES) OF THE FACILITY OR COMMON DEVELOPMENT. THEN, SELECT THE SURFACE WATER DRAINAGE AREA (SQUARE MILES). THE NTU MATRIX VALUE ARRIVED AT FROM THE ABOVE TABLES IS THE ONE TO USE IN PART III.C.4. **CIRCLE THE NTU VALUE WHICH MATCHES SITE'S CONDITIONS.** 

EXAMPLE 2: FOR A SITE SIZE OF 51.7 ACRES AND A WARM WATER DRAINAGE AREA OF 72 SQUARE MILES, THE NTU VALUE TO USE IN PART III.C.4 IS 100 NTU.

| [29 | 9]                                       | ANTIC | IPAT | ED A | CTIV | ITY S | SCHE | DULI | <u> </u> |   |    |    |    |
|-----|------------------------------------------|-------|------|------|------|-------|------|------|----------|---|----|----|----|
|     | ACTIVITY WEEK                            | 1     | 2    | 3    | 4    | 5     | 6    | 7    | 8        | 9 | 10 | 11 | 12 |
| 1   | FLAG AND/OR MARK<br>LIMITS OF DEMOLITION |       |      |      |      |       |      |      |          |   |    |    |    |
| 2   | INSTALL SEDIMENT<br>CONTROLS             |       |      |      |      |       |      |      |          |   |    |    |    |
| 3   | DEMOLITION &<br>GRADING                  | _     |      |      |      |       |      |      |          |   |    |    |    |
| 4   | MAINTAIN EROSION<br>CONTROL              |       |      |      |      |       |      |      |          |   |    |    |    |
| 5   | VEGETATION<br>(TEMPORARY)                |       |      |      |      |       |      |      |          |   |    |    |    |
| 6   | UTILITY<br>INSTALLATION                  |       |      |      |      |       |      |      |          |   |    |    |    |
| 7   | CURBING & PAVING                         |       |      |      |      |       |      |      |          |   |    |    |    |
| 8   | VEGETATION<br>(PERMANENT)                |       |      |      |      |       |      |      |          |   |    |    |    |
| 9   | CLEANUP                                  |       |      |      |      |       |      |      |          |   |    |    |    |

# "I CERTIFY THAT THE F

"I CERTIFY THAT THE PERMITTEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN PROVIDES FOR AN APPROPRIATE AND COMPREHENSIVE SYSTEM OF BEST MANAGEMENT PRACTICES REQUIRED BY THE GEORGIA WATER QUALITY CONTROL ACT AND THE DOCUMENT 'MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA', PUBLISHED BY THE STATE SOIL AND WATER CONSERVATION COMMISSION AS OF JANUARY 1 OF THE YEAR IN WHICH THE LAND-DISTURBING ACTIVITY WAS PERMITTED, PROVIDES FOR THE SAMPLING OF THE RECEIVING WATER(S) OR THE SAMPLING OF THE STORM WATER OUTFALLS AND THAT THE DESIGNED SYSTEM OF BEST MANAGEMENT PRACTICES AND SAMPLING METHODS IS EXPECTED TO MEET THE REQUIREMENTS CONTAINED IN THE GENERAL NPDES PERMIT NO. GAR100001."

#### JAKE BENDIK, P.E.

"I CERTIFY UNDER PENALTY OF LAW THAT THIS PLAN WAS PREPARED AFTER A SITE VISIT TO THE LOCATIONS DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT, UNDER MY DIRECT SUPERVISION."

#### JAKE BENDIK, P.E.

ALL CERTIFICATIONS MUST BE KEPT BY THE PERMITTEE WITH ALL FACILITY RECORDS AT THE SITE.

FROM PERMIT GAR100001, SECTION IV.A.5 READS:
"FOR STAND ALONE PROJECTS THAT BEGIN CONSTRUCTION ACTIVITY AFTER THE EFFECTIVE
DATE OF THIS PERMIT, THE PRIMARY PERMITTEE MUST RETAIN THE DESIGN PROFESSIONAL WHO
PREPARED THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN, EXCEPT WHEN THE
PRIMARY PERMITTEE HAS REQUESTED IN WRITING AND EPD HAS AGREED TO AN ALTERNATE
DESIGN PROFESSIONAL, TO INSPECT THE INSTALLATION OF THE INITIAL SEDIMENT STORAGE
REQUIREMENTS AND PERIMETER CONTROL BMPs WHICH THE DESIGN PROFESSIONAL DESIGNED
WITHIN SEVEN (7) DAYS AFTER INSTALLATION. THE DESIGN PROFESSIONAL SHALL REPORT THE
RESULTS OF THE INSPECTION TO THE PRIMARY PERMITTEE WITHIN SEVEN (7) DAYS AND THE
PERMITTEE MUST CORRECT ALL DEFICIENCIES WITHIN TWO (2) BUSINESS DAYS OF RECEIPT OF
THE INSPECTION REPORT FROM THE DESIGN PROFESSIONAL UNLESS WEATHER RELATED SITE
CONDITIONS ARE SUCH THAT ADDITIONAL TIME IS REQUIRED."

#### X. PERMITTEE CERTIFICATION:

"I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT CERTIFIED PERSONNEL PROPERLY GATHER AND EVALUATE THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS."

#### PRIMARY PERMITTEE

#### [5] PRIMARY PERMITTEE

LORI GINTHER
REGIONAL CONSTRUCTION MANAGER
TACO BELL OF AMERICA
1 GLEN BELL WAY
IRVINE, CA 92618
PH.: 949.874.4810
lori.ginther@yum.com

# ADDITIONAL STORMWATER POLLUTION PREVENTION CONTROL REQUIREMENTS

- 1. CONTRACTOR SHALL PROVIDE A LARGE SIGN (MINIMUM 4' x 8')THAT MUST BE POSTED ON SITE BY THE ACTUAL STATE DATE OF CONSTRUCTION. THE SIGN MUST BE VISIBLE FROM A PUBLIC ROADWAY. THE SIGN MUST IDENTIFY THE FOLLOWING: (1) THE CONSTRUCTION SITE, (2) THE PERMITTEE(S), (3) THE CONTACT PERSON(S) ALONG WITH THEIR TELEPHONE NUMBER(S), AND (4) THE PERMITTEE-HOSTED WEBSITE WHERE THE PLAN CAN BE VIEWED. THE PERMITTEE-HOSTED WEBSITE WHERE THE PLAN CAN BE VIEWED MUST BE PROVIDED ON THE SUBMITTED NOI. THE SIGN MUST REMAIN ON SITE AND THE PLAN MUST BE AVAILABLE ON THE PROVIDED WEBSITE UNTIL A N.O.T. HAS BEEN SUBMITTED.
- CONTRACTOR SHALL USE FLOCCULANTS OR COAGULANTS AND/OR MULCH TO STABILIZE ALL AREAS LEFT DISTURBED FOR MORE THAN SEVEN (7) CALANDAR DAYS IN ACCORDANCE WITH PART III.D.1 OF THIS PERMIT.
- 3. CONTRACTOR SHALL CONDUCT SOIL TESTS TO IDENTIFY AND TO IMPLEMENT SITE SPECIFIC FERTILIZER NEEDS.
- 4. CONTRACTOR SHALL APPLY THE APPROPRIATE COMPOST BLANKETS (MINIMUM DEPTH 1.5") TO PROTECT SOIL SURFACES UNTIL VEGETATION IS ESTABLISHED DURING THE FINAL STABILIZATION PHASE OF THE CONSTRUCTION ACTIVITIES.

# WASTE DISPOSAL NOTES (WDN)

- 1. CONCRETE TRUCK WASHOUT LOCATION SHALL BE IN A TEMPORARY TRUCK WASH AREA LOCATED AT THE ENTRANCE. WASHOUT SHALL BE CONTAINED WITH A PIT OR TRENCH WITH NO MATERIAL LEAVING THE SITE OR IMPACTING VEGETATED OR NON-DISTURBED AREAS. DISPOSAL OF MATERIAL SHALL INCLUDE THE BREAKING OF MATERIAL INTO SMALL AMOUNTS FOR TRASH DISPOSAL OR REMOVAL FROM SITE TO AN APPROPRIATE LANDFILL. WASTE DISPOSAL AREA SHALL BE 20' x 20' W/6" #57 STONE GRAVEL PAD ENCLOSED BY SILT FENCE. WASHOUT OF CONCRETE DRUM AT SITE IS PROHIBITED.
- 2. PAINT AND/OR OTHER CHEMICALS SHALL BE STORED IN SECURED FACILITIES WITH RESTRICTED ACCESS TO EMPLOYEES ONLY. CLEANUP AND DISPOSAL OF THIS MATERIAL SHALL BE IN ACCORDANCE WITH ALL RECOGNIZED LOCAL AND FEDERAL REQUIREMENTS. ALL DISPOSAL SHALL BE TO APPROVED OFF-SITE WASTE FACILITIES CLASSIFIED TO ACCEPT THAT MATERIAL. AREA: 20' x 20' WASTE DISPOSAL AREA W/ 6" #57 STONE GRAVEL PAD, WITH ENCLOSED (LOCKABLE) STRUCTURE FOR CHEMICAL/PAINT STORAGE.
- 3. ALL PETROLEUM PRODUCTS SHALL BE STORED AND USED IN AN AREA THAT PROVIDES A SECONDARY CONTAINMENT FEATURE, AND SHALL BE LOCATED IN AN AREA WITH THE LEAST FORESEEABLE IMPACT IF A CATASTROPHIC EVENT SHOULD OCCUR. EMERGENCY CONTACT NUMBERS AND PROCEDURES FOR SPILLS SHALL BE AVAILABLE ON-SITE. AREA: 10' x 10' WASTE DISPOSAL AREA W/ 6" #57 STONE GRAVEL PAD SURROUNDED BY 18" HIGH EARTH BERM. AREA SHALL BE MODIFIED AS NECESSARY BASED ON FUEL TANK-SIZE (AS APPLICABLE). ANY PETROLEUM DISCOVERED IS TO BE DISPOSED OF ACCORDING TO APPLICABLE STATE AND FEDERAL LAWS.
- 4. SOLID AND CONSTRUCTION WASTE SHALL BE DISPOSED OF IN APPROPRIATE METAL DUMPSTER CONTAINERS LOCATED IN DESIGNATED AREAS ON SITE.
- 5. SANITARY WASTE WILL BE COLLECTED IN PORTABLE UNITS LOCATED IN DESIGNATED AREAS

|           | DATE     | REMARKS           |
|-----------|----------|-------------------|
|           | 11.10.21 | Issued for Permit |
| $\Lambda$ | 12.10.21 | Gdot Comments     |
| A         | 02.23.22 | City Comments     |
|           | 03.17.22 | Issued for Bid    |
| ß         | 04.18.22 | City Comments     |
|           | 04.29.22 | Issued for Bid    |

Professional Corporation
520 South Main Street, Suite 2531

330.572.2100 Fax: 330.572.2102

CONTRACT DATE: 10.06.21

BUILDING TYPE: END. MED20

PLAN VERSION: MARCH 2021

BRAND DESIGNER: DICKSON

SITE NUMBER: 315156

STORE NUMBER: 456499

PA/PM: SM

DRAWN BY.: RS

TACO BELL

JOB NO.:

2021088.20

898 Joe Frank Harris Pkwy Cartersville, GA 30120

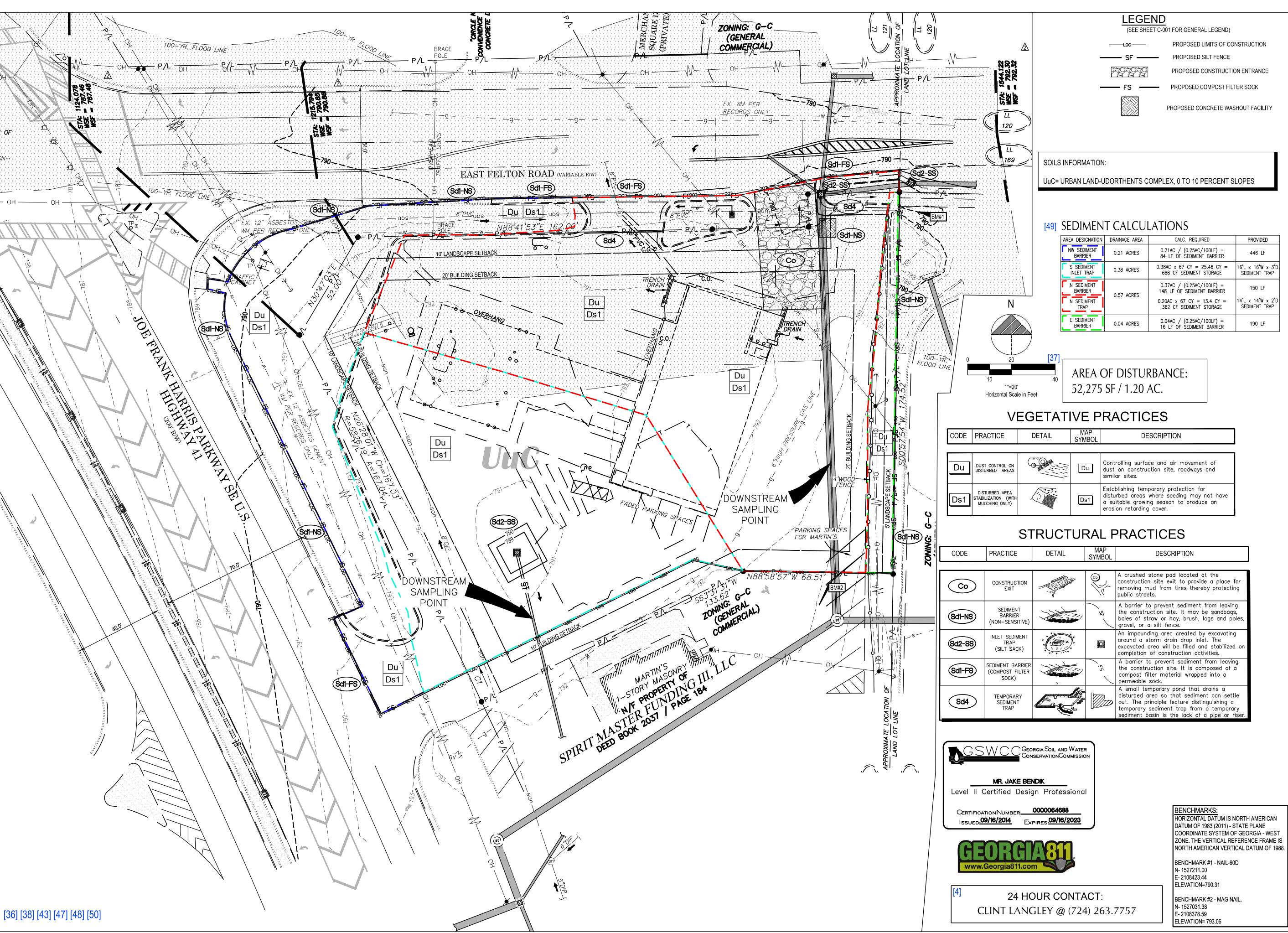


**ENDEAVOR 2.0** 

ESPCP NOTES

C-01'

OT DATE:





|   | DATE     | REMARKS           |
|---|----------|-------------------|
|   | 11.10.21 | Issued for Permit |
| Λ | 12.10.21 | Gdot Comments     |
| Δ | 02.23.22 | City Comments     |
|   | 03.17.22 | Issued for Bid    |
| 3 | 04.18.22 | City Comments     |
|   | 04.29.22 | Issued for Bid    |
|   |          |                   |

CONTRACT DATE: 10.06.21 END. MED20 BUILDING TYPE: MARCH 2021 PLAN VERSION: BRAND DESIGNER: DICKSON SITE NUMBER: 315156 456499 STORE NUMBER: PA/PM: DRAWN BY. 2021088.20 JOB NO.:

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

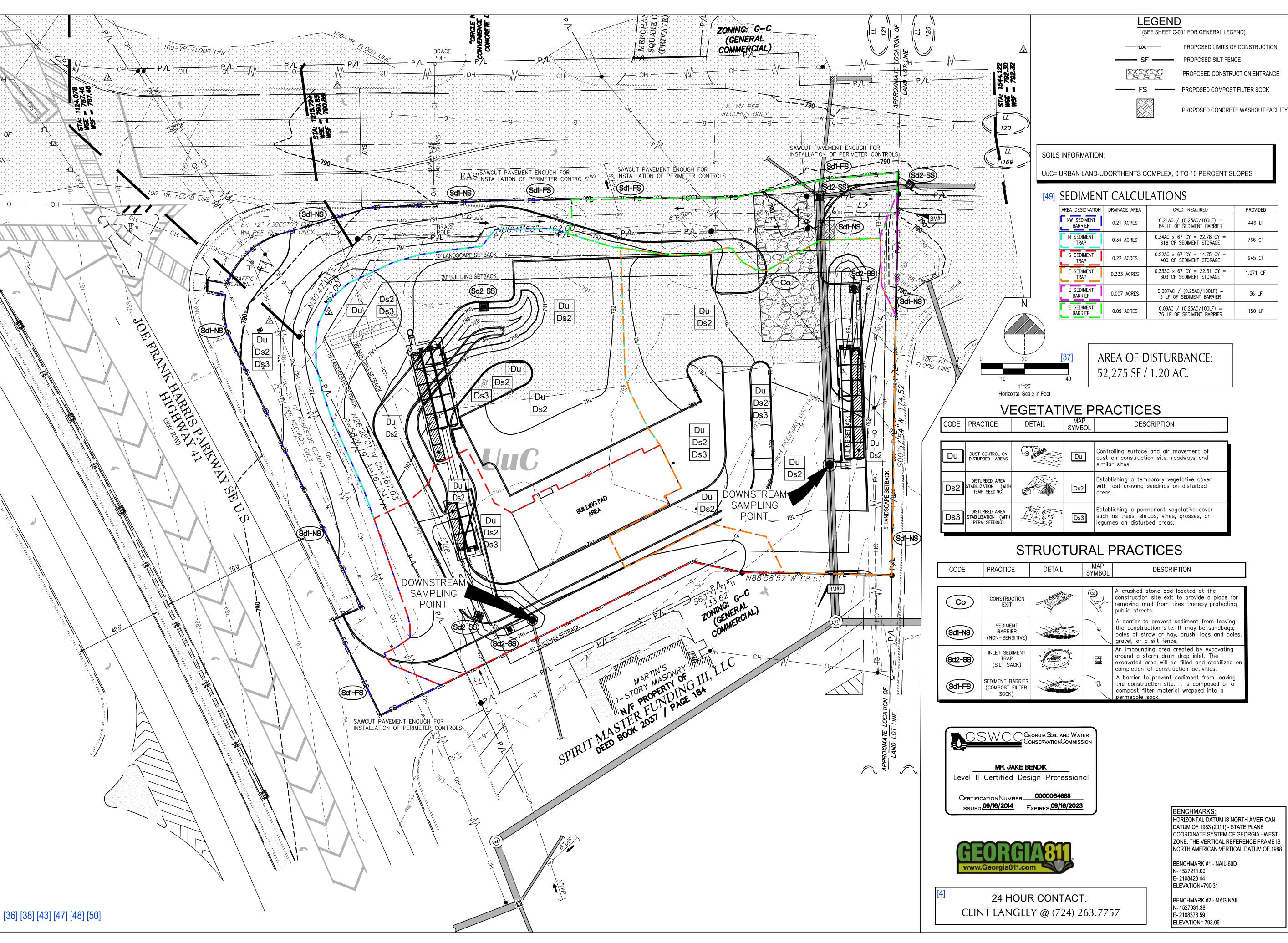


ENDEAVOR 2.0

ESPC PLAN-PHASE 1

C-012

OT DATE:





|          | DATE          | REMARKS           |
|----------|---------------|-------------------|
|          | 11.10.21      | Issued for Permit |
| Λ        | 12.10.21      | Gdot Comments     |
| Δ        | 02.23.22      | City Comments     |
|          | 03.17.22      | Issued for Bid    |
| <u> </u> | 04.18.22      | City Comments     |
|          | 04.29.22      | Issued for Bid    |
|          |               |                   |
|          | TD 4 OT D 4 T |                   |

CONTRACT DATE: 10.06.21 END. MED20 BUILDING TYPE: MARCH 2021 PLAN VERSION: BRAND DESIGNER: DICKSON SITE NUMBER: 315156 456499 STORE NUMBER: PA/PM: DRAWN BY. JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

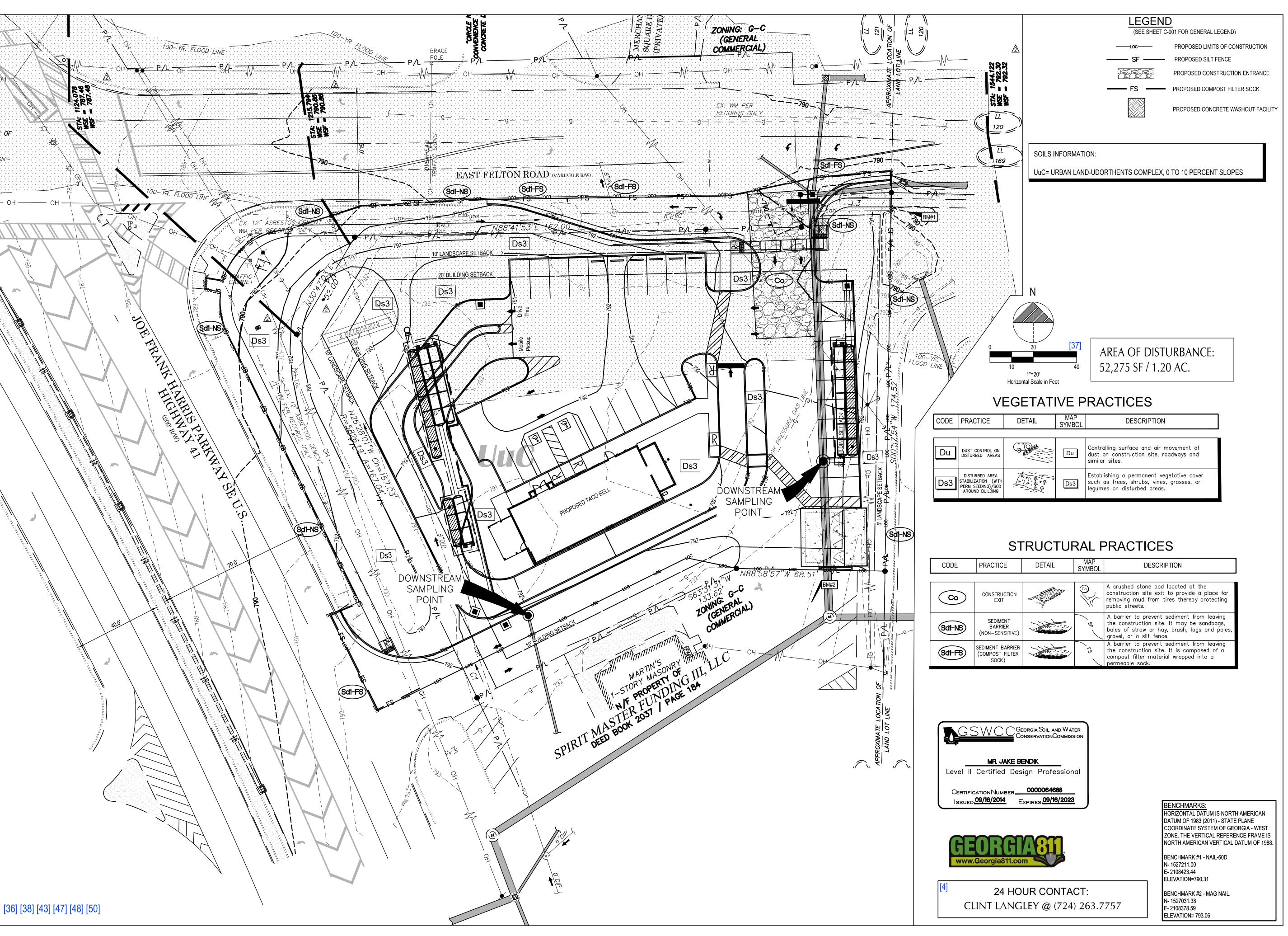


ENDEAVOR 2.0

ESPC PLAN-PHASE 2

C-01

PLOT DATE:





|           | DATE     | REMARKS           |
|-----------|----------|-------------------|
|           | 11.10.21 | Issued for Permit |
| $\Lambda$ | 12.10.21 | Gdot Comments     |
| Δ         | 02.23.22 | City Comments     |
|           | 03.17.22 | Issued for Bid    |
| <u> </u>  | 04.18.22 | City Comments     |
|           | 04.29.22 | Issued for Bid    |

CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM
DRAWN BY.: RS
JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



ENDEAVOR 2.0

ESPC PLAN-PHASE 3

C-014

PI OT DATE:

DRY STRAW OR HAY WOOD WASTE, CHIPS, SAW DUST, OR BARK EROSION CONTROL MATTING OR

2 1/2 TONS/ACRE 6-9 TONS/ACRE

MANUFACTURERS RECOMMENDATION TEMPORARY GRASS D8-2 MIX HALF TEMPORARY AND HALF PERMANENT SEED.

**APPLICATION RATE** 

PPLICATION RATE (LBS/ACRE) RESOURCE AREA PLANTING DATES ALONE | IN MIXTURES SPECIES J|F|M|A|M|J|J|A|S|O|N|D LESPEDEZA, ANNUAL (LESPEDEZA STRIATA) 2 LOVEGRASS, WEEPING (ERAGROSTIS CURVULA) 50 MILLET, PEARL DO NOT MIX (PENNESETUM GLAUCUM) 40 RYEGRASS, ANNUAL DO NOT MIX (LOLIUM TENULENTUM) 168 28 (SECALE CEREALE)

FERTILIZER (10-10-10) ONLY ON LOW FERTILITY SOILS 500-700 lbs./ACRE SEE DS1 MULCH INFO ABOVE 1-2 TONS/ACRE LIME

**Ds-3** PERMANENT GRASSING APPLICATION RATE (LBS/ACRE) RESOURCE AREA PLANTING DATES SPECIES ALONE IN MIXTURES BURMUDA, COMMON (CYNODON DACTYLON) BLOCK SOD ONLY (EREMOCHLOA OPHIUROIDES) 50 30  $\mathsf{M}\mathsf{-L}$ FESCUE, TALL (FESTUCA ARUNDINACEA) LOVEGRASS, WEEPING (ERAGROSTIS CURVULA) LESPEDEZA, SERICEA N/A (SCARIFIED) (LESPEDEZA CUNEATE)

MULCH 1-2 TONS/ACRE LIME THE ABOVE APPLICATION RATES ARE FOR EROSION CONTROL PURPOSES ONLY. SEE LANDSCAPE PLAN FOR PERMANENT VEGETATION.

SOUTHERN PIEDMONT VEGETATIVE COVERS ALONE IN MIXTURE ALONE IN MIXTURE PENSACOLA BAHIA SERICEA LESPEDEZ NUAL RYEGRASS PENSACOLA BAHIA VNUAL LESPEDEZA WILMINGTON BAHIA UNHULLED BERMUDA CENTIPEDE BLOCK SOD BLOCK SC ANNUAL LESPEDEZA WILMINGTON BAHIA VEEPING LOVEGRASS HULLED BERMUDA CENTIPEDE BLOCK SOD BLOCK SOL SERICEA LESPEDEZA TALL FESCUE VEEPING LOVEGRASS WILMINGTON BAHIA HULLED BERMUDA PEARL MILLET\* CENTIPEDE BLOCK SOD BLOCK SOL SERICEA LESPEDEZA SUDAN GRASS\* WEEPING LOVEGRAS PENSACOLA BAHIA BROWN TOP MILLET\*\*
PEARL MILLET\* SUDAN GRASS\* SERICEA LESPEDEZA WEEPING LOVEGRAS BROWN TOP MILLET\* WILMINGTON BAHIA PEARL MILLET\* HULLED BERMUDA SERICEA LESPEDEZA SUDAN GRASS\* PEARL MILLET\* WILMINGTON BAHIA 60 LBS. UDAN GRAS SERICEA LESPEDEZA PEARL MILLET SUDAN GRAS WILMINGTON BAHIA ANNUAL RYEGRASS\* PENSACOLA BAHIA WILMINGTON BAHIA SEPTEMBER SERICEA LESPEDEZA 60 LBS. WILMINGTON BAHIA OCTOBER SERICEA LESPEDEZA UNHULLED BERMUDA WILMINGTON BAHIA NOVEMBER 128 I BS 32 LBS SERICEA LESPEDEZA UNHULLED BERMUDA DECEMBER 168 LBS. 28 LBS. SERICEA LESPEDEZA 180 LBS. 30 LBS. UNHULLED BERMUDA FERTILIZER, MULCH AND LIME APPLICATION RATES NOTE: SEEDS IN ITALICS INDICATE THAT DATES ARE PERMISSIBLE BUT NOT OPTIMAL. \*VERY COMPETITIVE AND IS NOT TO BE USED IN MIXTURES. FERTILIZER (6-12-12) \*\*WILL PROVIDE TOO MUCH COMPETITION IN MIXTURES IF SEEDED AT HIGH RATES. MULCH (WHEAT STRAW OR HAY) 2-2.5 TONS/AC

THE ABOVE APPLICATION RATES ARE FOR EROSION CONTROL PURPOSES ONLY

#### **VEGETATION NOTES**

FERTILIZER (6-12-12)

MULCH OR TEMPORARY GRASSING SHALL BE APPLIED TO ALL EXPOSED AREAS WITHIN 14 DAYS OF DISTURBANCE. TEMPORARY GRASSING, INSTEAD OF MULCH, CAN BE APPLIED TO ROUGH GRADED AREAS THAT WILL BE EXPOSED FOR LESS THAN SIX MONTHS. IF AN AREA IS EXPECTED TO BE UNDISTURBED FOR LONGER THAN SIX MONTHS, PERMANENT PERENNIAL VEGETATION SHALL BE USED. IF OPTIMUM PLANTING CONDITIONS FOR TEMPORARY GRASSING IS LACKING, MULCH CAN BE USED AS A SINGULAR EROSION CONTROL DEVICE FOR UP TO SIX MONTHS BUT IT SHALL BE APPLIED AT THE APPROPRIATE DEPTH, ANCHORED, AND HAVE A CONTINUOUS 90% COVER OR GREATER OF THE SOIL SURFACE. REFER TO SPECIFICATION DS1-DISTURBED AREA STABILIZATION (WITH MULCHING ONLY).

1000 lbs./ACRE SEE DS1 INFO ABOVE

WHEN A HYDRAULIC SEEDER IS USED, SEEDBED PREPARATION IS NOT REQUIRED. WHEN USING CONVENTIONAL OR HANDSEEDING, SEEDBED PREPARATION IS NOT REQUIRED IF THE SOIL MATERIAL IS LOOSE AND NOT SEALED BY RAINFALL. WHEN SOIL HAS BEEN SEALED BY RAINFALL OR CONSISTS OF SMOOTH CUT SLOPES, THE SOIL SHALL BE PITTED, TRENCHED OR OTHERWISE SCARIFIED TO PROVIDE A PLACE FOR SEED TO LODGE AND GERMINATE.

#### LIME AND FERTILIZER (TEMPORARY VEGETATION, DS-2)

AGRICULTURAL LIME IS REQUIRED UNLESS SOIL TESTS INDICATE OTHERWISE. APPLY AGRICULTURAL LIME AT A RATE OF ONE TON PER ACRE. GRADED AREAS REQUIRE LIME APPLICATION. SOILS CAN BE TESTED TO DETERMINE IF FERTILIZER IS NEEDED. ON REASONABLY FERTILE SOILS OR SOIL MATERIAL, FERTILIZER IS NOT REQUIRED. FOR SOILS WITH VERY LOW FERTILITY, 500 TO 700 POUNDS OF 10-10-10 FERTILIZER OR THE EQUIVALENT PER ACRE (12-16 LBS./1,000 SQ. FT.) SHALL BE APPLIED. FERTILIZER SHOULD BE APPLIED BEFORE LAND PREPARATION AND INCORPORATED WITH A DISK, RIPPER OR CHISEL.

#### LIME AND FERTILIZER RATES AND ANALYSIS (PERMANENT VEGETATION, DS-3)

AGRICULTURAL LIME IS REQUIRED AT THE RATE OF ONE TO TWO TONS PER ACRE UNLESS SOIL TESTS INDICATE OTHERWISE. GRADED AREAS REQUIRE LIME APPLICATION. IF LIME IS APPLIED WITHIN SIX MONTHS OF PLANTING PERMANENT PERENNIAL VEGETATION. ADDITIONAL LIME IS NOT REQUIRED. AGRICULTURAL LIME SHALL BE WITHIN THE SPECIFICATIONS OF THE GEORGIA DEPARTMENT OF AGRICULTURE. INITIAL FERTILIZATION, NITROGEN, TOPDRESSING, AND MAINTENANCE FERTILIZER REQUIREMENTS FOR EACH SPECIES OR COMBINATION OF SPECIES ARE LISTED IN TABLE 6-5.1.

MULCH IS REQUIRED FOR ALL PERMANENT VEGETATION APPLICATIONS. MULCH APPLIED TO SEEDED AREAS SHALL ACHIEVE 75% SOIL COVER. SELECT THE MULCHING MATERIAL FROM THE FOLLOWING AND APPLY AS INDICATED:

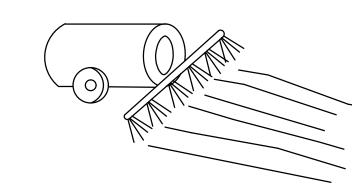
- 1. DRY STRAW OR DRY HAY OF GOOD QUALITY AND FREE OF WEED SEEDS CAN BE USED. DRY STRAW SHALL BE APPLIED AT THE RATE OF 2 TONS PER ACRE. DRY HAY SHALL BE APPLIED
- AT A RATE OF 2 1/2 TONS PER ACRE. 2. WOOD CELLULOSE MULCH OR WOOD PULP FIBER SHALL BE USED WITH HYDRAULIC SEEDING. IT SHALL BE APPLIED AT THE RATE OF 500 POUNDS PER ACRE. DRY STRAW OR DRY HAY
- SHALL BE APPLIED (AT THE RATE INDICATED ABOVE) AFTER HYDRAULIC SEEDING.
- 3. ONE THOUSAND POUNDS OF WOOD CELLULOSE OR WOOD PULP FIBER, WHICH INCLUDES A TACKIFIER, SHALL BE USED WITH HYDRAULIC SEEDING ON SLOPES 3/4:1 OR STEEPER. 4. SERICEA LESPEDEZA HAY CONTAINING MATURE SEED SHALL BE APPLIED AT A RATE OF THREE TONS PER ACRE.
- 5. PINE STRAW OR PINE BARK SHALL BE APPLIED AT A THICKNESS OF 3 INCHES FOR BEDDING PURPOSES. OTHER SUITABLE MATERIALS IN SUFFICIENT QUANTITY MAY BE USED WHERE
- ORNAMENTALS OR OTHER GROUND COVERS ARE PLANTED. THIS IS NOT APPROPRIATE FOR SEEDED AREAS. 6. WHEN USING TEMPORARY EROSION CONTROL BLANKETS OR BLOCK SOD, MULCH IS NOT REQUIRED.
- 7. BITUMINOUS TREATED ROVING MAY BE APPLIED ON PLANTED AREAS ON SLOPES, IN DITCHES OR DRY WATERWAYS TO PREVENT EROSION. BITUMINOUS TREATED ROVING SHALL BE APPLIED WITHIN 24 HOURS AFTER AN
- AREA HAS BEEN PLANTED. APPLICATION RATES AND MATERIALS MUST MEET GEORGIA DEPARTMENT OF TRANSPORTATION SPECIFICATIONS.

DISTURBED AREA STABILIZATION DETAIL Ds1 Ds2 Ds3

24 HOUR CONTACT: CLINT LANGLEY @ (724) 263.7757



#### DUST CONTROL



#### **TEMPORARY METHODS**

MULCHES. SEE STANDARD DS1 - DISTURBED AREA STABILIZATION (WITH MULCHING ONLY). SYNTHETIC RESINS MAY BE USED INSTEAD OF ASPHALT TO BIND MULCH MATERIAL. REFER TO STANDARD TB-TACKIFIERS AND BINDERS. RESINS SUCH AS CURASOL OR TERRATACK SHOULD BE USED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.

<u>VEGETATIVE COVER</u>. SEE STANDARD DS2 - DISTURBED AREA STABILIZATION (WITH TEMPORARY SEEDING).

SPRAY-ON ADHESIVES. THESE ARE USED ON MINERAL SOILS (NOT EFFECTIVE ON MUCK SOILS). KEEP TRAFFIC OFF THESE AREAS. REFER TO STANDARD TB-TACKIFIERS AND BINDERS.

TILLAGE. THIS PRACTICE IS DESIGNED TO ROUGHEN AND BRING CLODS TO THE SURFACE. IT IS AN EMERGENCY MEASURE WHICH SHOULD BE USED **BEFORE WIND EROSION STARTS** 

IRRIGATION. THIS IS GENERALLY DONE AS AN EMERGENCY TREATMENT. SITE IS SPRINKLED WITH WATER UNTIL THE SURFACE IS WET. REPEAT AS

BARRIERS. SOLID BOARD FENCES, SNOWFENCES, BURLAP FENCES, CRATE WALLS, BALES OF HAY AND SIMILAR MATERIAL CAN BE USED TO CONTROL AIR CURRENTS AND SOIL BLOWING. BARRIERS PLACED AT RIGHT ANGLES TO PREVAILING CURRENTS AT INTERVALS OF ABOUT 15 TIMES THEIR HEIGHT ARE EFFECTIVE IN CONTROLLING WIND EROSION.

CALCIUM CHLORIDE. APPLY AT RATE THAT WILL KEEP SURFACE MOIST. MAY NEED RETREATMENT

HARD SERVICE PUBLIC ROAD

DIVERSION RIDGE

DRAINS TO STABILIZED

**CHANNEL** 

AGGREGATE

GEOTEXTILE UNDERLINER -

PER AASHTO M288-98

6" MIN.

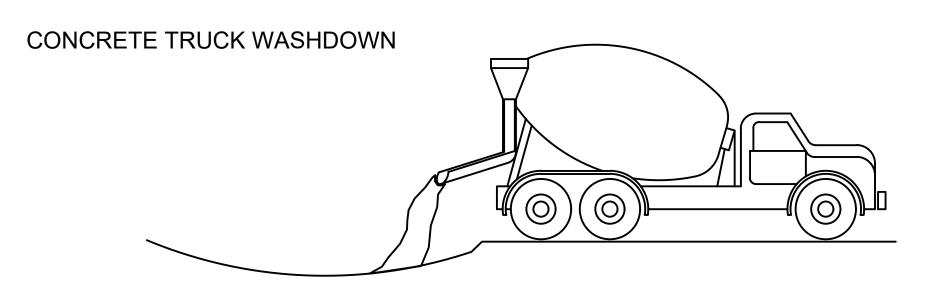
DEPTH

N.S.A. R-2 (1.5"-3.5") COARSE

PERMANENT VEGETATION. SEE STANDARD DS3 -DISTURBED AREA STABILIZATION (WITH PERMANENT VEGETATION). EXISTING TREES AND LARGE SHRUBS MAY AFFORD VALUABLE PROTECTION IF LEFT IN PLACE.

TOPSOILING. THIS ENTAILS COVERING THE SURFACE WITH LESS EROSIVE SOIL MATERIAL. SEE STANDARD TP - TOPSOILING.

STONE. COVER SURFACE WITH CRUSHED STONE OR COARSE GRAVEL. SEE STANDARD CR-CONSTRUCTION ROAD STABILIZATION.



DESIGNATE WASHDOWN AREA AND EXCAVATE PIT LARGE ENOUGH TO CONTAIN WASHDOWN WATER. THIS MUST BE AWAY FROM STORM DRAINS AND WATERWAYS.

ADVISE CONCRETE TRUCK DRIVERS OF THE DESIGNATED WASH-OUT AREAS BEFORE THEY START THE JOB.

WASHDOWN CHUTE, HOPPER, AND REAR OF VEHICLE ONLY. DO NOT WASH OUT DRUM

ENSURE THAT ALL WASHDOWN WATER STAYS IN PIT.

**SECTION B-B1** 

DISPOSE OF SETTLED, HARDENED CONCRETE IN GARBAGE WITH OTHER CONSTRUCTION DEBRIS.

NEVER DISPOSE OF WASHDOWN WATER IN STREETS, STORM DRAINS, OR STREAMS.

#### CONSTRUCTION EXIT

A STONE STABILIZED PAD SHALL BE LOCATED AT ANY POINT WHERE TRAFFIC WILL BE LEAVING A CONSTRUCTION SITE TO A PUBLIC RIGHT-OF-WAY, STREET, ALLEY, SIDEWALK, PARKING AREA, OR ANY OTHER AREA WHERE THERE IS A TRANSITION FROM BARE SOIL TO A PAVED AREA.

STONE WILL BE IN ACCORDANCE WITH NATIONAL STONE ASSOCIATION R-2 (1.5 TO 3.5 INCH STONE).

#### PAD THICKNESS

THE GRAVEL PAD SHALL HAVE A MINIMUM THICKNESS OF 6 INCHES.

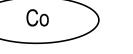
AT A MINIMUM, THE WIDTH SHOULD EQUAL FULL WIDTH OF ALL POINTS OF VEHICULAR EGRESS, BUT NOT LESS THAN 20 FEET WIDE.

ON SITES WHERE THE GRADE TOWARD THE PAVED AREA IS GREATER THAN 2%, A DIVERSION RIDGE

#### 6 TO 8 INCHES HIGH WITH 3:1 SIDE SLOPES SHALL BE CONSTRUCTED ACROSS THE FOUNDATION APPROXIMATELY 15 FEET ABOVE THE ROAD.

THE EXIT SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH 1.5-3.5 INCH STONE, AS CONDITIONS DEMAND, AND REPAIR AND/OR CLEANOUT OF ANY STRUCTURES TO TRAP

SEDIMENT. ALL MATERIALS SPILLED, DROPPED, WASHED, OR TRACKED FROM VEHICLES OR SITE



**CONSTRUCTION EXIT** 

ONTO ROADWAYS OR INTO STORM DRAINS MUST BE REMOVED IMMEDIATELY.

330.572.2100 Fax: 330.572.2102

11.10.21 Issued for Permit 12.10.21 Gdot Comments 12.10.21 Gdot Comments
2 02.23.22 City Comments 03.17.22 Issued for Bid 3 04.18.22 City Comments 04.29.22 Issued for Bid

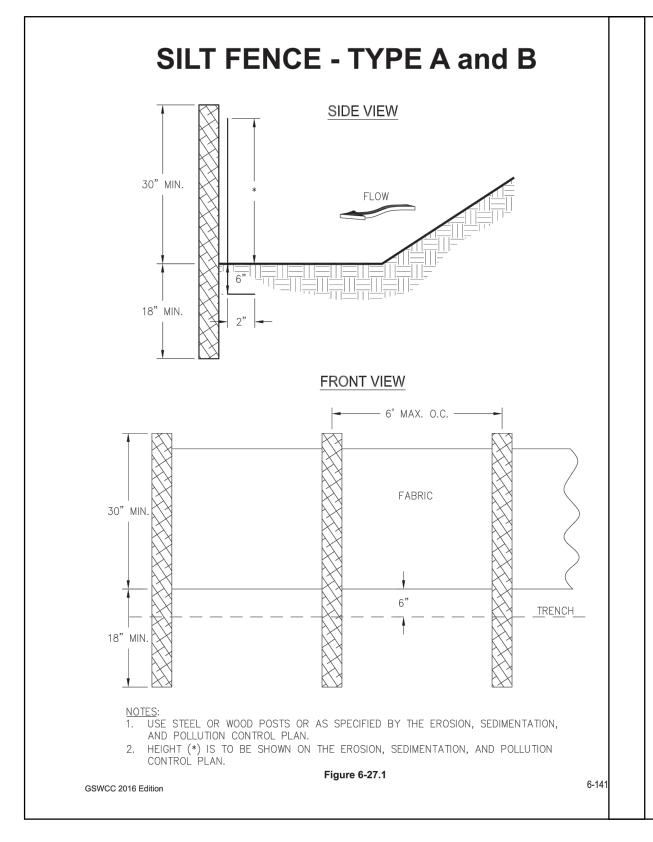
CONTRACT DATE: BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: 315156 STORE NUMBER: 456499 PA/PM: DRAWN BY. JOB NO.: 2021088.20

**TACO BELL** 

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 ESPC DETAILS** 

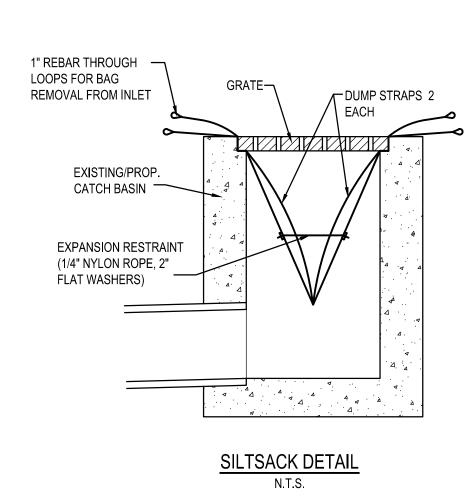


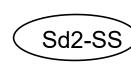
|      | Table         | e 6-27.2 Post             | Size                                          |     | Table           | 6-27.3 F | asteners               | for Woo         | d Posts        |     |
|------|---------------|---------------------------|-----------------------------------------------|-----|-----------------|----------|------------------------|-----------------|----------------|-----|
| Гуре | Min<br>Length | Type of<br>Post           | Size of Post                                  |     |                 | Gauge    | Crown                  | Legs            | Staple<br>Post |     |
| NS   | 4'            | Soft wood<br>Oak<br>Steel | 3"dia or 2x4<br>1.5" x1.5"<br>1.15lb./ft. min |     | Wire<br>Staples | 17 min.  | 3/4"<br>wide           | 1/2"<br>long    | 5 mir          | ١.  |
|      |               | Steel                     | 1.15-1.25 lb./                                |     |                 | Gauge    | Length                 | Button<br>Heads | Nail/ P        | ost |
|      | 4'            | Steel                     | ft. min                                       |     | Nails           | 14 min.  | 1"                     | 3/4"            | 4 mir          | ·   |
| S    | -             | Oak                       | 2"x2"                                         |     | ı               |          | may also<br>s, and poo |                 | hed to the     | ne  |
|      |               | F                         | FASTENERS                                     | FOR | SILT F          | ENCE     | S                      |                 |                |     |

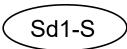
| NS | 4' | Soft wood<br>Oak<br>Steel | 3"dia or 2x4<br>1.5" x1.5"<br>1.15lb./ft. min                             |                           | Wire<br>Staples | 17 min.      | 3/4"<br>wide           | 1/2"<br>long    | 5 mir     | ١.  |
|----|----|---------------------------|---------------------------------------------------------------------------|---------------------------|-----------------|--------------|------------------------|-----------------|-----------|-----|
|    |    |                           | 1.15-1.25 lb./                                                            |                           |                 | Gauge        | Length                 | Button<br>Heads | Nail/ P   | ost |
| S  | 4' | Steel<br>Oak              | ft. min                                                                   |                           | Nails           | 14 min.      | 1"                     | 3/4"            | 4 mir     | -   |
| 3  |    | Oak                       | 2"x2"                                                                     |                           |                 |              | may also<br>s, and poo |                 | hed to tl | he  |
|    |    | BEGIN<br>FABRI            | FABRIC POST  INING OF C FENCE  TOP VE                                     |                           | 18"             | END OF FENCE | FABRIC                 |                 |           |     |
|    |    | WOOD PY                   | FRONT VI                                                                  | <del> '</del><br>EWS - NO | T TO SCALE      | NAIL PLA     |                        |                 |           |     |
|    |    | MUST BE (                 | C AND WIRE SHOULD BE S<br>OVERLAPPED A MINIMUM (<br>CONTINUOUS FABRIC BAI | F 18" OR                  |                 |              |                        | )               |           |     |

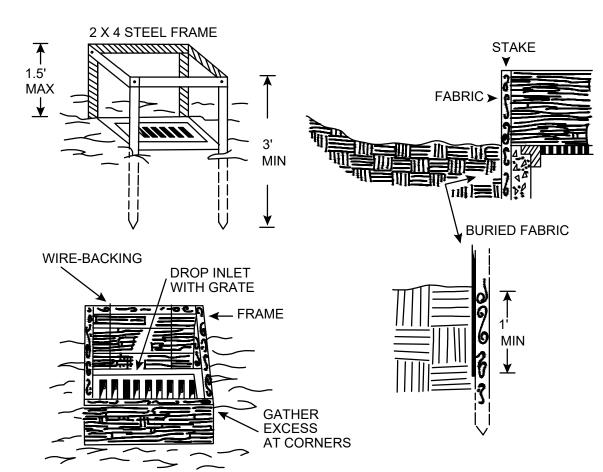
Figure 6-27.5

| TYPE FENCE                                                                                                              | Α                        | В   | С   |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-----|
| Tensile Strength (Lbs. Min.) (1)<br>(ASTM D-4632)                                                                       | Warp - 120<br>Fill - 100 |     |     |
| Elongation (% Max.)<br>(ASTM D-4632)                                                                                    | 40                       | 40  | 40  |
| AOS (Apparent Opening Size)<br>(Max. Sieve Size) (ASTM D-4751)                                                          | #30                      | #30 | #30 |
| Flow Rate (Gal/Min/Sq. Ft.)<br>(GDT-87)                                                                                 | 25                       | 25  | 70  |
| Ultraviolet Stability (2) (ASTM D-4632 after 300 hours weathering in accordance with ASTM D-4355)                       | 80                       | 80  | 80  |
| Bursting Strength (PSI Min.)<br>(ASTM D-3786 Diaphragm Bursting<br>Strength Tester)                                     | 175                      | 175 | 175 |
| Minimum Fabric Width (Inches)                                                                                           | 36                       | 22  | 36  |
| <ul><li>(1) Minimum roll average of five specimens.</li><li>(2) Percent of required initial minimum tensile s</li></ul> | strength.                |     |     |
|                                                                                                                         |                          |     |     |
|                                                                                                                         |                          |     |     |





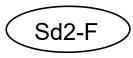




# FILTER FABRIC WITH SUPPORTING FRAME

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT AREA (SLOPE NO GREATER THAN 5%) AND SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS, SUCH AS IN STREET OR HIGHWAY MEDIANS. AS SHOWN IN DETAIL, TYPE C SILT FENCE SUPPORTED BY STEEL POSTS SHALL BE USED. THE STAKES SHALL BE SPACED EVENLY AROUND THE PERIMETER OF THE INLET A MAXIMUM OF 3 FEET APART, AND SECURELY DRIVEN IN TO THE GROUND, APPORIMATELY 18 INCHES DEEP. THE FABRIC SHALL BE ENTRENCHED 12 INCHES AND BACKFILLED WITH WITH CRUSHED STONE OR COMPACTED SOIL. FABRIC AND WIRE SHALL BE SECURELY FASTENED TO THE POSTS, AND FABRIC ENDS MUST BE OVERLAPPED A MINIMUN OF 18 INCHES OR WRAPPPED TOGETHER AROUND A POST TO PROVIDE A CONTINUOUS FABRIC BARRIER AROUND THE INLET.

GSWCC 2016 Edition



FILTER FABRIC WITH SUPPORTING FRAME

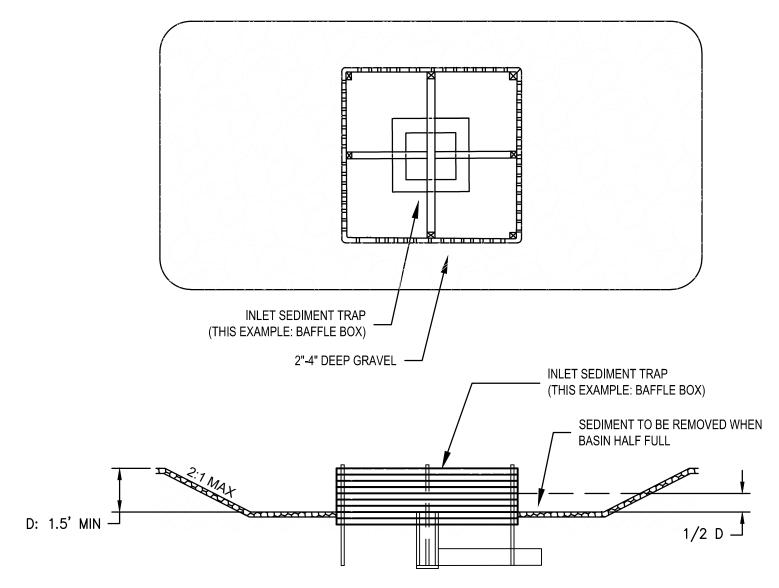
DESIGN CRITERIA FOR ALL Sd2 APPLICATIONS MANY SEDIMENT FILTERING DEVICES CAN BE DESIGNED TO SERVE AS TEMPORARY SEDIMENT TRAPS. SEDIMENT TRAPS MUST BE SELF-DRAINING UNLESS THEY ARE OTHERWISE PROTECTED IN AN APPROVED FASHION THAT WILL NOT PRESENT A SAFETY HAZARD. THE AREA DRAINING TO THE INLET SEDIMENT TRAP SHALL BE NO GREATER THAN ONE ACRE.

IF RUNOFF MAY BYPASS THE PROTECTED INLET, A TEMPORARY DIKE SHOULD BE CONSTRUCTED ON THE DOWN SLOPE SIDE OF THE STRUCTURE. ALSO, A STONE FILTER RING MAY BE USED ON THE UP SLOPE SIDE OF THE INLET TO SLOW RUNOFF AND FILTER LARGER SOIL PARTICLES. REFER TO FR-STONE FILTER RING.

#### MAINTENANCE FOR ALL Sd2 APPLICATIONS

ALL TRAPS SHALL BE INSPECTED DAILY AND AFTER EACH RAIN AND REPAIRS MADE AS NEEDED. SEDIMENT SHALL BE REMOVED WHEN THE SEDIMENT HAS ACCUMULATED TO ONE-HALF THE HEIGHT OF THE TRAP. SEDIMENT SHALL BE REMOVED FROM CURB INLET PROTECTION IMMEDIATELY. FOR EXCAVATED INLET SEDIMENT TRAPS, SEDIMENT SHALL BE REMOVED WHEN ONE-HALF OF THE SEDIMENT STORAGE CAPACITY HAS BEEN LOST TO SEDIMENT ACCUMULATION. SOD INLET PROTECTION SHAL BE MAINTAINED AS SPECIFIED IN DS4-DISTURBED AREA STABLIZATION (WITH SODDING).

SEDIMENT SHALL NOT BE WASHED INTO THE INLET. IT SHALL BE REMOVED FROM THE SEDIMENT TRAP AND DISPOSED OF AND STABILIZED SO THAT IT WILL NOT ENTER THE INLET, AGAIN. WHEN THE CONTRIBUTING DRAINAGE AREA HAS BEEN PERMANENTLY STABILIZED, ALL MATERIALS AND ANY SEDIMENT SHALL BE REMOVED, AND EITHER SALVAGED OR DISPOSED OF PROPERLY. THE DISTURBED AREA SHALL BE BROUGHT TO PROPER GRADE, THEN SMOOTHED AND COMPACTED. ALL DISTURBED AREAS AROUND THE INLET SHALL BE APPROPRIATELY STABILIZED.



#### **EXCAVATED INLET SEDIMENT TRAP**

A BASIN MAY BE EXCAVATED AROUND THE INLET SEDIMENT TRAP TO PROVIDE ADDITIONAL SEDIMENT STORAGE. THE TRAP SHALL BE SIZED TO PROVIDE A MINIMUM STORAGE CAPACITY CALCULATED AT THE RATE OF 67 CUBIC YARDS PER ACRE OF DRAINAGE AREA. A MINIMUM DEPTH OF 1.5 FEET FOR SEDIMENT STORAGE SHOULD BE PROVIDED. SIDE SLOPES SHALL NOT BE STEEPER THAN 2:1.

THE AREA DRAINING TO THE INLET SEDIMENT TRAP SHALL BE NO GREATER THAN ONE ACRE.



24 HOUR CONTACT: CLINT LANGLEY @ (724) 263.7757

TO BE SHOWN ON THE EROSION AND SEDIMENT CONTROL PLAN FOR EXCAVATED INLET SEDIMENT TRAPS

| 1. <b>DRAINAGE AREA</b> = AC                                         |
|----------------------------------------------------------------------|
| 2. REQUIRED SEDIMENT STORAGE = 67 CY/AC * DRAINAGE AREA              |
| REQUIRED SEDIMENT STORAGE = 67 CY/AC * AC                            |
| REQUIRED SEDIMENT STORAGE = CY = CF                                  |
| 3. ASSUME EXCAVATION <b>DEPTH</b> (MINIMUM OF 1.5 FT.) = FT          |
| 4. ASSUME <b>SLOPE OF SIDES</b> (SHALL NOT BE STEEPER THAN 2:1) = :1 |
| 5. DETERMINE REQUIRED SURFACE AREA                                   |
| SA <sub>MIN</sub> = REQUIRED SEDIMENT STORAGE / EXCAVATION DEPTH     |
| SA - CV/ FT                                                          |

6. ASSUME SHAPE OF EXCAVATION AND DETERMINE DIMENSIONS. (A RECTANGULAR SHAPE WITH 2:1 LENGTH TO WIDTH RATIO IS RECOMMENDED.)

**DIMENSIONS**: L = \_\_\_\_\_ FT W = \_\_\_\_ FT DIAMETER ( IF APPLICABLE) = \_\_\_\_ FT PROVIDE A DETAIL SHOWING THE DEPTH, LENGTH AND WIDTH, OR DIAMETER (IF APPLICABLE), AND SIDE SLOPES OF THE EXCAVATION.

|    | TAC                     | ОВ | ELL |
|----|-------------------------|----|-----|
| 89 | 98 Joe Fra<br>Cartersvi |    |     |

11.10.21 Issued for Permit

03.17.22 Issued for Bid

04.29.22 Issued for Bid

END. MED20

MARCH 2021

DICKSON

315156

456499

2021088.20

12.10.21 Gdot Comments
2 02.23.22 City Comments

A 04.18.22 City Comments

CONTRACT DATE:

BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

PA/PM:

DRAWN BY.

JOB NO.:

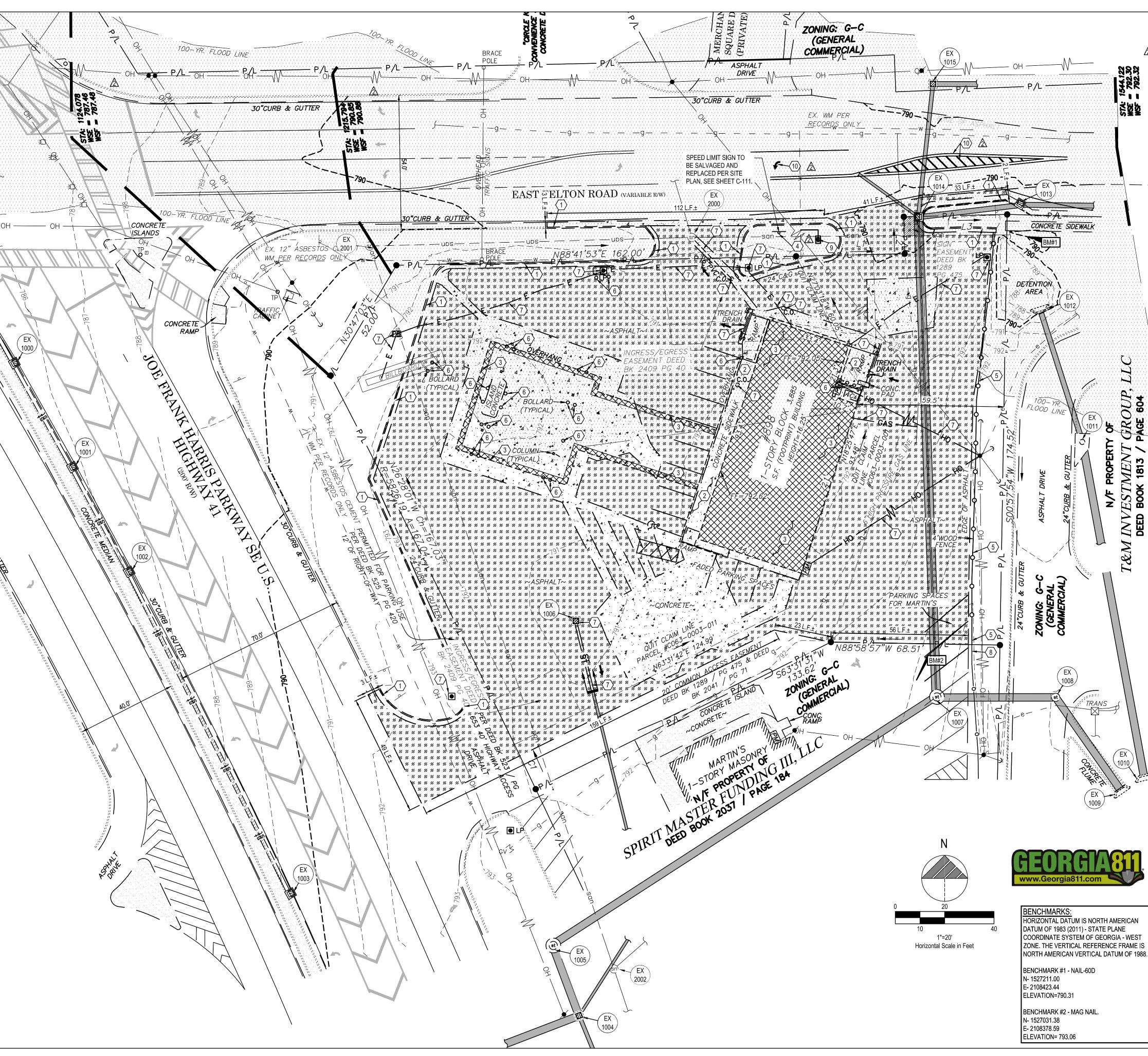
STORE NUMBER:

BRAND DESIGNER:

**Professional Corporation** 520 South Main Street, Suite 2531 330.572.2100 Fax: 330.572.2102

**ENDEAVOR 2.0 ESPC PLAN DETAILS** 

**INLET SEDIMENT BARRIER** 





EXISTING CURB / CURB AND GUTTER TO BE REMOVED.

EXISTING WALK / CURBED WALK TO BE REMOVED.

EXISTING BUILDING WITH ALL ASSOCIATED FOUNDATIONS, OVERHANGS AND CANOPIES TO BE

EXISTING SIGNAGE TO BE REMOVED.

EXISTING FENCE TO BE REMOVED.

EXISTING BOLLARD TO BE REMOVED.

EXISTING UTILITIES INCLUDING ASSOCIATED PIPES, CONDUITS AND UTILITY LINES TO THE MAIN SHALL BE REMOVED AND CAPPED AT THE MAIN.

EXISTING FENCE TO REMAIN AND PROTECTED THROUGHOUT CONSTRUCTION. CONTRACTOR SHALL ADD A POST TO SUPPORT THE REMAINING FENCE AT THE PROPERTY LINE.

EXISTING WATER METER TO BE DISCONNECTED AND REMOVED AND RETURNED TO BARTOW COUNT

MARKINGS WITH SMALL HANDHELD GRINDERS OR SCARIFIERS OR OTHER METHODS, WITH THE APPROVAL OF THE CONSTRUCTION MANAGER. TAKE CARE DURING MARKING REMOVAL NOT TO SCAR, DISCOLOR, OR OTHERWISE DAMAGE THE PAVEMENT SURFACE. DO NOT OVERPAINT OR USE OTHER METHODS OF COVERING MARKINGS INSTEAD OF REMOVAL.

#### DEMOLITION NOTE:

STRCT. ID

ALL EXISTING SITE AND SURROUNDING FEATURES SUCH AS UTILITIES, PAVEMENT, CURB LANDSCAPING, ETC. SHALL REMAIN AND BE PROTECTED THROUGHOUT CONSTRUCTION UNLESS NOTED OTHERWISE, OR ARE REQUIRED TO BE MODIFIED OR REMOVED FOR THE INSTALLATION OF PROPOSED IMPROVEMENTS. ALL DISTURBED FEATURES SHALL BE RESTORED OR RELOCATED AS REQUIRED TO THE SATISFACTION OF THE OWNER. CONTRACTOR SHALL REPAIR/REPLACE ANY SURROUNDING FEATURES DAMAGED AS A RESULT OF CONSTRUCTION ACTIVITIES AT NO ADDITIONAL COST AND TO THE SATISFACTION OF THE OWNER.

LEGEND (SEE SHEET C-001 FOR GENERAL LEGEND)

|       | EXISTING ASPHALT TO BE REMOVED            |
|-------|-------------------------------------------|
| A A A | EXISTING CONCRETE TO BE REMOVED           |
|       | EXISTING BUILDING/STRUCTURE TO BE REMOVED |

EXISTING STRUCTURES

STRUCTURE DETAILS

DENOTES LIMITS OF SAWCUT

**DEMOLITION KEYNOTE** 

| SIKUI. IU  | STRUCTURE DETAILS                                                                                                                                |                                                                                                |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| EX<br>1000 | EXISTING STORM CURB INLET<br>RIM=785.42<br>BOTTOM=780.6                                                                                          |                                                                                                |
| EX<br>1001 | EXISTING STORM CURB INLET RIM=785.66 BOTTOM=781.3                                                                                                |                                                                                                |
| EX<br>1002 | EXISTING STORM CURB INLET RIM=785.96 BOTTOM=782.1                                                                                                |                                                                                                |
| EX<br>1003 | EXISTING STORM CURB INLET RIM=789.12 BOTTOM=784.8                                                                                                |                                                                                                |
| EX<br>1004 | EXISTING STORM YARD INLET RIM=792.19 INV. 12" PVC (NE)=779.2 INV. 36" CMP (NW)=787.4 INV. 18" CMP (SE)=779.2 INV. 36" CMP (SW)=779.2             |                                                                                                |
| EX<br>1005 | EX. POSSIBLY BURIED STORM STRUCTURE<br>RIM=UNKNOWN<br>INV.= UNKNOWN                                                                              |                                                                                                |
| EX<br>1006 | EXISTING STORM DRAIN INLET<br>RIM=790.42<br>INV. 12" PVC (S)=786.1                                                                               |                                                                                                |
| EX<br>1007 | EX. POSSIBLY BURIED STORM STRUCTURE<br>RIM=UNKNOWN<br>INV.= UNKNOWN                                                                              |                                                                                                |
| EX<br>1008 | EXISTING STORM JUNCTION BOX<br>RIM=790.95<br>INV. 36" HDPE (SE)=783.8<br>INV. 36" CMP (W)=783.6                                                  |                                                                                                |
| EX<br>1009 | EXISTING STORM HEADWALL INV. 36" HDPE (NW)=783.9                                                                                                 |                                                                                                |
| EX<br>1010 | EXISTING STORM HEADWALL<br>INV. 36" HDPE (NW)=785.3                                                                                              |                                                                                                |
| EX<br>1011 | EXISTING STORM CATCH BASIN<br>RIM=792.60<br>INV. 24" HDPE (NW)=786.5<br>INV. 36" HDPE (SE)=786.5                                                 |                                                                                                |
| EX<br>1012 | EXISTING STORM HEADWALL<br>INV. 24" HDPE (SE)=787.0                                                                                              |                                                                                                |
| EX<br>1013 | EXISTING STORM CURB INLET RIM=789.65 INV. 24" CMP (E)=786.3 INV. 24" CMP (W)=786.3                                                               |                                                                                                |
| EX<br>1014 | EXISTING STORM CURB INLET<br>RIM=789.45<br>INV. 12" RCP (NW)=785.3<br>INV. 18" RCP (N)=785.2<br>INV. 24" CMP (E)=785.1<br>INV. 18" RCP (S)=785.0 | EXISTING CURB INLET GRATE TO BE REPLACED WITH TRAFF RATED FRAME AND FLAT GRAT SEE SHEET C-111. |
| EX<br>1015 | EXISTING STORM DRAIN INLET<br>RIM=788.65<br>INV. 24" CMP (E)=785.4<br>INV. 18" RCP (S)=785.4                                                     |                                                                                                |
| EX<br>2000 | EXISTING SANITARY MANHOLE RIM=790.51 INV. 8" PVC (W)=779.3 INV. 6" PVC (SE)=787.0                                                                |                                                                                                |

INV. 8" PVC (E)=779.3

RIM=UNKNOWN

INV.= UNKNOWN

RIM=792.74

2001

2002

INV. 8" PVC (NW)=779.3

INV. 8" DIP (SE)=783.0 INV. 6" DIP (NE)=782.8

INV. 8" DIP (NW)=782.6

EX. POSSIBLY BURIED SANITARY STRUCTURE

EXISTING SANITARY MANHOLE

|          | 11.10.21   | issued for Permit |
|----------|------------|-------------------|
| 1        | 12.10.21   | Gdot Comments     |
| <b>A</b> | 02.23.22   | City Comments     |
|          | 03.17.22   | Issued for Bid    |
| 3        | 04.18.22   | City Comments     |
|          | 04.29.22   | Issued for Bid    |
|          |            |                   |
| ON       | TRACT DAT  | E: 10.06.21       |
| UIL      | DING TYPE: | END. MED20        |
|          |            |                   |

**Professional Corporation** 520 South Main Street, Suite 2531

330.572.2100 Fax: 330.572.2102

MARCH 2021 PLAN VERSION: BRAND DESIGNER: DICKSON SITE NUMBER: 315156 STORE NUMBER: PA/PM: DRAWN BY. JOB NO.: 2021088.20

TACO BELL

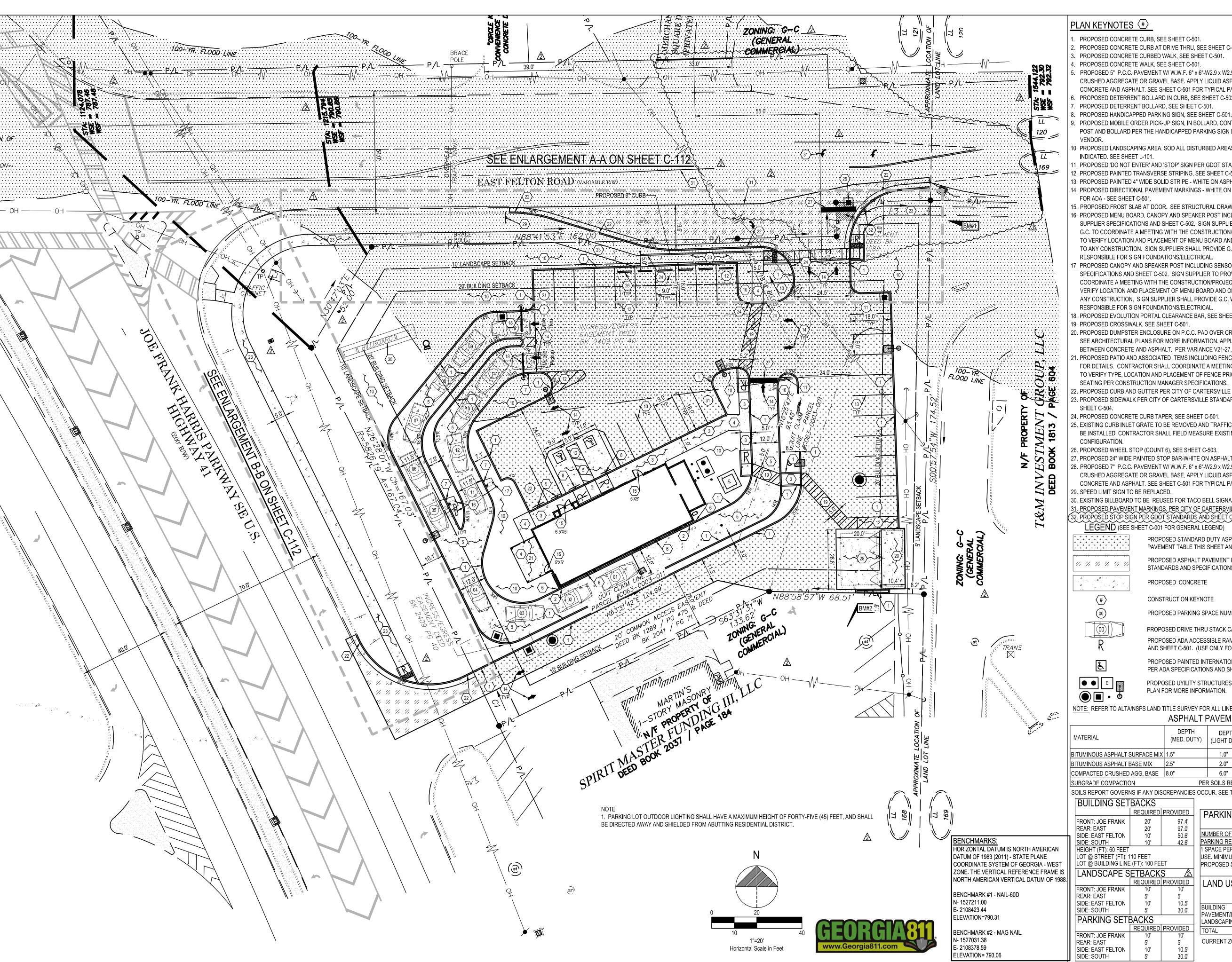
898 Joe Frank Harris Pkwy Cartersville, GA 30120

TO BE REPLACED WITH TRAFFIC RATED FRAME AND FLAT GRATE.



**ENDEAVOR 2.0** 

**DEMOLITION** PLAN





PROPOSED CONCRETE CURB, SEE SHEET C-501.

PROPOSED CONCRETE CURB AT DRIVE THRU, SEE SHEET C-501.

PROPOSED CONCRETE CURBED WALK, SEE SHEET C-501. PROPOSED CONCRETE WALK, SEE SHEET C-501.

PROPOSED 5" P.C.C. PAVEMENT W/ W.W.F. 6" x 6"-W2.9 x W2.9 (CONTROL JTS. 12'-0" O.C.) OVER 6" CRUSHED AGGREGATE OR GRAVEL BASE. APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT. SEE SHEET C-501 FOR TYPICAL PAVEMENT SECTION.

PROPOSED DETERRENT BOLLARD IN CURB, SEE SHEET C-502. PROPOSED DETERRENT BOLLARD, SEE SHEET C-501.

PROPOSED MOBILE ORDER PICK-UP SIGN, IN BOLLARD. CONTRACTOR TO INSTALL SIGN BOLLARD POST AND BOLLARD PER THE HANDICAPPED PARKING SIGN DETAIL. SIGN TO BE PROVIDED BY SIGN

). PROPOSED LANDSCAPING AREA. SOD ALL DISTURBED AREAS EXCEPT WHERE PLANTING BEDS ARE INDICATED. SEE SHEET L-101.

1. PROPOSED 'DO NOT ENTER' AND 'STOP' SIGN PER GDOT STANDARDS AND SHEET C-501.

2. PROPOSED PAINTED TRANSVERSE STRIPING, SEE SHEET C-501. 13. PROPOSED PAINTED 4" WIDE SOLID STRIPE - WHITE ON ASPHALT, YELLOW ON CONCRETE.

14. PROPOSED DIRECTIONAL PAVEMENT MARKINGS - WHITE ON ASPHALT, YELLOW ON CONCRETE, BLUE

FOR ADA - SEE SHEET C-501. 5. PROPOSED FROST SLAB AT DOOR. SEE STRUCTURAL DRAWINGS FOR SPECIFICATIONS AND DETAILS.

16. PROPOSED MENU BOARD, CANOPY AND SPEAKER POST INCLUDING SENSOR LOOP PER SIGN SUPPLIER SPECIFICATIONS AND SHEET C-502. SIGN SUPPLIER TO PROVIDE A TEMPLATE FOR G.C. G.C. TO COORDINATE A MEETING WITH THE CONSTRUCTION/PROJECT MANAGER AND OPERATIONS TO VERIFY LOCATION AND PLACEMENT OF MENU BOARD AND ORDER CONFIRMATION BOARD PRIOR TO ANY CONSTRUCTION. SIGN SUPPLIER SHALL PROVIDE G.C. WITH FOUNDATION DETAILS. G.C. RESPONSIBLE FOR SIGN FOUNDATIONS/ELECTRICAL.

. PROPOSED CANOPY AND SPEAKER POST INCLUDING SENSOR LOOP PER SIGN SUPPLIER SPECIFICATIONS AND SHEET C-502. SIGN SUPPLIER TO PROVIDE A TEMPLATE FOR G.C. G.C. TO COORDINATE A MEETING WITH THE CONSTRUCTION/PROJECT MANAGER AND OPERATIONS TO VERIFY LOCATION AND PLACEMENT OF MENU BOARD AND ORDER CONFIRMATION BOARD PRIOR TO ANY CONSTRUCTION. SIGN SUPPLIER SHALL PROVIDE G.C. WITH FOUNDATION DETAILS. G.C.

RESPONSIBLE FOR SIGN FOUNDATIONS/ELECTRICAL.

8. PROPOSED EVOLUTION PORTAL CLEARANCE BAR, SEE SHEET C-502.

9. PROPOSED CROSSWALK, SEE SHEET C-501.

0. PROPOSED DUMPSTER ENCLOSURE ON P.C.C. PAD OVER CRUSHED AGGREGATE OR GRAVEL BASE, SEE ARCHITECTURAL PLANS FOR MORE INFORMATION. APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT. PER VARIANCE V21-27, APPOVED 12-20-21 🖄

1. PROPOSED PATIO AND ASSOCIATED ITEMS INCLUDING FENCE, REFER TO ARCHITECTURAL PLANS FOR DETAILS. CONTRACTOR SHALL COORDINATE A MEETING WITH THE CONSTRUCTION MANAGER TO VERIFY TYPE, LOCATION AND PLACEMENT OF FENCE PRIOR TO ANY CONSTRUCTION. OUTDOOR SEATING PER CONSTRUCTION MANAGER SPECIFICATIONS.

2. PROPOSED CURB AND GUTTER PER CITY OF CARTERSVILLE STANDARDS, SEE DETAIL SHEET C-505. 3. PROPOSED SIDEWALK PER CITY OF CARTERSVILLE STANDARDS AND SPECIFICATIONS, SEE DETAIL

4. PROPOSED CONCRETE CURB TAPER, SEE SHEET C-501.

25. EXISTING CURB INLET GRATE TO BE REMOVED AND TRAFFIC RATED FRAME AND FLAT GRATE SHALL BE INSTALLED. CONTRACTOR SHALL FIELD MEASURE EXISTING STRUCTURE FOR REQUIRED SIZE CONFIGURATION.

26. PROPOSED WHEEL STOP (COUNT 6), SEE SHEET C-503.

27. PROPOSED 24" WIDE PAINTED STOP BAR-WHITE ON ASPHALT, YELLOW ON CONCRETE. 28. PROPOSED 7" P.C.C. PAVEMENT W/ W.W.F. 6" x 6"-W2.9 x W2.9 (CONTROL JTS. 12'-0" O.C.) OVER 6"

CRUSHED AGGREGATE OR GRAVEL BASE. APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT. SEE SHEET C-501 FOR TYPICAL PAVEMENT SECTION.

29. SPEED LIMIT SIGN TO BE REPLACED. 30. EXISTING BILLBOARD TO BE REUSED FOR TACO BELL SIGNAGE.

31. PROPOSED PAVEMENT MARKINGS, PER CITY OF CARTERSVILLE STANDARDS AND SPECIFICATIONS.

32. PROPOSED STOP SIGN PER GDOT STANDARDS AND SHEET C-501.

LEGEND (SEE SHEET C-001 FOR GENERAL LEGEND) 1/1 1/1 1/1 1/1 1/1

PROPOSED STANDARD DUTY ASPHALT PER ASPHALT PAVEMENT TABLE THIS SHEET AND SHEET C-501.

PROPOSED ASPHALT PAVEMENT PER CITY OF CARTERSVILLE STANDARDS AND SPECIFICATIONS, SEE DETAIL SHEET C-505.

PROPOSED CONCRETE

CONSTRUCTION KEYNOTE PROPOSED PARKING SPACE NUMBER

PROPOSED DRIVE THRU STACK CAR AND NUMBER

PROPOSED ADA ACCESSIBLE RAMP PER ADA SPECIFICATIONS AND SHEET C-501. (USE ONLY FOR PRIVATE RAMPS)

PROPOSED PAINTED INTERNATIONAL ADA SYMBOL PER ADA SPECIFICATIONS AND SHEET C-501. PROPOSED UYILITY STRUCTURES. REFER TO UTILITY

PLAN FOR MORE INFORMATION. NOTE: REFER TO ALTA/NSPS LAND TITLE SURVEY FOR ALL LINE AND CURVE DATA.

**ASPHALT PAVEMENT** 

| MATERIAL                       | DEPTH<br>(MED. DUTY) | DEPTH<br>(LIGHT DUTY) | GDOT SPECIFICATIONS ITEM |
|--------------------------------|----------------------|-----------------------|--------------------------|
| BITUMINOUS ASPHALT SURFACE MIX | 1.5"                 | 1.0"                  | 9.5MM SUPER PAVE         |
| BITUMINOUS ASPHALT BASE MIX    | 2.5"                 | 2.0"                  | 19MM SUPER PAVE          |
| COMPACTED CRUSHED AGG. BASE    | 8.0"                 | 6.0"                  | PER GDOT SPECS.          |
| SUBGRADE COMPACTION            | PEF                  | R SOILS REPORT        |                          |

SUBGRADE COMPACTION

SOILS REPORT GOVERNS IF ANY DISCREPANCIES OCCUR. SEE TYPICAL SECTION SHEET 501.

10.5'

30.0'

BUILDING SETBACKS

| JINI. JUE FRAINK           | 20           | 31.4     |           |
|----------------------------|--------------|----------|-----------|
| AR: EAST                   | 20'          | 97.0'    | <u> </u>  |
| E: EAST FELTON             | 10'          | 50.6'    | N         |
| E: SOUTH                   | 10'          | 42.6'    | PA        |
| IGHT (FT): 60 FEET         |              |          | 1.5       |
| T @ STRÉET (FT): 1         | 10 FEET      |          | ÜS        |
| T @ BU <b>i</b> lding líne | (FT): 100 FE | ET       | PF        |
| ANDSCAPE S                 | ETBACK       | S 🖄      |           |
|                            | REQUIRED     | PROVIDED | Hi        |
| ONT: JOE FRANK             | 10'          | 10'      | -         |
| AR: EAST                   | 5'           | 5'       |           |
| E: EAST FELTON             | 10'          | 10.5'    | -         |
| E: SOUTH                   | 5'           | 30.0'    | BU        |
|                            |              |          | 1 1 1 2 4 |

| QUIRED    | PROVIDED      | l | PARKING SPACE            | S         |       |  |  |  |  |
|-----------|---------------|---|--------------------------|-----------|-------|--|--|--|--|
| 20'       | 97.4'         |   |                          |           |       |  |  |  |  |
| 20'       | 97.0'         |   |                          | REQUIRED  | PRO'  |  |  |  |  |
| 20<br>10' | 97.0<br>50.6' |   | NUMBER OF SPACES         | 10        | (     |  |  |  |  |
| 10'       | 42.6'         |   | PARKING REQUIREMENTS     | 3         |       |  |  |  |  |
|           |               |   | 1 SPACE PER 4 SEATS PR   | OVIDED FO | R PAT |  |  |  |  |
| EET       |               |   | USE. MINIMUM, 10 SPACE   | s. 🔊      |       |  |  |  |  |
| ): 100 FE | ET            |   | PROPOSED SEAT COUNT = 20 |           |       |  |  |  |  |

PROPOSED SEAT COUNT = 20 LAND USE DATA

SITE AREA PROVIDED UILDING 4.97% 0.05 AC. PAVEMENT/IMPERVIOUS 65.21% 0.656 AC. LANDSCAPING 29.82% 0.30 AC REQUIRED PROVIDED 100% 1.006 AC.

CURRENT ZONING: G-C (GENERAL COMMERCIAL)

PLOT DATE:



|     | DATE       | REMARKS           |  |  |  |  |
|-----|------------|-------------------|--|--|--|--|
| _   | 11.10.21   | Issued for Permit |  |  |  |  |
| A   | 12.10.21   | Gdot Comments     |  |  |  |  |
| Δ   | 02.23.22   | City Comments     |  |  |  |  |
|     | 03.17.22   | Issued for Bid    |  |  |  |  |
| 3   | 04.18.22   | City Comments     |  |  |  |  |
|     | 04.29.22   | Issued for Bid    |  |  |  |  |
|     | ITRACT DAT |                   |  |  |  |  |
| PLA | N VERSION: | MARCH 202         |  |  |  |  |
| BRA | ND DESIGNI | ER: DICKSON       |  |  |  |  |

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

**ENDEAVOR 2.0** 

SITE

PLAN

315156

2021088.20

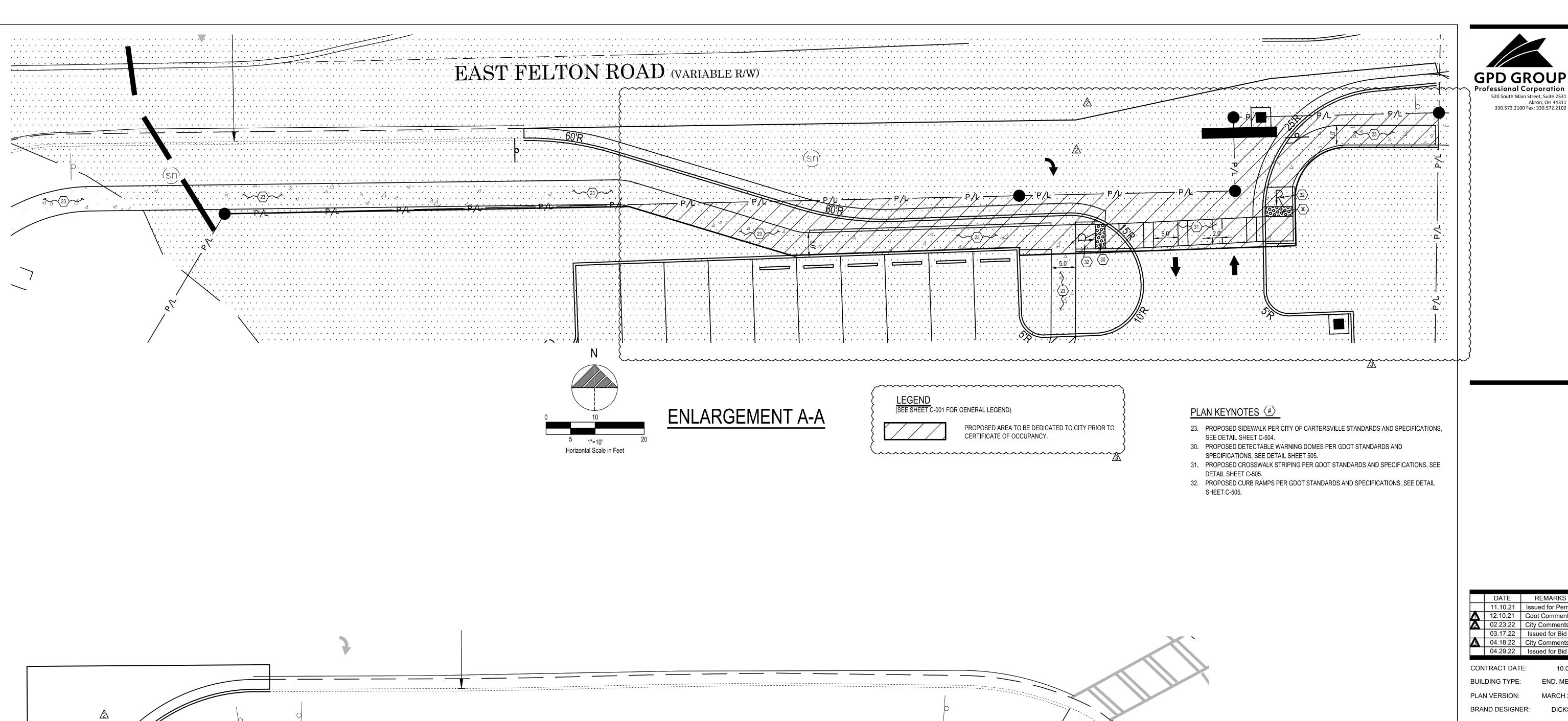
SITE NUMBER:

PA/PM:

DRAWN BY.

JOB NO.:

STORE NUMBER:



12.10.21 Gdot Comments
2 02.23.22 City Comments 03.17.22 Issued for Bid 3 04.18.22 City Comments 04.29.22 Issued for Bid

CONTRACT DATE: BUILDING TYPE: END. MED20 MARCH 2021 PLAN VERSION: BRAND DESIGNER: SITE NUMBER: 315156 STORE NUMBER: PA/PM: DRAWN BY.

TACO BELL

JOB NO.:

**BENCHMARKS** 

N- 1527211.00

E- 2108423.44 ELEVATION=790.31

N- 1527031.38

E- 2108378.59 ELEVATION= 793.06

BENCHMARK #1 - NAIL-60D

BENCHMARK #2 - MAG NAIL.

HORIZONTAL DATUM IS NORTH AMERICAN DATUM OF 1983 (2011) - STATE PLANE

COORDINATE SYSTEM OF GEORGIA - WEST ZONE. THE VERTICAL REFERENCE FRAME IS

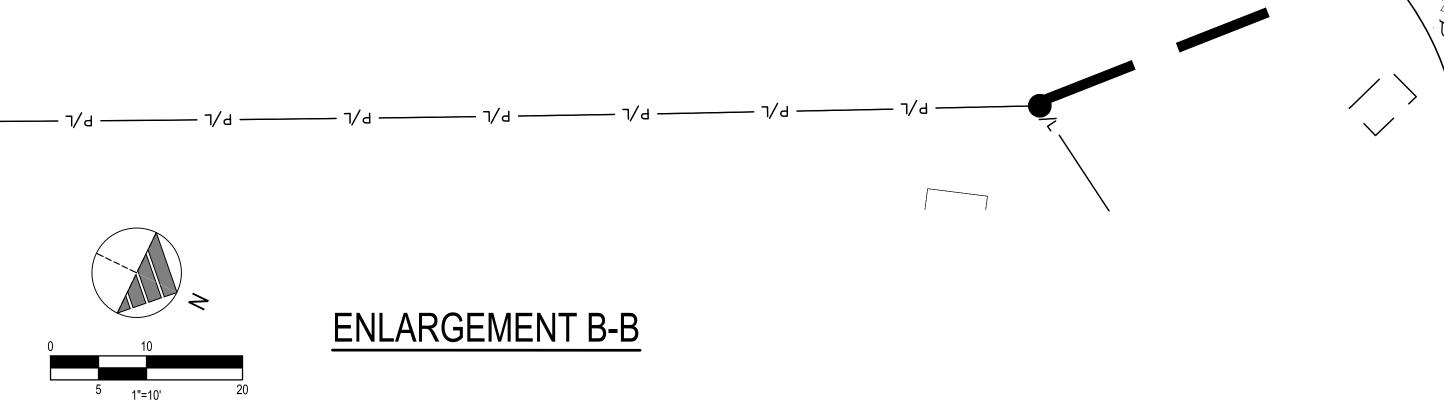
NORTH AMERICAN VERTICAL DATUM OF 1988.

2021088.20

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 SIDEWALK ENLARGEMENT** PLAN



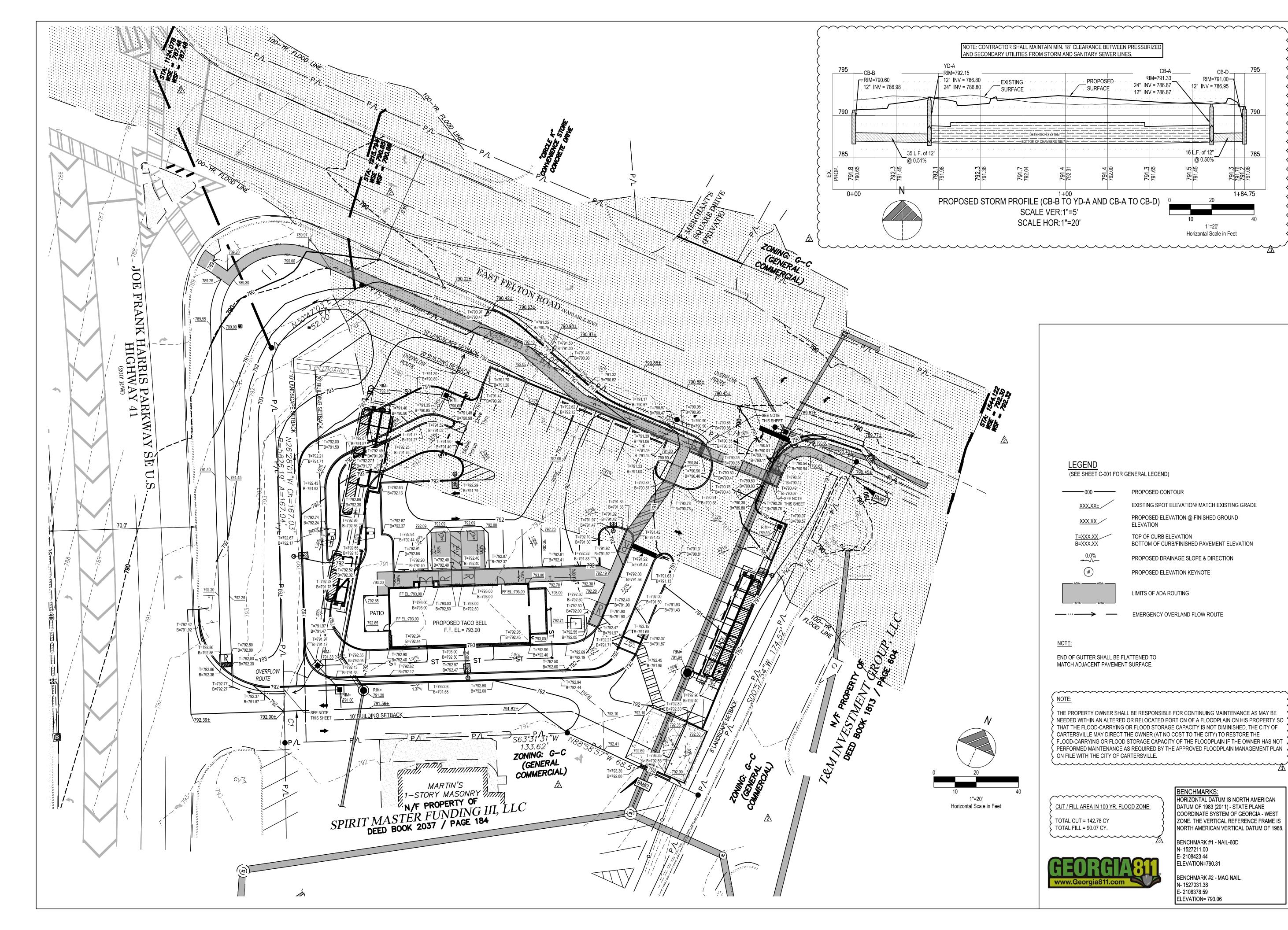
23

0t 9d 60tZ X8

EYSEWENI DEED

NCKERR/ECKERR

Horizontal Scale in Feet





RIM=791.33

24" INV = 786.87

12" INV = 786.87

RIM=791.00

12" INV = 786.95

@ 0.50%

1"=20' Horizontal Scale in Feet

1+84.75

| PROPOSED CONTOUR                                                 |          |            |                   |
|------------------------------------------------------------------|----------|------------|-------------------|
| EXISTING SPOT ELEVATION/ MATCH EXISTING GRADE                    |          |            |                   |
| PROPOSED ELEVATION @ FINISHED GROUND                             |          | DATE       | REMARKS           |
| ELEVATION                                                        |          | 11.10.21   | Issued for Permit |
| TOD OF CUIDD FLEWATION                                           |          | 12.10.21   | Gdot Comments     |
| TOP OF CURB ELEVATION BOTTOM OF CURB/FINISHED PAVEMENT ELEVATION |          | 02.23.22   | City Comments     |
| BOTTOM OF CURB/FINISHED PAVEMENT ELEVATION                       |          | 03.17.22   | Issued for Bid    |
| PROPOSED DRAINAGE SLOPE & DIRECTION                              | <u> </u> | 04.18.22   | City Comments     |
| THOI COLD DIVINIVOL CLOI L & DIRLECTION                          |          | 04.29.22   | Issued for Bid    |
| PROPOSED ELEVATION KEYNOTE                                       | CON      | NTRACT DAT | E: 10.06.2        |
| LIMITS OF ADA ROUTING                                            | BUIL     | DING TYPE: | END. MED2         |
|                                                                  | PLA      | N VERSION: | MARCH 202         |
| EMERGENCY OVERLAND FLOW ROUTE                                    | BRA      | ND DESIGNI | ER: DICKSO        |
|                                                                  | SITE     | NUMBER:    | 31515             |
|                                                                  | STO      | RE NUMBER  | R: 45649          |
|                                                                  | PA/F     | PM:        | SI                |

**BENCHMARKS** 

N- 1527211.00 E- 2108423.44 ELEVATION=790.31

N- 1527031.38 E- 2108378.59 ELEVATION= 793.06

HORIZONTAL DATUM IS NORTH AMERICAN

ZONE. THE VERTICAL REFERENCE FRAME IS

NORTH AMERICAN VERTICAL DATUM OF 1988.

DATUM OF 1983 (2011) - STATE PLANE COORDINATE SYSTEM OF GEORGIA - WEST

BENCHMARK #1 - NAIL-60D

BENCHMARK #2 - MAG NAIL.

TACO BELL

2021088.20

DRAWN BY.

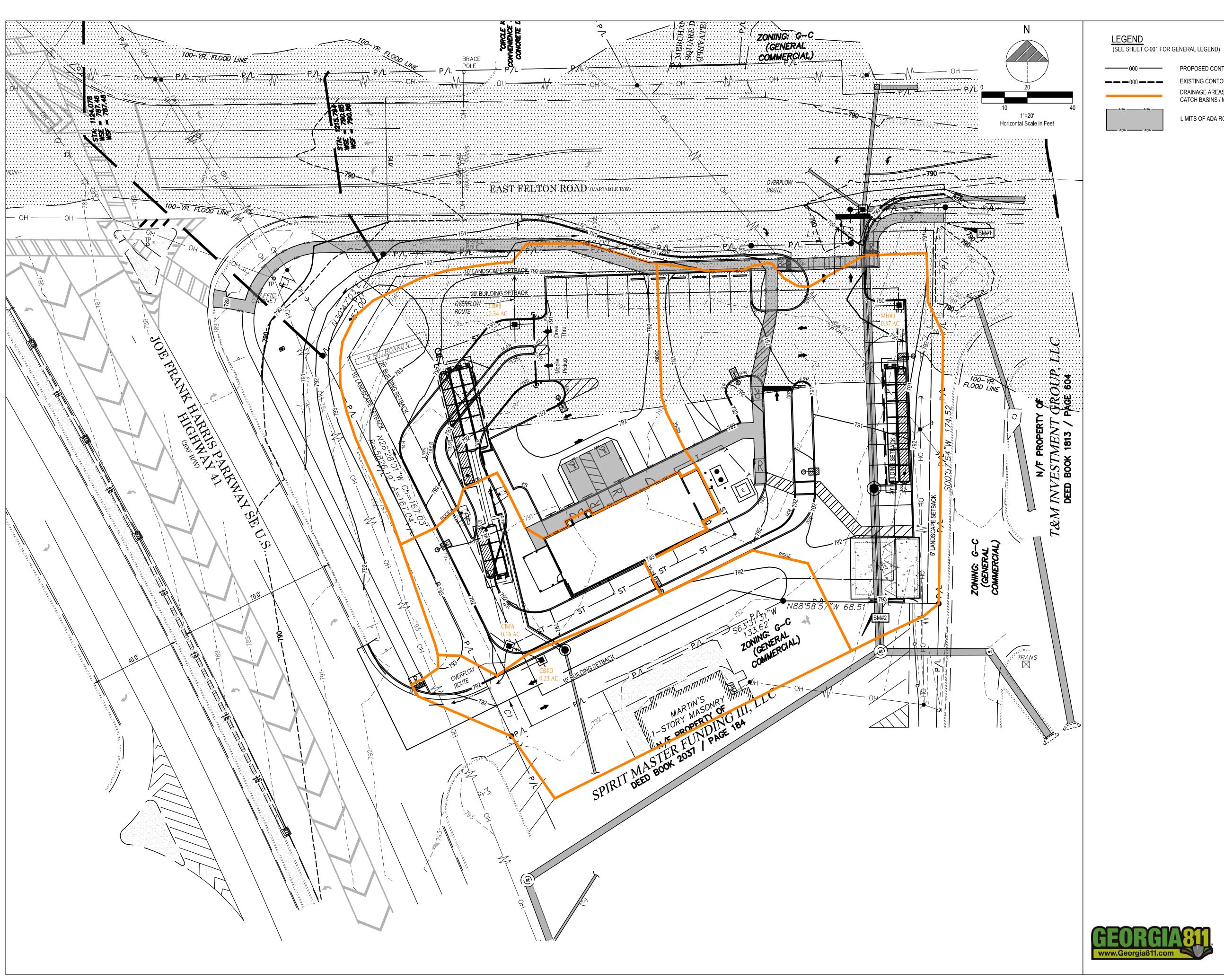
JOB NO.:

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** 

GRADING PLAN





EXISTING CONTOUR

DRAINAGE AREAS TO CATCH BASINS / MANHOLES

LIMITS OF ADA ROUTING

|           | DATE     | REMARKS           |
|-----------|----------|-------------------|
|           | 11.10.21 | Issued for Permit |
| $\Lambda$ | 12.10.21 | Gdot Comments     |
| Δ         | 02.23.22 | City Comments     |
|           | 03.17.22 | Issued for Bid    |
| 3         | 04.18.22 | City Comments     |
|           | 04.29.22 | Issued for Bid    |
|           |          |                   |

CONTRACT DATE: BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: 315156 STORE NUMBER: PA/PM: DRAWN BY.: JOB NO.: 2021088.20

**TACO BELL** 

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** 

DRAINAGE AREA MAP

BENCHMARKS:
HORIZONTAL DATUM IS NORTH AMERICAN
DATUM OF 1983 (2011) - STATE PLANE
COORDINATE SYSTEM OF GEORGIA - WEST
ZONE. THE VERTICAL REFERENCE FRAME IS
NORTH AMERICAN VERTICAL DATUM OF 1988.

BENCHMARK #1 - NAIL-60D N- 1527211.00 E- 2108423.44 ELEVATION=790.31

BENCHMARK #2 - MAG NAIL. N- 1527031.38 E- 2108378.59 ELEVATION= 793.06

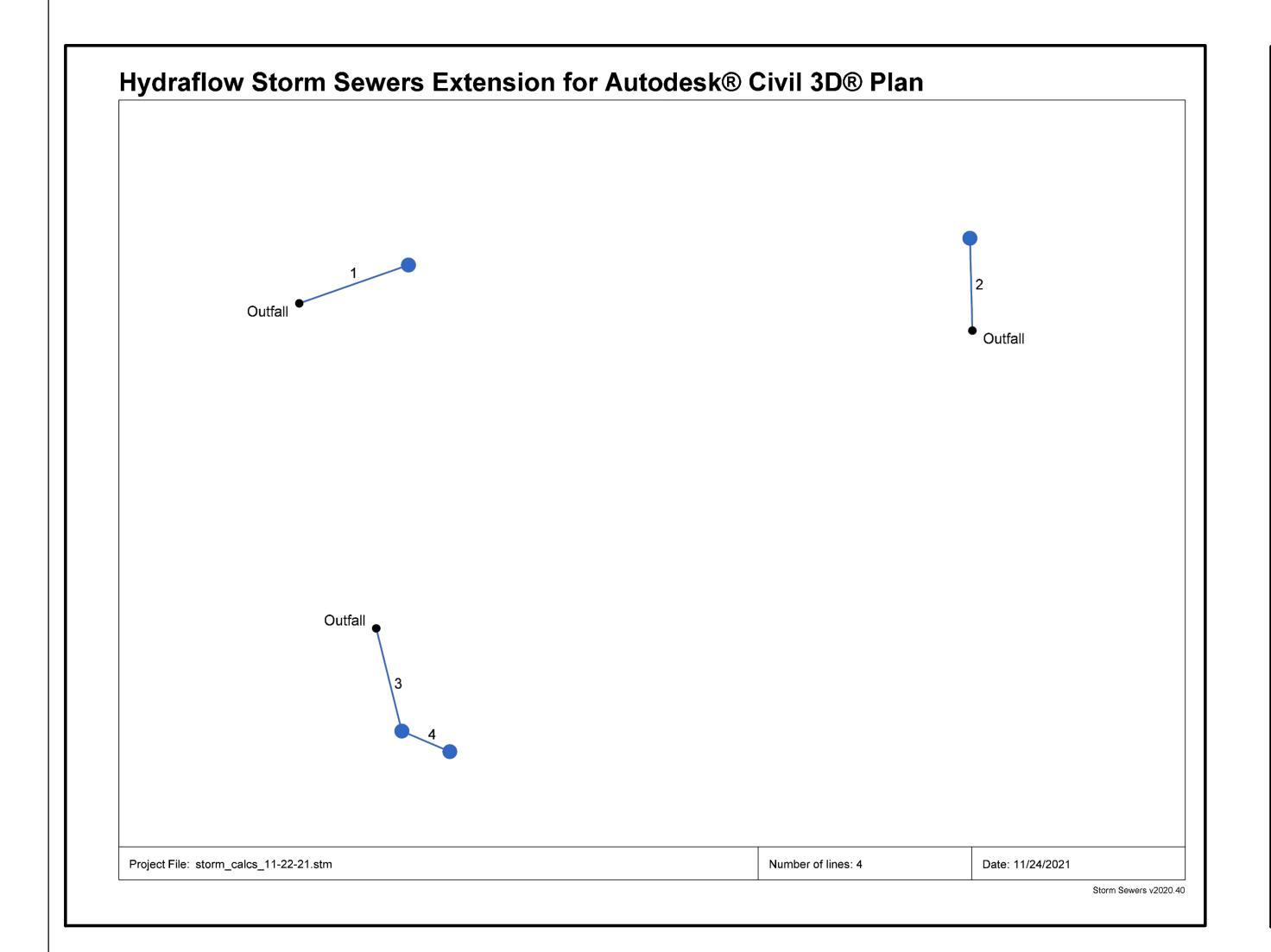


BENCHMARKS:
HORIZONTAL DATUM IS NORTH AMERICAN
DATUM OF 1983 (2011) - STATE PLANE
COORDINATE SYSTEM OF GEORGIA - WEST
ZONE. THE VERTICAL REFERENCE FRAME IS
NORTH AMERICAN VERTICAL DATUM OF 1988.

BENCHMARK #1 - NAIL-60D N- 1527211.00 E- 2108423.44 ELEVATION=790.31

BENCHMARK #2 - MAG NAIL. N- 1527031.38 E- 2108378.59 ELEVATION= 793.06





| Station L        |                        | Len                                  | Drng A       | rea                          | Rnoff                        | Area x                       | (C                           | Тс                           |                              | Rain                     | Total                        |                                | Vel                          | Pipe                 |                              | Invert El                            | ev                                   | HGL Ele                              | v                                    | Grnd / Ri                            | m Elev                               | Line ID |
|------------------|------------------------|--------------------------------------|--------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------------------------|------------------------------|--------------------------------|------------------------------|----------------------|------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------|
| ine              | To<br>Line             |                                      | Incr         | Total                        | coeff                        | Incr                         | Total                        | Inlet                        | Syst                         | <b>(1)</b>               | flow                         | full                           |                              | Size                 | Slope                        | Dn                                   | n Up                                 | Dn                                   | Up                                   | Dn                                   | Up                                   |         |
|                  | (ft)                   | (ac)                                 | (ac)         | (C)                          |                              |                              | (min)                        | (min)                        | (in/hr)                      | (cfs)                    | (cfs)                        | (ft/s)                         | (in)                         | (%)                  | (ft)                         | (ft)                                 | (ft)                                 | (ft)                                 | (ft)                                 | (ft)                                 |                                      |         |
| 4<br>3<br>2<br>1 | 3<br>End<br>End<br>End | 16.000<br>32.000<br>28.000<br>35.000 | 0.16<br>0.39 | 0.23<br>0.39<br>0.39<br>0.34 | 0.90<br>0.90<br>0.90<br>0.90 | 0.21<br>0.14<br>0.35<br>0.31 | 0.21<br>0.35<br>0.35<br>0.31 | 10.0<br>10.0<br>10.0<br>10.0 | 10.0<br>10.1<br>10.0<br>10.0 | 7.4<br>7.4<br>7.4<br>7.4 | 1.54<br>2.59<br>2.61<br>2.27 | 2.73<br>17.32<br>17.33<br>2.77 | 3.52<br>3.43<br>3.45<br>3.78 | 12<br>24<br>24<br>12 | 0.50<br>0.50<br>0.50<br>0.51 | 786.87<br>786.71<br>785.76<br>786.80 | 786.95<br>786.87<br>785.90<br>786.98 | 787.43<br>787.31<br>786.36<br>787.54 | 787.48<br>787.43<br>786.46<br>787.67 | 791.33<br>791.65<br>790.25<br>792.15 | 791.00<br>791.33<br>789.55<br>790.60 |         |
|                  |                        |                                      |              |                              |                              |                              |                              |                              |                              |                          |                              |                                |                              |                      |                              |                                      |                                      |                                      |                                      |                                      |                                      |         |
|                  |                        |                                      |              |                              |                              |                              |                              |                              |                              |                          |                              |                                |                              |                      |                              |                                      |                                      |                                      |                                      |                                      |                                      |         |
|                  |                        |                                      |              |                              |                              |                              |                              |                              |                              |                          |                              |                                |                              |                      |                              |                                      |                                      |                                      |                                      |                                      |                                      |         |
|                  | ect File:              | storm_c                              | calcs_1      | 1-22-21.9                    | stm                          |                              |                              |                              |                              |                          |                              |                                |                              |                      |                              | Numbe                                | r of lines: 4                        |                                      |                                      | Run Da                               | te: 11/24/2                          | 021     |

| <b>GPD GROUP</b>                  |
|-----------------------------------|
| <u> </u>                          |
| Professional Corporation          |
| 520 South Main Street, Suite 2531 |
| Akron, OH 44311                   |
| 330.572.2100 Fax: 330.572.2102    |

| DATE     | REMARKS                                                  |
|----------|----------------------------------------------------------|
| 11 10 21 | Jacuard for Darmit                                       |
| 11.10.21 | Issued for Permit                                        |
| 12.10.21 | Gdot Comments                                            |
| 02.23.22 | City Comments                                            |
| 03.17.22 | Issued for Bid                                           |
| 04.18.22 | City Comments                                            |
| 04.29.22 | Issued for Bid                                           |
|          | 11.10.21<br>12.10.21<br>02.23.22<br>03.17.22<br>04.18.22 |

O4.29.22 Issued for Bid

CONTRACT DATE: 10.06.21

BUILDING TYPE: END. MED20

PLAN VERSION: MARCH 2021

BRAND DESIGNER: DICKSON

SITE NUMBER: 315156

STORE NUMBER: 456499

PA/PM: SM

DRAWN BY.: RS

JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

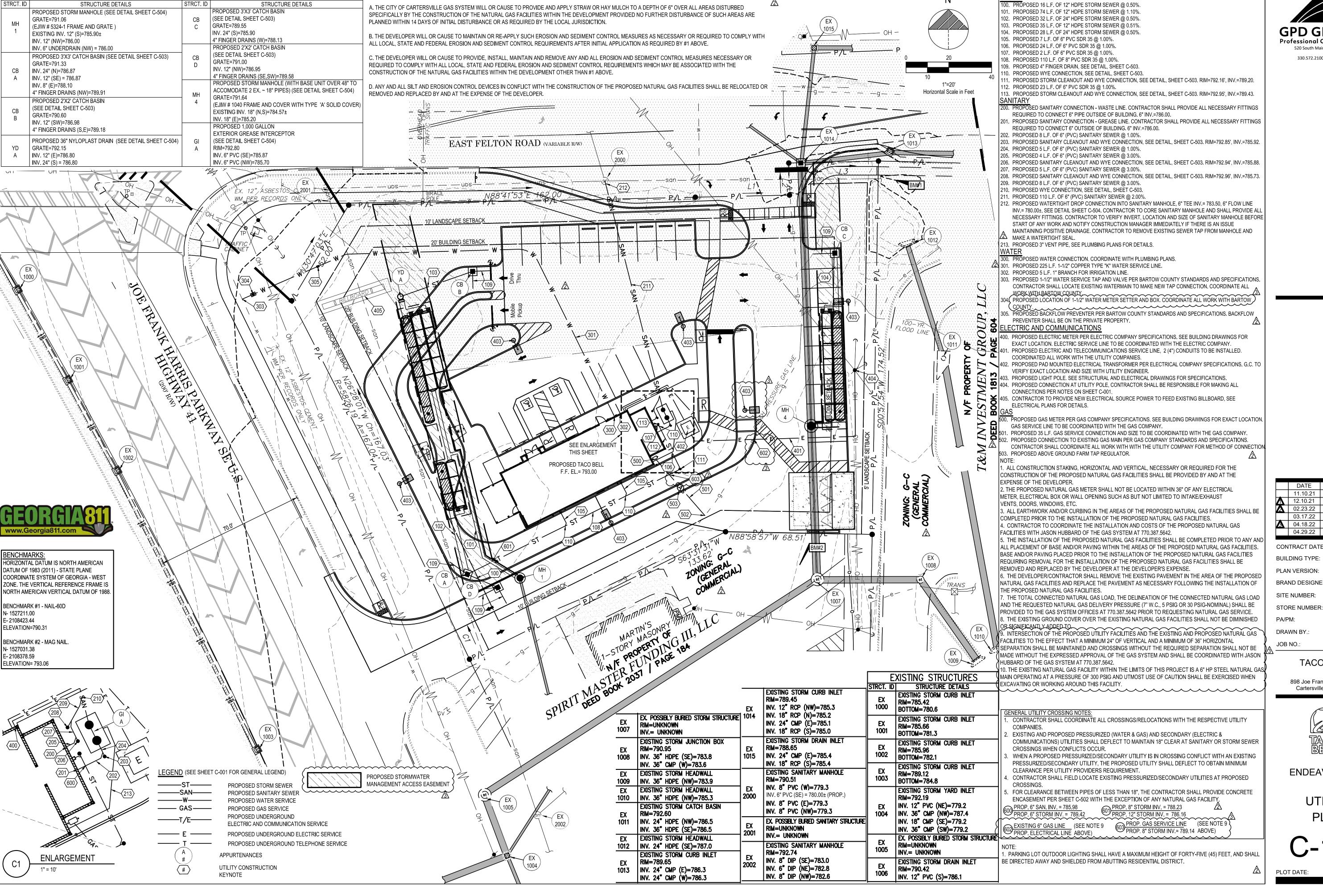


**ENDEAVOR 2.0** 

STORM SEWER CALCULATIONS

C-133

OT DATE:



**EROSION & SEDIMENT CONTROL-NATURAL GAS FACILITY INSTALLATIONS** 

PROPOSED STRUCTURES



PLAN KEYNOTES (#)

STORM

|                          | 0,         | I (LIVI) (I (I (C |  |
|--------------------------|------------|-------------------|--|
|                          | 11.10.21   | Issued for Permit |  |
| Λ                        | 12.10.21   | Gdot Comments     |  |
| Δ                        | 02.23.22   | City Comments     |  |
| 03.17.22                 |            | Issued for Bid    |  |
| <u> </u>                 | 04.18.22   | City Comments     |  |
|                          | 04.29.22   | Issued for Bid    |  |
|                          |            |                   |  |
| CONTRACT DATE: 10.06.21  |            |                   |  |
| BUIL                     | DING TYPE: | END. MED20        |  |
| PLAN VERSION: MARCH 2021 |            |                   |  |
| BRAND DESIGNER: DICKSO   |            |                   |  |
| SITE                     | NUMBER:    | 315156            |  |
|                          |            |                   |  |

**TACO BELL** 

2021088.20

898 Joe Frank Harris Pkwy

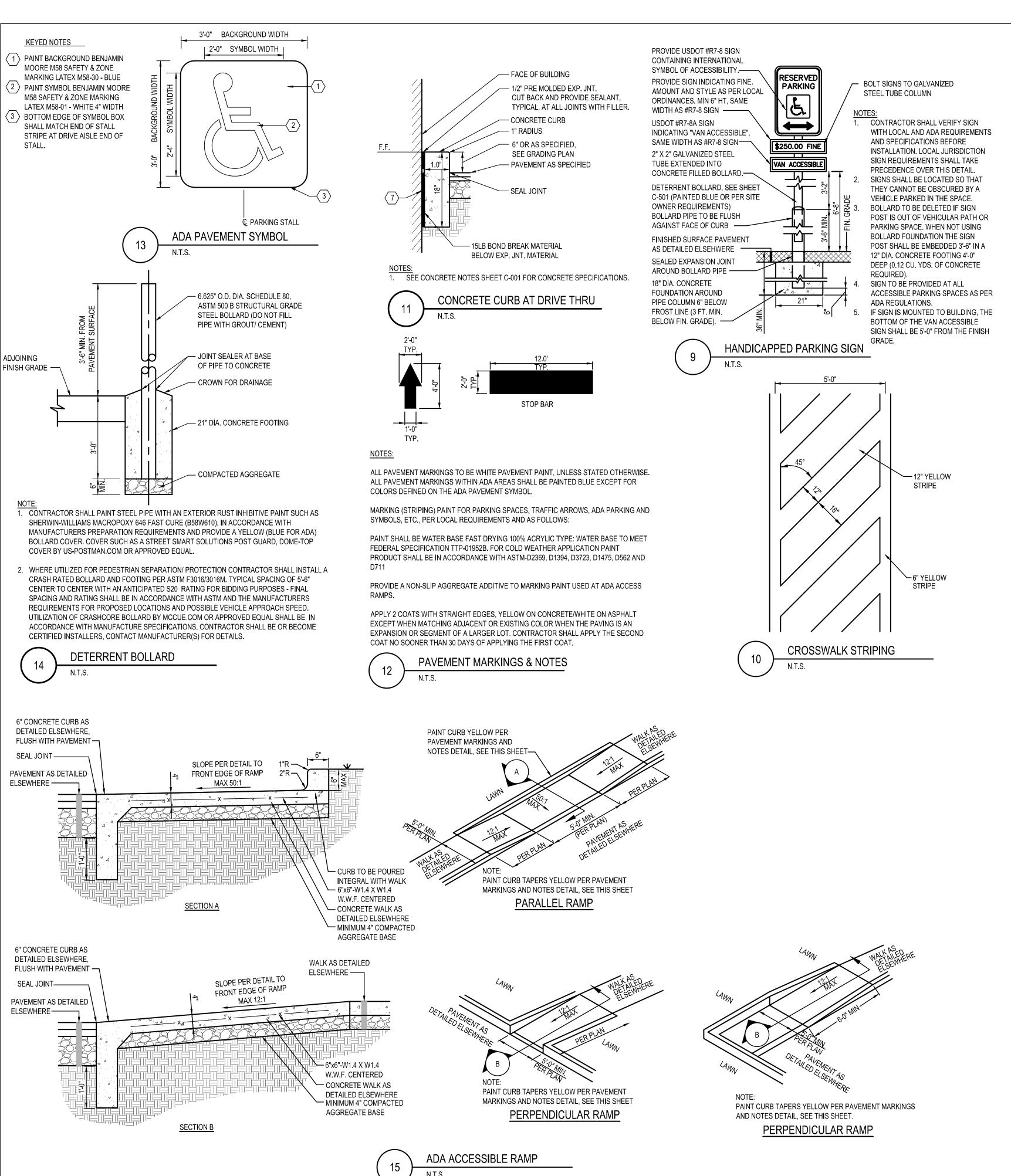
Cartersville, GA 30120

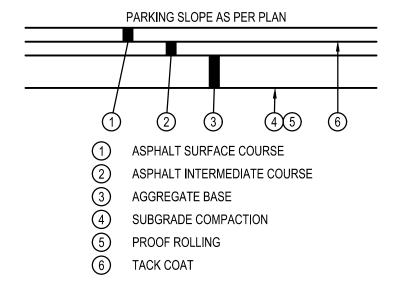


**ENDEAVOR 2.0** 

**UTILITY** PLAN

PLOT DATE:

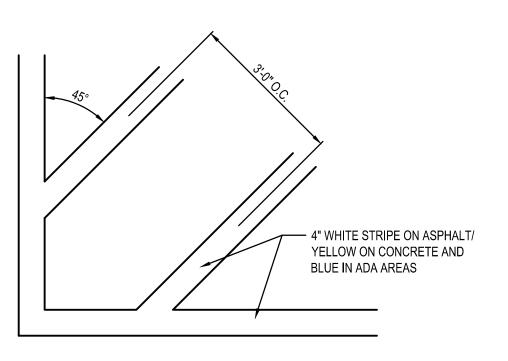




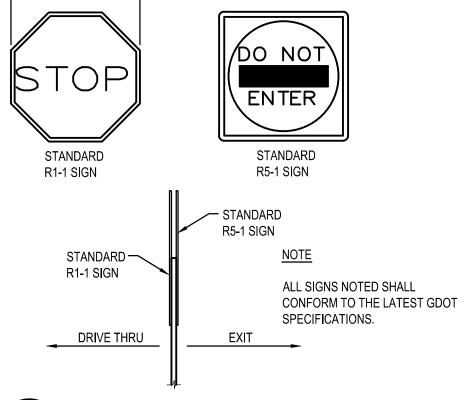
#### NOTES:

- 1. APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT AND WHERE PROPOSED ASPHALT MEETS EXISTING ASPHALT INCLUDING SAW CUT JOINTS.
- 2. SEE SITE PLAN FOR PAVEMENT THICKNESSES.
- 3. NO RAP SHALL BE PERMITTED IN ASPHALT SURFACE COURSE.

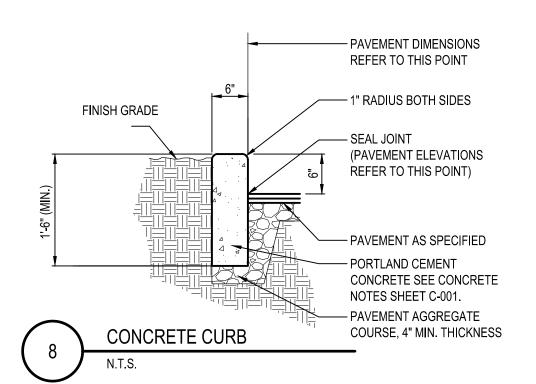


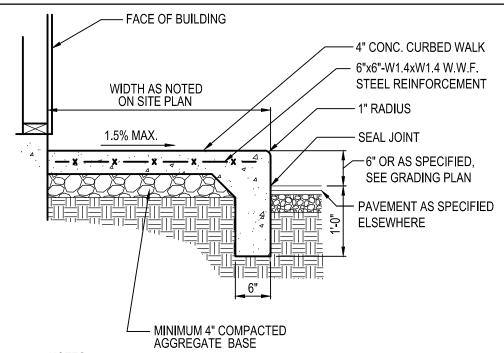






DO NOT ENTER & STOP SIGN





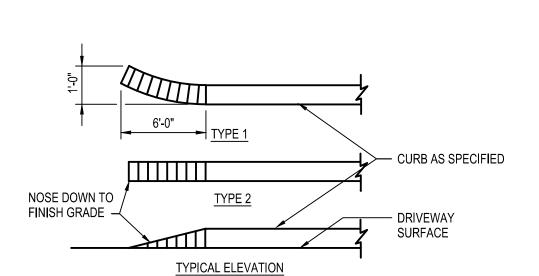
NOTES:

1. CONTRACTOR SHALL INSTALL 1/2" PRE-FORMED EXPANSION JOINT MATERIAL AND JOINT SEALER WHERE PAVEMENT ABUTS BUILDING.

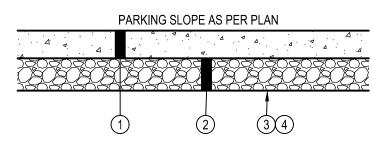
FIBER MAY BE USED IN PLACE OF STEEL REINFORCEMENT, SEE

CONCRETE NOTES SHEET C-001.

CONCRETE CURBED WALK



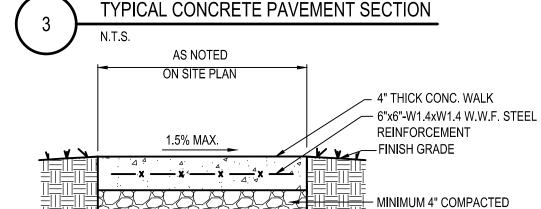




- CONCRETE PAVEMENT (SEE CONCRETE NOTES SHEET C-001)
- AGGREGATE BASE (EQUIVALENT TO A GROUP 1 AGGREGATE IN ACCORDANCE WITH SECTION 815 OF GDOT SPECIFICATIONS
   SUBGRADE COMPACTION
- (4) PROOF ROLLING

#### NOTES:

- APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT. APPLY CONCRETE SEALANT CONFORMING TO ASTM D6690 WHERE PROPOSED CONCRETE MEETS EXISTING CONCRETE.
- SEE SITE PLAN FOR PAVEMENT THICKNESSES AND REINFORCEMENT.
   CONCRETE PAVEMENT SHALL HAVE CONTROL JOINTS PER CONCRETE NOTES SHEET C-001.



AGGREGATE BASE

NOTES:

1. CONTRACTOR SHALL INSTALL 1/2" PRE-FORMED EXPANSION JOINT MATERIAL AND JOINT SEALER WHERE PAVEMENT ABUTS BUILDING.

2. FIBER MAY BE USED IN PLACE OF STEEL REINFORCEMENT, SEE

CONCRETE NOTES SHEET C-001.

CONCRETE WALK

N.T.S.

|                 | 11.10.21   | Issued for Permit |
|-----------------|------------|-------------------|
| $\Lambda$       | 12.10.21   | Gdot Comments     |
| Δ               | 02.23.22   | City Comments     |
|                 | 03.17.22   | Issued for Bid    |
| ß               | 04.18.22   | City Comments     |
|                 | 04.29.22   | Issued for Bid    |
| CON             | ITRACT DAT | E: 10.06.21       |
| BUIL            | DING TYPE: | END. MED20        |
| PLAN VERSION:   |            | MARCH 2021        |
| BRAND DESIGNER: |            | ER: DICKSON       |

DATE

REMARKS

**Professional Corporation** 

520 South Main Street, Suite 2531

330.572.2100 Fax: 330.572.2102

PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM
DRAWN BY.: RS
JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

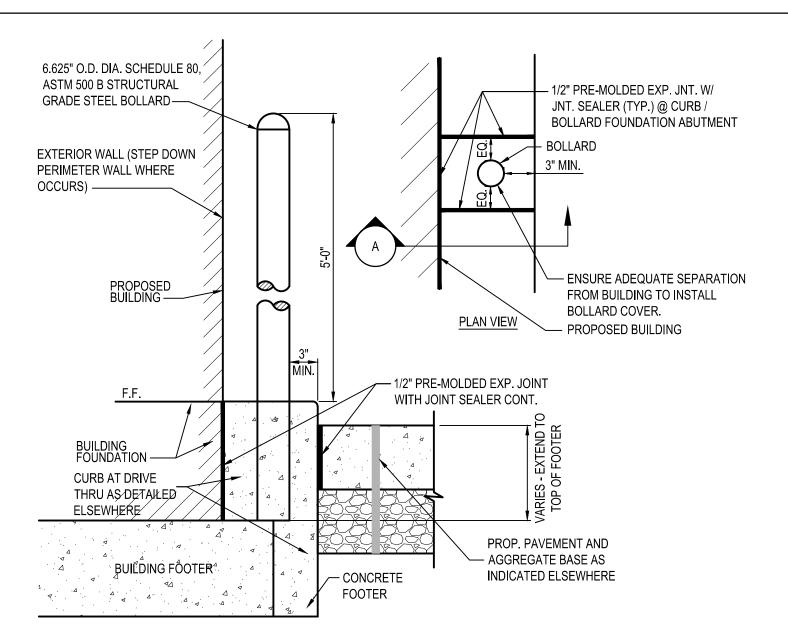


**ENDEAVOR 2.0** 

**DETAILS** 

C-501

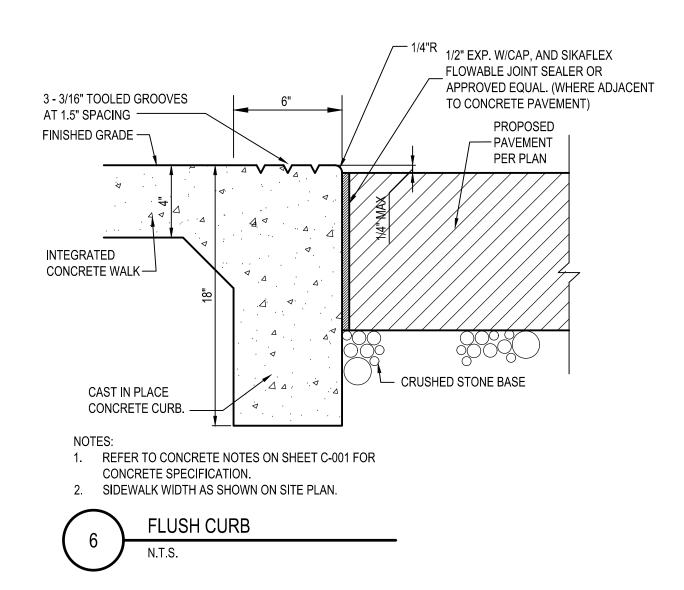
PLOT DATE:

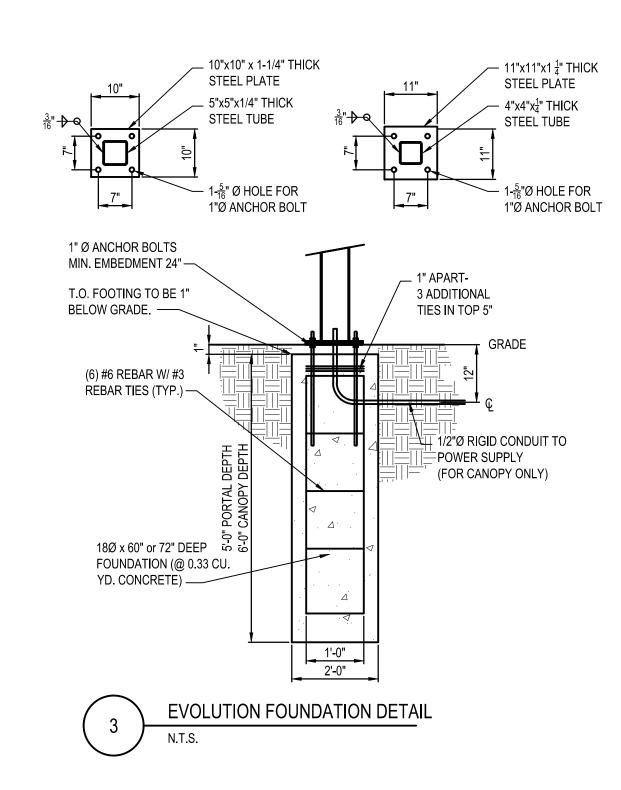


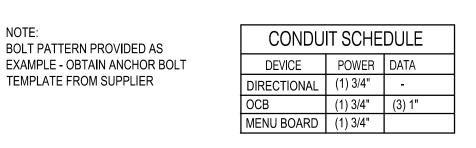
#### SECTION A

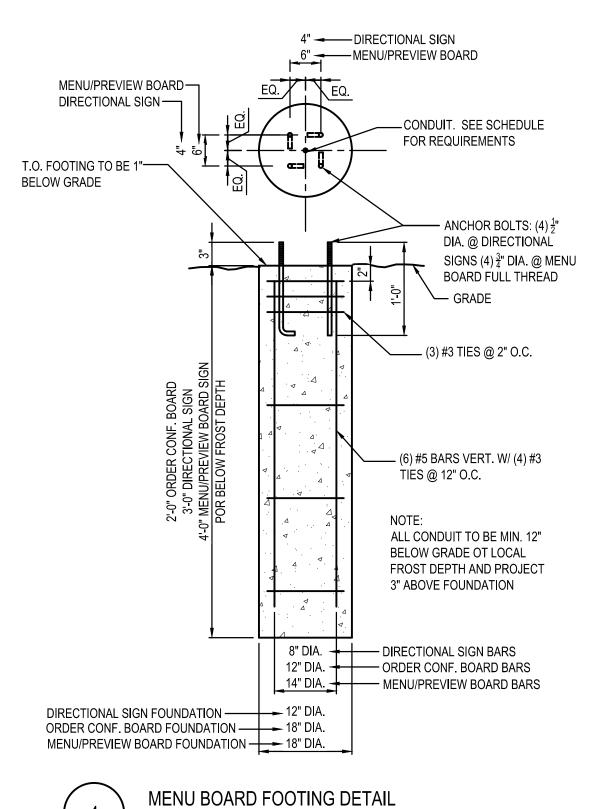
- 1. CONTRACTOR SHALL PAINT STEEL PIPE WITH AN EXTERIOR RUST INHIBITIVE PAINT SUCH AS SHERWIN-WILLIAMS MACROPOXY 646 FAST CURE (B58W610), IN ACCORDANCE WITH MANUFACTURERS PREPARATION REQUIREMENTS AND PROVIDE A YELLOW BOLLARD COVER. COVER SUCH AS A STREET SMART SOLUTIONS POST GUARD, DOME-TOP COVER BY US-POSTMAN.COM OR APPROVED EQUAL.
- 2. WHERE UTILIZED FOR PEDESTRIAN SEPARATION/ PROTECTION CONTRACTOR SHALL INSTALL A CRASH RATED BOLLARD AND FOOTING PER ASTM F3016/3016M. TYPICAL SPACING OF 5'-6" CENTER TO CENTER WITH AN ANTICIPATED S20 RATING FOR BIDDING PURPOSES FINAL SPACING AND RATING SHALL BE IN ACCORDANCE WITH ASTM AND THE MANUFACTURERS REQUIREMENTS FOR PROPOSED LOCATIONS AND POSSIBLE VEHICLE APPROACH SPEED. UTILIZATION OF CRASHCORE BOLLARD BY MCCUE.COM OR APPROVED EQUAL SHALL BE IN ACCORDANCE WITH MANUFACTURE SPECIFICATIONS. CONTRACTOR SHALL BE OR BECOME CERTIFIED INSTALLERS, CONTACT MANUFACTURER(S) FOR DETAILS.

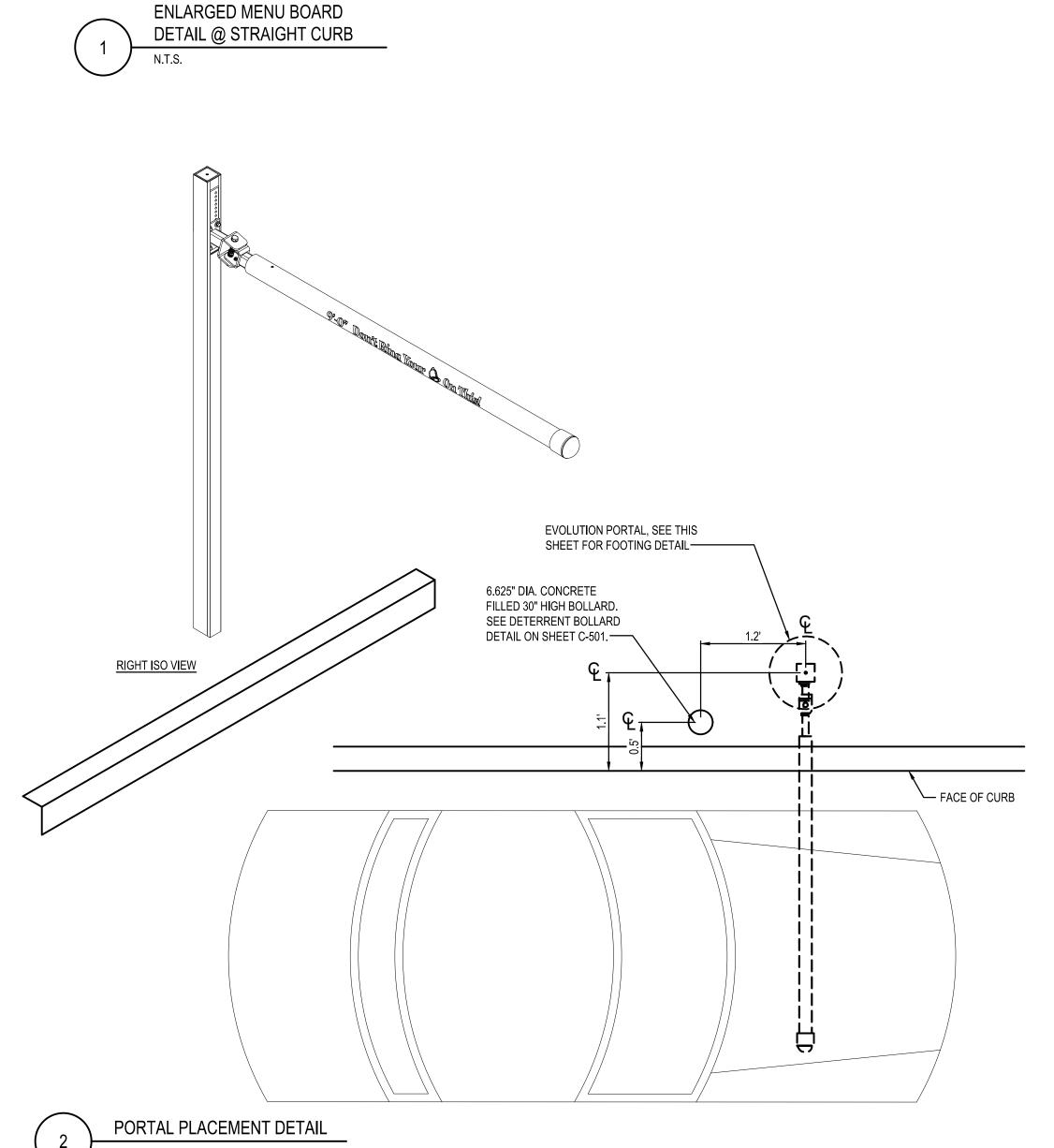












ORDER CONFIRMATION

BOARD (OCB), SEE THIS

CANOPY, SEE THIS SHEET FOR FOOTING DETAIL

SEE DETERRENT BOLLARD—

ESTIMATED POSITION OF DRIVERS HEAD ALIGNED WITH CENTER OF OCB

DETAIL ON SHEET C-501.

OUTLINE OF CANOPY ABOVE—

6.625" DIA. CONCRETE FILLED 30" HIGH BOLLARD.

SHEET FOR FOOTING DETAIL

2'-6"

TEXAS DIGITAL

**HYPERACTIVE** 



√5 PANEL SINGLE BRAND

CENTER POINT OF BASE.

FACE OF CURB

CENTERLINE OF OCB FOOTING CAN BE BETWEEN 1'-10"

CENTERLINE OF CANOPY FOOTING MUST BE WITHIN 18"

ALL AREAS OF THE MB MUST BE VISIBLE TO DRIVER

LOCATED AT OCB. ASUME DRIVERS LOCATION IS 24"

CENTER OF MB TO BE 9'-0" TO 12'-0" FROM DRIVERS

IF EXISTING OCB LOCATION IS TO BE REUSED,

FROM FACE OF CURB, CENTERED ON OCB.

AND 2'-10" FROM THE FACE OF CURB.

OF FACE OF CURB.

POINT OF VIEW.

80'-0" TO CENTER OF D/T

SEE THIS SHEET FOR

FOOTING DETAIL

MENU BOARD (91.5" WIDE)

|      | DATE     | REMARKS           |
|------|----------|-------------------|
| _    | 11.10.21 | Issued for Permit |
| lack | 12.10.21 | Gdot Comments     |
| Δ    | 02.23.22 | City Comments     |
|      | 03.17.22 | Issued for Bid    |
| 3    | 04.18.22 | City Comments     |
|      | 04.29.22 | Issued for Bid    |

CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM
DRAWN BY.: RS
JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

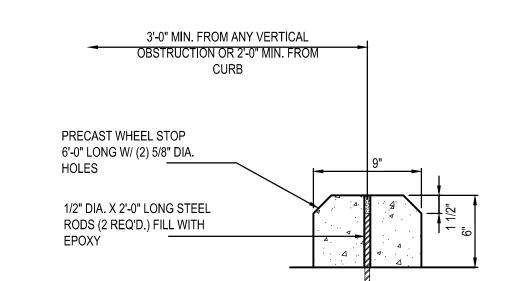


ENDEAVOR 2.0

**DETAILS** 

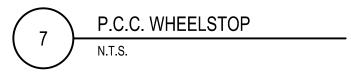
C-502

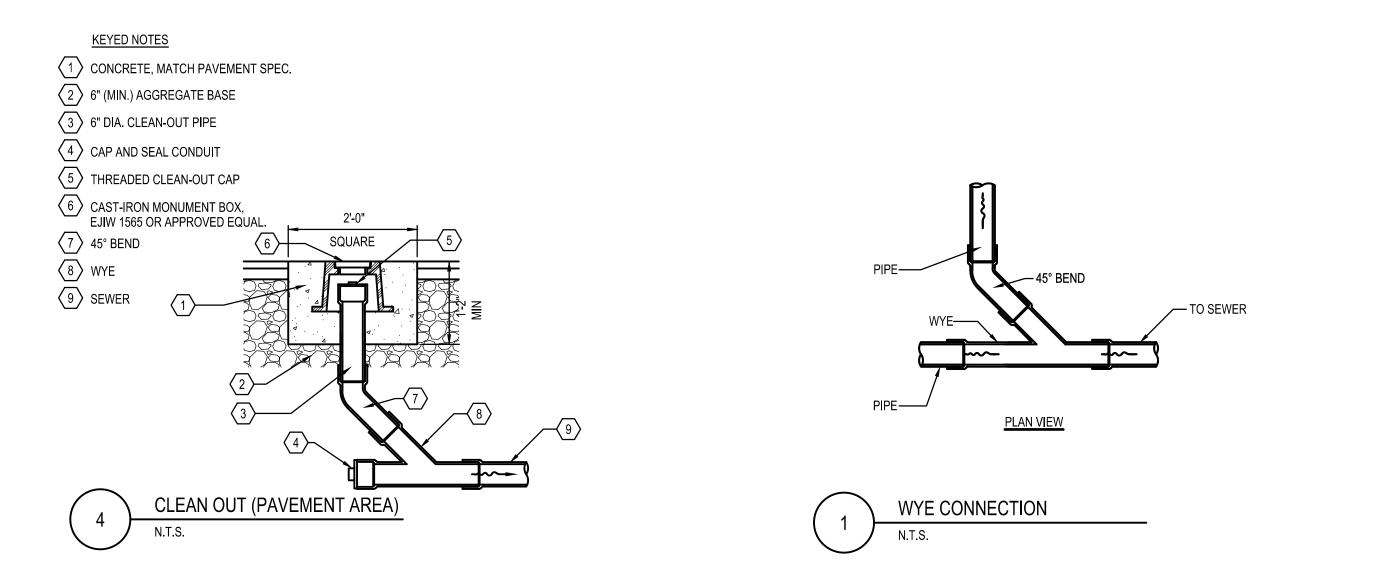
PLOT DATE

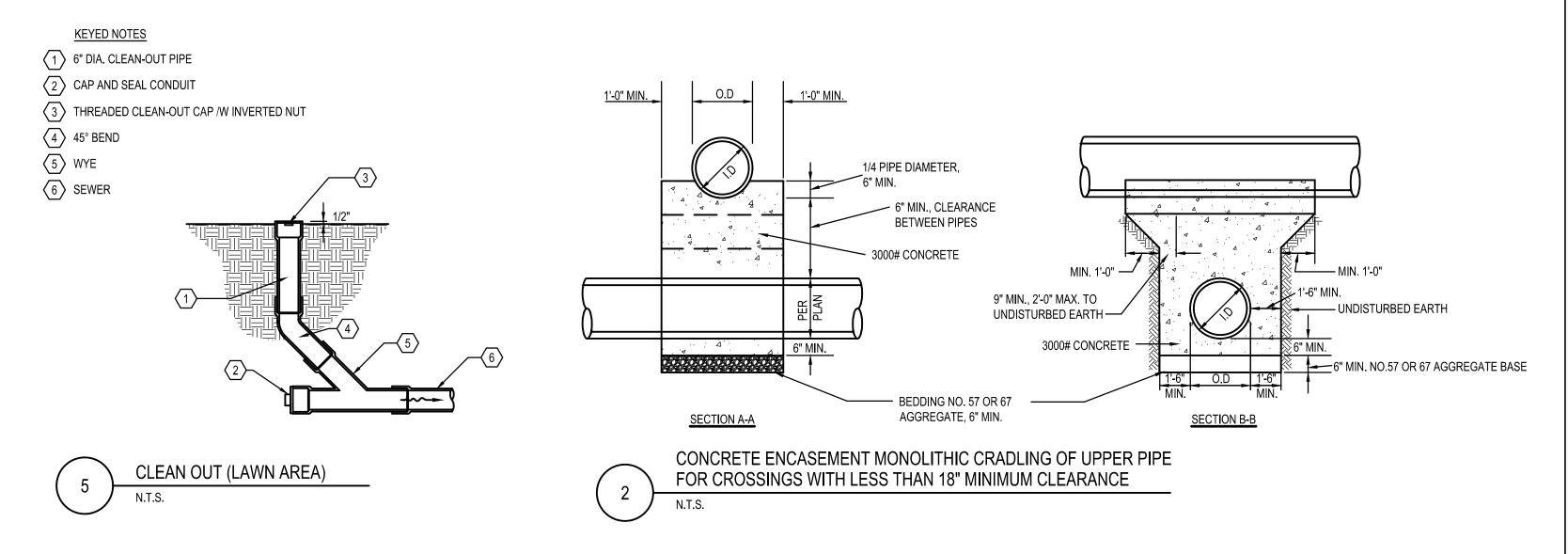


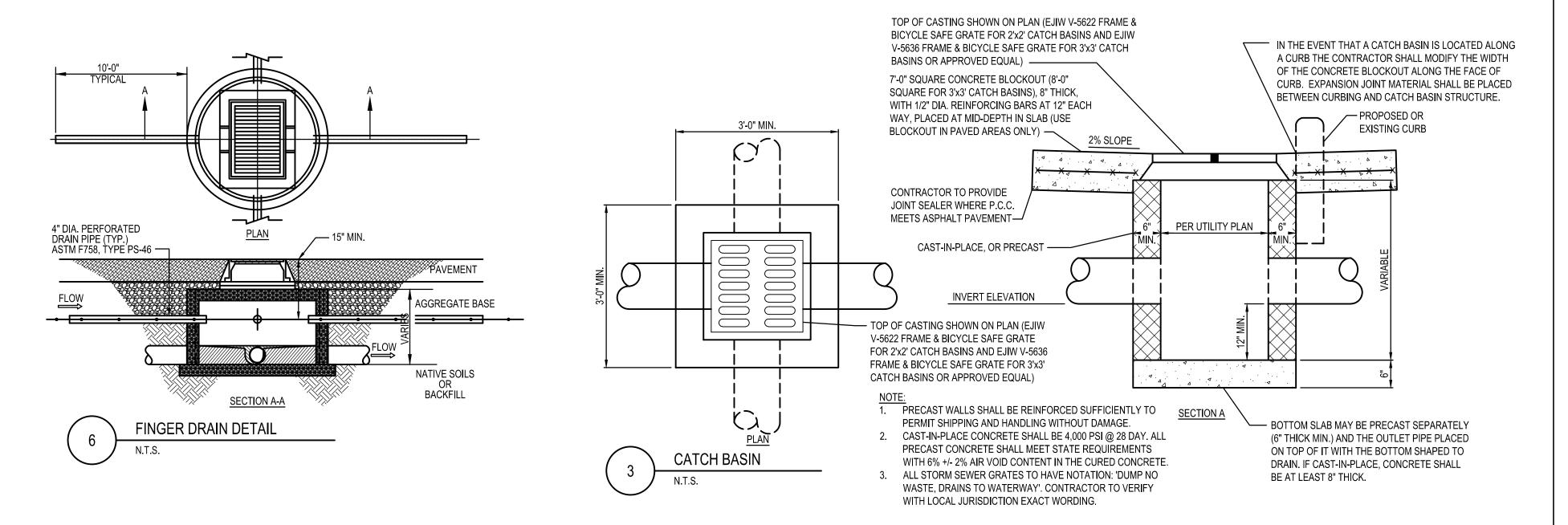
# NOTE: 1. SEE SITE PLAN FOR LOCATION AND QUANTITY OF WHEELSTOPS.

2. WHEN APPLICABLE IN CONCRETE PAVEMENTS, WHEEL STOPS SHALL BE ANCHORED TO CONCRETE WITH HDI+ 1/4" DROP-IN ANCHORS, 1" EMBEDMENT W/ 1/4" THREADED ROD.











|           | DATE     | REMARKS           |
|-----------|----------|-------------------|
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| $\Lambda$ | 12.10.21 | Gdot Comments     |
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|           | 03.17.22 | Issued for Bid    |
| <u>3</u>  | 04.18.22 | City Comments     |
|           | 04.29.22 | Issued for Bid    |

CONTRACT DATE: 10.06.21 END. MED20 BUILDING TYPE: PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: 315156 456499 STORE NUMBER: PA/PM: DRAWN BY.: JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

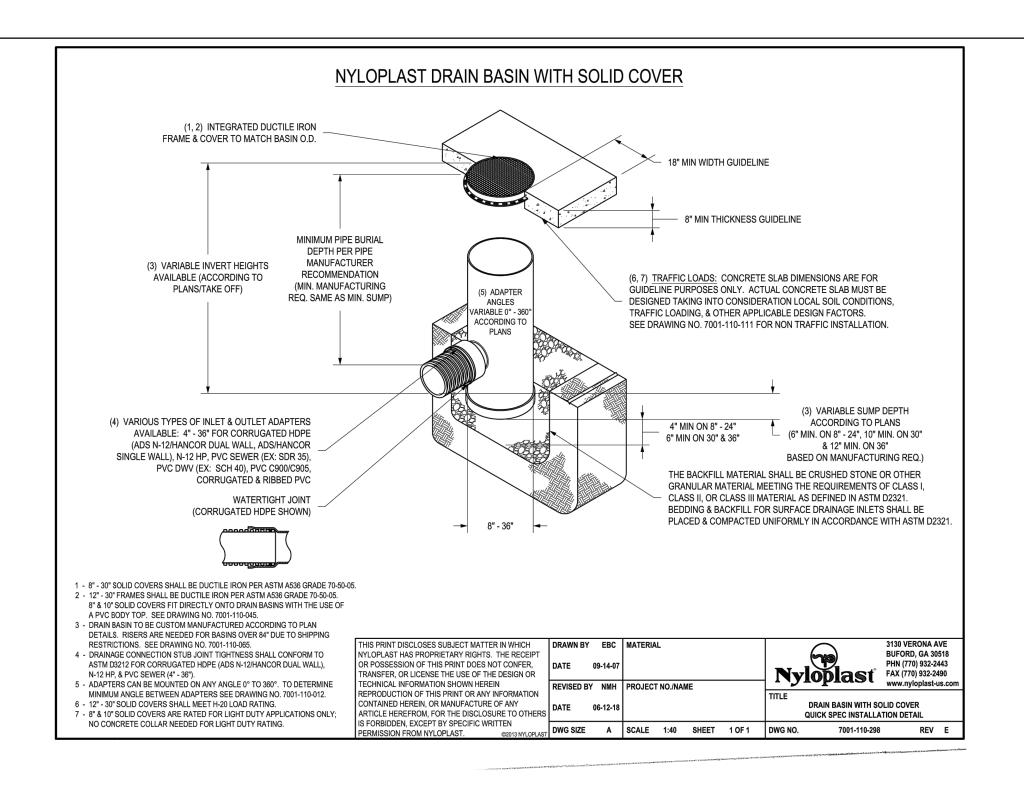


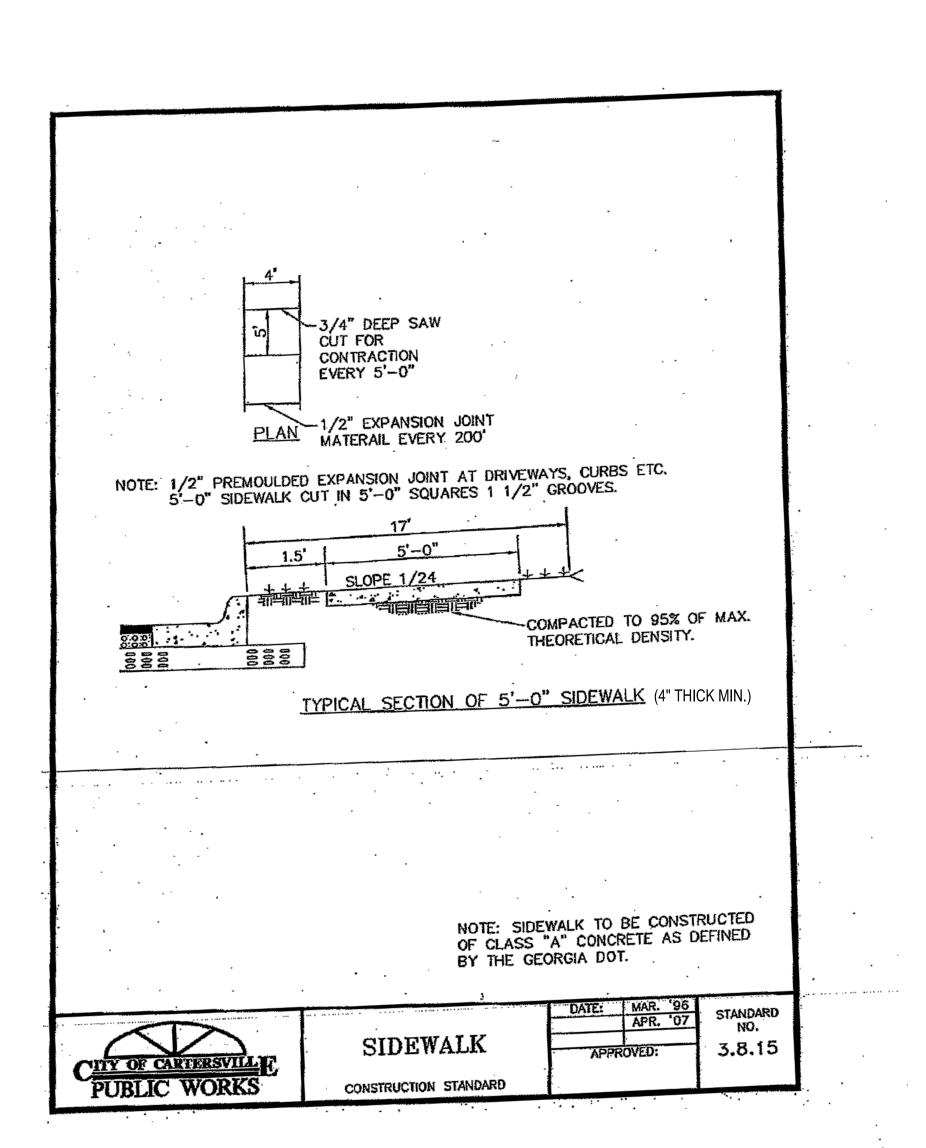
ENDEAVOR 2.0

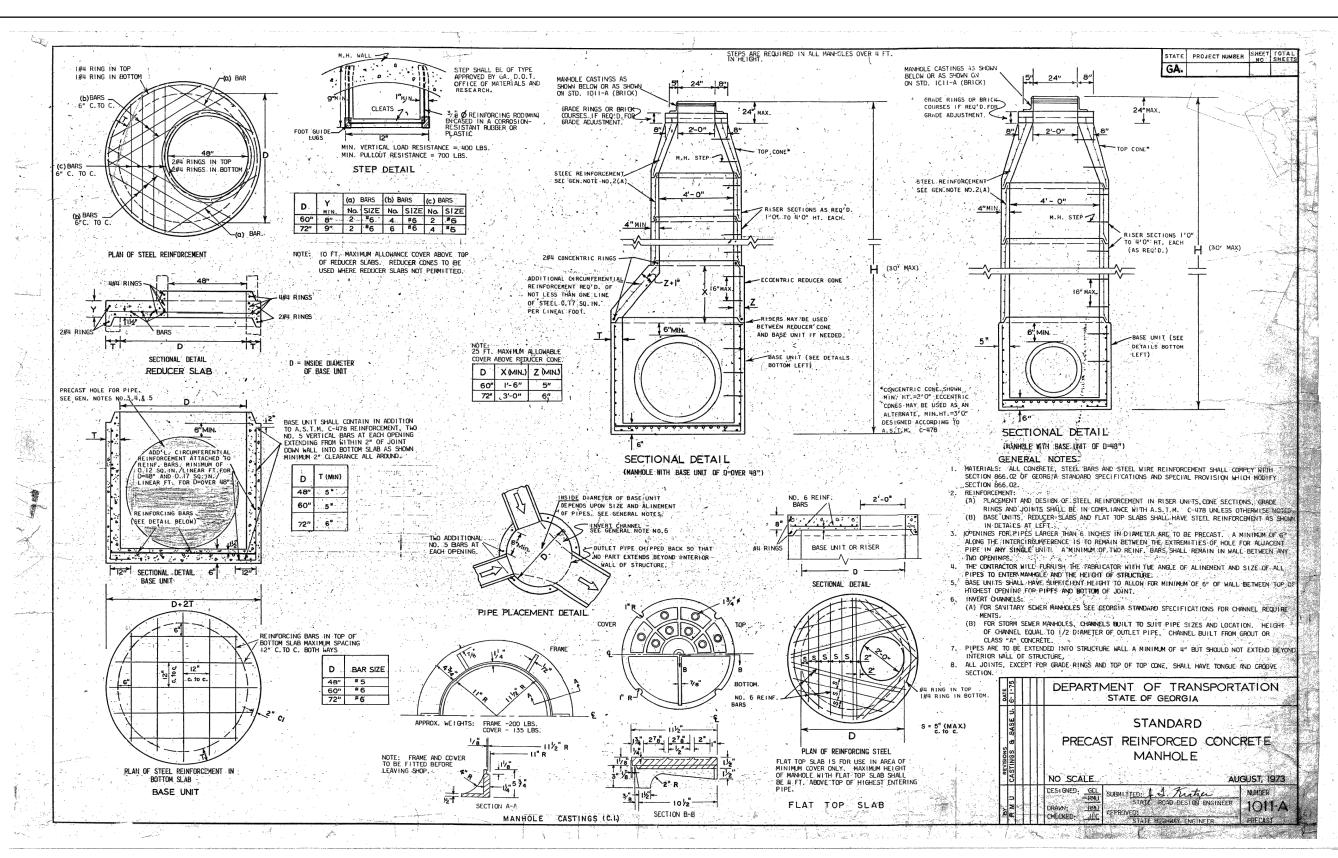
**DETAILS** 

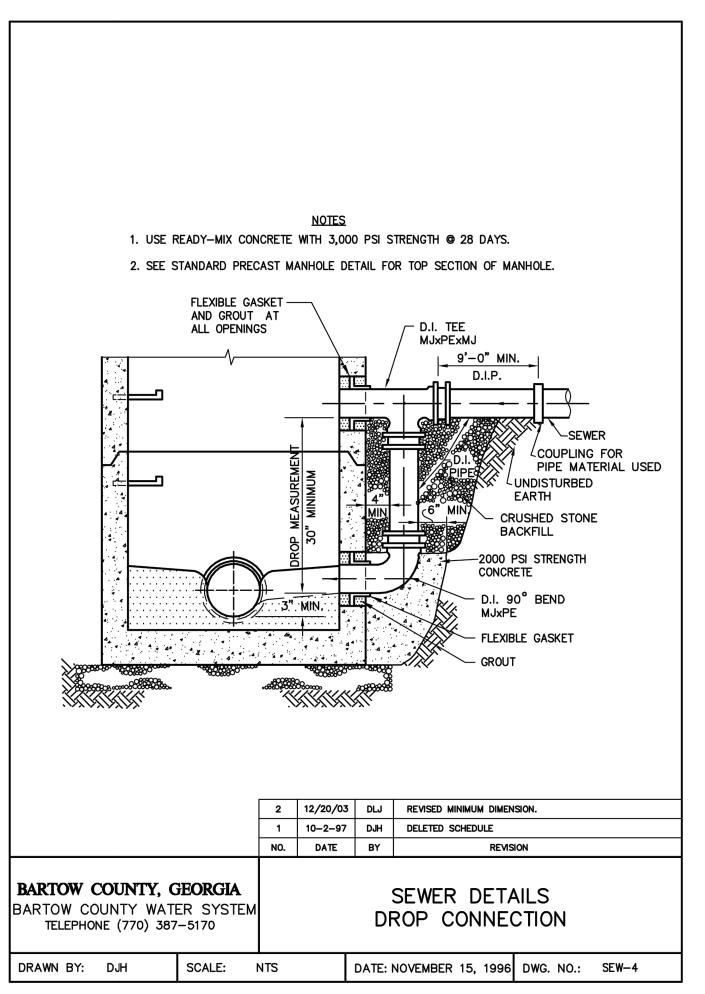
C-503

PI OT DATE:





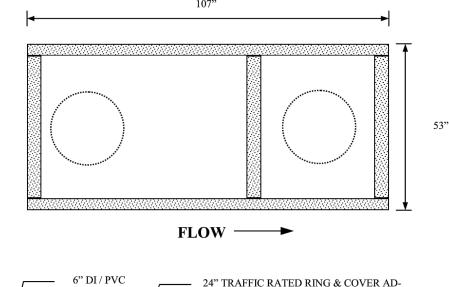


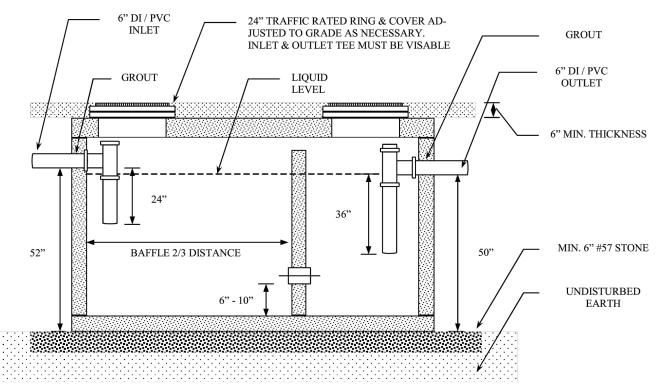


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1,000 GALLON GREASE INTERCEPTOR REVISED: 7/2/07 DRAWING NOT TO SCALE





#### NOTES:

- CONCRETE TO BE 4000 PSI @ 28 DAYS
  BUTYL RUBBER SEALANT USED AT JOINTS
- 24" ACCESS HOLE SUITABLE FOR RING AND COVER



# REFERENCE

| $\Lambda_{-}$ | 12.10.21   | Gdot Comments  |
|---------------|------------|----------------|
| Δ             | 02.23.22   | City Comments  |
|               | 03.17.22   | Issued for Bid |
| <u> </u>      | 04.18.22   | City Comments  |
|               | 04.29.22   | Issued for Bid |
| CON           | ITRACT DAT | E: 10.06.21    |
| BUIL          | DING TYPE: | END. MED20     |
| PLA           | N VERSION: | MARCH 2021     |
| BRA           | ND DESIGNI | ER: DICKSON    |
| SITE          | NUMBER:    | 315156         |
| STO           | RE NUMBEF  | R: 456499      |
| PA/F          | PM:        | SM             |
| DRA           | WN BY.:    | RS             |

TACO BELL

JOB NO.:

898 Joe Frank Harris Pkwy Cartersville, GA 30120

2021088.20

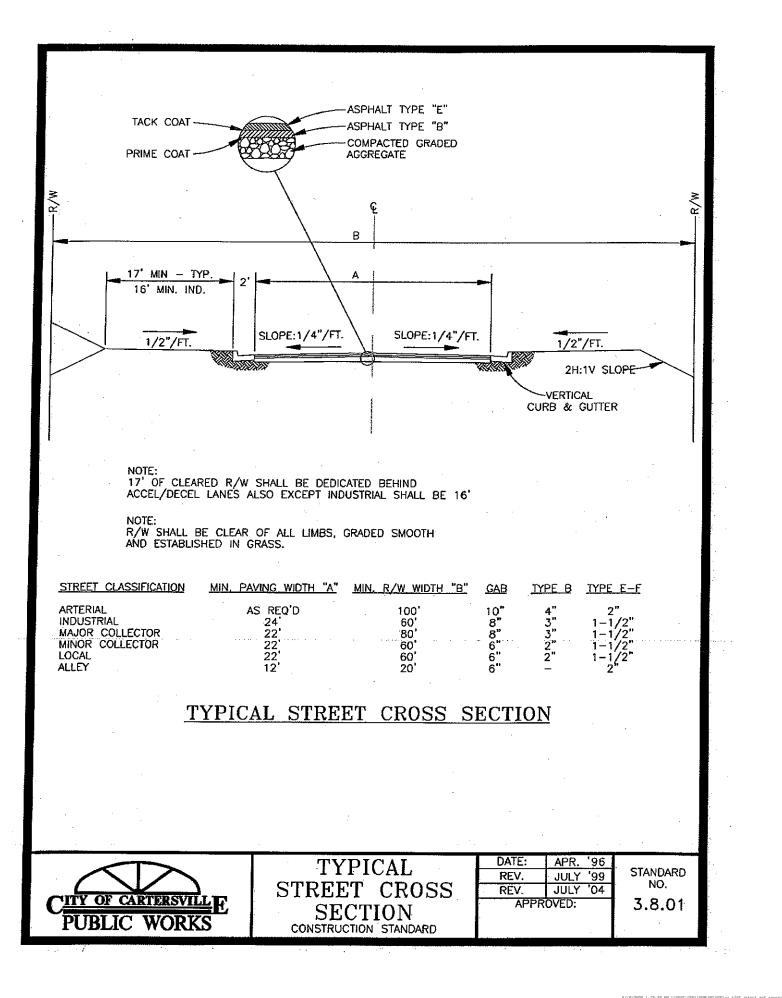


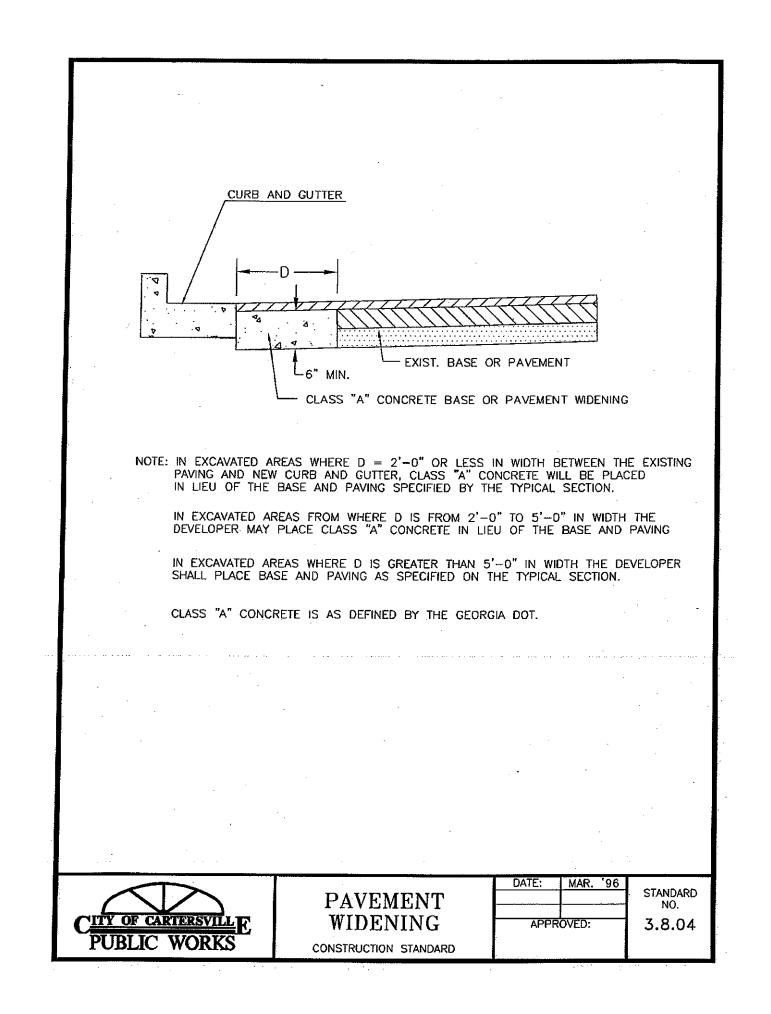
ENDEAVOR 2.0

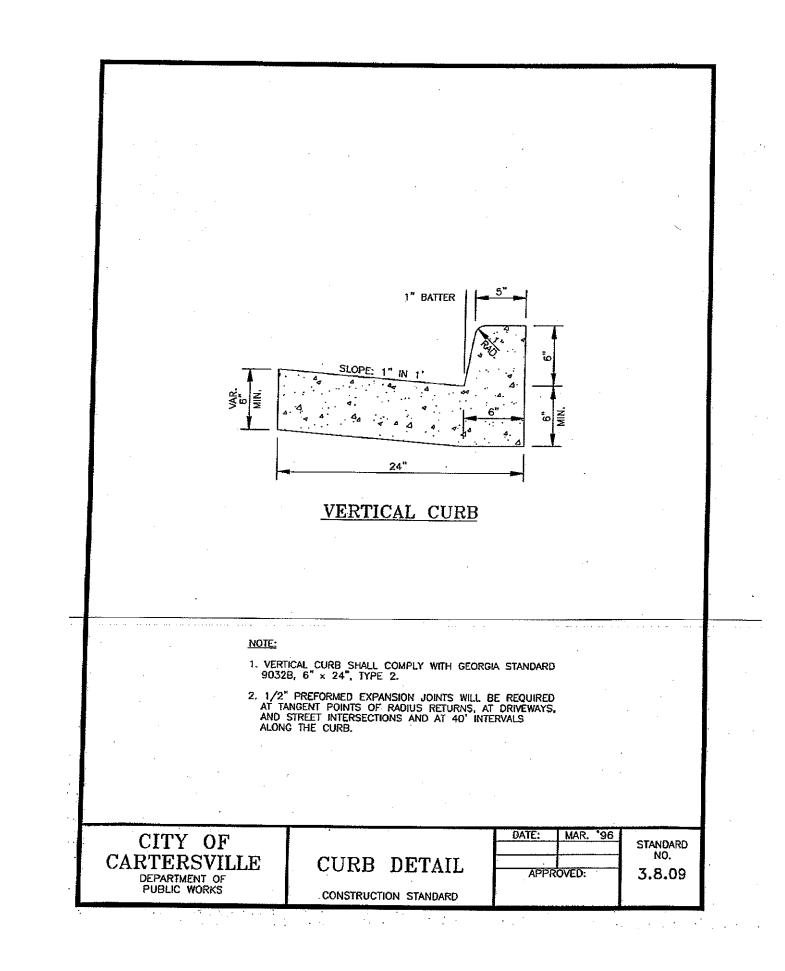
**DETAILS** 

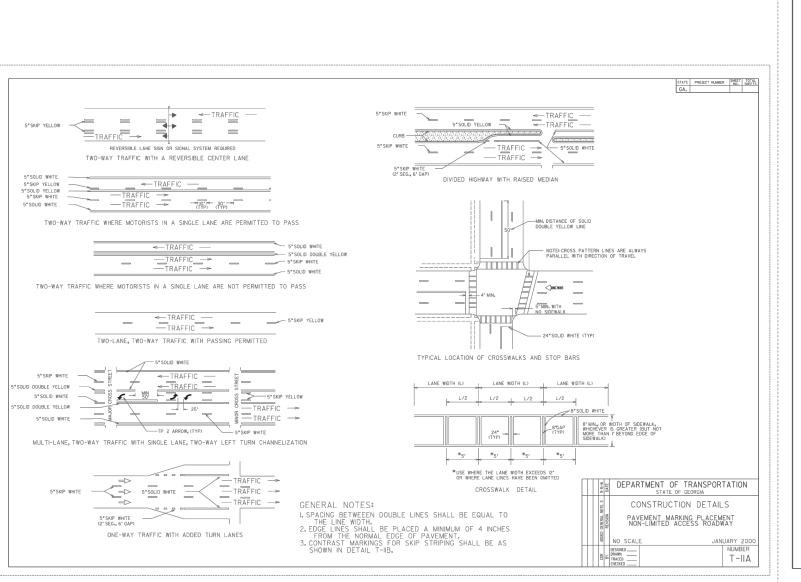
C-504

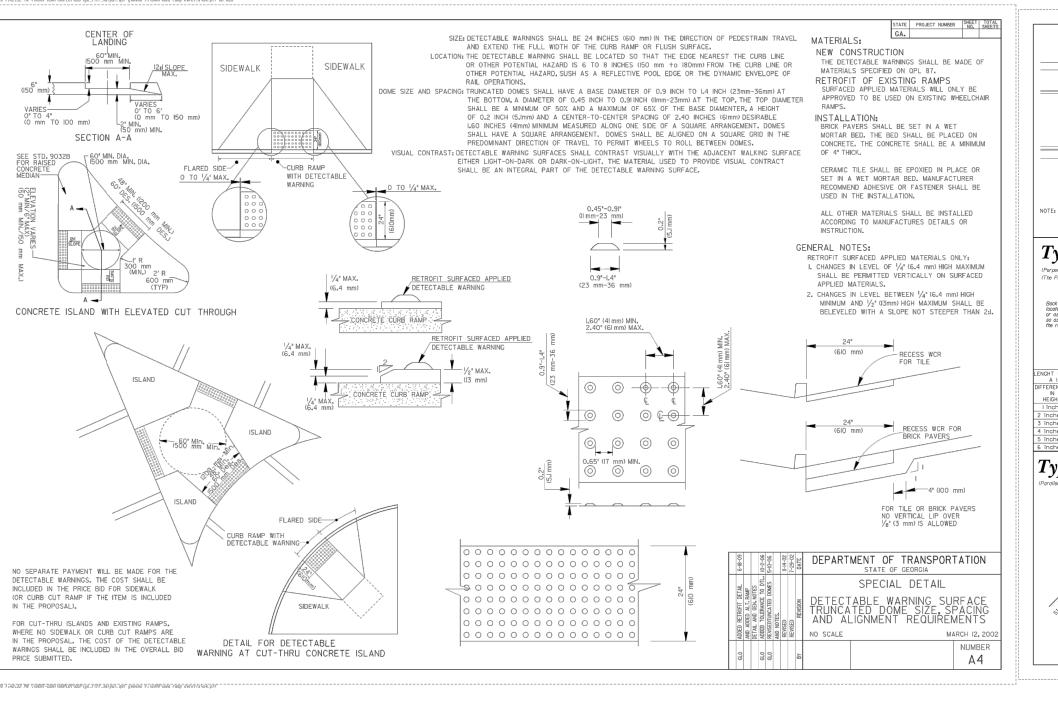
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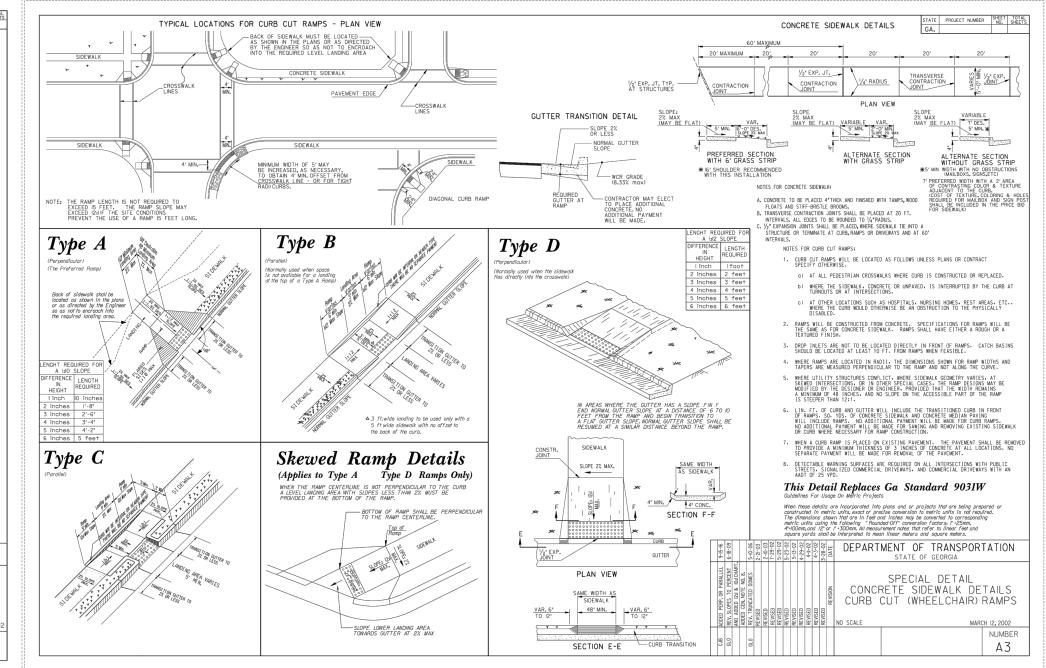












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**Professional Corporation** 520 South Main Street, Suite 2531 330.572.2100 Fax: 330.572.2102

| l _  | 11.10.21   | issued for Permit |  |  |  |
|------|------------|-------------------|--|--|--|
| A    | 12.10.211  | GDOT COMMENTS     |  |  |  |
| Δ    | 02.23.22   | City Comments     |  |  |  |
|      | 03.17.22   | Issued for Bid    |  |  |  |
| 3    | 04.18.22   | City Comments     |  |  |  |
|      | 04.29.22   | Issued for Bid    |  |  |  |
| CON  | ITRACT DAT | E: 10.06.21       |  |  |  |
| BUIL | DING TYPE: | END. MED20        |  |  |  |
| PLA  | N VERSION: | MARCH 2021        |  |  |  |
| BRA  | ND DESIGNE | ER: DICKSON       |  |  |  |
| SITE | NUMBER:    | 315156            |  |  |  |
| STO  | RE NUMBER  | R: 456499         |  |  |  |
| PA/P | PM:        | SM                |  |  |  |
| DRA  | WN BY.:    | RS                |  |  |  |
| JOB  | NO.:       | 2021088.20        |  |  |  |

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** 

**DETAILS** 

C-505





## **TACO BELL** CARTERSVILLE, GA

#### **SC-740 STORMTECH CHAMBER SPECIFICATIONS**

- CHAMBERS SHALL BE STORMTECH SC-740.
- . CHAMBERS SHALL BE ARCH-SHAPED AND SHALL BE MANUFACTURED FROM VIRGIN, IMPACT-MODIFIED POLYPROPYLENE COPOLYMERS.
- CHAMBERS SHALL MEET THE REQUIREMENTS OF ASTM F2418, "STANDARD SPECIFICATION FOR POLYPROPYLENE (PP) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS". CHAMBER ROWS SHALL PROVIDE CONTINUOUS, UNOBSTRUCTED INTERNAL SPACE WITH NO INTERNAL SUPPORTS THAT WOULD IMPEDE FLOW OR LIMIT ACCESS FOR INSPECTION.
- THE STRUCTURAL DESIGN OF THE CHAMBERS, THE STRUCTURAL BACKFILL, AND THE INSTALLATION REQUIREMENTS SHALL ENSURE THAT THE LOAD FACTORS SPECIFIED IN THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, SECTION 12.12, ARE MET FOR: 1) LONG-DURATION DEAD LOADS AND 2, SHORT-DURATION LIVE LOADS, BASED ON THE AASHTO DESIGN TRUCK WITH CONSIDERATION FOR IMPACT AND MULTIPLE VEHICLE PRESENCES.
- CHAMBERS SHALL BE DESIGNED, TESTED AND ALLOWABLE LOAD CONFIGURATIONS DETERMINED IN ACCORDANCE WITH ASTM F27
  "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBER
  LOAD CONFIGURATIONS SHALL INCLUDE: 1) INSTANTANEOUS (<1 MIN) ASHTO DESIGN TRUCK LIVE LOAD ON MINIMUM COVER 2)
  MAXIMUM PERMANENT (75-YR) COVER LOAD AND 3) ALLOWABLE COVER WITH PARKED (1-WEEK) AASHTO DESIGN TRUCK.
- REQUIREMENTS FOR HANDLING AND INSTALLATION:

   TO MAINTAIN THE WIDTH OF CHAMBERS DURING SHIPPING AND HANDLING, CHAMBERS SHALL HAVE INTEGRAL, INTERLOCKING STACKING LUGS.

   TO ENSURE A SECURE JOINT DURING INSTALLATION AND BACKFILL, THE HEIGHT OF THE CHAMBER JOINT SHALL NOT BE LESS THAN 2°.
- IHAN 2".

  TO ENSURE THE INTEGRITY OF THE ARCH SHAPE DURING INSTALLATION, a) THE ARCH STIFFNESS CONSTANT SHALL BE GREATER THAN OR EQUAL TO 550 LBS/IN/IN. THE ASC IS DEFINED IN SECTION 6.2.8 OF ASTM F2418. AND b) TO RESIST CHAMBE DEFORMATION DURING INSTALLATION AT ELEVATED TEMPERATURES (ABOVE 73° F / 23° C), CHAMBERS SHALL BE PRODUCED FROM REFLECTIVE GOLD OR YELLOW COLORS.
- ONLY CHAMBERS THAT ARE APPROVED BY THE SITE DESIGN ENGINEER WILL BE ALLOWED. UPON REQUEST BY THE SITE DESIGN ENGINEER OR OWNER, THE CHAMBER MANUFACTURER SHALL SUBMIT A STRUCTURAL EVALUATION FOR APPROVAL BEFORE
- EMBINEER OF OWNER, THE CHAMBER WANDER WANDER OF THE AS FOLLOWS:

   THE STRUCTURAL EVALUATION SHALL BE SEALED BY A REGISTERED PROFESSIONAL ENGINEER.

   THE STRUCTURAL EVALUATION SHALL BEMONSTRATE THAT THE SAFETY FACTORS ARE GREATER THAN OR EQUAL TO 1.95 FOR DEAD LOAD AND 1.75 FOR LIVE LOAD, THE MINIMUM REQUIRED BY ASTAN F2787 AND BY SECTIONS 3 AND 12.12 OF THE AASHTO LRTD BRIDGE DESIGN SPECIFICATIONS FOR THERMOPLASTIC PIPE. THE TEST DERIVED CREEP MODULUS AS SPECIFIED IN ASTIM F2418 SHALL BE USED FOR PERMANENT DEAD LOAD DESIGN EXCEPT THAT IT SHALL BE THE 75-YEAR MODULUS USED FOR DESIGN.
- 9. CHAMBERS AND END CAPS SHALL BE PRODUCED AT AN ISO 9001 CERTIFIED MANUFACTURING FACILITY.

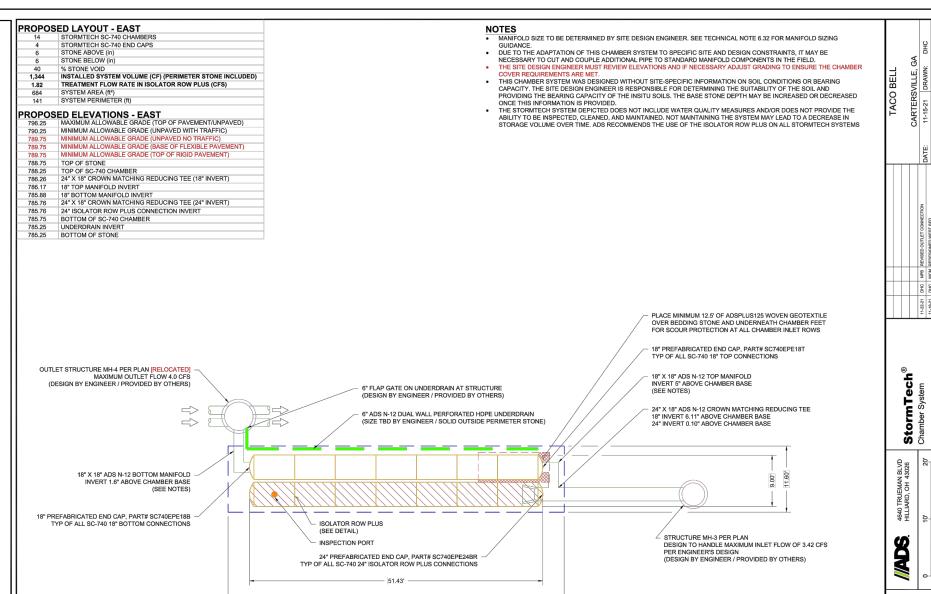
#### IMPORTANT - NOTES FOR THE BIDDING AND INSTALLATION OF THE SC-740 SYSTEM

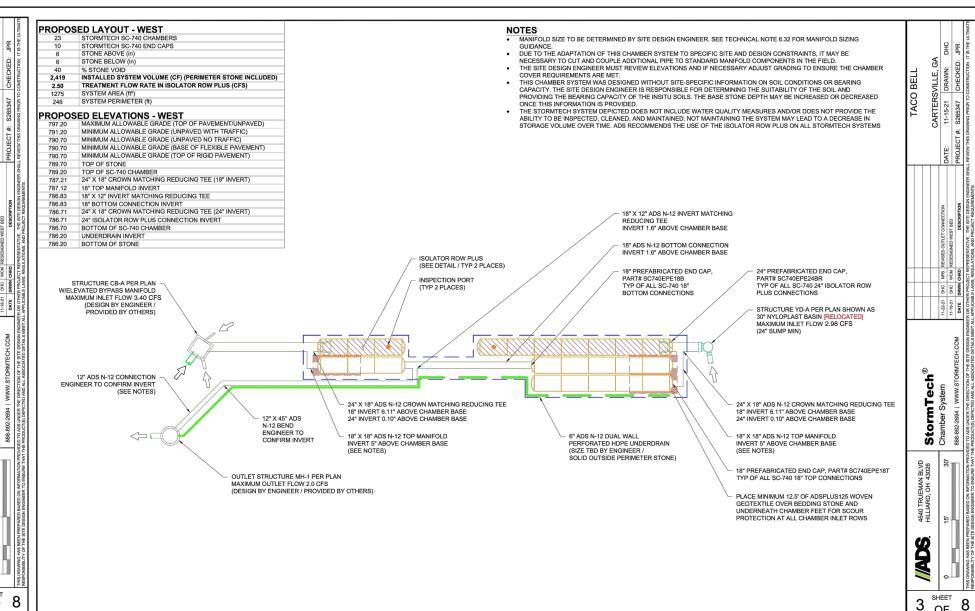
- STORMTECH SC-740 CHAMBERS SHALL NOT BE INSTALLED UNTIL THE MANUFACTURER'S REPRESENTATIVE HAS COMPLETED A
  PRE-CONSTRUCTION MEETING WITH THE INSTALLERS.
- 2. STORMTECH SC-740 CHAMBERS SHALL BE INSTALLED IN ACCORDANCE WITH THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE".
- CHAMBERS ARE NOT TO BE BACKFILLED WITH A DOZER OR AN EXCAVATOR SITUATED OVER THE CHAMBERS.
  STORMTECH RECOMMENDS 3 BACKFILL METHODS:
  STONESHOOTER LOCATED OFF THE CHAMBER BED.
  BACKFILL AS ROWS ARE BUILT USING AN EXCAVATOR ON THE FOUNDATION STONE OR SUBGRADE.
  BACKFILL FROM OUTSIDE THE EXCAVATION USING A LONG BOOM HOE OR EXCAVATOR.
- THE FOUNDATION STONE SHALL BE LEVELED AND COMPACTED PRIOR TO PLACING CHAMBERS. 5. JOINTS BETWEEN CHAMBERS SHALL BE PROPERLY SEATED PRIOR TO PLACING STONE.
- 6. MAINTAIN MINIMUM 6" (150 mm) SPACING BETWEEN THE CHAMBER ROWS.
- EMBEDMENT STONE SURROUNDING CHAMBERS MUST BE A CLEAN, CRUSHED, ANGULAR STONE 3/4-2" (20-50 mm).
- THE CONTRACTOR MUST REPORT ANY DISCREPANCIES WITH CHAMBER FOUNDATION MATERIALS BEARING CAPACITIES TO THE SITE DESIGN ENGINEER ADS RECOMMENDS THE USE OF "FLEXSTORM CATCH IT" INSERTS DURING CONSTRUCTION FOR ALL INLETS TO PROTECT THE SUBSURFACE STORMWATER MANAGEMENT SYSTEM FROM CONSTRUCTION SITE RUNOFF.
- NOTES FOR CONSTRUCTION EQUIPMENT
- 1. STORMTECH SC-740 CHAMBERS SHALL BE INSTALLED IN ACCORDANCE WITH THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE".
- THE USE OF CONSTRUCTION EQUIPMENT OVER SC-740 CHAMBERS IS LIMITED:

   NO EQUIPMENT IS ALLOWED ON BARE CHAMBERS.

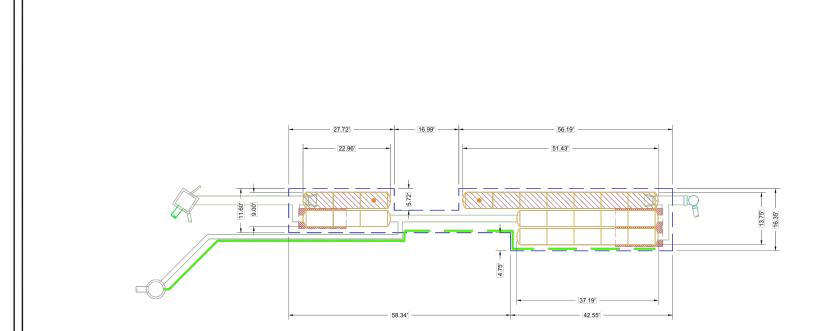
   NO RUBBER TIRED LOADERS, DUMP TRUCKS, OR EXCAVATORS ARE ALLOWED UNTIL PROPER FILL DEPTHS ARE REACHED IN ACCORDANCE WITH THE "STORMECH SC-30105-74910C-780 CONSTRUCTION GUIDE".

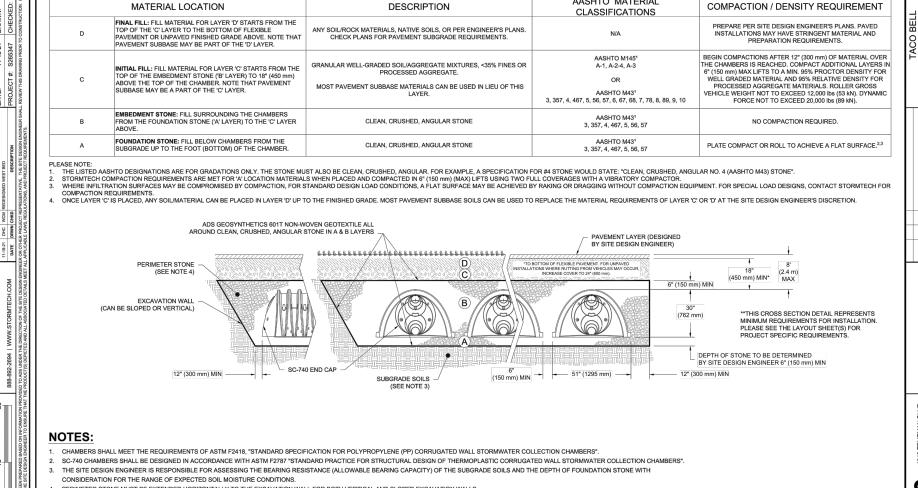
   WEIGHT LIMITS FOR CONSTRUCTION EQUIPMENT CAN BE FOUND IN THE "STORMTECH SC-310/ISC-740/IDC-780 CONSTRUCTION GUIDE".
- 3. FULL 36" (900 mm) OF STABILIZED COVER MATERIALS OVER THE CHAMBERS IS REQUIRED FOR DUMP TRUCK TRAVEL OR DUMPING. USE OF A DOZER TO PUSH EMBEDMENT STONE BETWEEN THE ROWS OF CHAMBERS MAY CAUSE DAMAGE TO THE CHAMBERS AND IS NOT AN ACCEPTABLE BACKFILL METHOD. ANY CHAMBERS DAMAGED BY THE "DUMP AND PUSH" METHOD ARE NOT COVERED UNDER THE STORMTECH STANDARD WARRANTY.
- CONTACT STORMTECH AT 1-888-892-2694 WITH ANY QUESTIONS ON INSTALLATION REQUIREMENTS OR WEIGHT LIMITS FOR CONSTRUCTION EQUIPMENT





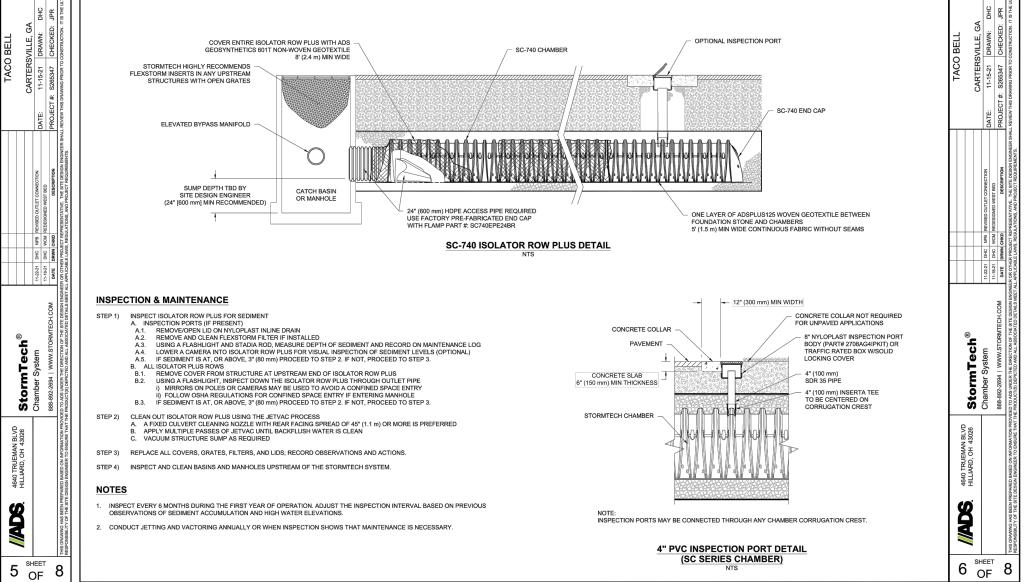


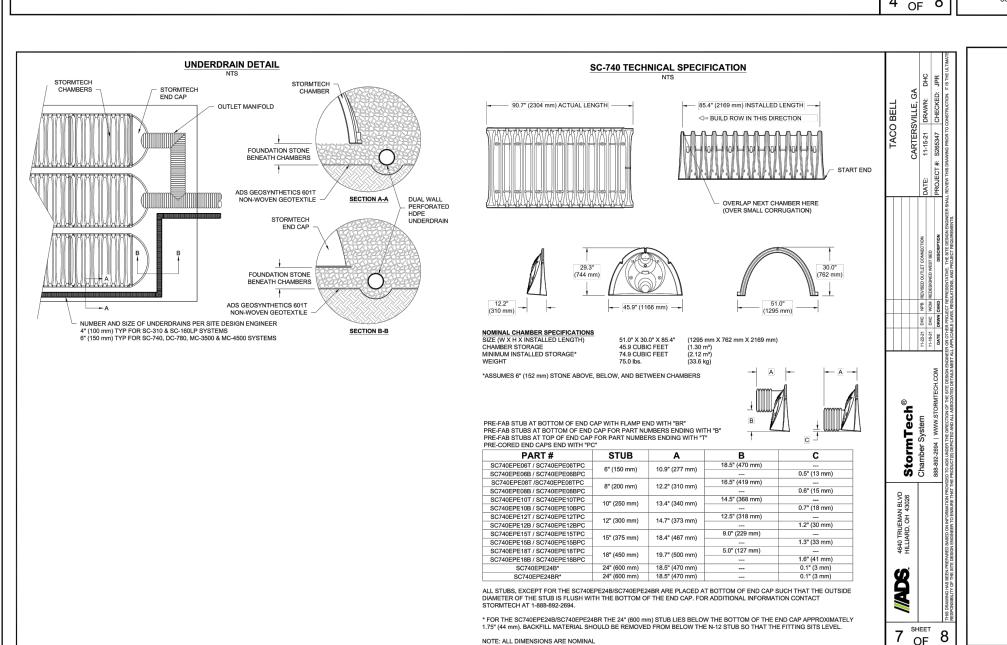


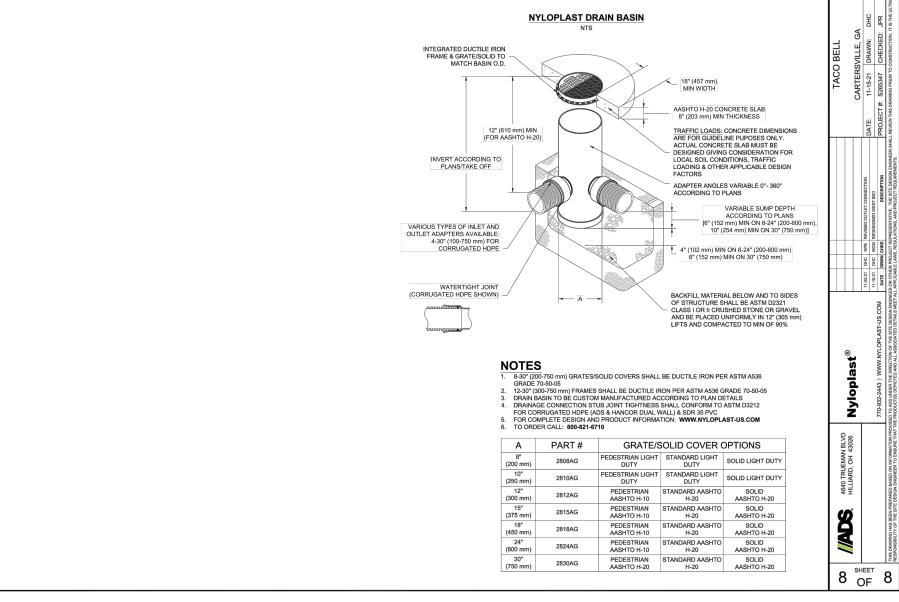


ACCEPTABLE FILL MATERIALS: STORMTECH SC-740 CHAMBER SYSTEMS

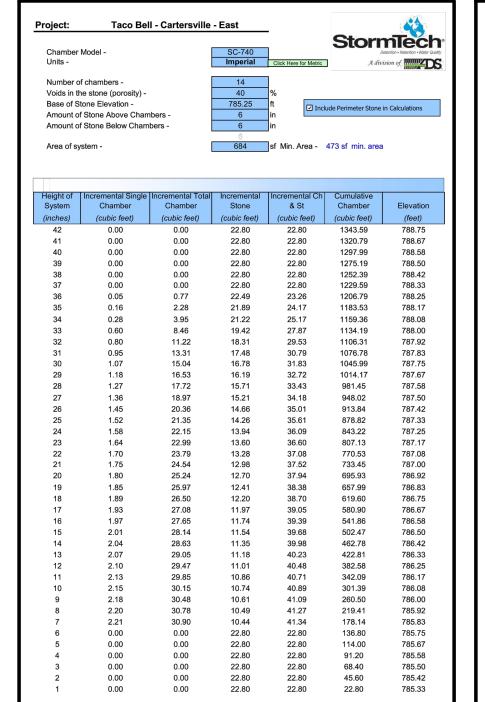
- PERIMETER STONE MUST BE EXTENDED HORIZONTALLY TO THE EXCAVATION WALL FOR BOTH VERTICAL AND SLOPED EXCAVATION WALLS. REQUIREMENTS FOR HANDLING AND INSTALLATION:
- TO MAINTAIN THE WIDTH OF CHAMBERS DURING SHIPPING AND HANDLING, CHAMBERS SHALL HAVE INTEGRAL, INTERLOCKING STACKING LUGS TO ENSURE A SECURE JOINT DURING INSTALLATION AND BACKFILL, THE HEIGHT OF THE CHAMBER JOINT SHALL NOT BE LESS THAN 2".
- TO ENSURE THE INTEGRITY OF THE ARCH SHAPE DURING INSTALLATION, a) THE ARCH STIFFNESS CONSTANT AS DEFINED IN SECTION 6.2.8 OF ASTM F2418 SHALL BE GREATER THAN OR FOLIAL TO 550 LBS/IN/IN. AND b) TO RESIST CHAMBER DEFORMATION DURING INSTALLATION AT ELEVATED TEMPERATURES (ABOVE 73° F / 23° C), CHAMBERS SHALL BE PRODUCED FROM REFLECTIVE GOLD OR YELLOW







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|                     | Model -                       |                           |                      |                        | Storr                 |              |
|---------------------|-------------------------------|---------------------------|----------------------|------------------------|-----------------------|--------------|
|                     |                               |                           | SC-740<br>Imperial   | Click Here for Metric  | D                     | ision of     |
| Voide in t          | of chambers -                 | [                         | 23                   | 1                      |                       |              |
| Voids III i         | he stone (porosity) -         |                           | 40                   | %                      |                       |              |
|                     | Stone Elevation -             |                           | 786.20               | ft ☑ Inclu             | ide Perimeter Stone   | in Calculati |
|                     | of Stone Above Cham           |                           | 6                    | in —                   |                       |              |
| Amount              | of Stone Below Cham           | bers -                    | 6                    | in                     |                       |              |
| Area of s           | ystem -                       | [                         | 1275                 | sf Min. Area -         | 777 sf min. area      |              |
|                     |                               |                           |                      |                        |                       |              |
| Height of<br>System | Incremental Single<br>Chamber | Incremental Total Chamber | Incremental<br>Stone | Incremental Ch<br>& St | Cumulative<br>Chamber | Elev         |
| (inches)            | (cubic feet)                  | (cubic feet)              | (cubic feet)         | (cubic feet)           | (cubic feet)          | (fe          |
| 42                  | 0.00                          | 0.00                      | 42.50                | 42.50                  | 2419.12               | 78           |
| 41                  | 0.00                          | 0.00                      | 42.50                | 42.50                  | 2376.62               | 78           |
| 40                  | 0.00                          | 0.00                      | 42.50                | 42.50                  | 2334.12               | 789          |
| 39                  | 0.00                          | 0.00                      | 42.50                | 42.50                  | 2291.62               | 789          |
| 38                  | 0.00                          | 0.00                      | 42.50                | 42.50                  | 2249.12               | 78           |
| 37                  | 0.00                          | 0.00                      | 42.50                | 42.50                  | 2206.62               | 789          |
| 36                  | 0.05                          | 1.26                      | 41.99                | 43.26                  | 2164.12               | 789          |
| 35                  | 0.16                          | 3.75                      | 41.00                | 44.75                  | 2120.86               | 789          |
| 34                  | 0.28                          | 6.48                      | 39.91                | 46.39                  | 2076.11               | 789          |
| 33                  | 0.60                          | 13.89                     | 36.94                | 50.83                  | 2029.72               | 78           |
| 32                  | 0.80                          | 18.44                     | 35.12                | 53.56                  | 1978.89               | 78           |
| 31                  | 0.95                          | 21.87                     | 33.75                | 55.62                  | 1925.33               | 788          |
| 30                  | 1.07                          | 24.71                     | 32.61                | 57.33                  | 1869.71               | 788          |
| 29                  | 1.18                          | 27.15                     | 31.64                | 58.79                  | 1812.38               | 788          |
| 28                  | 1.27                          | 29.11                     | 30.86                | 59.97                  | 1753.59               | 788          |
| 27                  | 1.36                          | 31.17                     | 30.03                | 61.20                  | 1693.62               | 788          |
| 26                  | 1.45                          | 33.44                     | 29.12                | 62.57                  | 1632.42               | 788          |
| 25                  | 1.52                          | 35.07                     | 28.47                | 63.54                  | 1569.86               | 788          |
| 24                  | 1.58                          | 36.39                     | 27.94                | 64.34                  | 1506.31               | 788          |
| 23                  | 1.64                          | 37.77                     | 27.39                | 65.16                  | 1441.98               | 788          |
| 22                  | 1.70                          | 39.09                     | 26.86                | 65.95                  | 1376.81               | 788          |
| 21                  | 1.75                          | 40.32                     | 26.37                | 66.69                  | 1310.86               | 78           |
| 20                  | 1.80                          | 41.46                     | 25.91                | 67.38                  | 1244.17               | 787          |
| 19                  | 1.85                          | 42.66                     | 25.43                | 68.10                  | 1176.79               | 787          |
| 18                  | 1.89                          | 43.54                     | 25.08                | 68.62                  | 1108.69               | 78           |
| 17                  | 1.93                          | 44.48                     | 24.71                | 69.19                  | 1040.07               | 787          |
| 16                  | 1.97                          | 45.42                     | 24.33                | 69.75                  | 970.88                | 787          |
| 15                  | 2.01                          | 46.23                     | 24.01                | 70.24                  | 901.12                | 787          |
| 14                  | 2.04                          | 47.03                     | 23.69                | 70.72                  | 830.89                | 787          |
| 13                  | 2.07                          | 47.72                     | 23.41                | 71.13                  | 760.17                | 787          |
| 12                  | 2.10                          | 48.41                     | 23.13                | 71.55                  | 689.03                | 787          |
| 11                  | 2.13                          | 49.03                     | 22.89                | 71.92                  | 617.48                | 787          |
| 10                  | 2.15                          | 49.54                     | 22.68                | 72.22                  | 545.57                | 787          |
| 9                   | 2.18                          | 50.07                     | 22.47                | 72.54                  | 473.34                | 780          |
| 8                   | 2.20                          | 50.56                     | 22.28                | 72.84                  | 400.80                | 78           |
| 7                   | 2.21                          | 50.77                     | 22.19                | 72.96                  | 327.96                | 780          |
| 6                   | 0.00                          | 0.00                      | 42.50                | 42.50                  | 255.00                | 786          |
| 5                   | 0.00                          | 0.00                      | 42.50                | 42.50                  | 212.50                | 786          |
| 4<br>3              | 0.00                          | 0.00                      | 42.50<br>42.50       | 42.50                  | 170.00                | 786          |
|                     | 0.00<br>0.00                  | 0.00<br>0.00              | 42.50<br>42.50       | 42.50<br>42.50         | 127.50<br>85.00       | 786<br>786   |
| 2                   | 0.00                          | 0.00                      | 47.50                | 47.50                  | 85 OO                 | /86          |

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|          | 11.10.21   | Issued for Permit |  |  |  |  |
| Δ_       | 12.10.21   | Gdot Comments     |  |  |  |  |
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| <u> </u> | 04.18.22   | City Comments     |  |  |  |  |
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| CON      | ITRACT DAT | E: 10.06.         |  |  |  |  |
| BUIL     | DING TYPE: | END. MED          |  |  |  |  |
| PLAI     | N VERSION: | MARCH 20          |  |  |  |  |
| BRA      | ER: DICKSC |                   |  |  |  |  |
| SITE     | NUMBER:    | 3151              |  |  |  |  |
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|          |            |                   |  |  |  |  |

TACO BELL

2021088.20

DRAWN BY.

JOB NO.:

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** 

**DETAILS** 

### LANDSCAPE NOTES & PLANTING SPECIFICATIONS

### SCOPE OF WORK

- 1. THIS WORK SHALL CONSIST OF PERFORMING CLEARING AND GRUBBING, SOIL PREPARATION, FINISH GRADING, PLANTING AND DRAINAGE, INCLUDING ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, AND ANY OTHER APPURTENANCES NECESSARY FOR THE COMPLETION OF THIS
- 2. QUANTITY TAKEOFF IS SUPPLIED FOR CONTRACTOR'S ASSISTANCE ONLY. CONTRACTOR IS RESPONSIBLE FOR SUPPLYING ALL PLANT MATERIALS AS PER PLAN.
- NO ADDITIONAL COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR DAMAGE AND REPAIR WITHIN EASEMENT OR RIGHT-OF-WAY LIMITS.

### PRESERVATION/PROTECTION (IF APPLICABLE)

- 1. CONTRACTOR SHALL MAINTAIN AND PRESERVE TREES AND SHRUBS NOT BEING REMOVED, INCLUDING THEIR ROOTS. TREE PROTECTION FENCING SHALL BE USED AT THE DRIP LINE OF ALL TREES AND SHRUBS WITHIN 50 FEET OF CONSTRUCTION EXCEPT AS SHOWN ON PLAN. FENCING SHALL REMAIN IN PLACE UNTIL FINAL PLANT INSPECTION FOLLOWING CONSTRUCTION. MATERIALS SHALL NOT BE STOCKPILED WITHIN THIS DEFINED AREA AND VEHICLES AND OTHER EQUIPMENT SHALL BE OPERATED TO AVOID SOIL COMPACTION.
- 2. FEEDER ROOTS SHOULD NOT BE CUT IN AN AREA EQUAL TO TWICE THE TREE CIRCUMFERENCE (MEASURED 6" ABOVE THE GROUND LINE IN INCHES) EXPRESSED IN FEET. (EXAMPLE: A CIRCUMFERENCE OF 10" WOULD HAVE A 'NO CUT' ZONE OF 20 FEET IN ALL DIRECTIONS FROM THE TREE). THIS SHOULD APPLY TO UTILITY SERVICES, IF FEASIBLE. THE ONLY EXCEPTION TO THIS REQUIREMENT WILL BE THOSE SPECIFICALLY ALLOWED BY THE LANDSCAPE ARCHITECT, SPECIFICATIONS OR AS INDICATION ON THE PLANS.
- 3. TREE TRUNKS AND EXPOSED ROOTS DAMAGED DURING EQUIPMENT OPERATIONS SHALL BE
  TREATED IN ACCORDANCE WITH THE ARBOR CULTURAL STANDARDS OF THE CITY.

### PLANT MATERIALS

- GENERAL ALL MATERIALS SHALL BE OF ITS KIND AVAILABLE AND SHALL HAVE BEEN GROWN IN A CLIMATE SIMILAR TO THAT ON SITE.
- 2. PLANTS ALL PLANTS SHALL BE HEALTHY, OF NORMAL GROWTH, WELL ROOTED, FREE FROM DISEASE AND INSECTS. QUALITY AND SIZE OF PLANT MATERIAL SHALL CONFORM TO ANSI Z60.1 "AMERICAN STANDARDS FOR NURSERY STOCK".
- 3. VARIETIES AND SIZES OF PLANTS SHALL BE AS SHOWN ON DRAWINGS.
- 4. PLANTS SHALL BE IN A HEALTHY, VIGOROUS CONDITION, FREE OF DEAD OR BROKEN BRANCHES, SCARS THAT ARE NOT COMPLETELY HEALED, FROST CRACKS, DISFIGURING KNOTS, BROKEN OR ABRADED BARK, REDUNDANT LEADERS OR BRANCHES, OR ABERRATIONS OF ANY KIND. PLANTS SHALL NOT HAVE MULTIPLE LEADERS, UNLESS THIS IS THE NATURAL FORM.
- 5. BALLED AND BURLAPPED (B&B) PLANTS SHALL BE DUG WITH A FIRM ROOT BALL OF NATURAL EARTH, OF A SIZE IN PROPORTION TO THE PLANT'S SIZE, AS MEASURED BY CALIPER, HEIGHT, OR SPREAD. BALLED AND BURLAPPED PLANTS SHALL BE HANDLED ONLY BY THE ROOT BALL, NOT BY THE TRUNK OR BRANCHES, AS THIS MAY BREAK OR LOOSEN THE ROOT BALL AND DAMAGE THE ROOT SYSTEM. CONTAINER PLANTS SHALL HAVE BEEN ESTABLISHED FOR A MINIMUM OF ONE FULL GROWING SEASON IN THEIR CONTAINERS BEFORE INSTALLATION. CONTAINER PLANTS SHALL BE HANDLED ONLY BY THE CONTAINER, NOT BY THE STEMS OR BRANCHES, AS THIS MAY PULL THE PLANT OUT OF THE CONTAINER AND BREAK OR LOOSEN THE ROOT BALL AND DAMAGE THE ROOT SYSTEM.
- 6. PLANTS SHALL BE PROTECTED FROM DRYING OUT DURING SHIPPING WITH TARPAULINS OR OTHER COVERINGS. PLANTS SHALL BE PROTECTED FROM DRYING OUT AFTER DELIVERY BY PLANTING IMMEDIATELY; IF THIS IS NOT POSSIBLE, THE ROOT BALL SHALL BE COVERED WITH PEAT MOSS OR EARTH, AND WATERED FREQUENTLY TO KEEP IT MOIST UNTIL PLANTING.
- 7. DO NOT HANDLE, MOVE, BIND, TIE OR OTHERWISE TREAT PLANTS SO AS TO DAMAGE THE ROOT BALL, ROOTS, TRUNK, OR BRANCHES IN ANY WAY.

## **TOPSOI**

- 1. TOPSOIL HAS BEEN (OR WILL BE) STOCKPILED FOR REUSE IN LANDSCAPE WORK. IF QUANTITY OF STOCKPILED TOPSOIL IS INSUFFICIENT, PROVIDE ADDITIONAL TOPSOIL AS REQUIRED TO COMPLETE LANDSCAPE WORK. IMPORTED TOPSOIL SHALL CONSIST OF LOOSE, FRIABLE, LOAMY TOPSOIL WITHOUT ADMIXTURE OF SUBSOIL OR REFUSE. ACCEPTABLE TOPSOIL SHALL CONTAIN NOT LESS THAN 3 PERCENT NOR MORE THAN 20 PERCENT ORGANIC MATTER.
- PLANTING BACKFILL FOR PARKING LOT ISLANDS SHALL CONSIST OF A HOMOGENEOUS MIXTURE OF 3 PARTS TOPSOIL TO ONE PART SPHAGNUM PEAT INSTALLED OVER A 6" THICKNESS OF NO. 57 AGGREGATE.

## SOIL CONDITIONING

- 1. OBTAIN LABORATORY ANALYSIS OF STOCKPILED AND IMPORTED TOPSOIL COMPLETE WITH RECOMMENDATIONS FOR SOIL AMENDMENT.
- 2. BEFORE MIXING, CLEAN TOPSOIL OF ROOTS, PLANTS, SOD, STONES, CLAY LUMPS, AND OTHER EXTRANEOUS MATERIALS HARMFUL OR TOXIC TO PLANT GROWTH.
- 3. MIX SPECIFIED SOIL AMENDMENTS AND FERTILIZERS WITH TOPSOIL AT RATES SPECIFIED BY THE LAB REPORT. DELAY MIXING OF FERTILIZER IF PLANTING WILL NOT FOLLOW PLACING OF PLANTING SOIL WITHIN A FEW DAYS.
- 4. FOR PLANTING BEDS AND LAWNS, MIX PLANTING SOIL EITHER PRIOR TO PLANTING OR APPLY ON SURFACE OF TOPSOIL AND MIX THOROUGHLY BEFORE PLANTING. MIX LIME WITH DRY SOIL PRIOR TO MIXING OF FERTILIZER.
- 5. PREVENT LIME FROM CONTACTING ROOTS OF ACID-LOVING PLANTS.
- 6. APPLY PHOSPHORIC ACID FERTILIZER (OTHER THAN THAT CONSTITUTING A PORTION OF COMPLETE FERTILIZERS) DIRECTLY TO SUBGRADE BEFORE APPLYING PLANTING SOIL AND TILLING.

## PLANTING SOIL

1. PLANTING SOIL MIX SHALL BE CLEAR OF ALL STONES AND DEBRIS 1" OR LARGER, AND CONSIST OF THE FOLLOWING: 25% ORGANIC COMPOST, 75% ACCEPTABLE TOPSOIL.

#### OTHER MATERIALS

- 1. BED EDGING EDGING SHALL BE 4" STEEL EDGING WITH THREE (3) METAL ANCHOR STAKES PER 20 FOOT SECTION. ALL MASS PLANTING BEDS SHALL HAVE EDGING PLACED BETWEEN MULCH AREA AND ANY ADJACENT TURF AREA.
- 2. MULCH: ORGANIC MULCH FREE FROM DELETERIOUS MATERIALS AND SUITABLE FOR TOP DRESSING OF TREES, SHRUBS, OR PLANTS AND CONSISTING OF THE FOLLOWING:
  - a. RIVER ROCK MULCH AREA: AGGREGATE MULCH, 3/4"-2" IN SIZE, WASHED AND ROUNDED, SHALL BE INSTALLED WITHIN THE RIVER ROCK MULCH AREA PER THE PLAN. RIVER ROCK MULCH SHALL BE INSTALLED AT 3" INCHES DEPTH.
- b. NON-DRYED, DOUBLE SHREDDED HARDWOOD SHALL BE INSTALLED IN ALL OTHER LANDSCAPE BEDS OUTSIDE OF THE RIVER ROCK MULCH AREA AT A DEPTH OF 3 INCHES.

#### **GENERAL WORK PROCEDURES**

- 1. LANDSCAPE WORK SHALL BE ACCORDING TO THE WORKMANLIKE STANDARDS ESTABLISHED FOR LANDSCAPE CONSTRUCTION AND PLANTING IN THE GEORGIA STANDARDIZED LANDSCAPE SPECIFICATIONS (ASLA) AND ANY LOCAL LANDSCAPE ORDINANCES.
- 2. CONTRACTOR SHALL OBTAIN A COPY OF LOCAL ORDINANCES REGARDING ACCEPTABLE PLANT AND PLANTING DETAILS AND ABIDE BY THOSE ORDINANCES AND DETAILS.
- 3. ENGINEER RESERVES THE RIGHT TO REJECT ALL PLANT MATERIAL DEEMED NOT ACCEPTABLE.
- 4. ANY PROPOSED PLANT SUBSTITUTIONS SHALL BE EQUIVALENT IN FORM, HABIT, STRUCTURE, BRANCHING AND LEAF TYPE AND MUST BE ISSUED TO THE LANDSCAPE ARCHITECT FOR APPROVAL, IN WRITING, PRIOR TO INSTALLATION.

### WEEDING

1. BEFORE AND DURING PRELIMINARY GRADING AND FINISH GRADING, ALL WEEDS AND GRASSES SHALL BE DUG OUT BY THE ROOTS AND DISPOSED OF AT THE CONTRACTOR'S EXPENSE.

### <u>PLANTING</u>

- 1. POSITION TREES AND SHRUBS AT THEIR INTENDED LOCATIONS AS PER THE PLANS AND SECURE THE APPROVAL OF THE OWNER BEFORE EXCAVATING PITS, MAKING NECESSARY ADJUSTMENTS AS DIRECTED.
- 2. PLANTING PITS SHALL BE AS PER DETAILS.
- 3. PREPARED SOIL SHALL BE TAMPED FIRMLY AT BOTTOM OF PIT. FILL WITH PLANTING SOIL AROUND BALL OF PLANT. COMPLETE BACKFILLING AND WATER THOROUGHLY.
- 4. EACH TREE AND SHRUB SHALL RECEIVE THE LANDSCAPER'S BIONUTRITION (3-0-3)
  GRANULAR WITH MYCORRHIZAL TECHNOLOGY FERTILIZER OR APPROVED OTHER. APPLY
  FERTILIZER PER MANUFACTURER'S SPECIFICATIONS.
- 5. WATER IMMEDIATELY AFTER PLANTING. WATER SHALL BE APPLIED TO EACH TREE AND SHRUB IN SUCH MANNER AS NOT TO DISTURB BACKFILL AND TO THE EXTENT THAT ALL MATERIALS IN THE PLANTING HOLE ARE THOROUGHLY SATURATED.
- 6. INSTALL BED EDGING AND MULCH PER MATERIALS SPECIFICATION AND DETAILS.
- 7. REMOVE ALL SALES TAGS, STRINGS, STRAPS, WIRE, ROPE OR OTHER MATERIALS THAT MAY INHIBIT PLANT GROWTH BOTH ABOVE AND BELOW THE SURFACE OF THE SOIL.
- 8. REMOVE ANY BROKEN, SUCKERING, DISEASED, CRISSCROSSED OR AESTHETICALLY DISPLEASING BRANCHES BACK TO LIVE LEADER OR SIDE LATERAL WITH A FLUSH CUT.

## FINISH GRADING

- 1. ALL AREAS WILL BE GRADED BY THE CONTRACTOR TO SUBSTANTIALLY PLUS/MINUS 0.1 FOOT OF FINISH GRADE.
- 2. ALL LAWN AND PLANTING AREAS SHALL BE GRADED TO A SMOOTH, EVEN, UNIFORM PLANE WITH NO ABRUPT CHANGE OF SURFACE. SOIL AREAS ADJACENT TO THE BUILDINGS SHALL SLOPE AWAY FROM THE BUILDINGS.
- . ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED TO ALLOW FREE FLOW OF SURFACE WATER.
- 4. PARKING LOT ISLAND SHALL BE BACKFILLED AS PART OF THIS CONTRACT.

## **GROUND COVER**

- 1. SPACING AND VARIETY OF GROUND COVER SHALL BE AS SHOWN ON DRAWINGS.
- 2. MULCH GROUND COVER WITH 2" THICKNESS OF SPHAGNUM PEAT
- 3. IMMEDIATELY AFTER PLANTING GROUND COVER, CONTRACTOR SHALL THOROUGHLY WATER GROUND COVER.
- 4. ALL GROUND COVER AREAS SHALL BE TREATED WITH A PRE-EMERGENT BEFORE FINAL LANDSCAPE INSPECTION. GROUND COVER AREAS SHALL BE WEEDED PRIOR TO APPLYING PRE-EMERGENT. PRE-EMERGENT TO BE APPLIED AS PER MANUFACTURER'S RECOMMENDATION.

## **GUARANTEE**

1. CONTRACTOR SHALL GUARANTEE ALL PLANTS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF PROJECT ACCEPTANCE BY THE OWNER.

## CLEANUP

1. UPON THE COMPLETION OF ALL PLANTING WORK AND BEFORE FINAL ACCEPTANCE, THE CONTRACTOR SHALL REMOVE ALL MATERIAL, EQUIPMENT, AND DEBRIS RESULTING FROM HIS WORK. AN 'ACCEPTABLE CONDITION' SHALL BE AS DEFINED AND APPROVED BY THE OWNER'S AUTHORIZED REPRESENTATIVE.

#### **IRRIGATION**

- CONTRACTOR SHALL PROVIDE & INSTALL AN IRRIGATION SYSTEM TO PROVIDE 100% COVERAGE OF THE SITE.
- 2. IRRIGATED AREAS WITHIN 5 FEET OF BUILDING WALLS SHALL BE IRRIGATED BY DRIP IRRIGATION OR SIMILAR. CONTRACTOR SHALL ENSURE BUILDING WALLS AND WINDOWS WILL NOT BE DAMAGED OR STAINED BY IMPROPER IRRIGATION INSTALLATION OR POOR SELECTION OF FIXTURES.
- 3. SYSTEM SHALL INCLUDE ALL SPRINKLER FIXTURES, DRIP TUBING, PIPING, VALVES, WIRING AND CONTROLS TO PROVIDE A COMPLETE FUNCTIONAL SYSTEM THAT SHALL COMPLY WITH CITY CODE.
- 5. IRRIGATION CONTRACTOR SHALL PROVIDE A METHOD FOR WINTERIZATION. WINTERIZATION SHALL BE PERFORMED BY CONTRACTOR UPON COMPLETION IF SYSTEM IS INSTALLED BETWEEN NOVEMBER 1 AND MARCH 31.
- PRIOR TO UPDATING THE IRRIGATION SYSTEM, A CERTIFIED IRRIGATION DESIGNER SHALL PROVIDE SHOP DRAWINGS TO ENGINEER FOR APPROVAL.
- 5. UPON APPROVAL OF SHOP DRAWINGS, THE UPDATED IRRIGATION SYSTEM SHALL BE APPROVED BY OWNER FOR FINAL ACCEPTANCE.

#### MAINTENANCE

(MAINTENANCE PERIOD TO COMMENCE AFTER FINAL INSPECTION.)

ACCEPTABLE LAWN, FREE OF ERODED OR BARE AREAS.

- 1. MAINTENANCE PERIOD FOR THIS CONTRACT SHALL BE 90 CALENDAR DAYS COMMENCING AFTER FINAL INSPECTION OF CONSTRUCTION.
- 2. MAINTAIN TREES, SHRUBS AND OTHER PLANTS BY PRUNING, CULTIVATING AND WEEDING AS REQUIRED FOR HEALTHY GROWTH. RESTORE PLANTING SAUCERS. RESET TREES AND SHRUBS TO PROPER GRADES OR VERTICAL POSITION AS REQUIRED.
- 3. MAINTAIN LAWNS BY WATERING, MOWING, TRIMMING, AND OTHER OPERATIONS SUCH AS ROLLING, REGRADING AND REPLANTING AS REQUIRED TO ESTABLISH A SMOOTH,
- 4. MAINTAIN THE LANDSCAPING BY KEEPING ALL PLANTS DISEASE-FREE AND PLANTING BEDS GROOMED, EXCEPT IN NATURALLY OCCURRING VEGETATION AREAS.
- 5. REPLACE ANY REQUIRED PLANTING(S), WHICH SEVERELY DECLINE OR DIE AFTER THE DATE OF PLANTING. SUCH REPLACEMENT SHALL OCCUR DURING THE NEXT APPROPRIATE PLANTING SEASON.

#### SODDING

- 1. SOD SHALL BE FIRST GRADE CERTIFIED BLENDS OF THE FOLLOWING SPECIES PER HARDINESS ZONE CONTAINING NOT MORE THAN 30 PERCENT OF OTHER GRASSES AND CLOVERS, AND FREE FROM ALL NOXIOUS WEEDS.
  - ZONES 3, 4 & 5: APPROVED BLUE GRASS BLEND
    ZONE 6: APPROVED FESCUE BLEND
    ZONES 7 & 8: APPROVED BERMUDA BLEND
    ZONES 9 & 10: APPROVED ST AUGUSTINE FLORATAM BLEND
- 2. SOD SHALL BE RECENTLY MOWED TO A HEIGHT OF NOT LESS THAN 3 INCHES. IT SHALL BE CUT INTO STRIPS OF NOT LESS THAN 3 FEET AND NOT OVER 6 FT. WITH A UNIFORM WIDTH OF NOT OVER 24 INCHES.
- 3. SOD SHALL BE CUT TO A DEPTH EQUAL TO THE GROWTH OF THE FIBROUS ROOTS BUT IN NO CASE LESS THAN 1 INCH.
- SOD SHALL BE DELIVERED TO THE JOB WITHIN 24 HOURS AFTER BEING CUT AND SHALL BE INSTALLED WITHIN 48 HOURS AFTER BEING CUT.
- BEFORE SOD IS PLACED, THE SOD BED WILL HAVE BEEN EXCAVATED TO SUCH A DEPTH
  THAT WHEN THE SOD IS IN PLACE THE TOP OF THE SOD WILL BE FLUSH WITH THE
  SURROUNDING GRADE.
- 6. NO SOD SHALL BE PLACED WHEN THE TEMPERATURE IS BELOW 32 DEGREES F. NO FROZEN SOD SHALL BE PLACED NOR SHALL ANY SOD BE PLACED ON FROZEN SOIL. WHEN SOD IS PLACED BETWEEN THE DATES OF JUNE 1ST AND OCTOBER 15TH, IT SHALL BE COVERED IMMEDIATELY WITH A STRAW MULCH 1 INCH THICK (LOOSE MEASUREMENT).
- 7. AFTER LAYING, THE SOD SHALL BE WATERED THOROUGHLY AND TAMPED WITH APPROVED SOD TAMPERS SUFFICIENTLY TO BRING THE SOD INTO CLOSE CONTACT WITH THE SOD BED AND INSURE TIGHT JOINTS BETWEEN THE SECTIONS OR STRIPS.
- 8. THE CONTRACTOR SHALL KEEP ALL SODDED AREAS INCLUDING SUBGRADE, THOROUGHLY MOIST FOR 30 DAYS AFTER SODDING.
- 9. THE CONTRACTOR SHALL REPAIR ANY AREAS DAMAGED FOLLOWING INSTALLATION AS DIRECTED BY THE ENGINEER. SOD SHALL BE IN PLACE AT LEAST 30 DAYS BEFORE FINAL ACCEPTANCE.

## <u>SEEDING</u>

- 1. GRASS SEED SHALL BE FRESH, CLEAN, DRY, NEW-CROP SEED COMPLYING WITH THE ASSOCIATION OF OFFICIAL SEED ANALYSTS' "RULES FOR TESTING SEEDS" FOR PURITY AND GERMINATION TOLERANCES.
- 2. ALL AREAS TO BE SEEDED SHALL RECEIVE NO LESS THAN 0.23 POUNDS OF SEED PER ONE THOUSAND SQUARE FEET. APPLY SEED AND PROTECT WITH STRAW MULCH AS REQUIRED FOR NEW LAWNS.
- 3. GRASS SEED MIX SHALL CONSIST OF AT LEAST 3 BERMUDA (CYNODON DACTYLON) VARIETIES, OR MATCH EXISTING SPECIES ON SITE.

## PLANTING SCHEDULE

1. ALL PLANTING IS RECOMMENDED TO BE DONE WITHIN THE FOLLOWING DATES. WHEN PLANTING OUTSIDE THESE DATES, WRITTEN DOCUMENTATION SHALL BE PROVIDED THAT SURVIVAL OR REPLACEMENT WILL BE ENSURED. NO PLANTING SHALL BE DONE IN FROZEN

NORMAL PLANTING SEASONS

ALL TREES AND SHRUBS OCTO
SEED AND MULCH APRI

OCTOBER 15 - MARCH 15 APRIL 16 - AUGUST 31



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|          | 11.10.21 | Issued for Permit |
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| <b>A</b> | 02.23.22 | City Comments     |
|          | 03.17.22 | Issued for Bid    |
| 3        | 04.18.22 | City Comments     |
|          | 04.29.22 | Issued for Bid    |
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| CONTRACT DATE:  | 10.06.2   |
|-----------------|-----------|
| BUILDING TYPE:  | END. MED2 |
| PLAN VERSION:   | MARCH 202 |
| BRAND DESIGNER: | DICKSO    |
| SITE NUMBER:    | 31515     |
| STORE NUMBER:   | 45649     |
| PA/PM:          | SI        |
| DRAWN BY.:      | R         |
| JOB NO.:        | 2021088.2 |

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

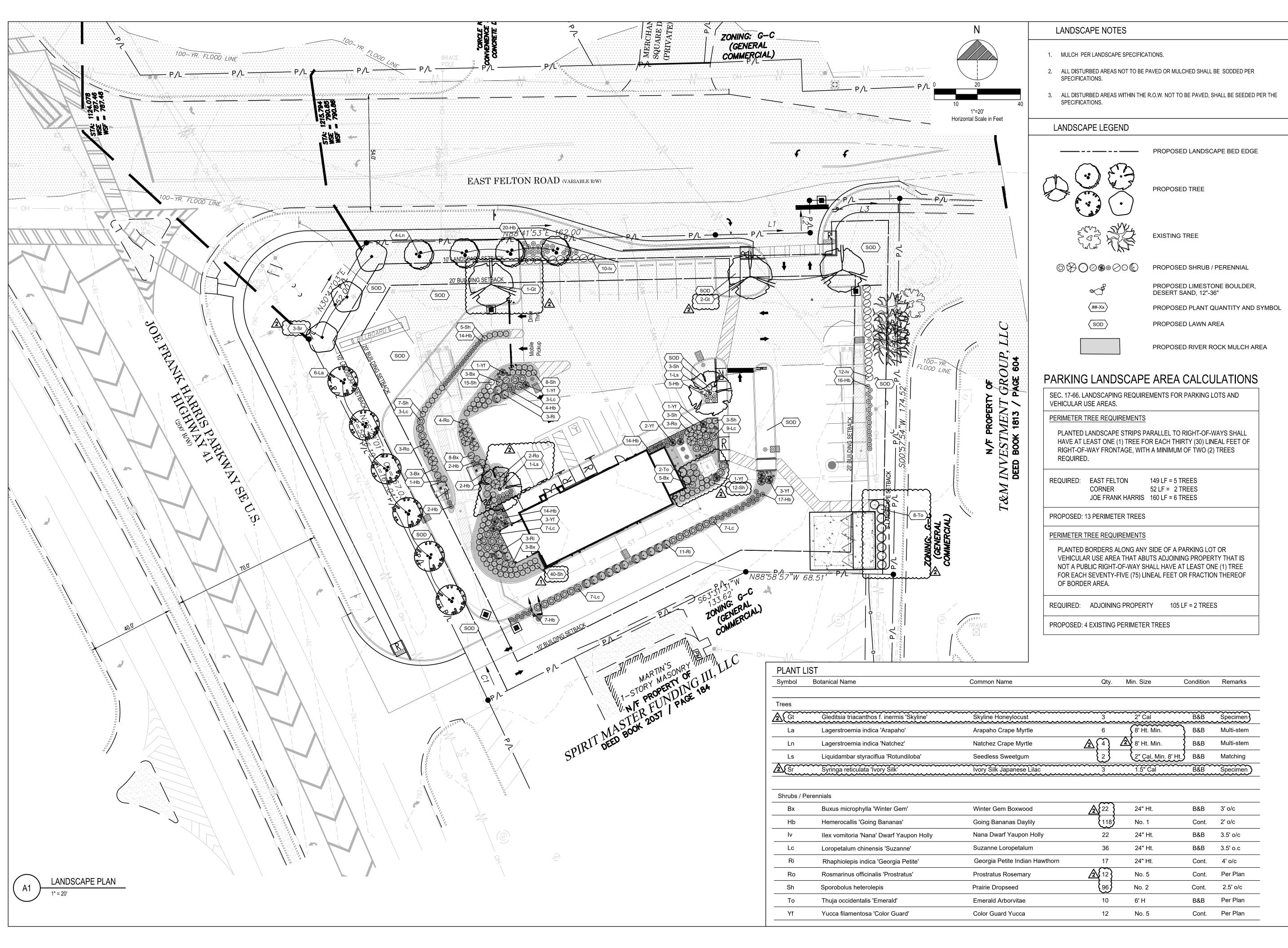


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LANDSCAPE NOTES

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CONTRACT DATE: 10.06.21

BUILDING TYPE: END. MED20

PLAN VERSION: MARCH 2021

BRAND DESIGNER: DICKSON

SITE NUMBER: 315156

STORE NUMBER: 456499

PA/PM: SM

DRAWN BY.: RS

JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

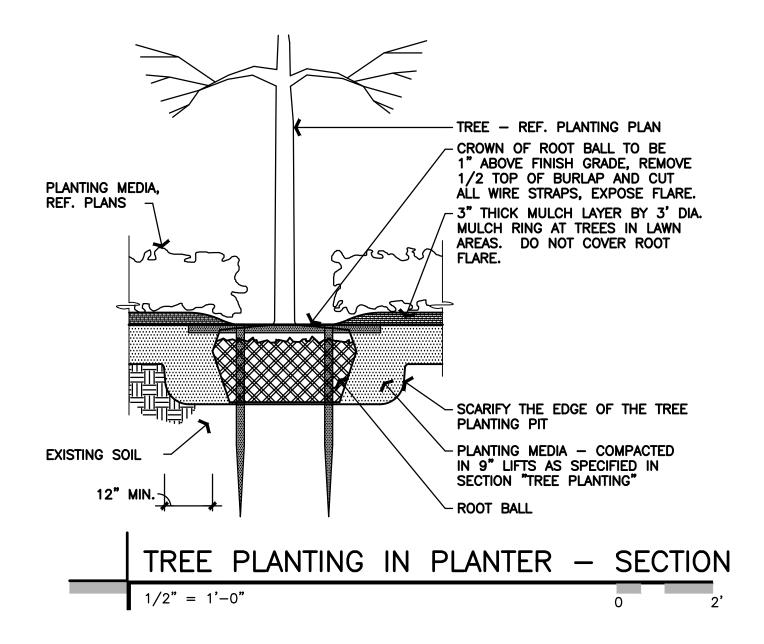


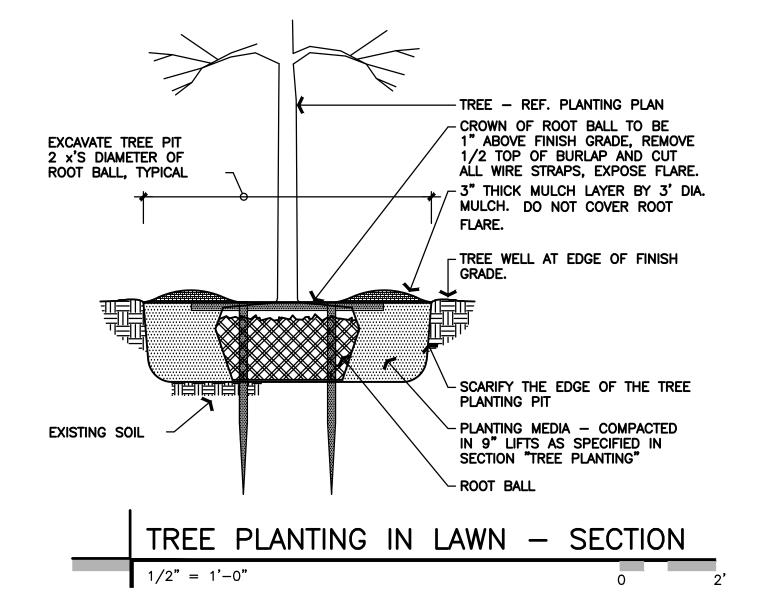
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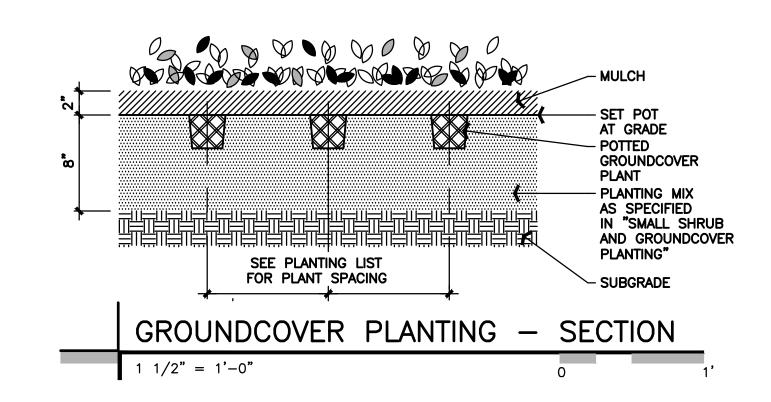
LANDSCAPE PLAN

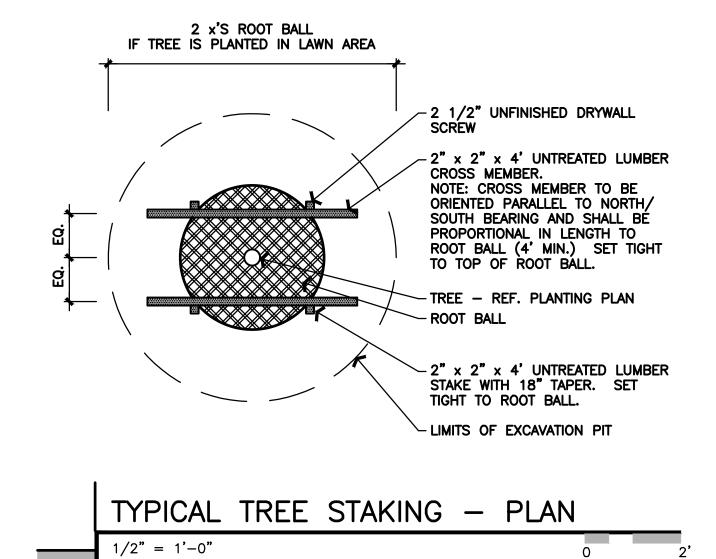
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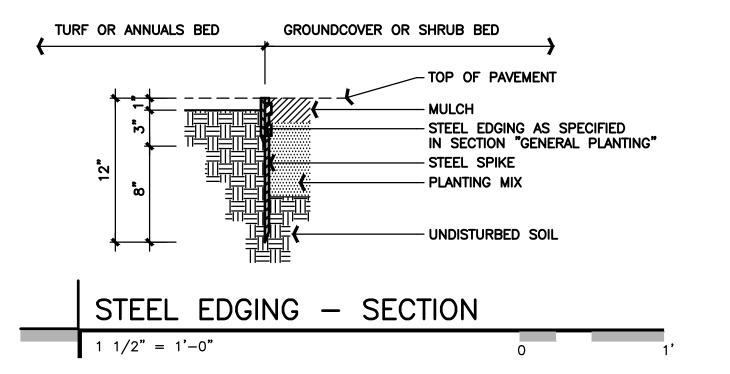
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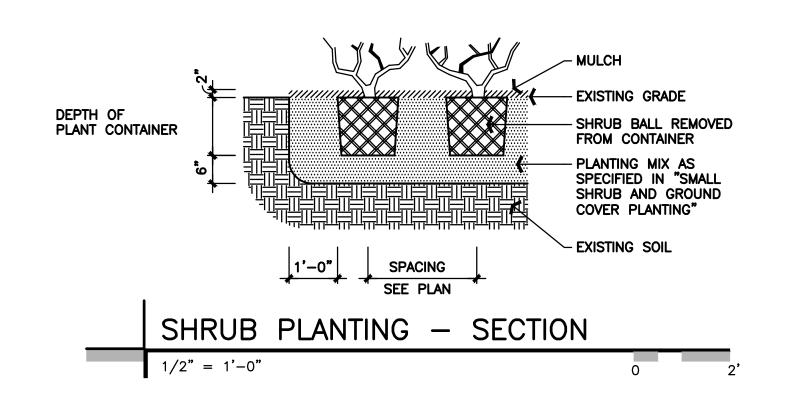














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| CON  | ITRACT DAT | E: 10.06.2     |
| BUIL | DING TYPE: | END. MED2      |
| PLAI | N VERSION: | MARCH 202      |
| BRA  | ND DESIGN  | ER: DICKSO     |
| SITE | NUMBER:    | 31515          |
| STO  | RE NUMBER  | R: 45649       |
| PA/F | PM:        | SI             |
| DRA  | WN BY.:    | R              |
| JOB  | NO.:       | 2021088.2      |
|      |            |                |

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



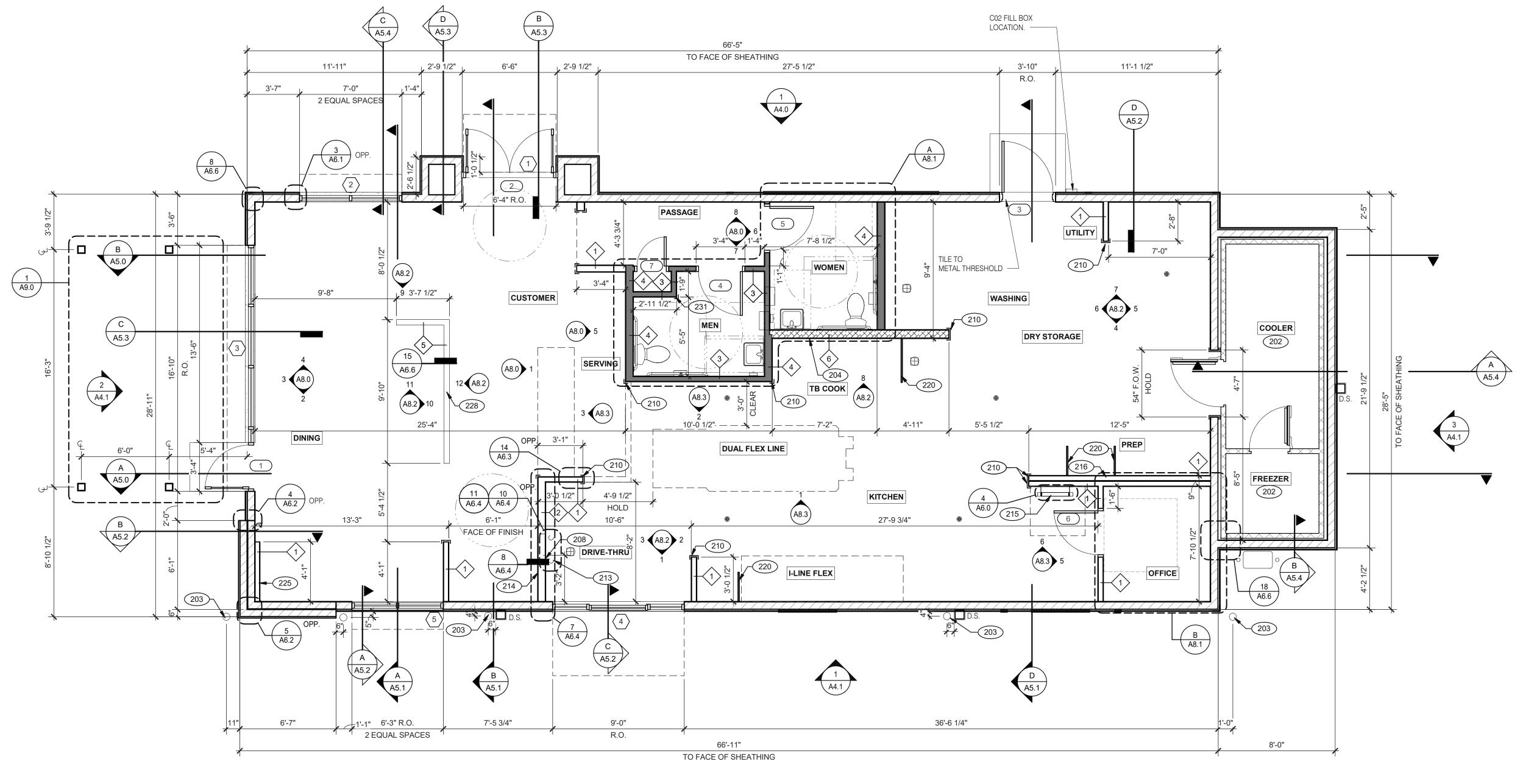
**ENDEAVOR 2.0** 

LANDSCAPE DETAILS

L-501

PLOT DATE:





**FLOOR PLAN** 1/4" = 1'-0"

LOW WALL: DETAIL 15/A6.6)

INTERIOR SOUND-RATED WALL: TYPICAL INTERIOR WALL W/ 3-1/2" UNFACED

FIBERGLASS BATT INSULATION. 3 2X4 WOOD STUDS 4 2X6 WOOD STUDS

2X4 WD STUDS AT 16" O.C. AS SCHEDULED (SEE

< 5 > 2X4 WOOD STUDS INTERIOR NON-COMBUSTIBLE WALL WITH 20 GA. S.S. PANEL BEHINI HOOD. EXTEND MIN. 18" BEYOND END OF HOOD. M. STUD FRAMING REFER TO DETAIL 2/M3.0 FOR EXTENT OF S.S. PANEL.

 $\langle$  6  $\rangle$  6" METAL STUD  $\langle$  7  $\rangle$  3 5/8" METAL STUD DASHED LINE INDICATES INTERIOR SUBSTRATE

WALL LEGEND

1/2" GYPSUM WALLBOARD FROM FLOOR SLAB TO 6" ABOVE CEILING HEIGHT U.O.N. SEE 6 & 8/A6.3 (NOTE: THE CEMENT BOARD SPECIFICATION IS DESIGNED TO ALLOW THE G.C. FLEXIBILITY.)

- KITCHEN WALLS AND DINING ROOM CLOSET: 1/2" CEMENT WALLBOARD FROM T.O. SLAB T.O. 12" A.F.F. AT 12" A.F.F., USE 1/2" CDX PLYWOOD W/FRP SURFACE FINISH TO 6" ABOVE CEILING HEIGHT U.O.N. IF DOUBLE SIDE SHEAR WALL PLYWD IS SPECIFIED THE PLYWOOD SHALL BE CONTINUOUS FROM SILL PLATE TO TOP PLATE. SEE 4/A6.3.

TYPICAL EXTERIOR WALL:

WD STUDS AT 16" O.C. AS INDICATED

(1) 2X4 WOOD STUDS

(2) 2X6 WOOD STUDS

ALL INTERIOR NON-BEARING WALLS GO TO BOTTOM OF TRUSS, U.O.N. REFER TO STRUCTURE.

Ib BUILDING PAPER.

2X6 WD STUDS AT 16" O.C. W/ SHEATHING AS SCHEDULED (SEE

INSULATION U.O.N. GC SHALL PROVIDE 2 LAYERS OF GRADE 'D' 60

STRUCT. DWGS.) AND R-19 KRAFT-FACED FIBERGLASS BATT

- RESTROOM WALLS: 5/8" CEMENT WALLBOARD FROM T.O. SLAB OR T.O. CONCRETE CURB TO 48" A.F.F., WITH 5/8" HI-IMPACT BRAND XP WALLBOARD, TYPE X CORE FROM T.O. CEMENT BOARD TO 6" ABOVE CEILING HEIGHT U.O.N. NO SUBSTITUTIONS ALLOWED. FINISH AS SCHEDULED.

- ALL OTHER FRAME WALL CONDITIONS: 1/2" CEMENT WALLBOARD FROM T.O. SLAB OR T.O. CONCRETE CURB TO 48" A.F.F., WITH 1/2" GYPSUM WALLBOARD FROM T.O. CEMENT BOARD TO 6" ABOVE CEILING HEIGHT U.O.N. FINISH AS SCHEDULE

A. ALL DIMENSIONS NOTED ARE TO FACE OF CONCRETE FOUNDATION, FACE OF SHEATHING ON EXTERIOR WALLS, AND FACE OF FINISH ON INTERIOR WALLS U.N.O.

203 B. DIMENSIONS NOTED AS "CLEAR" OR "HOLD" ARE MIN. REQUIRED. NET CLEARANCE FROM FACE OF WALL / WAINSCOT FINISH. VERIFY FINAL EQUIPMENT SIZES W/ VENDOR PRIOR TO INT. WALL FRAMING.

WINDOWS / DOORS:

A. SEE SHEET A1.1 FOR WINDOW TYPES AND DOOR SCHEDULE. B. ALL DOOR AND WINDOW OPENING DIMENSIONS ARE TO ROUGH OPENING.

A. PROVIDE 1/2" THICK CEMENTITOUS BD. FROM FLOOR SLAB TO 12" A.F.F. MIN. IN LIEU OF GYP. BD. AT ALL WALLS EXCEPT SHEARWALL SURFACES, U.O.N.

B. ALL JOINTS, GAPS OR SPACES LEADING TO ALL HOLLOW OR INACCESSIBLE SPACES SHALL BE SEALED WITH "NSF INTERNATIONAL" APPROVED SEALANTS.

C. ALL BACK OF HOUSE AND OFFICE WALLS SHALL HAVE 1/2" CDX PLYWOOD SUBSTRATE, U.O.N.

A. SEE A2.0 FOR SEATING PLAN AND DETAILS.

B. SEE A7.0 FOR FLOOR FINISHES.

C. SEE A8.0 - A8.3 FOR WALL FINISHES. D. SEE A7.1 FOR CEILING FINISHES.

A. PROVIDE THREE FIRE EXTINGUISHERS - (2) 10 lb. BC AND (1) 10 lb. ABC - TO COMPLY WITH LOCAL FIRE CODE. LOCATE PER DIRECTION OF FIRE MARSHALL OR LOCAL AUTHORIZING AGENT. FOR ADDITIONAL INFORMATION SEE SHEET A2.0

B. DRAWINGS ARE BASED UPON WOOD FRAMING. UTILIZATION OF METAL STUDS ON NON-BEARING INTERIOR PARTITONS, BULKHEADS AND SOFFITS IS ACCEPTABLE.

> D **FLOOR PLAN NOTES**

NO FRP BEHIND W-059 WALK-IN COOLER/FREEZER.

PIPE BOLLARD. SEE CIVIL DRAWINGS.

HOOD WALL, SEE WALL LEGEND.

208 KEEP CLEAR FOR UTILITIES & SYRUP LINES.

210 S.S. CORNER GUARD/WALL CAP [TM-2], TYP. ALL CORNERS IN BACK OF HOUSE FROM REAR WALL TO THE KITCHEN SIDE OF THE SERVICE COUNTER. SEE DETAIL 14/A6.3.

214 14"x14" HORIZONTAL OPENING FOR SYRUP TUBES.

213 SYRUP LINE CHASE (ABOVE).

COORDINATE WALL PENETRATION WITH COUNTER INSTALLER. SEAL CHASE TO COUNTER.

215 ROOF LADDER.

216 ADD SECOND 2X4 WALL ON KITCHEN SIDE. 220 SPLASH GUARD. SEE DETAIL 9/A6.3.

FUR OUT WALL AS INDICATED WITH 2X4 WOOD STUDS AT 16"

228 LOW WALL, BY G.C. COORDINATE WITH STRUCTURAL DRAWINGS

231 CORNER GUARD TILE SCHLUTER. SEE DETAIL 15/A6.3.

04.29.22 Issued for Bid

CONTRACT DATE: END. MED20 BUILDING TYPE: PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: 315156 STORE NUMBER: PA/PM: DRAWN BY.

TACO BELL

JOB NO.:

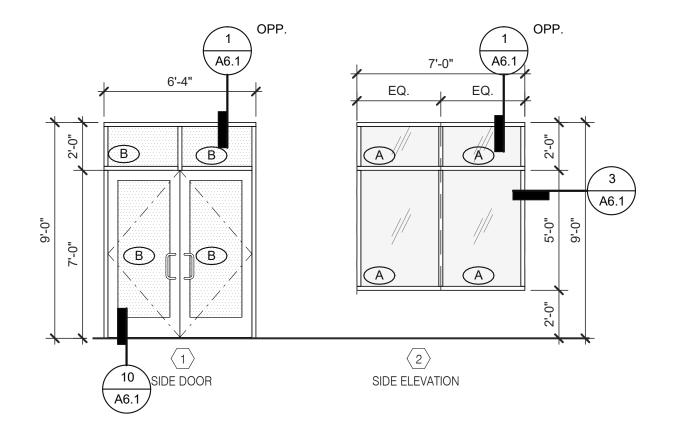
898 Joe Frank Harris Pkwy Cartersville, GA 30120

2021088.20

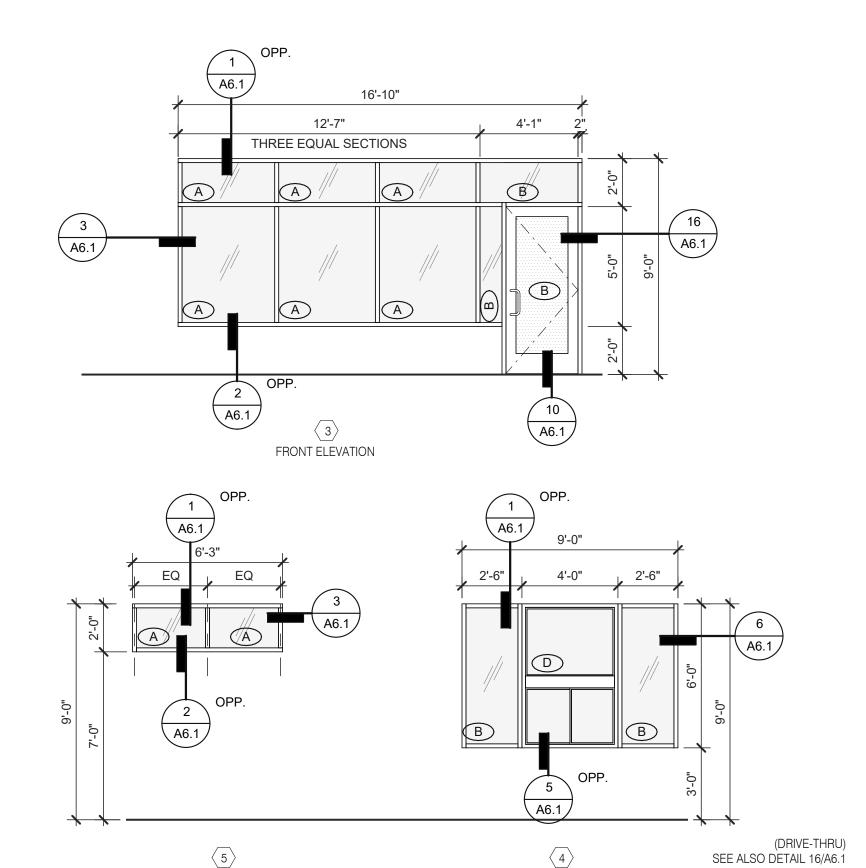


**ENDEAVOR 2.0 FLOOR PLAN** 

PLOT DATE: 4/28/2022 9:37:29 AM **KEY NOTES** 



DRIVE-THRU SIDE



SEE SCOPE OF WORK SHEET SW1.0 (11030-1) FOR

DRIVE-THRU WINDOW INFORMATION

1. DIMENSIONS ON THIS DRAWING ARE TO FRAME EDGE. REFER TO SHEETS A1.0 FOR ROUGH OPENING DIMENSION

2. SEE SCHEDULE FOR GLASS TYPES.

3. REFER TO FLOOR PLAN, ELEVATIONS AND WALL SECTIONS FOR ROUGH OPENING DIMENSIONS.

4. ALL STOREFRONT MATERIAL AND GLAZING SHALL BE SUPPLIED AND INSTALLED BY G.C., U.O.N.

## NATIONAL ACCOUNTS SUPPLIER

INTERIOR DOORS, FRAMES & HARDWARE HAMILTON PARKER

LOCKNET
CONSTRUCTION@LOCKNET.COM
800 JOHN C. WATTS DR.
NICHOLASVILLE, KY 40356

D. 614-358-7806 E-MAIL: JIM CAMPBELL@HAMILTON PARKER.COM

## **STOREFRONT SPECIFICATION**

STOREFRONT OLD CASTLE FG-3000

855-432-4613 FAX: 877-887

VITROGLAZINGS SOLARBAN 90 SOLAR CONTROL LOW-E

JIM CAMPBELL

GLASS

# GLASS SCHEDULE

A 1" INSULATED GLASS

D SAFETY GLASS BY MFR.

B 1" INSULATED TEMPERED GLASS

1/4" TEMPERED GLASS

NOTE: SHADING COEFFICIENT SPECIFICATION PER LOCAL CODE REQUIREMENTS. DAYTIME

VISIBILITY INTO DINING ROOM SHALL BE MAINTAINED.

SEE EXTERIOR ELEVATIONS FOR STOREFRONT COLOR

\*\*\*ALL STOREFRONT GLAZING SHALL BE LOW "E" SOLAR GLASS\*\*\*\*

1. LAMINATE DOORS 4, 5, 6 & 7 AND PAINT FRAMES 3, 4, 5, 6 & 7. SEE INTERIOR ELEVATION, SHEET A8.0, A8.1 & A8.2.

CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT

520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

2. ALL HARDWARE SHALL BE US32D U.O.N.

3. ALL HM FRAMES SHALL BE 16 GA. STEEL U.O.N.

4. ALL LOCKS SHALL BE FALCON 6 PIN INTERCHANGEABLE CORE SUPPLIED AND INSTALLED BY THE G.C. ALL EXTERIOR LOCKS SHALL BE PROVIDED WITH CONSTRUCTION CORES. ALL PERMANENT CORES SHALL BE KEYED ALIKE.

5. PERMANENT CORES SHALL BE SHIPPED TO THE RESTAURANT GENERAL MANAGER.

6. MOUNT DOOR CLOSERS ON RESTROOM OR KITCHEN SIDE ONLY.

. LOCKNET SECURITY DOOR. COMPLETE DOOR, FRAME, AND HARDWARE PACKAGE PROVIDED BY RSCS FACILITIES CONNECTIONS.

8. PROVIDE PUSH/PULL PLATES. IF REQUIRED BY LOCAL CODE, STOREFRONT DOOR PANIC HARDWARE SHALL BE: DOR-O-MATIC 2092 RIM PANIC HARDWARE AND EXTERIOR PULLS WITH QUALITY #520 DOOR PULL.

9. MOUNT KICKPLATE ON PUSH SIDE ONLY.

10. MAXIMUM DOOR OPERATING PRESSURE: 5 LBS INTERIOR, 8.5 LBS EXTERIOR.

11. ADA COMPLIANT ACCESSIBILITY SIGNAGE, INCLUDE BRAILLE AS REQUIRED BY LOCAL JURISDICTION - (1) MEN, (1)

12. RESTROOM SIGN REQUIRED. SEE G4.0.

13. INSTALL WITH APPLIED DOORS STOPS AND WEATHER STRIPS.

14. FRAMES SHALL BE PAINTED. SEE INTERIOR OR EXTERIOR ELEVATIONS.

15. PROVIDE LATCH AND STRIKE PLATE HARDWARE BY DOOR MFR. TO BE COMPATIBLE WITH LOCK.

16. NOT USED.

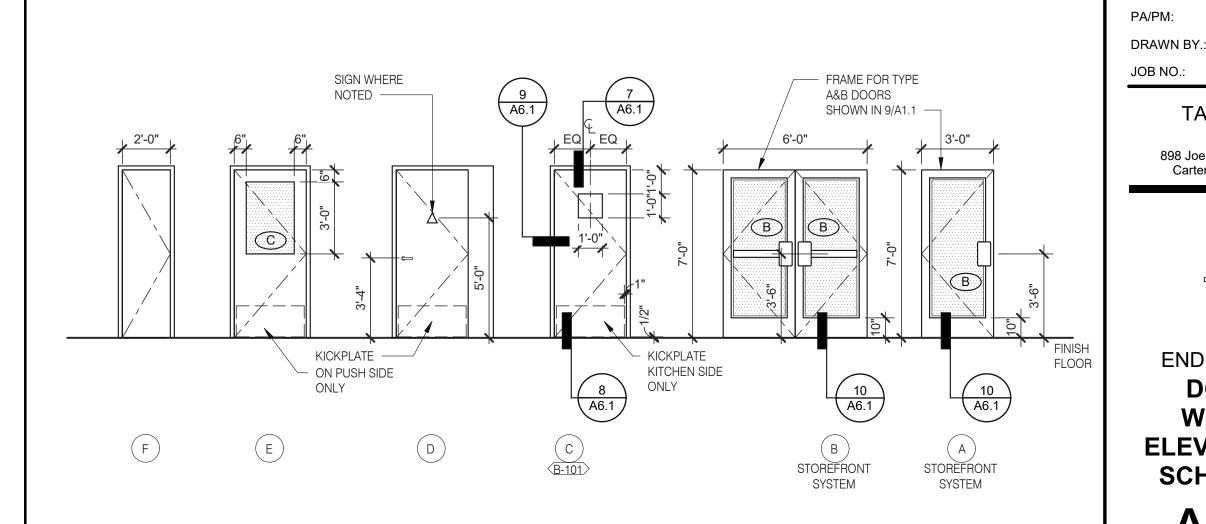
17. NOT USED.

18. GC TO TRIM DOOR SWEEP TO FIT DOOR.

NOTES 4 DOOR SCHEDULE NOTES

CLOSERS KICK THRESHOLD DOOR STOP LOCKS MISCELLANEOUS DOOR **DOOR SIZE ROOM NAME DETAIL LOCATIONS** DOOR NOTES NO. WIDTH HEIGHT THICK 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | \(\frac{1}{2}\) \* LESS THAN DOOR WIDTH 1 DINING 3'-0" 7'-0" 1 3/4" A AL AL X 10/A6.1 8, 10, 13, 15 2 ENTRANCE 6'-0" 7'-0" 1 3/4" B AL AL X 10/A6.1 8, 10, 13, 15 7/A6.1 | 11/A6.1 | 8/A6.1 | 6, 7, 10, 14, 18 4 MEN X X 6/A6.4 6/A6.4 6, 9, 10, 11, 12, 14 X X X X X X X 5 WOMEN X X 6/A6.4 6/A6.4 6, 9, 10, 11, 12, 14 6 OFFICE 6/A6.4 6/A6.4 6/A6.4 6/A6.4 9 BOTH SIDES, 14 7 CLOSET 2'-0" 7'-0" 1 3/4" F WD HM

## DOOR SCHEDULE



NOTE: ELEVATIONS DRAWN AS VIEWED FROM EXTERIOR OF BUILDING.

**WINDOW TYPES** 1/4" = 1'-0" 9

NOTE: ELEVATIONS DRAWN AS VIEWED FROM EXTERIOR OF BUILDING OR OUTSIDE ROOM.

**DOOR TYPES** 

DATE REMARKS
11.10.21 Issued for Permit
04.29.22 Issued for Bid

CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM

2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

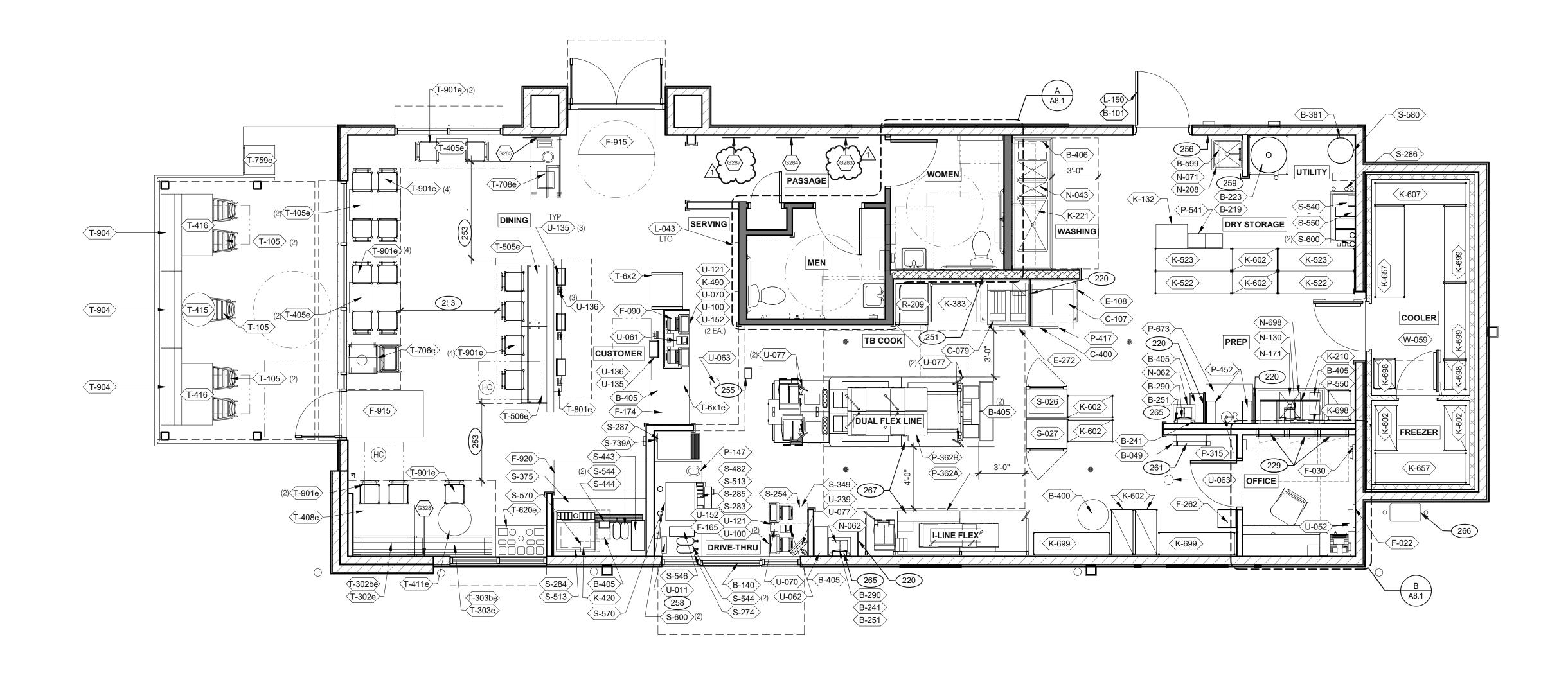


DOOR & WINDOW ELEVATIONS & SCHEDULES

A1.1

PLOT DATE: 4/28/2022 9:37:31 AM







| EQUIPMENT AND SEATING PLAN $1/4" = 1'-0"$ |  |
|-------------------------------------------|--|
|                                           |  |

|         |     |                                           |  | ,      |     |   |
|---------|-----|-------------------------------------------|--|--------|-----|---|
| TAG     | QTY | ITEM DESCRIPTION                          |  | TAG    | QTY |   |
|         |     |                                           |  |        |     |   |
| T-6x1e  | 1   | GO MOBILE COUNTER                         |  | T-708e | 1   | W |
| T-6x2   | 1   | 25in. TOGO Cubby                          |  | T-759e | 1   | W |
| T-105   | 5   | RETRO CHAIR - 18                          |  | T-801e | 1   | K |
| T-302be | 1   | BENCH BACK REST - 60"                     |  | T-901e | 17  | С |
| T-302e  | 1   | BENCH SEAT - 48"                          |  | T-904  | 3   | В |
| T-303be | 1   | BENCH BACK REST - 60"                     |  |        |     |   |
| T-303e  | 1   | BENCH SEAT - 60"                          |  |        |     |   |
| T-405e  | 5   | LAMINATE TABLE - 24 X 20 X 30 - 2 TOP     |  |        |     |   |
| T-408e  | 1   | LAMINATE TABLE ADA - 24 X 48 X 30 - 4 TOP |  |        |     |   |
| T-411e  | 1   | SS TABLE - 24 DIA X 30 - 2 TOP            |  |        |     |   |
| T-415   | 1   | SS TABLE - 24 DIA X 30 - 2 TOP            |  |        |     |   |
| T-416   | 2   | LAMINATE TABLE ADA - 24 X 48 X 30 - 4 TOP |  |        |     |   |
| T-505e  | 1   | COUNTER TOP - 48" X 20" X 30"             |  |        |     |   |
| T-506e  | 1   | COUNTER TOP - 60" X 20" X 30"             |  |        |     |   |
| T-620e  | 1   | CONDIMENT COUNTER - RECTANGLE             |  |        |     |   |
| T-706e  | 1   | WASTE ENCLOSURE - SINGLE                  |  |        |     |   |

| 1  | WASTE ENCLOSURE - 3 STREAM |
|----|----------------------------|
| 1  | WASTE ENCLOSURE - SINGLE   |
| 1  | KIOSK 1/2 TOWER            |
| 17 | CHAIR - LAMINATE SEAT      |
| 3  | BENCH SEAT - 60"           |
|    | 17                         |

FURNITURE PACKAGE - BY FURNITURE VENDOR U.O.N.

ITEM DESCRIPTION

|   |           |      | A             | RTWO   | RK SCHEI          | DULE   |          | D              | SHELVING QUAN                                                 |
|---|-----------|------|---------------|--------|-------------------|--------|----------|----------------|---------------------------------------------------------------|
|   | Line Line | سير  |               |        | mm                | سلا    | سسسا     |                |                                                               |
|   |           |      |               |        |                   |        |          | }              |                                                               |
| } | •         |      |               |        |                   |        |          | 7              | FROZEN STORAGE                                                |
| } |           |      |               |        |                   |        |          | $\neg \langle$ | DRY STORAGE COLD STORAGE                                      |
| 1 |           |      |               |        |                   |        |          | }              | STORAGE TYPE                                                  |
|   |           | ~    | ~~~~          |        | ~~~~              |        | ~~~      |                | GENERAL                                                       |
|   | (G287)    | 1    | GM - CW2      | E      | F01               | 28x40  | SEE A8.0 |                |                                                               |
|   | (G285)    | 1    | GM - ORG      | Е      | F01               | 28x40  | SEE A8.0 |                |                                                               |
|   | G284      | 1    | GM - BELL     | Е      | F01               | 28x40  | SEE A8.0 |                |                                                               |
|   | G283      | 1    | GM - CW       | E      | F01               | 28x40  | SEE A8.0 |                |                                                               |
|   | G328      | 1    | GM - LP MURAL | Е      | M01               | CUSTOM | SEE A8.0 |                | (HC)- SYMBOL DENOTES A HANDICAP ACCESSIBLE TABLE.             |
|   | X         | QTY. | NAME          | FAMILY | FRAME OR<br>MURAL | SIZE   | LOCATION |                | DECOR  1. REFER TO SC SHEETS FOR SCOPE OF WORK RESPONSIBILITY |

|                | OFNEDAL NOTES | 0.         |
|----------------|---------------|------------|
|                | GENERAL NOTES | C1         |
| STORAGE TYPE   |               | LINEAR FT. |
| DRY STORAGE    |               | 50         |
| COLD STORAGE   |               | 26         |
| FROZEN STORAGE |               | 12         |
|                |               |            |
|                |               |            |

**SHELVING QUANTITIES** 

| 220 | SPLASH GUARD. | SEE DETAIL | 9/A6.3 |
|-----|---------------|------------|--------|

229 ELECTRICAL PANELS.

XXX

HOOD FIRE SUPPRESSION SYSTEM (ANSUL R-102 OR EQUAL). MAINTAIN 36" MIN. CLEAR ACCESSIBLE AISLE EGRESS PATHS TO EXIT DOORS, 32" AT DOORWAYS AND CASED OPENINGS. (42" AISLE REQUIRED

WHEN AISLE SERVES MORE THAN 50 SEATS).

ALERT LIGHT BOX FOR 3-COMP POWER SOAK. PULL STATION @ 3'-8" A.F.F.

COORDINATE LOCATION OF HORIZONTAL PVC SYRUP CHASE THRU WALL TO COUNTER. 6" HIGH WATER HEATER PLATFORM.

ROOF LADDER WITH BILCO LADDER UP SAFETY POST. AUTOMATIC HAND SOAP AND SANITIZER DISPENSERS PROVIDED BY

ECOLAB. GAS METER.

FOR DUAL-FLEX LINE AND I-FLEX LINE SUB-EQUIPMENT SEE SHEET A8.3.

**KEY NOTES** 

| DRAWN BY.: | RS         |
|------------|------------|
| JOB NO.:   | 2021088.20 |

CONTRACT DATE: BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

PA/PM:

STORE NUMBER:

BRAND DESIGNER:

1 02.25.22 NTP Comments

04.29.22 Issued for Bid

END. MED20

MARCH 2021

DICKSON

315156

456499

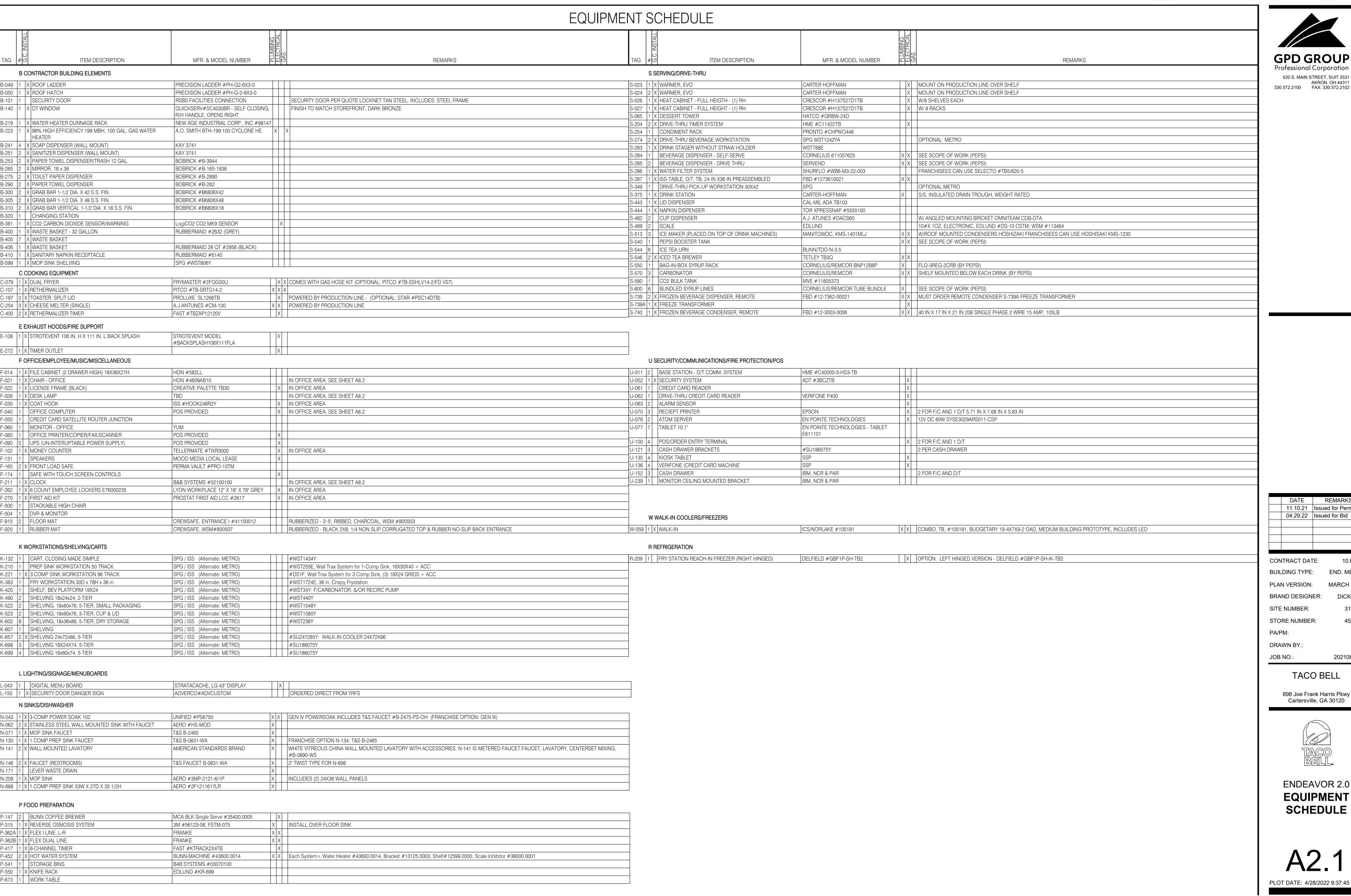
TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 EQUIPMENT AND SEATING PLAN** 

PLOT DATE: 4/28/2022 9:37:38 AM





| DATE     | REMARKS           |
|----------|-------------------|
| 11.10.21 | Issued for Permit |
| 04.29.22 | Issued for Bid    |
|          |                   |
|          |                   |
|          |                   |
|          |                   |

CONTRACT DATE: 10.06.21 BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: 315156 STORE NUMBER: 456499 PA/PM: DRAWN BY. 2021088.20 JOB NO.:

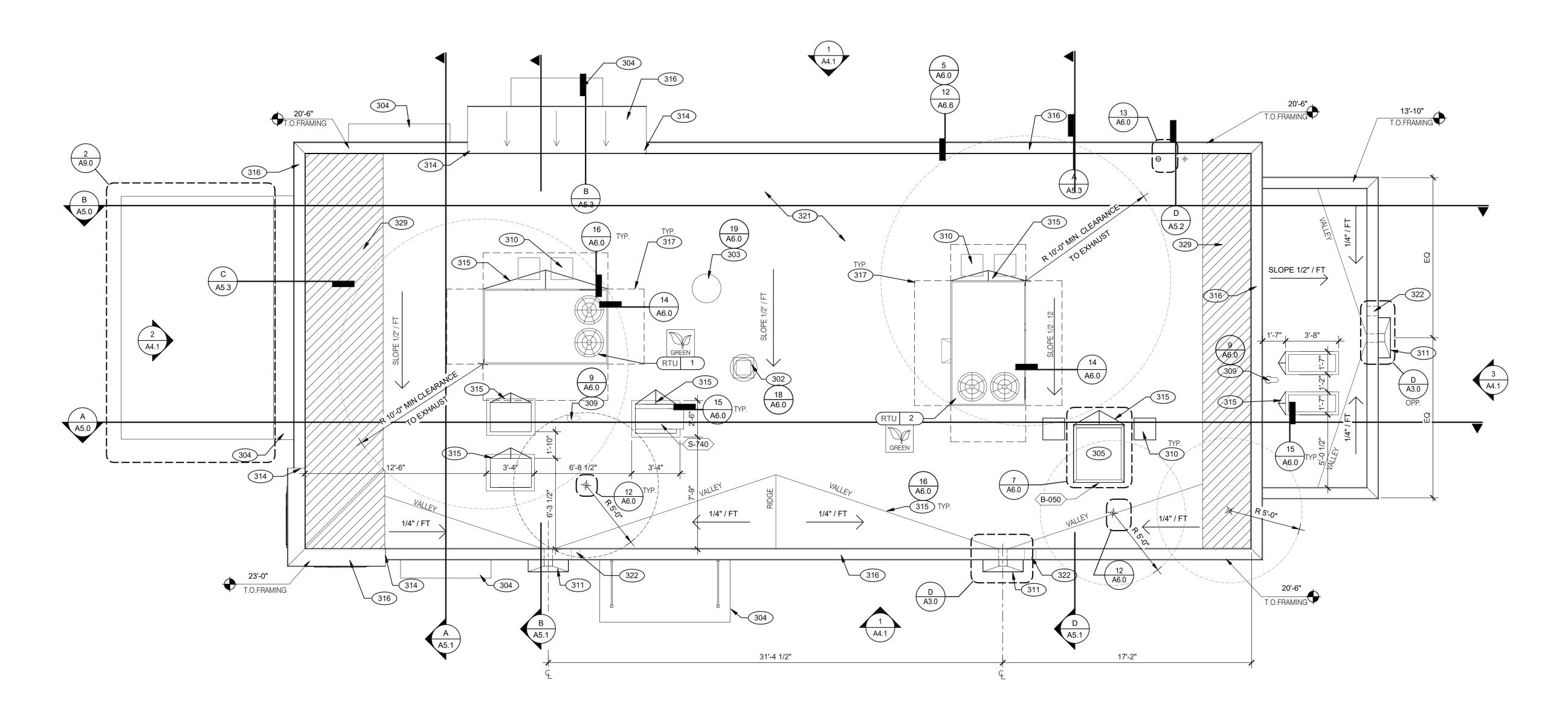
TACO BELL

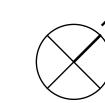
898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 EQUIPMENT SCHEDULE** 







**ROOF PLAN** 1/4" = 1'-0" **A** 

302 KITCHEN HOOD EXHAUST FAN. SEE SHEETS M3.0 AND DETAIL 19/A6.0. RESTROOM EXHAUST FAN. SEE MECHANICAL DRAWINGS AND DETAIL

304 CANOPY, BY SIGNAGE VENDOR. SEE SCOPE OF WORK. ROOF HATCH. SEE DETAIL 7/A6.0.

309 PIPE HOOD FOR UTILITIES. SEE DETAIL 9/A6.0.

310 24x36 WALK MATS. SEE ROOF SPECS.

311 SCUPPER AND DOWNSPOUT. SEE DETAIL D/A3.0. 314 CHANGE IN PARAPET ELEVATION. SEE SECTION 13/A6.1.

315 ROOF CRICKET.

316 METAL PARAPET CAP.

317 MAINTAIN MANUFACTURERS ROOFTOP UNIT MAINTENANCE CLEARANCE.

'DURO-LAST' SINGLE PLY ROOF MEMBRANE OVER MINIMUM R-35 RIGID INSULATION BOARD OVER 5/8" APA RATED EXTERIOR GRADE PLYWOOD OVER TRUSSES. INSTALL PER MANUFACTURER'S SPECIFICATIONS.

322 OVERFLOW SCUPPER. SEE DETAIL D/A3.0.

329 KICKERS, SEE STRUCTURAL DRAWINGS

| DRAWN BY.: | RS         |
|------------|------------|
| JOB NO.:   | 2021088.20 |
|            |            |

CONTRACT DATE:

BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

PA/PM:

STORE NUMBER:

BRAND DESIGNER:

11.10.21 Issued for Permit 04.29.22 Issued for Bid

END. MED20

MARCH 2021

DICKSON

315156

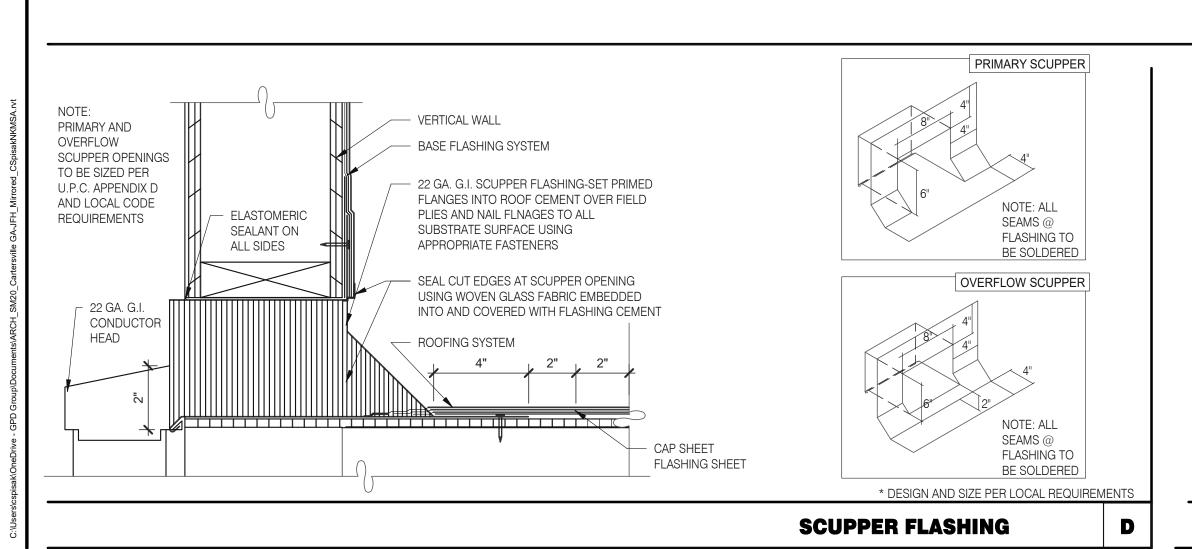
898 Joe Frank Harris Pkwy Cartersville, GA 30120

TACO BELL



**ENDEAVOR 2.0 ROOF PLAN** 

PLOT DATE: 4/28/2022 9:37:48 AM



# A. PAINT UNDERSIDE OF PARAPET CAP FLASHING WITH FACTORY BONDED PAINT GRIP OR

B. TOP NAILING AT PARAPET CAP FLASHING WILL NOT BE ACCEPTED C. PENETRATIONS IN ROOFING MEMBRANE AND FLASHING SHALL ONLY BE MADE AS

INDICATED ON THE DRAWINGS OR SPECS.

D. SEE SPECIFICATIONS FOR SEALANT SPECS.

E. ALL SHEETS MTL FLASHONG SHALL BE 22 GA MIN.

MISCELLANEOUS:

A. ROOF PENETRATIONS CLOSER THAN 12" FROM ANOTHER WILL NOT BE ALLOWED.

B. EXHAUST FANS MIN. 10'-0" AWAY FROM ALL AIR INTAKE / SUPPLY.

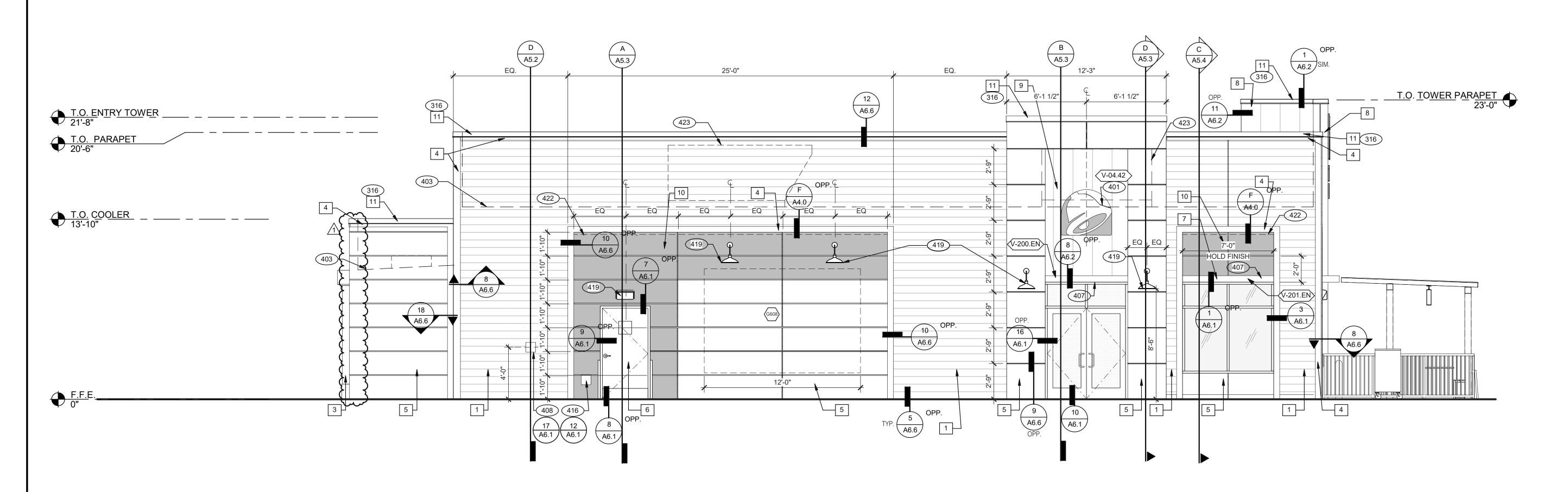
C. LOCATE WALK-IN CONDENSERS ON ROOF ONLY IF REQUIRED BY CODE.

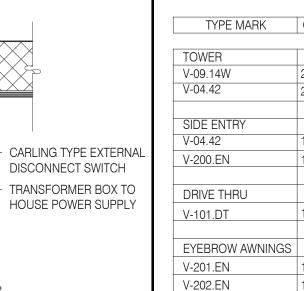
**ROOF PLAN NOTES** 

C

**KEY NOTES** 







1/2" X 6' LONG FLEXIBLE

LIQUID TITLE CONDUIT WHIP TO OWNER PROVIDED

POWER SUPPLY

LED WALL WASHER DETAIL

EXISTING WALL -

HORIZONTAL TRIM

#8 S.S.P.H. WOOD

SCREW @ 24" O.C.

.063" BRAKE FORMED ALUM. LIGHT TRAY

AGILIGHT ULTRA 650

PURPLE LED - (5) PER

WALL BUSTER FOR LED

WIRE PASS THRU -

2" 3/16 SPACER W/ 14"

AS REQUIRED -

DIAMETER HARDWARE

| TYPE MARK       | QTY | ITEM DESCRIPTION                                          | LOC  |
|-----------------|-----|-----------------------------------------------------------|------|
|                 |     |                                                           |      |
| TOWER           |     |                                                           |      |
| V-09.14W        | 2   | 14" WHITE CHANNEL LETTERS VERTICAL                        | A4.1 |
| V-04.42         | 2   | 42" SWINGING BELL PURPLE LOGO FACE LIT                    | A4.1 |
|                 |     |                                                           |      |
| SIDE ENTRY      |     |                                                           |      |
| V-04.42         | 1   | 42" SWINGING BELL PURPLE LOGO FACE LIT                    | A4.0 |
| V-200.EN        | 1   | SIDE ENTRY AWNING 6' 3" L X 6" H X 3' 0" D BLACK          | A4.0 |
|                 |     |                                                           |      |
| DRIVE THRU      |     |                                                           |      |
| V-101.DT        | 1   | DT AWNING (OVER DT) 9' 0" X 4' 0" BLACK                   | A4.1 |
|                 |     |                                                           |      |
| EYEBROW AWNINGS |     |                                                           |      |
| V-201.EN        | 1   | SIDE ENTRY EYEBROW (WINDOW) 6' 11' L 6" H X 1' 4" D BLACK | A4.0 |
| V-202.EN        | 1   | FRONT EYEBROW (WINDOW) 16' 9" L X 6" H X 1' 4" D BLACK    | A4.1 |
| V-203.EN        | 1   | DT EYEBROW (WINDOW) 6' 2" L X 6" H X 1' 4" D BLACK        | A4.1 |

A. SEE SHEET A1.1 "WINDOW TYPES" FOR WINDOW ELEVATIONS.

SEALERS (REFER TO SPECS)

A. SEALANT AT ALL WALL AND ROOF PENETRATIONS. B. SEALANT AT ALL WINDOW AND DOOR FRAMES AND JAMB. DO NOT SEAL SILL @ WINDOWS.

C. APPLY NEOPRENE GASKET (CONT.) BETWEEN BUILDING AND CANOPY.

A. REQUIRED CLEAR OPENING WIDTH TO ENSURE COORDINATION WITH STANDARD SIGNAGE/BUILDING ELEMENTS DIMENSIONS.

NOTE: NO EXTERIOR SIGNS ARE WITHIN THE SCOPE OF WORK COVERED BY THE BUILDING PERMIT APPLICATION. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL EXTERIOR SIGNS AND INSTALLATION OF REQUIRED BLOCKING AND ELECTRICAL CONNECTIONS FOR FINAL APPROVED SIGNS.

**GENERAL NOTES** 

| $\langle x \rangle$ | QTY. | NAME                                 | FAMILY |     | SIZE  | LOCATION | $\mathbb{R}$ |
|---------------------|------|--------------------------------------|--------|-----|-------|----------|--------------|
| G608                | 1    | GM - EXT1                            | Е      | M03 | TBD   | SEE A4.0 | K            |
|                     |      | THIS MURAL WILL BE MATERIAL AND ASSE |        |     |       |          | <b>§</b>     |
| (G523)              | 1    | GM - SKIP THE LINE                   | Е      | M02 | 48x96 | SEE A4.1 | R            |
| G524                | 1    | GM - ORDER AHEAD                     | Е      | M02 | 48x96 | SEE A4.1 | B            |
|                     |      |                                      |        |     |       |          | ₿            |
|                     |      |                                      |        |     |       |          | $\mathbb{K}$ |
|                     |      |                                      |        |     |       |          | B            |
|                     |      |                                      |        |     |       |          | . K          |

**EXTERIOR ARTWORK SCHEDULE** 

C

401

316 METAL PARAPET CAP.

408 CO2 FILLER VALVE & COVER.

423 OUTLINE OF RTU BEYOND.

DASHED LINE INDICATES ROOF BEYOND.

ELECTRICAL, SEE ELECTRICAL PLANS.

416 HOSE BIBB BOX AT 18" A.F.F. SEE PLUMBING DRAWINGS. 419 EXTERIOR LIGHT FIXTURE. SEE ELECTRICAL DRAWINGS.

APPLICATOR MUST DO THEIR DUE DILIGENCE WITH PREPARATION. PRIMER: 1 COAT SW A24W8300

BUILDING SIGN BY VENDOR. REQUIRES ELECTRICAL, SEE ELECTRICAL

METAL CANOPIES BY VENDOR. REQUIRES ELECTRICAL, SEE ELECTRICAL

PURPLE LIGHT WALL WASHER, PROVIDED BY SIGNAGE VENDOR, REQUIRES

FINISH: 2 COATS SW A82-100 SERIES, MATCH COLORS FROM MATERIAL SCHEDULE. A-100 EXTERIOR LATEX SATIN.

**FRONT ELEVATION** 1/4" = 1'-0"

|             |   | COI  | NTRACT DAT | E:  |
|-------------|---|------|------------|-----|
|             |   | BUI  | LDING TYPE | :   |
|             |   | PLA  | N VERSION: |     |
|             |   | BRA  | AND DESIGN | ER: |
|             |   | SITI | E NUMBER:  |     |
| DAINT MOTEO | _ | STO  | RE NUMBER  | ₹:  |
| PAINT NOTES | A | PA/  | PM:        |     |
|             |   | DRA  | AWN BY.:   |     |

TACO BELL

JOB NO.:

1 02.25.22 NTP Comments

04.29.22 Issued for Bid

10.06.21

END. MED20

MARCH 2021

DICKSON

2021088.20

315156

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 EXTERIOR ELEVATIONS** 

PLOT DATE: 4/28/2022 9:37:53 AM

| SYMBOL | ITEM/MATERIAL               | MANUFACTURER   | MATERIAL SPEC                                                             | COLOR                                 | CONTACT INFORMATION |
|--------|-----------------------------|----------------|---------------------------------------------------------------------------|---------------------------------------|---------------------|
| 1      | SIDING                      | JAMES HARDIE   | ARTISAN V-GROOVE<br>144"L X 8.25"W; 7" EXPOSURE<br>COMES PRIMED FOR PAINT | WORLDLY GRAY (SW7043), SEMI-GLOSS     | SEE C / A 7.2       |
| 2      | SCUPPERS                    | -              | -                                                                         | WORLDLY GRAY (SW7043), SEMI-GLOSS     |                     |
| 3      | DOWN SPOUTS                 | -              | -                                                                         | WORLDLY GRAY (SW7043), SEMI-GLOSS     |                     |
| 4      | HARDIE TRIM                 | JAMES HARDIE   | HARDIE TRIM 5/4 SMOOTH 1"x5.5                                             | " CYBERSPACE (SW7076), SEMI-GLOSS     | SEE C / A 7.2       |
| 5      | HARDIE REVEAL PANEL         | JAMES HARDIE   | REVEAL PANEL SYSTEM                                                       | CYBERSPACE (SW7076), SEMI-GLOSS       | SEE C / A 7.2       |
| 6      | HOLLOW METAL DOOR           | -              | -                                                                         | SW PURPLE TB2603C, SEMI-GLOSS         |                     |
| 7      | AWNINGS                     | SIGNAGE VENDOR | -                                                                         | BLACK BY THE SIGNAGE VENDOR           |                     |
| 8      | CORNER TOWER                | WESTERN STATE  | T-GROOVE 24GA<br>PAINTED 18" PANEL                                        | WEATHERED RUSTIC                      | SEE C / A 7.2       |
| 9      | RECESS OF SIDE ENTRY PORTAL | WESTERN STATE  | T-GROOVE 24GA<br>PAINTED 18" PANEL                                        | WEATHERED RUSTIC                      | SEE C / A 7.2       |
| 10     | HARDIE REVEAL PANEL         | JAMES HARDIE   | REVEAL PANEL SYSTEM                                                       | SW PURPLE TB2603C, SEMI-GLOSS         | SEE C / A 7.2       |
| 11     | METAL PARAPET CAP           | -              | 24GA GALVANIZED                                                           | CYBERSPACE (SW7076) KYNAR 500 COATING |                     |

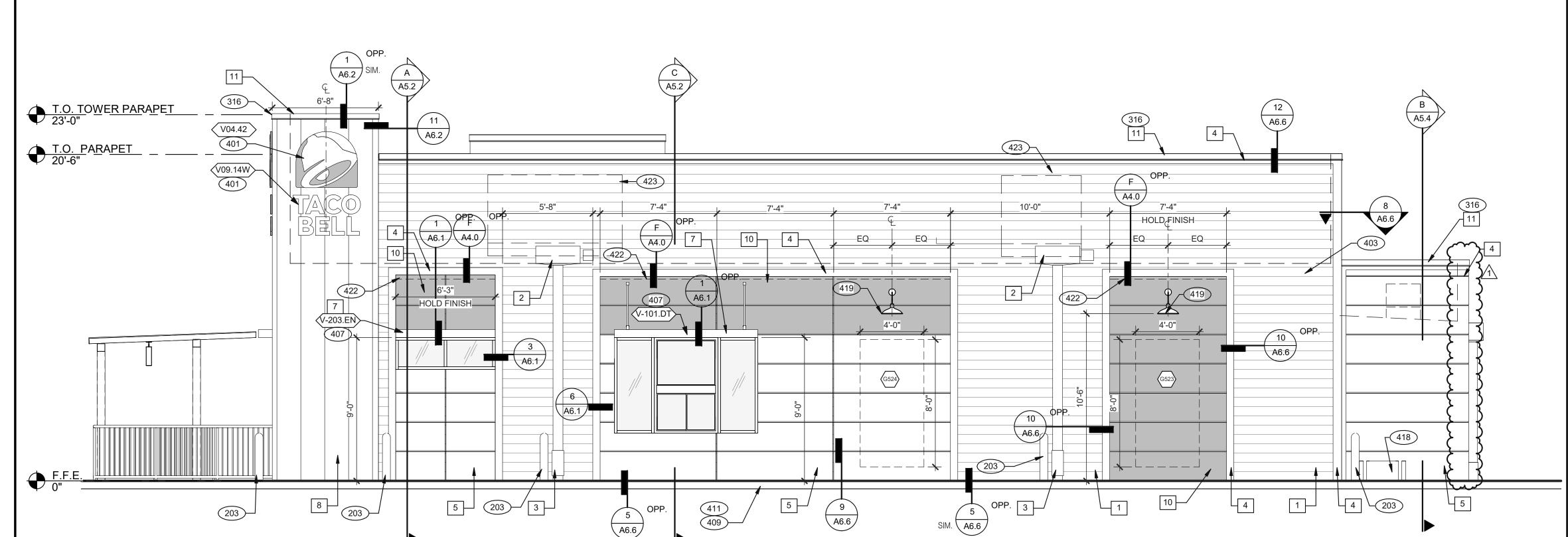
**SIGNAGE** 

**EXTERIOR FINISH SCHEDULE** 

G

**KEY NOTES** 





SEE SHEET A4.0 FOR FINISH SCHEDULE

203 PIPE BOLLARD. SEE CIVIL DRAWINGS.

316 METAL PARAPET CAP.

401 BUILDING SIGN BY VENDOR. REQUIRES ELECTRICAL, SEE ELECTRICAL

PLANS.

DASHED LINE INDICATES ROOF BEYOND.
 METAL CANOPIES BY VENDOR. REQUIRES ELECTRICAL, SEE

METAL CANOPIES BY ELECTRICAL PLANS.

409 ASSUME D/T LANE SURFACE IS 6" BELOW THE FINISH FLOOR. REFER TO GRADING & SITE PLAN.

411 CONCRETE CURB.

418 GAS METER.

419 EXTERIOR LIGHT FIXTURE. SEE ELECTRICAL DRAWINGS.

PURPLE LIGHT WALL WASHER, PROVIDED BY SIGNAGE VENDOR, REQUIRES ELECTRICAL, SEE ELECTRICAL PLANS.

423 OUTLINE OF RTU BEYOND.

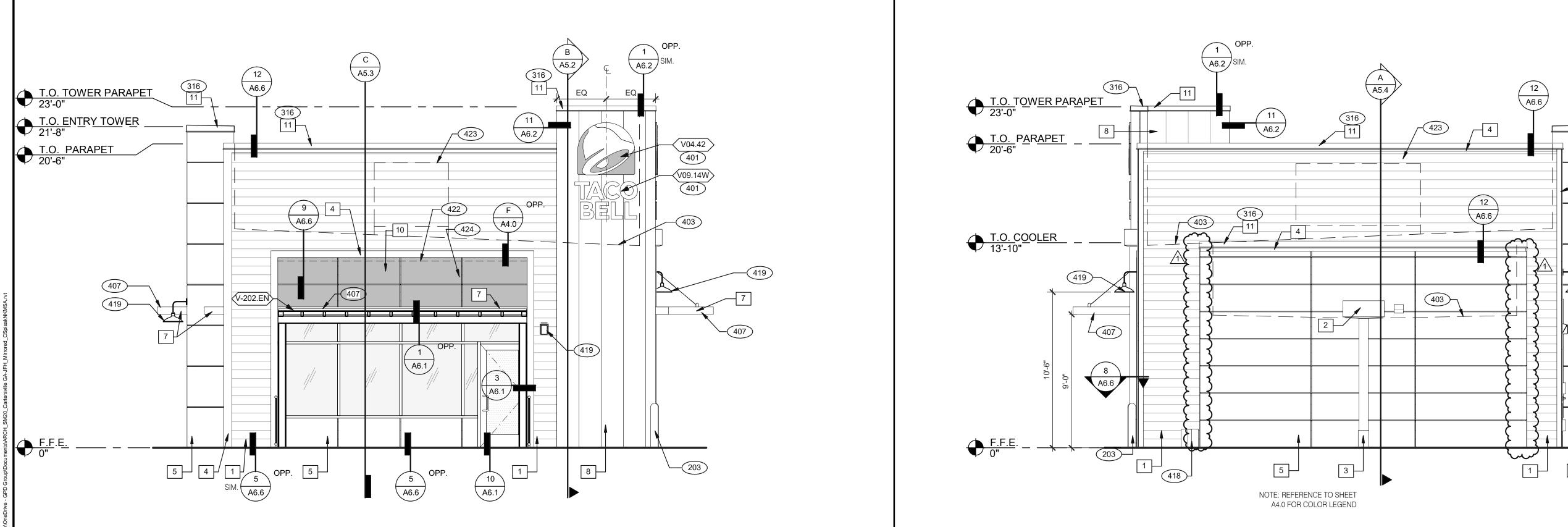
424 ALIGN REVEAL WITH VERTICAL MULLION.

**REAR ELEVATION** 1/4" = 1'-0" 1

KEY NOTES

T.O. ENTRY TOWER 21'-8"

**REAR ELEVATION** 1/4" = 1'-0"



**FRONT ELEVATION** 1/4" = 1'-0" 2

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|-----|------------|-------------------|
| 1   | 02.25.22   | NTP Comments      |
|     | 04.29.22   | Issued for Bid    |
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| CON | ITRACT DAT | ΓΕ: 10.06.21      |

CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM
DRAWN BY.: RS
JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

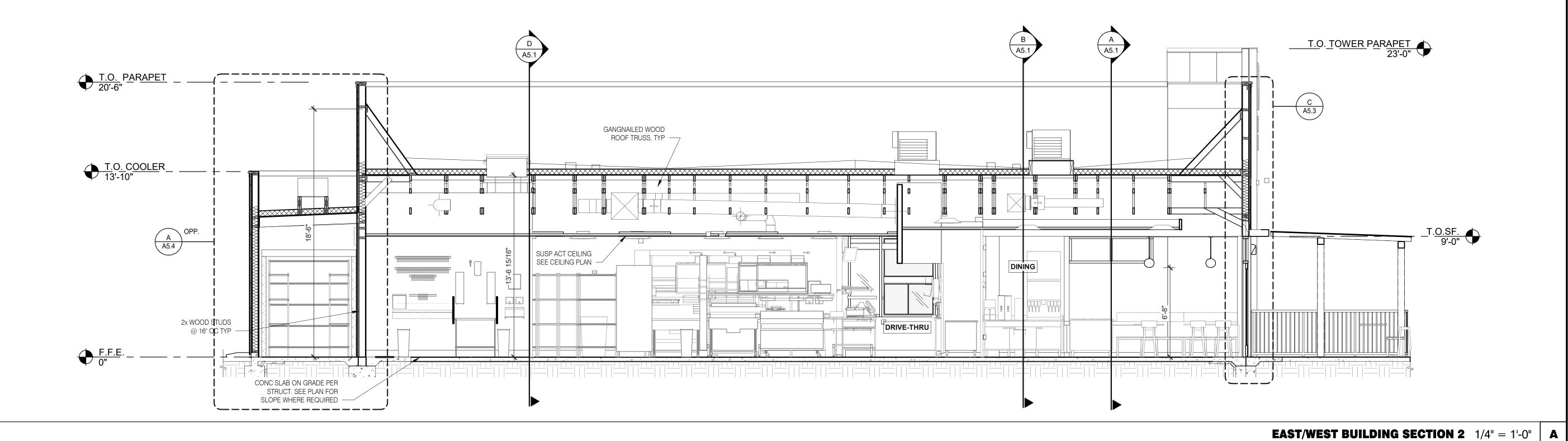


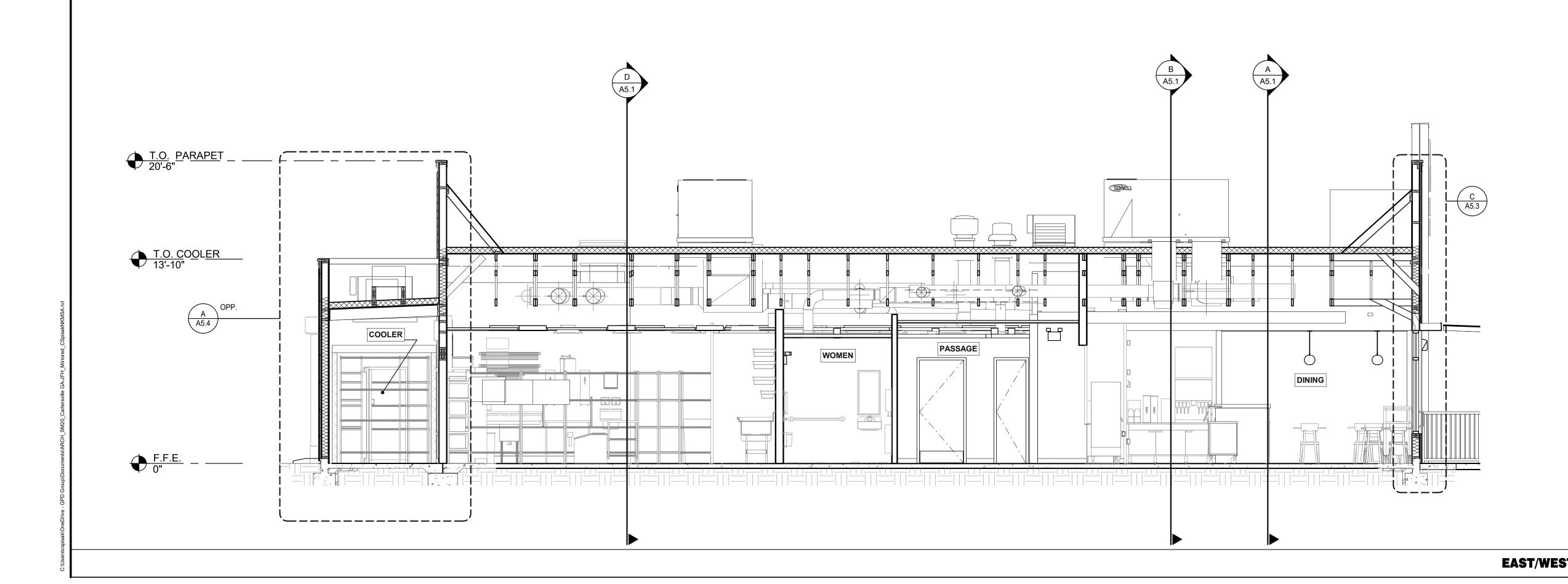
ENDEAVOR 2.0
EXTERIOR
ELEVATIONS

A4.1

PLOT DATE: 4/28/2022 9:38:00 AM







|  | DATE     | REMARKS           |
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|  | 11.10.21 | Issued for Permit |
|  | 04.29.22 | Issued for Bid    |
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CONTRACT DATE: 10.06.21
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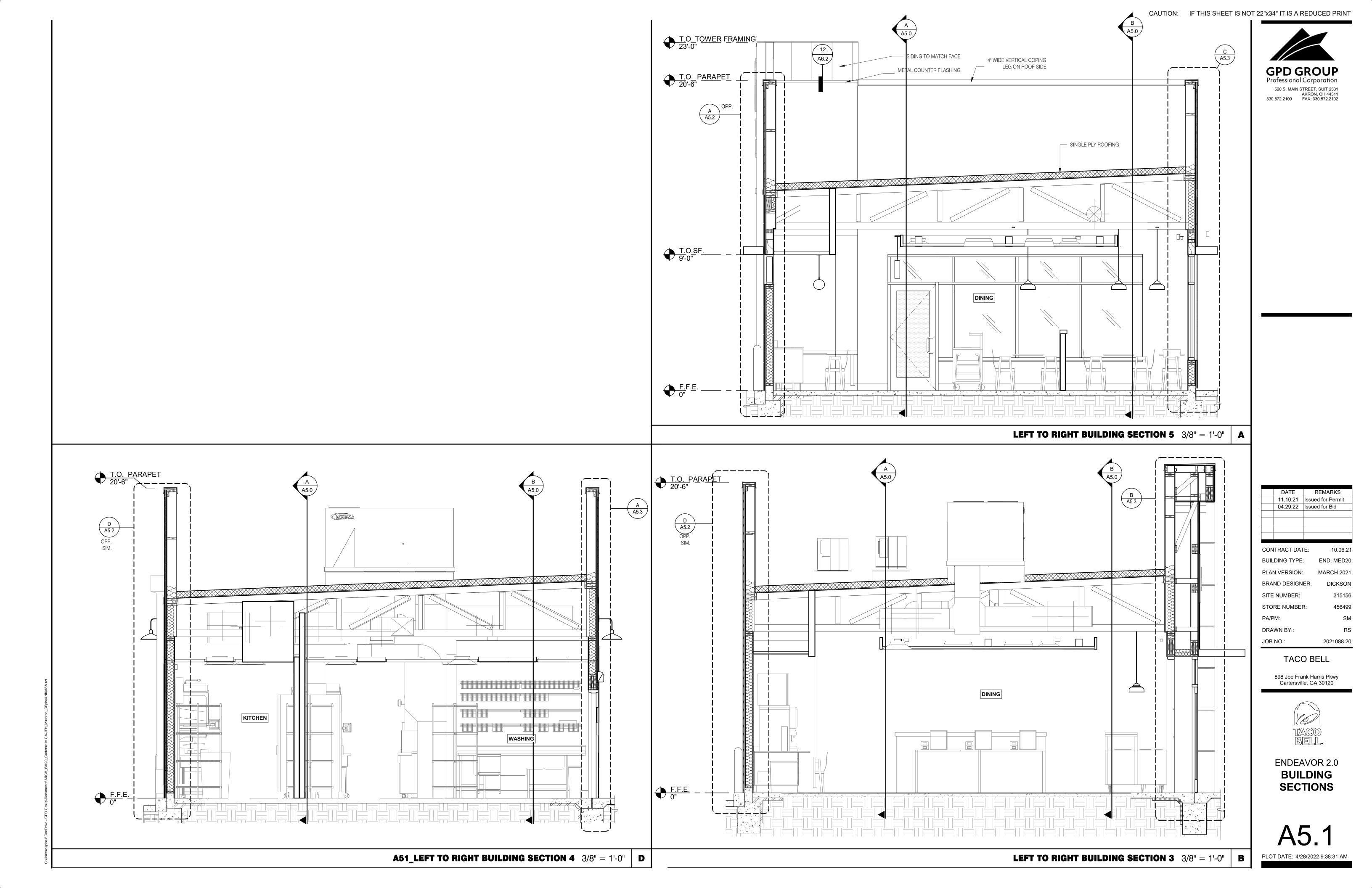
TACO BELL

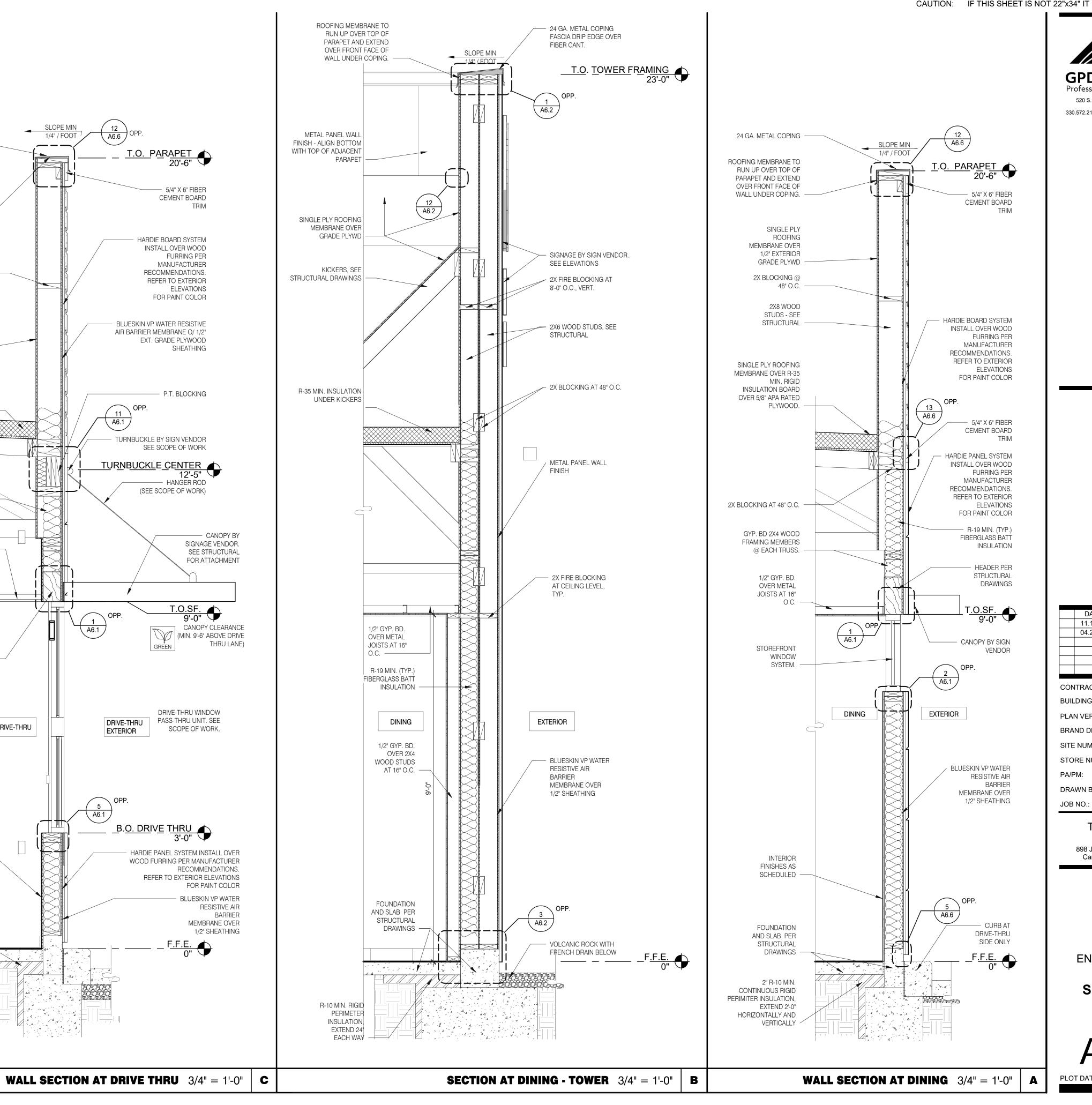
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ENDEAVOR 2.0
BUILDING
SECTIONS

A5.0





24 GA. METAL COPING -

ROOFING MEMBRANE TO

RUN UP OVER TOP OF

PARAPET AND EXTEND

OVER FRONT FACE OF

WALL UNDER COPING.

SINGLE PLY ROOFING

MEMBRANE OVER 1/2"

EXTERIOR GRADE PLYWD

SINGLE PLY ROOFING

INSULATION BOARD

PLYWOOD. -

OVER 5/8" APA RATED

CEILING GRID AND TILE -

BATT INSULATION -

R-19 MIN. (TYP.) FIBERGLASS

WALL FINISH PER INTERIOR

SUBSTRATE AS SCHEDULE

**ELEVATIONS OVER** 

SILL GASKET - TYP. -

R-10 MIN. RIGID

PERIMETER

INSULATION,

SEE STRUCT. DWGS.

FOR FUNDATION

AND SLAB DETAILS

EXTEND 24"

UTILITY

MEMBRANE OVER R-35 MIN.

---- 5/4" X 6" FIBER

HARDIE BOARD

OVER WOOD

**FURRING PER** 

**ELEVATIONS** 

- 2X6 STUDS

- 2X FIRE BLOCKING

BLUESKIN VP WATER

RESISTIVE AIR

MEMBRANE OVER

**EXTERIOR** 

A6.6

TYPICAL WALL SECTION 3/4" = 1'-0" D

1/2" SHEATHING

BARRIER

AT CEILING

SYSTEM INSTALL

MANUFACTURER

RECOMMENDATIONS.

REFER TO EXTERIOR

FOR PAINT COLOR

CEMENT BOARD TRIM

24 GA. METAL COPING —

ROOFING MEMBRANE TO

RUN UP OVER TOP OF

PARAPET AND EXTEND

OVER FRONT FACE OF

WALL UNDER COPING.

2X BLOCKING @

48" O.C.

SINGLE PLY

MEMBRANE OVER

SINGLE PLY ROOFING

**INSULATION BOARD** 

OVER 5/8" APA RATED

MEMBRANE OVER R-35

1/2" EXTERIOR

GRADE PLYWD

MIN. RIGID

PLYWOOD

R-19 MIN. (TYP.)

INSULATION

FIBERGLASS BATT

CEILING GRID AND TILE -

REFER TO STRUCT.

DWGS. FOR HEADER

FRP OVER 1/2"

R-10 MIN. RIGID

PERIMETER

INSULATION,

EXTEND 24"

EACH WAY

PLYWOOD

SIZES

DRIVE-THRU

ROOFING

T.O. PARAPET

- 5/4" X 6" FIBER

CEMENT BOARD

HARDIE BOARD SYSTEM

INSTALL OVER WOOD

RECOMMENDATIONS.

REFER TO EXTERIOR

FOR PAINT COLOR

BLUESKIN VP WATER RESISTIVE

AIR BARRIER MEMBRANE O/ 1/2"

TURNBUCKLE BY SIGN VENDOR

TURNBUCKLE CENTER \_

SEE SCOPE OF WORK

(SEE SCOPE OF WORK)

- HANGER ROD

7.O.SF. 9'-0"

DRIVE-THRU WINDOW

PASS-THRU UNIT. SEE

EXTERIOR

SCOPE OF WORK.

EXT. GRADE PLYWOOD

FURRING PER

**ELEVATIONS** 

SHEATHING

- P.T. BLOCKING

MANUFACTURER

Professional Corporation 520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

| DATE     | REMARKS           |
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CONTRACT DATE: 10.06.21 END. MED20 BUILDING TYPE: MARCH 2021 PLAN VERSION: **BRAND DESIGNER:** DICKSON SITE NUMBER: STORE NUMBER: DRAWN BY. 2021088.20

TACO BELL

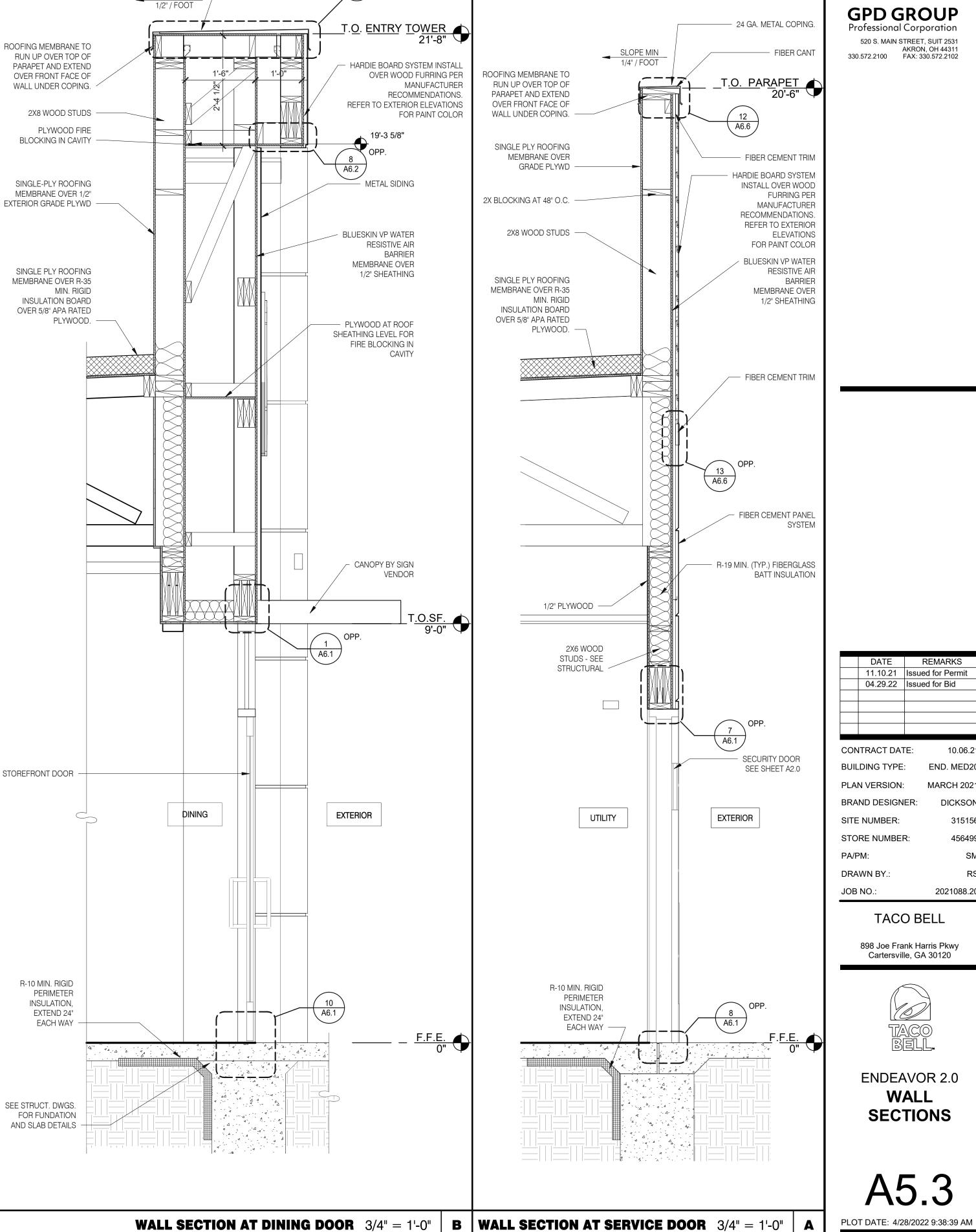
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**ENDEAVOR 2.0** WALL **SECTIONS** 

A5.2

PLOT DATE: 4/28/2022 9:38:36 AM



— 24 GA. METAL

COPING.

- R-19 MIN. (TYP.) FIBERGLASS BATT INSULATION - 1/2" PLYWOOD FIRE BLOCKING AT 8' MAX SPACING 1/2" GYP. BD. — - 1/2" PLYWOOD FIRE BLOCKING AT 8' MAX SPACING 2X6 WOOD STUDS - SEE STRUCTURAL · BLUESKIN VP WATER RESISTIVE AIR BARRIER MEMBRANE OVER 1/2" SHEATHING FOUNDATION AND SLAB PER STRUCTURAL DRAWINGS

FRONT WALL SECTION 3/4" = 1'-0" D

24 GA. METAL

COPING.

T.O. ENTRY TOWER 21'-8"

- PLYWOOD AT ROOF SHEATHING LEVEL FOR

FIRE BLOCKING IN

HARDIE BOARD SYSTEM INSTALL OVER WOOD **FURRING PER** 

RECOMMENDATIONS.

REFER TO EXTERIOR **ELEVATIONS** FOR PAINT COLOR

MANUFACTURER

CAVITY

ROOFING MEMBRANE TO

SEE STRUCT. DWGS.

FOR FUNDATION

AND SLAB DETAILS

RUN UP OVER TOP OF

FIBER CANT

ROOFING MEMBRANE TO

RUN UP OVER TOP OF

PARAPET AND EXTEND

OVER FRONT FACE OF

WALL UNDER COPING. -

SINGLE PLY ROOFING

MEMBRANE OVER

2X8 WOOD STUDS —

SINGLE PLY ROOFING

MEMBRANE OVER R-35

INSULATION BOARD

OVER 5/8" APA RATED

R-10 MIN. RIGID

PERIMETER

INSULATION, EXTEND 24" EACH WAY MIN. RIGID

PLYWOOD.

GRADE PLYWD —

<u>T.O. PARAPET</u> 20'-6" PARAPET AND EXTEND OVER FRONT FACE OF WALL UNDER COPING. SINGLE PLY ROOFING FIBER CEMENT TRIM MEMBRANE OVER GRADE PLYWD HARDIE BOARD SYSTEM INSTALL OVER WOOD 2X6 WOOD STUD -FURRING PER MANUFACTURER KICKERS, SEE RECOMMENDATIONS. STRUCTURAL DRAWINGS REFER TO EXTERIOR **ELEVATIONS** 2X BLOCKING AT 48" O.C. — FOR PAINT COLOR BLUESKIN VP WATER RESISTIVE AIR BARRIER MEMBRANE OVER 1/2" SHEATHING R-35 MIN. INSULATION **UNDER KICKERS** FIBER CEMENT TRIM - R-19 MIN. (TYP.) FIBERGLASS BATT INSULATION 2X6 WOOD STUDS - SEE STRUCTURAL FIBER CEMENT PANEL SYSTEM CANOPY BY SIGN **VENDOR** STOREFRONT WINDOW DINING **EXTERIOR** HARDIE BOARD SYSTEM INSTALL OVER WOOD FURRING PER MANUFACTURER RECOMMENDATIONS. R-10 MIN. RIGID REFER TO EXTERIOR ELEVATIONS PERIMETER FOR PAINT COLOR INSULATION, EXTEND 24" EACH WAY -F.F.E.

FRONT WALL SECTION 3/4" = 1'-0"

C

- 24 GA. METAL COPING.

- FIBER CANT

BRAND DESIGNER: DICKSON SITE NUMBER: STORE NUMBER:

END. MED20

MARCH 2021

2021088.20

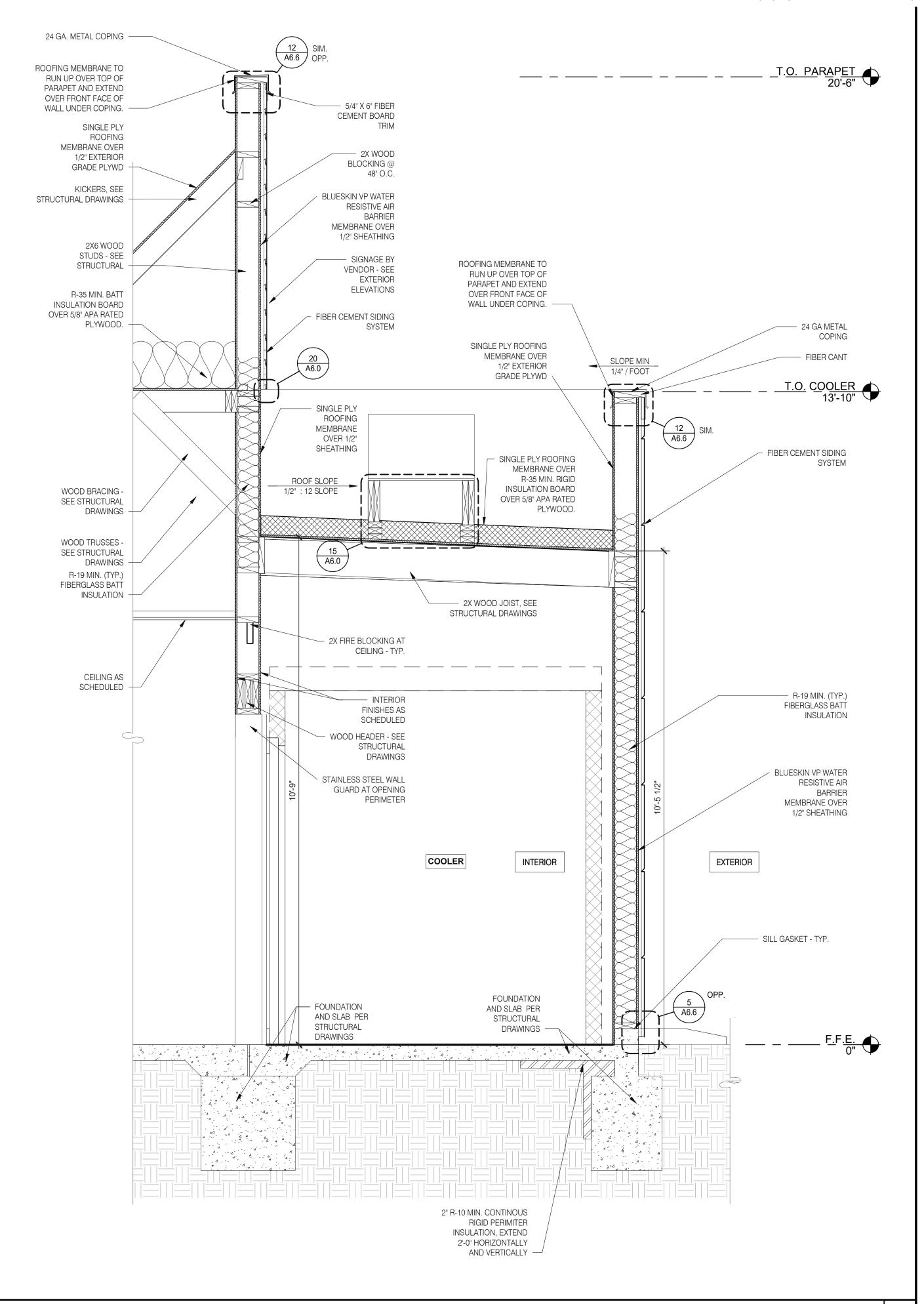
TACO BELL

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**ENDEAVOR 2.0** WALL **SECTIONS** 

A5.3



- 24 GA. METAL COPING.

FIBER CEMENT TRIM

HARDIE BOARD SYSTEM

INSTALL OVER WOOD

RECOMMENDATIONS.

REFER TO EXTERIOR

FOR PAINT COLOR

BLUESKIN VP WATER

FURRING PER MANUFACTURER

**ELEVATIONS** 

RESISTIVE AIR

MEMBRANE OVER

1/2" SHEATHING

- FIBER CEMENT TRIM

BATT INSULATION

FIBER CEMENT PANEL

CANOPY BY SIGN

STOREFRONT WINDOW

- HARDIE BOARD SYSTEM INSTALL OVER WOOD FURRING PER

REFER TO EXTERIOR ELEVATIONS

MANUFACTURER

FOR PAINT COLOR

RECOMMENDATIONS.

SYSTEM

1'-4"

**EXTERIOR** 

**WALL SECTION AT STOREFRONT** 3/4" = 1'-0"

SYSTEM

**VENDOR** 

- R-19 MIN. (TYP.) FIBERGLASS

BARRIER

ROOFING MEMBRANE TO

RUN UP OVER TOP OF PARAPET AND EXTEND

OVER FRONT FACE OF WALL UNDER COPING.

SINGLE PLY

MEMBRANE OVER

2X WOOD JOIST, SEE

FREEZER

FOUNDATION

AND SLAB PER

STRUCTURAL

DRAWINGS -

2" R-10 MIN. CONTINOUS RIGID PERIMITER INSULATION, EXTEND 2'-0" HORIZONTALLY AND VERTICALLY

STRUCTURAL DRAWINGS -

1/2" EXTERIOR

GRADE PLYWD

ROOFING

- 24 GA METAL

FIBER CANT

T.O. COOLER 13'-10"

SINGLE PLY ROOFING

INSULATION BOARD

OVER 5/8" APA RATED

FIBER CEMENT SIDING

- R-19 MIN. (TYP.)

FIBERGLASS BATT

BLUESKIN VP WATER

EXTERIOR

MEMBRANE OVER 1/2" SHEATHING

SILL GASKET - TYP.

**A54\_WALL SECTION** 3/4" = 1'-0" **B** 

INSULATION

BARRIER

MIN. RIGID

PLYWOOD.

SYSTEM

MEMBRANE OVER R-35

COPING

T.O. PARAPET

SLOPE MIN
1/4" / FOOT

ROOFING MEMBRANE TO

RUN UP OVER TOP OF

PARAPET AND EXTEND

OVER FRONT FACE OF

WALL UNDER COPING.

SINGLE PLY ROOFING

2X BLOCKING AT 48" O.C.

MEMBRANE OVER

GRADE PLYWD -

2X8 WOOD STUD -

SINGLE PLY ROOFING

MEMBRANE OVER

INSULATION BOARD

OVER 5/8" APA RATED

R-35 MIN. RIGID

PLYWOOD. -

2X6 WOOD

STUDS - SEE

STRUCTURAL

DINING

R-10 MIN. RIGID PERIMETER

SEE STRUCT. DWGS.

FOR FUNDATION AND SLAB DETAILS -

INSULATION,

EXTEND 24"

EACH WAY

- FIBER CANT



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CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM
DRAWN BY.: RS
JOB NO.: 2021088.20

TACO BELL

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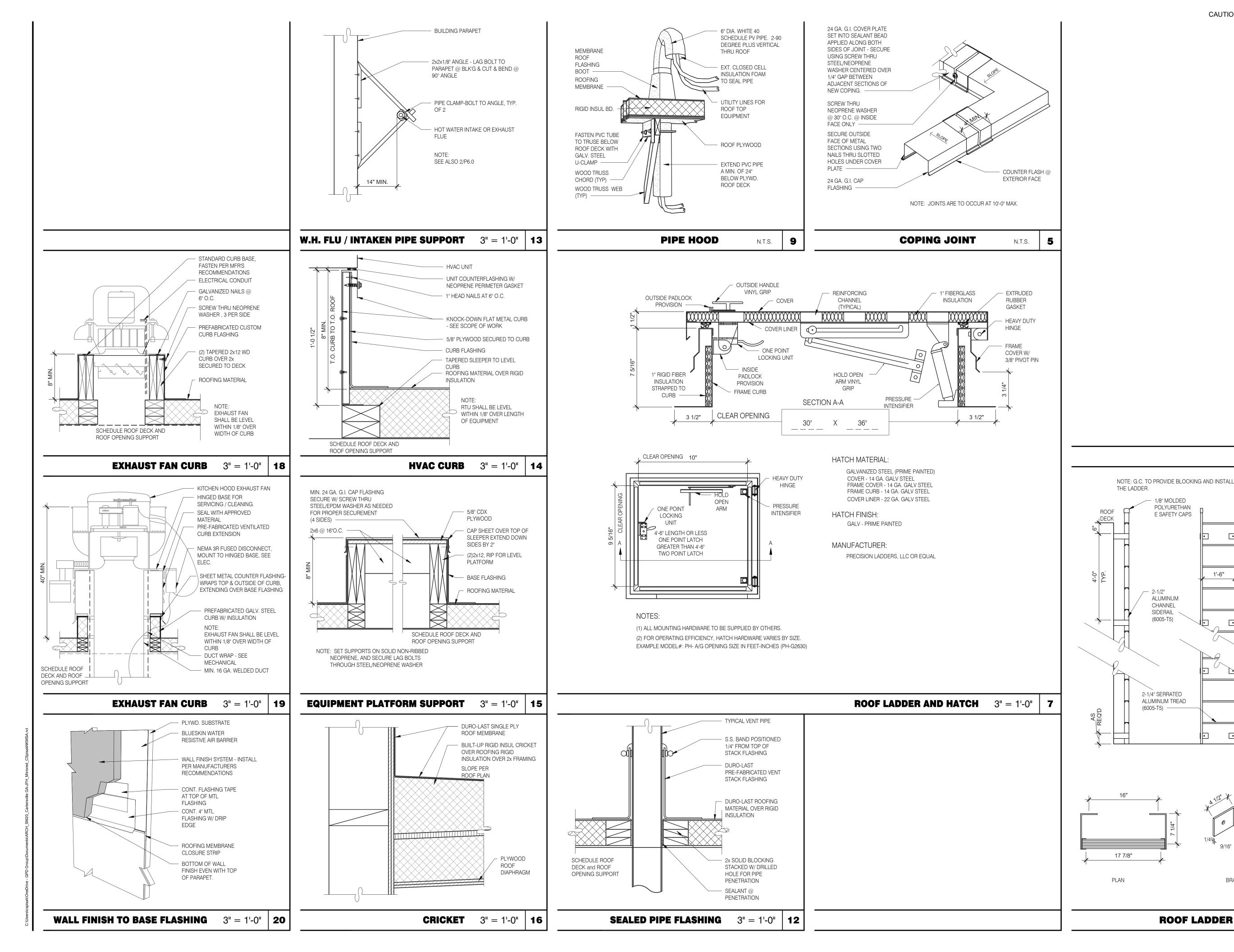


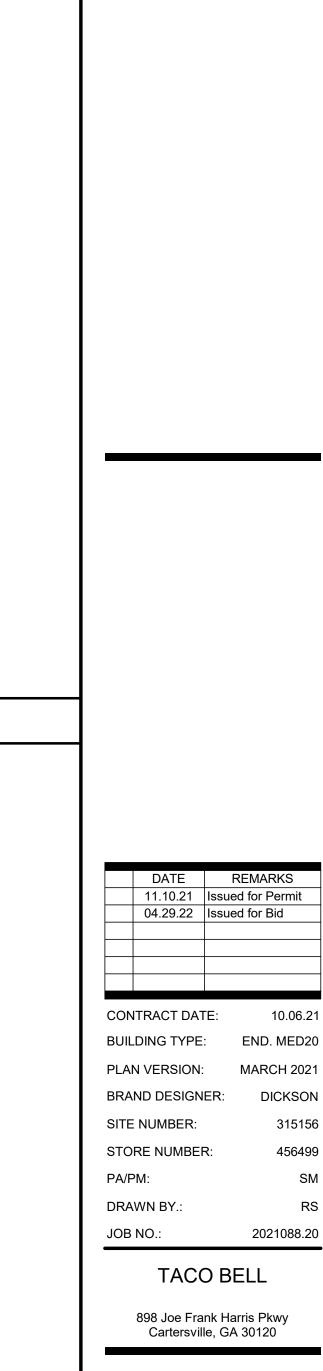
ENDEAVOR 2.0
WALL
SECTIONS

A5.4

PLOT DATE: 4/28/2022 9:38:41 AM

**WALL SECTION AT COOLER** 3/4" = 1'-0"





1/8" MOLDED

POLYURETHAN

E SAFETY CAPS

1'-6"

BRACKET DETAIL

**ROOF LADDER** 

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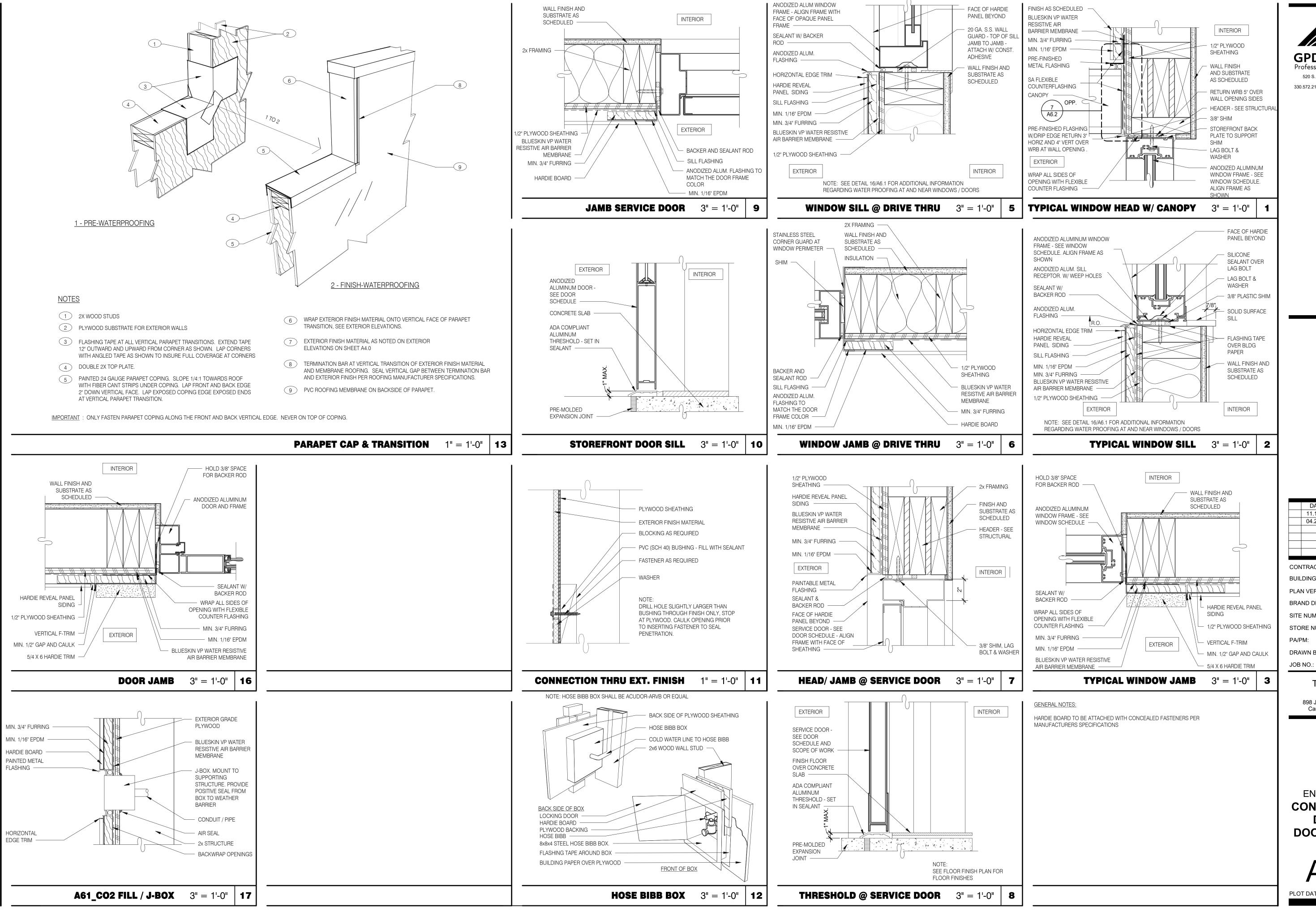
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**ENDEAVOR 2.0** 

CONSTRUCTION

**DETAILS ROOF** 



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CONTRACT DATE: BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 **BRAND DESIGNER:** DICKSON SITE NUMBER: STORE NUMBER: DRAWN BY. 2021088.20

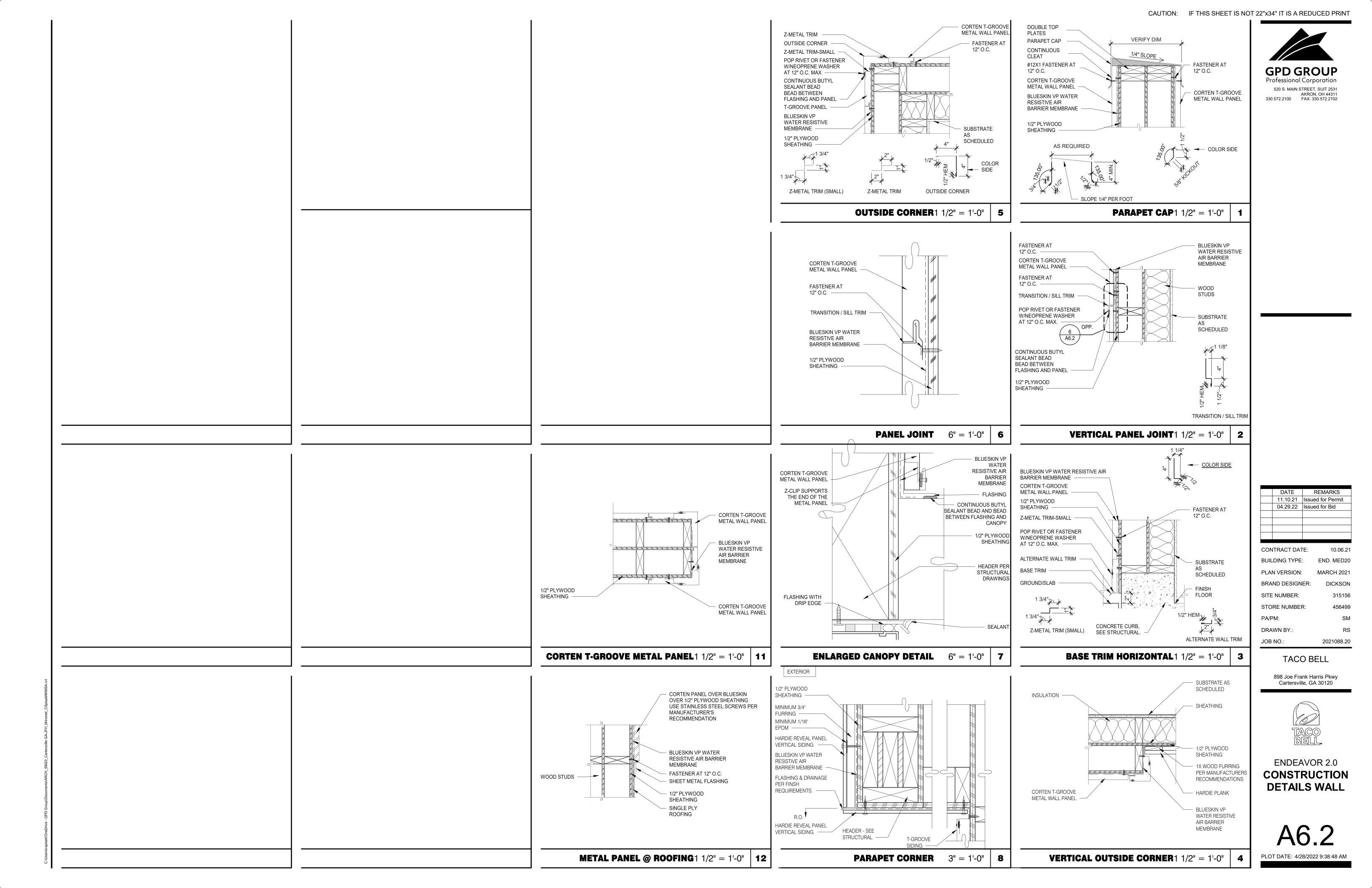
TACO BELL

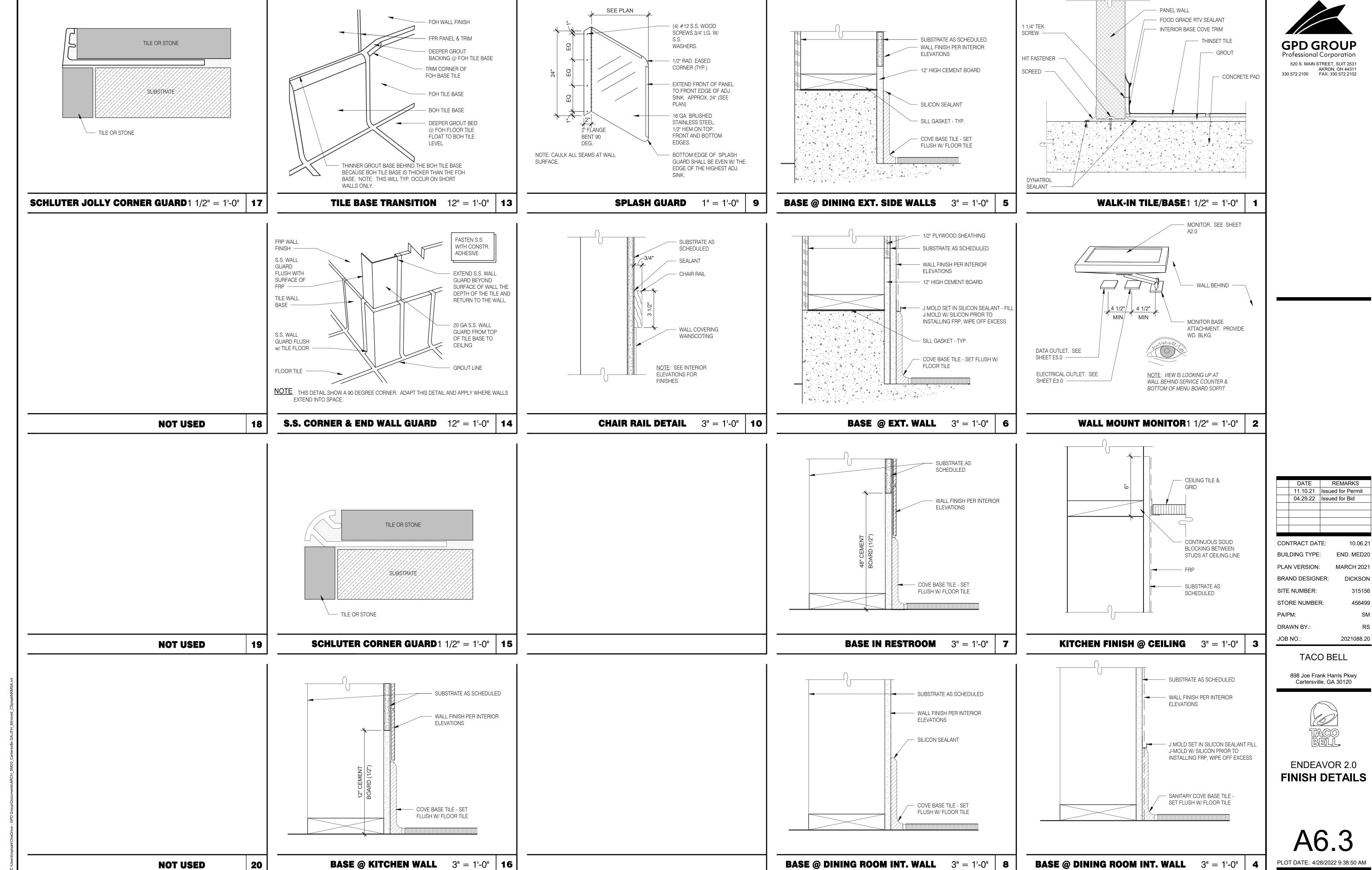
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**ENDEAVOR 2.0** CONSTRUCTION **DETAILS** DOOR/WINDOW

PLOT DATE: 4/28/2022 9:38:46 AM





END. MED20 MARCH 2021 DICKSON

CENTER BEHIND AND

ABOVE DRINK & ICE

MACHINE

DRINK LINES FROM WATER FILTER,

BACK OF KITCHEN ABOVE CEILING -

NOTE: SEE DETAIL 8/P6.0 DRINK SYSTEM SCHEMATIC & DETAIL 6/P6.0 AND 7/P6.0 FOR DRINK LINES

**SYRUP CHASE ON WALL**1 1/2" = 1'-0" | 11

SYRUP RACK & Co2 CANISTER IN

LINE OF CLG. PERIMETER -

CAULK —

DRINK LINE

THROUGH

TABLE -

OPENINGS IN

OUTLINE OF

DRINK & ICE

MACHINE -

SS. DRINK LINE CHASE.

4" D X 10" W X 30" H W/ 1" FLANGES. FASTEN

W/S.S. SCREWS CLEAR

CLG. TO BELOW TOP OF BEVERAGE MACHINE. SEE DETAIL 10 & 11/A6.4.

VERTICAL SYRUP CHASE FROM ABV. CLG. TO BELOW TOP OF BEVERAGE

MACHINE. SEE DETAIL 10 & 11/A6.4.

J-BOXES ON EITHER SIDE OF

OPENING IN WALL BELOW. SEE

STUD ALIGNED VERTICALLY

DETAIL 8/A6.4

HOLD DOWN - SEE

STRUCTURAL DRAWINGS

— OUTLINE OF DRINK TABLE.

N.T.S.

7

**INTERIOR CHASE WALL** 

J-BOXES ON ONE SIDE OF

STUD ALIGNED VERTICALLY

- VENT TO ROOF FOR F.S.

GPD GROUP
Professional Corporation
520 S. MAIN STREET, SUIT 2531
AKRON, OH 44311
FAX: 330.572.2102

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CONTRACT DATE: 10.06.21 BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: 315156 456499 STORE NUMBER: PA/PM: DRAWN BY.: JOB NO.: 2021088.20

**TACO BELL** 

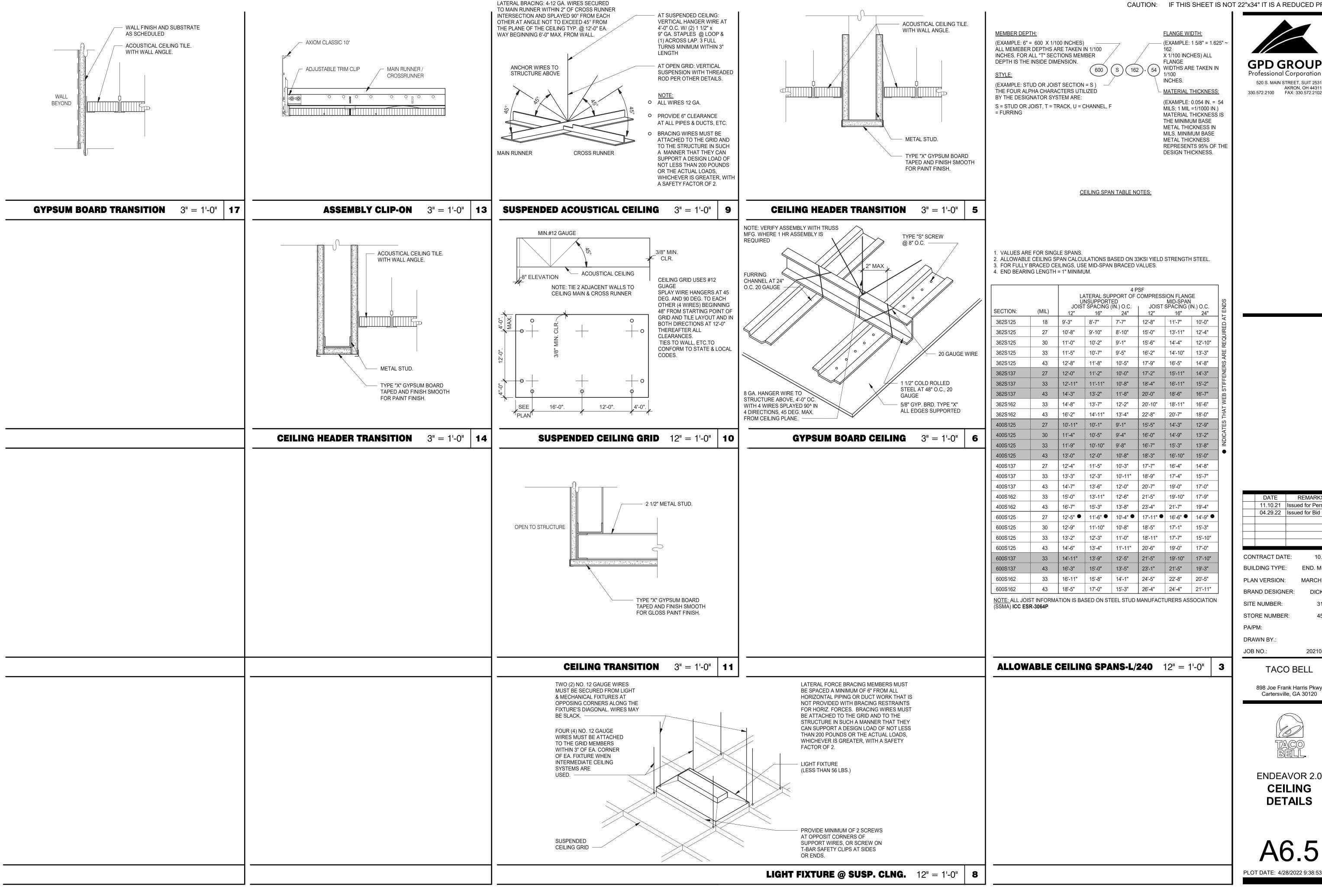
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ENDEAVOR 2.0
CONSTRUCTION
DETAILS
INTERIOR

A6.4

PLOT DATE: 4/28/2022 9:38:51 AM



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|------|-------------|------------|-----------|
| CON  | NTRACT DAT  | <b>⊑</b> : | 10.06.2   |
| BUIL | DING TYPE   | :          | END. MED2 |
| PLA  | N VERSION:  |            | MARCH 202 |
| BRA  | ND DESIGN   | ER:        | DICKSOI   |
| SITE | NUMBER:     |            | 31515     |
| STO  | RE NUMBER   | ₹:         | 45649     |
|      |             |            |           |

2021088.20

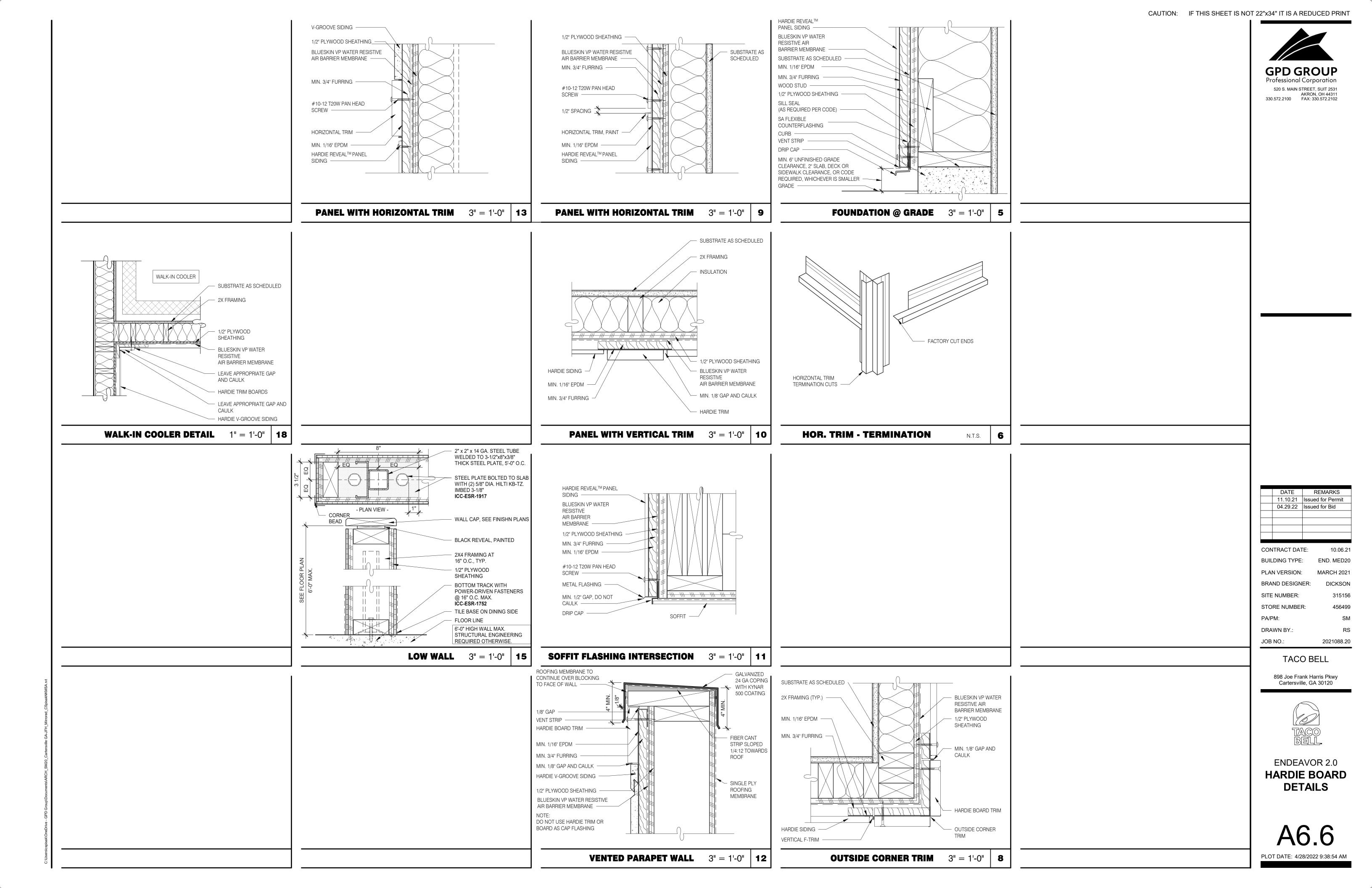
TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

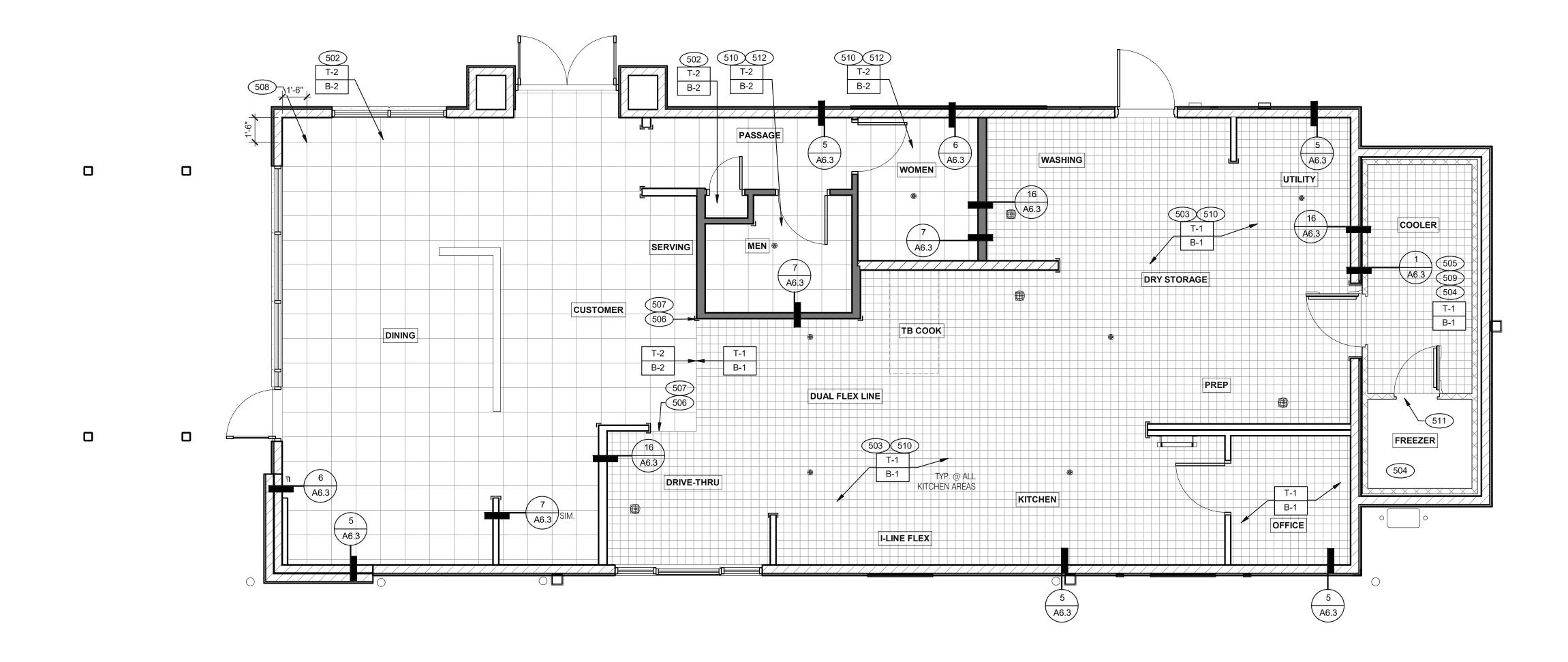


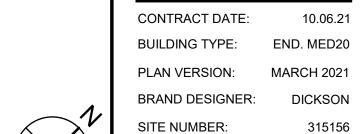
**ENDEAVOR 2.0 CEILING DETAILS** 

PLOT DATE: 4/28/2022 9:38:53 AM









**FLOOR FINISH PLAN** 1/4" = 1'-0"

898 Joe Frank Harris Pkwy Cartersville, GA 30120

STORE NUMBER:

PA/PM:

DRAWN BY.:

JOB NO.:



TACO BELL

04.29.22 Issued for Bid

315156

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**ENDEAVOR 2.0 FLOOR FINISH PLAN** 

| A. DENOTES FINISH MATERIAL. | REFER TO SHT A7.2 FOR FINISHES |
|-----------------------------|--------------------------------|

- B. TILE JOINT (U.O.N.): 1.QUARRY FLOOR TILE: 1/4" 2.PORCELAIN FLOOR TILE: 3/16" 3.GLAZED WALL TILE: 1/8"
- 4.BASE, TRIM AND ACCESSORIES: MATCH ADJOINING TILE UNITS
- C. TILE INSTALLATIONS REQUIRE MANUFACTURERS STANDARD MOLDED CORNERS AT BOTH INSIDE AND OUTSIDE CORNERS.
- D. ALL BASE TILE SHALL BE SANITARY COVE STYLE WITH 3/8" MIN RADIUS UNLESS NOTED OTHERWISE.
- E. SEE SCOPE OF WORK SHEETS FOR RESPONSIBILITIES.
- F. PROVIDE CLEAR SILICONE CAULK WHERE FRP STOPS AT TOP OF COVE BASE.
- G. TILE CHIPPING AROUND CORE DRILL HOLES FOR SEATING FIXTURE WILL NOT BE ACCEPTED.

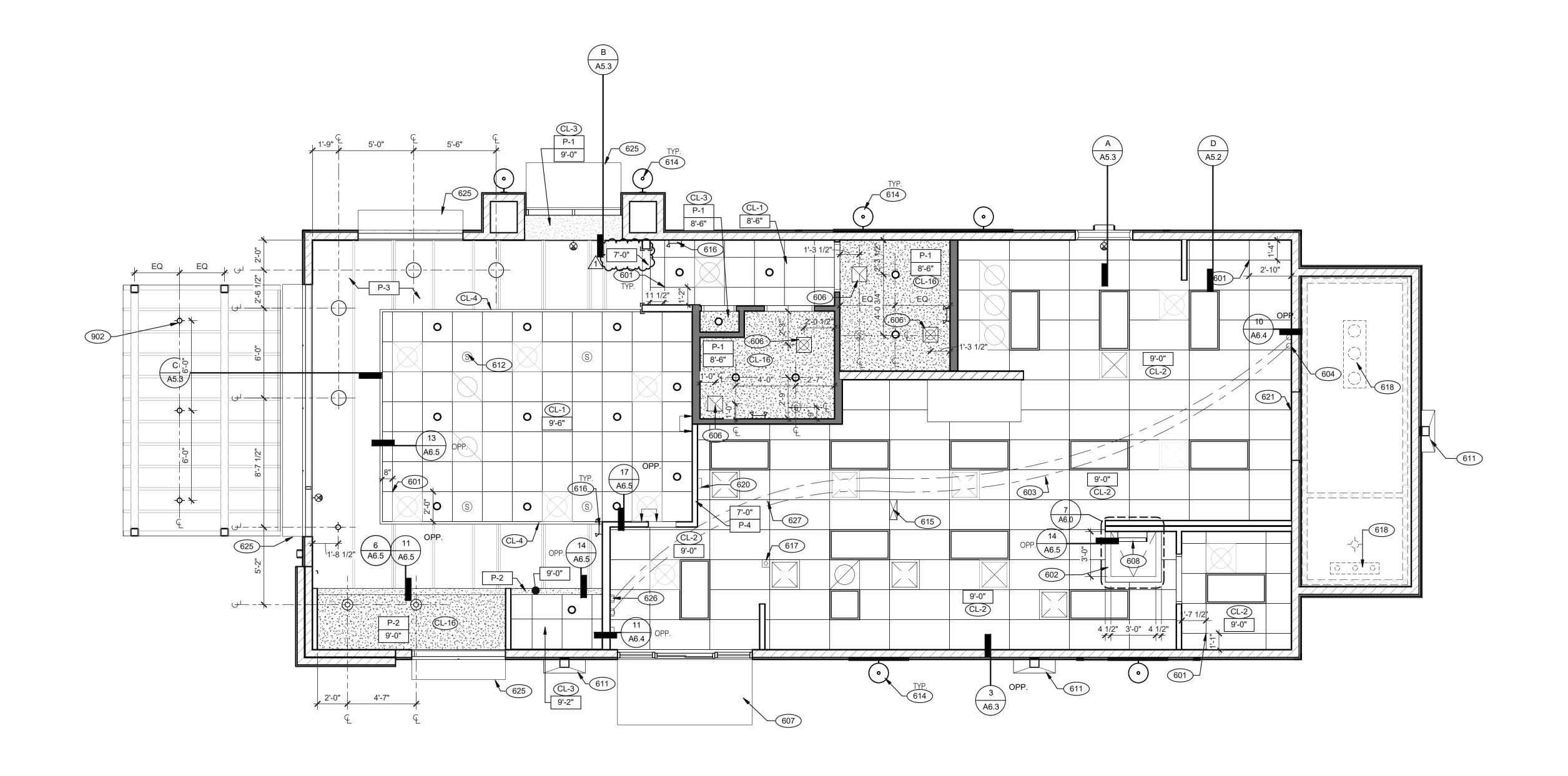
- 502 6" COVE TILE BASE. SEE DETAILS 5 & 8/A6.3.
- 503 6" SANITARY COVE TILE BASE. SEE DETAILS 4, 6/A6.3. 504 PROVIDE FLOOR TILE INSIDE WALK-IN COOLER (NO TILE OR BASE IN FREEZER). FLOAT FLOOR TILE IN COOLERS TO DRAIN TO KITCHEN.
- COORDINATE WITH COOLER WALL CONFIGURATION.
- NO BASE TILE BEHIND W-059 FOR WALK-IN COOLER/FREEZER.
- 506 ALIGN FLOOR TILE TRANSITION WITH FACE OF WALL. 507 FLOAT FLOOR TILE FOR FLUSH TRANSITION.
- 508 START POINT FOR FLOOR TILE. 509 METAL BASE IN COOLER; SEE SCOPE OF WORK. SEE DETAIL 1/A6.3.
- 510 REFER TO STRUCTURAL DRAWINGS FOR CONCRETE FLOOR SLOPES
- AROUND FLOOR DRAINS.
- 511 STEP-UP AT FREEZER THRESHOLD.
- 512 SANITARY TILE BASE IN RESTROOM.

**NOT USED** D

C **FLOOR FINISH NOTES** 

PLOT DATE: 4/28/2022 9:38:56 AM **KEY NOTES** 







## REFLECTED CEILING PLAN 1/4" = 1'-0"

902 EXTERIOR LIGHTS, REFER TO ELECTRICAL LIGHTING PLANS.

EXIT LIGHT (WALL MOUNTED) 1'-0" x 4'-0" LED TROFFER EXIT LIGHT (CEILING MOUNTED) 2'-0" x 4'-0" EXTERIOR WALL LED TROFFER **FIXTURE** SPEAKER - CENTER 2'-0" x 4'-0" LED LIGHT ON CEILING TILE 12" EXHAUST FAN DOWNLIGHT @ WALK-IN (BY WALK-IN MFR.) HVAC RETURN GRILLE PENDANT FIXTURE. HVAC SUPPLY DIFFUSER DOWNLIGHT - CENTER ON CEILING TILE BACK DOOR SECURITY STROBE LIGHT **EMERGENCY LIGHT** OCCUPANCY SENSOR.

CEILING MOUNTED

**CEILING SYMBOL LEGEND** 

**DIMENSIONS:** A. ALL DIMENSIONS ARE TO FACE OF FINISH U.O.N.

**CEILING FINISHES**:

A. REFER TO ROOM FINISH SCHEDULE (SHT A7.2) FOR CLG. FINISHES.

A. ACOUSTICAL PANEL INSTALLATION: INSTALL ACOUSTICAL PANELS WITH EDGES IN CLOSE

CONTACT WITH METAL SUPPORTS AND IN TRUE ALIGNMENT.

B. ALLOWABLE VARIATIONS FROM FLAT AND LEVEL SURFACE: 1/8" IN 10'-0" MAX.

C. ALLOWABLE VARIATIONS FROM PLUMB OF GRID MEMBERS: AS CAUSED BY ECCENTRIC LOADS,

D. INSTALL SYSTEM AFTER MAJOR ABOVE CLG. WORK IS COMPLETE. COORD LOCATIONS OF

GYP. BD. FINISHING AND DECORATING: REFER TO DWGS FOR TEXTURE AND FINISHES.

HANGERS WITH RELATED WORK. E. SEE SPECS FOR ADDITIONAL INFORMATION.

GYPSUM BOARD CEILING:

A. SUBSTRATE SHALL BE 1/2" THICK GYP BD.

B. ACOUSTICAL SEALANT: APPLY TO GYP. BD. PANELS AS INDICATED IN SPECS.

REFLECTED CEILING PLAN NOTES

D

A. SEE ELECT. DWGS. FOR FIXTURE SCHED.

C

625 AWNING, SEE SCOPE OF WORK.

CEILING GRID AT STARTING POINT.

612 SPEAKER. CENTER ON CEILING TILE, UON.

615 UTILITY CHASE BY 3RD PARTY VENDOR TO CEILING.

NON-INSULATED BUNDLED SYRUP LINES FOR DRINK SYSTEM. SEE SCOPE

FOR ROUGH FRAMING OPENINGS SEE AIR DEVICE SCHEDULE (TYP. ALL

6" DIAMETER PVC STUB THROUGH CEILING, SEE DETAIL 10/A6.4.

614 EXTERIOR WALL LIGHT FIXTURES, SEE ELEVATIONS AND ELECTRICAL

EMERGENCY DUAL HEAD FIXTURE. SEE ELECTRICAL DRAWINGS.

ALERT LIGHT BOX FOR 3-COMP POWER SOAK MOUNTED AT CENTERLINE OF

30"X30" ACCESS OPENING IN REAR WALL ABOVE CEILING. FINISH WITH GYP.

SECURITY STROBE LIGHT, REFER TO ELECTRICAL DRAWINGS.

BULKHEAD @ 8'-0" A.F.F.

DRIVE-THRU CANOPY.

ROOF HATCH.

611 VERTICAL DOWNSPOUT.

618 FAN COIL FOR WALK-IN.

BOX 7'-11" A.F.F.

STAINLESS STEEL SYRUP CHASE ON WALL. SEE DETAIL 11/A6.4. WATER INLET CHASE FOR CHEESE MELTER SCREWED TO HEATED AIR

| 1   | 02.25.22   | NTP Comments   |
|-----|------------|----------------|
|     | 04.29.22   | Issued for Bid |
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|     |            |                |
| CON | ITRACT DAT | ΓE: 10.06.21   |

BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: STORE NUMBER: PA/PM: DRAWN BY.: JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** REFLECTED **CEILING PLAN** 

PLOT DATE: 4/28/2022 9:39:00 AM

**KEY NOTES** 



| NOT USED A |
|------------|
|------------|

|                         | DATE     | REMARKS           |
|-------------------------|----------|-------------------|
|                         | 11.10.21 | Issued for Permit |
|                         | 04.29.22 | Issued for Bid    |
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| CONTRACT DATE: 10.06.21 |          |                   |

DICKSON

315156

456499

2021088.20

SM

CONTRACT DATE: BUILDING TYPE: END. MED20 MARCH 2021

PLAN VERSION: BRAND DESIGNER: SITE NUMBER:

STORE NUMBER: PA/PM: DRAWN BY.:

JOB NO.:

TACO BELL 898 Joe Frank Harris Pkwy

Cartersville, GA 30120



**ENDEAVOR 2.0 FINISH SCHEDULE** 

PLOT DATE: 4/28/2022 9:39:01 AM

|                                       |                   |                                                      | FINISH LEGEND                    |                 |                                           |                                                                                                   |
|---------------------------------------|-------------------|------------------------------------------------------|----------------------------------|-----------------|-------------------------------------------|---------------------------------------------------------------------------------------------------|
| SYMBOL                                | MANUFACTURER      | STYLE                                                | COLOR                            | SIZE            | GROUT                                     | COMMENTS                                                                                          |
| EILING                                |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| CL-1                                  | USG               | ACT SYSTEM, USG RADAR, CLIMAPLUS PERFORMANCE SQ EDGE | #107 TAUPE                       | 2X2             | N/A                                       | USG DONN BRAND DX/DXL 15/16 TEE SYSTEM, INTERMEDIATE DUTY #107 TA                                 |
| <br>CL-2                              | USG               | ACT SYSTEM, USG CLEAN ROOM ACOUSTICAL PANELS         | #050 WHITE                       | 2x4             | N/A                                       | CLASS 100 (ISO 5) PANELS, USG DONN BRAND DX/DXL 15/16 TEE SYSTEM,                                 |
| OL-Z                                  | 030               | CLIMAPLUS PERFORMANCE, SQ EDGE                       | #030 WHITE                       | 2,44            | IV/A                                      | INTERMEDIATE DUTY #050 WHITE                                                                      |
| CL-3                                  | USG               | ACT SYSTEM, USG CLEAN ROOM ACOUSTICAL PANELS         | #050 WHITE                       | 2X2             | N/A                                       | CLASS 100 (ISO 5) PANELS, USG DONN BRAND DX/DXL 15/16 TEE SYSTEM,                                 |
|                                       |                   | CLIMAPLUS PERFORMANCE, SQ EDGE                       |                                  |                 |                                           | INTERMEDIATE DUTY #050 WHITE                                                                      |
| CL-4                                  | USG               | USG COMPASSO STANDARD                                | #002 SILVER SATIN                | 10"H<br>PROFILE |                                           | SEE PLANS AND DETAILS FOR MORE INFO                                                               |
| CL-16                                 | N/A               | GYPSUM BOARD                                         | PAINTED PER RCP                  |                 |                                           |                                                                                                   |
|                                       |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| HAIR RAIL                             |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| TAIR RAIL<br>CR-1                     | SW                | SW7043                                               | WORLDLY GRAY                     | 3 1/2" X 3/4"   |                                           | SEMI-GLOSS                                                                                        |
|                                       |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| OOR BASE                              |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| 3-1                                   | CMC               | QUARRY                                               | PURITAN GREY #507                | 6X6             | MAPEI #9 GRAY,<br>1/8" JOINT WIDTH        | KERAPOXY GROUT IEG CQ                                                                             |
| 3-2                                   | CMC               | MOTIF GREY                                           | GREY                             | 6X12            | MAPEI, #2 PEWTER,                         |                                                                                                   |
|                                       |                   |                                                      |                                  |                 | 1/8" JOINT WIDTH                          |                                                                                                   |
| OORING.                               |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| T-1                                   | CMC               | QUARRY                                               | PURITAN GREY #507                | 6X6             | MAPEI #9 GRAY,<br>1/8" JOINT WIDTH        | KERAPOXY GROUT IEG CQ                                                                             |
| Г-2                                   | CMC               | MOTIF GREY                                           | GREY                             | 18X18           | MAPEI, #2 PEWTER,                         |                                                                                                   |
| 1-2                                   | ONIC              | MOTIF GRET                                           | GNET                             | 10/10           | 1/8" JOINT WIDTH                          |                                                                                                   |
|                                       |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| RP/LAMINATE<br>FRP-1                  | MARLITE           | SMOOTH SURFACE                                       | S100 S/2/S WHITE                 | 4' X 9' X .90   |                                           | COORDINATE ALL TRIM PIECES WITH FRP MFG                                                           |
| 111 -1                                | WAILIL            | GWIGGTIT GOTTI AGE                                   | 0100 0/2/0 WHITE                 | 4 X 9 X .50     |                                           | GOOTHINATE ALE THINK TEGES WITH THE WILL                                                          |
| 1                                     | WILSONART         | 4783K FINISH 7                                       | WHITE TIGRIS                     |                 |                                           | OFFICE SHELVING LAMINATE                                                                          |
|                                       | WIII CONADT       | Vecally to                                           | MOOUN AOU                        |                 |                                           | COST CRAIN SINICH PRAITH ITY DOORS                                                                |
| 2                                     | WILSONART         | Y0664K-12                                            | MOCHA ASH                        |                 |                                           | SOFTGRAIN FINISH, RR/UTILITY DOORS VERTICAL GRADE PRODUCT CODE #362 IS .028" AND HORIZONTAL GRADE |
|                                       |                   |                                                      |                                  |                 |                                           | PRODUCT CODE #372 IS .039"                                                                        |
| ORNER GUARDS<br>CG-1                  | C.S GROUP         | ACROVYN VA SERIES                                    | VA-034N #934 PEARL               | 3/4" X 3/4"     |                                           | FOR PAINT MATCH P-1                                                                               |
|                                       |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| CG-2                                  | C.S GROUP         | ACROVYN VA SERIES                                    | VA-034N #262 DRIFTWOOD           | 3/4" X 3/4"     |                                           | FOR PAINT MATCH CR-1 & WC-1                                                                       |
|                                       |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| ETAL TRANSITION  MT-1                 | SCHLUTER          | JOLLY                                                | A 100 AT - SATIN NICKEL ANODIZED | 3/8"            | N/A                                       | TILE EDGE TRIM DETAIL 17/A6.3                                                                     |
|                                       |                   |                                                      | ALUMINUM                         | ,               |                                           |                                                                                                   |
| MT-3                                  | SCHLUTER          | RONDEC - ALUMINUM                                    |                                  | 3/8"            | N/A                                       | TILE EDGE TRIM DETAIL 17/A6.3                                                                     |
|                                       |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| OLID SURFACE                          |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| SS-1                                  | CORIAN            | LAVA ROCK                                            | LAVA ROCK                        |                 |                                           | COUNTERTOPS/24" DIAMETER TABLE TOP                                                                |
| ALL COVERING                          |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| NC-1                                  | WOLF GORDON       | 'RAMPART' HIGH IMPACT WALL                           | FOUNDATION/ PIGMENT              |                 | RAILROAD                                  | 1 ROLL: 80 L.F.                                                                                   |
|                                       |                   | COVERING                                             | (GOH 12172606)                   |                 | INSTALLATION: THERE<br>SHOULD BE NO SEAMS |                                                                                                   |
|                                       |                   |                                                      |                                  |                 | ALONG WALLS                               |                                                                                                   |
| ALL PAINT<br>P-1                      | SHERWIN WILLIAMS  | SW7021                                               | SIMPLE WHITE                     | N/A             | N/A                                       | PAINT FINISH:                                                                                     |
|                                       | SHERWIN WILLIAMS  | TB2603C                                              | PURPLE                           | N/A             | N/A                                       | WALLS: EGGSHELL                                                                                   |
|                                       | SHERWIN WILLIAMS  | SW7076<br>SW7005                                     | CYBER SPACE PURE WHITE           | N/A<br>N/A      | N/A<br>N/A                                | TRIM/BOH: SEMI-GLOSS (CHAIR RAIL) CEILING: FLAT                                                   |
| P-3                                   | SHERWINI WILLIAMS | 0111 000                                             | ( OHE WHITE                      | 1 W/ / V        | 1 1/1                                     |                                                                                                   |
| D-3                                   | SHERWIN WILLIAMS  |                                                      |                                  |                 |                                           |                                                                                                   |
| P-3<br>P-4<br>/ALL TILE               |                   |                                                      |                                  |                 |                                           |                                                                                                   |
| P-3<br>P-4<br>'ALL TILE               | CMC               | FORM                                                 | ICE DECO MIX                     | 8X8             | MAPEI #47 CHARCOAL,<br>1/8" JOINT WIDTH   | RESTROOM ACCENT WALL TILE                                                                         |
| P-3<br>P-4<br>ALL TILE<br>W-1         | CMC               |                                                      |                                  |                 | 1/8" JOINT WIDTH                          |                                                                                                   |
| P-2<br>P-3<br>P-4<br>/ALL TILE<br>W-1 |                   | FORM                                                 | ICE DECO MIX                     | 8X8<br>8X8      |                                           | RESTROOM ACCENT WALL TILE  RESTROOM WALL TILE                                                     |

**FINISH LEGEND** 

WESTERN STATES METAL ROOFING JESSICA TRIER

INSIDE SALES REPRESENTATIVE P: (602) 495-0048 D: (602) 422-2696 W: www.metalroofing.com JESSICA@METALDECK.COM

DAVID GREENING NA COMMERCIAL SALES FOOD SERVICE/ RETAIL SEGMENT SALES LEADER CORIAN DESIGN

(614) 975-6700 DAVID.P.GREENING@DUPONT.COM

JAMES HARDIE MATT PETERSEN CELL: (707)536-6271 MATTHEW.PETERSEN@JAMESHARDIE.COM CREATIVE MATERIALS CORP. ALLISON PICHE

CLIENT SERVICES SUPERVISOR ONE WASHINGTON SQUARE, ALBANY, NY 12205 P: (518) 452-9694 D: (518) 713-5395 APICHE@CREATIVEMATERIALSCORP.COM

SHERWIN WILLIAMS SUNNY PATEL NATIONAL ACCOUNT EXECUTIVE

2100 W. ORANGEWOOD AVE. SUITE 100 ORANGE, CA 92868 (619) 990-1920 SUNDEEPKUMAR.PATEL@SHERWIN.COM

WOLF GORDON JESSICA ROSE (213)999-1141

JESSICA.ROSE@WOLFGORDON.COM

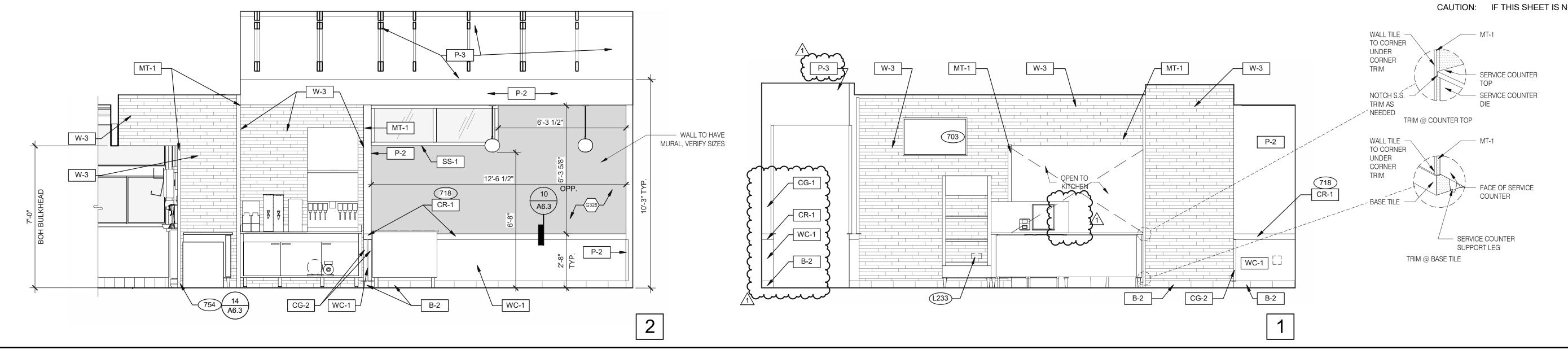
USG CORPORATION TRAVIS TOMANEK CORPORATE ACCOUNT MANAGER (440) 541-3972

TTOMANEK@USG.COM

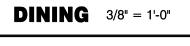
MARLITE DAN EGBERS REGION SALES MANAGER -SPECIFICATIONS MARLITE, INC. P: (800) 377-1221 M: (330) 260-7633 1 MARLITE DRIVE, DOVER, OH 44622 www.marlite.com degbers@marlite.com

LISA FYKE ARCHITECTURAL REPRESENTATIVE MAPEI CORP. (909) 247-5324 LFYKE@MAPEI.COM

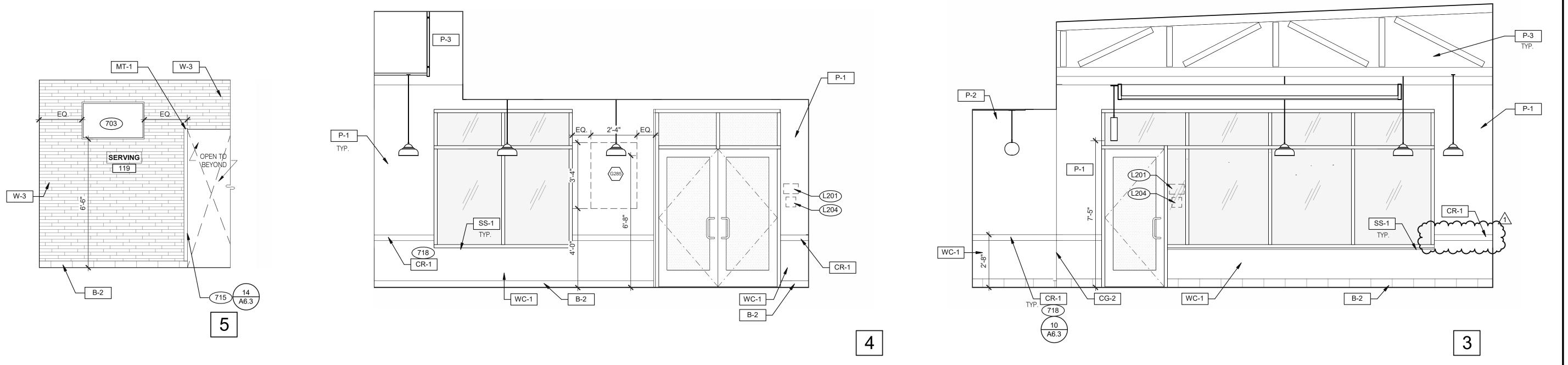
D







**DINING** 3/8" = 1'-0"



<u>ا 1'-8" ا 1'-10"</u> ا 1'-8" ا EQ.

WC-1

8

CR-1 - 718

|   | • |     |           |    |         |
|---|---|-----|-----------|----|---------|
| 7 |   | CON | TRACT DAT | E: | 10.06.2 |
|   |   |     |           |    |         |

BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: STORE NUMBER: PA/PM: DRAWN BY.: JOB NO.: 2021088.20

11.10.21 Issued for Permit

1 02.25.22 NTP Comments 04.29.22 Issued for Bid

**TACO BELL** 

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 INTERIOR ELEVATIONS DINING ROOM** 

PLOT DATE: 4/28/2022 9:39:06 AM

|--|

715 SS CORNER/END WALL CHANNEL GUARD, FULL HEIGHT. SEE DETAIL 14/A6.3 AND

754 SS CORNER/END WALL CHANNEL GUARD, FULL HEIGHT.

703 LTO MENUBOARD.

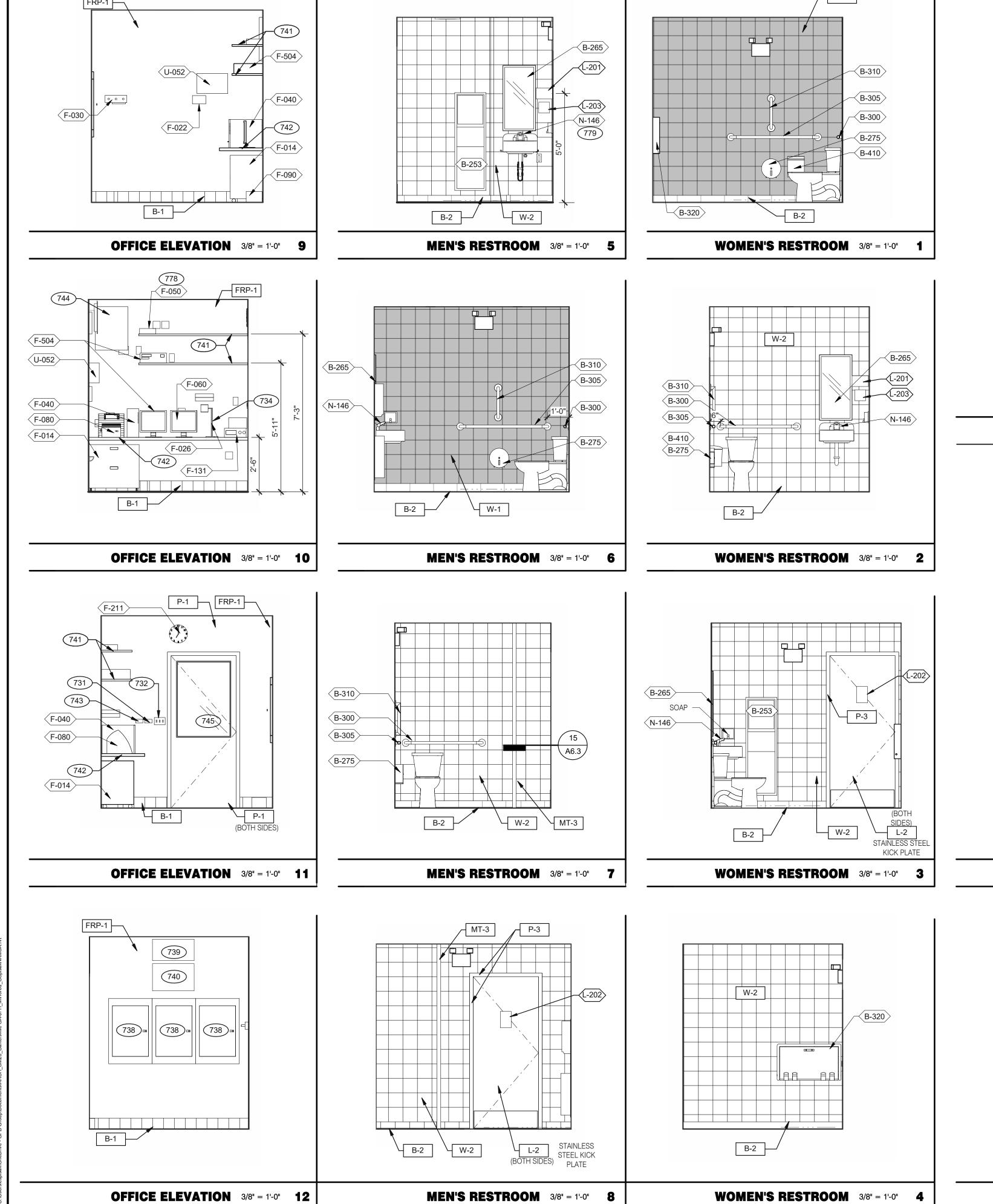
718 CHAIR RAIL.

**KEYNOTES** 

**GPD GROUP** 

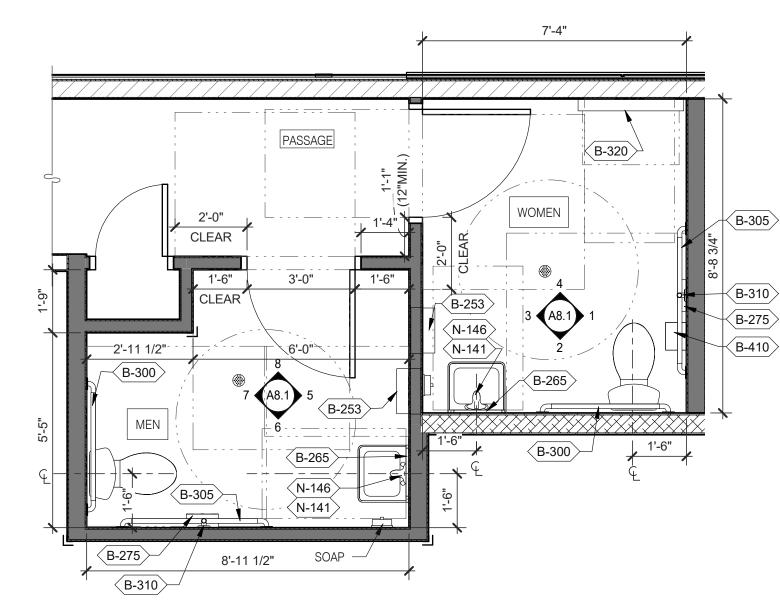
520 S. MAIN STREET, SUIT 2531

AKRON, OH 44311 330.572.2100 FAX: 330.572.2102



MEN'S RESTROOM 3/8" = 1'-0" 8

WOMEN'S RESTROOM 3/8" = 1'-0" 4



A. PROVIDE PROPER 2x BLOCKING AT WALL RECESSED MOUNTED ACCESORIES.

- B. GRAB BARS, FASTENERS AND MOUNTING DEVICES SHALL BE INSTALLED PER ADA REQUIREMENTS. REFER TO SHEET ADA1.0
- C. REFER TO FLOOR PLAN NOTE FOR BLOCKING AND SUBSTRATE
- D. REFER TO SHEET ADA1.0 FOR MOUNTING HEIGHTS AND CLEARANCES OF ACCESORIES AND FIXTURE.

ALL DIMENSIONS THIS DRAWING ARE TO FINISH

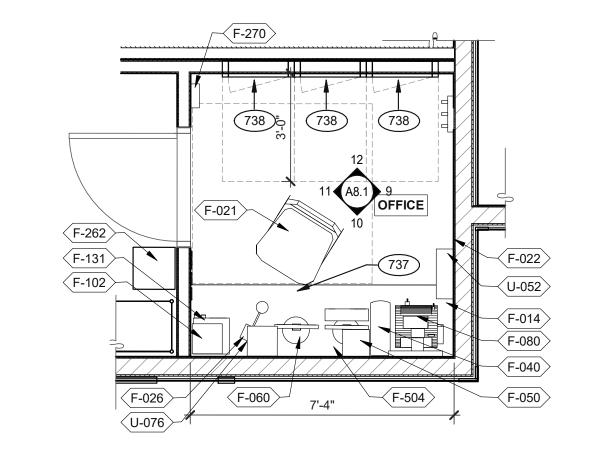
\* ABSOLUTE DIMENSION

SURFACE.

REFER TO G4.0 & G4.1 FOR SIGNAGE. REFER TO SHEET A2.1 FOR FIXTURE LIST.



ENLARGED RESTROOM / GENERAL NOTES 3/8" = 1'-0" A



|            | CONTRACT DATE:  | 10.0    |
|------------|-----------------|---------|
|            | BUILDING TYPE:  | END. ME |
|            | PLAN VERSION:   | MARCH   |
| _1/        | BRAND DESIGNER: | DICK    |
| $\nearrow$ | SITE NUMBER:    | 31      |
| <b>X</b> ) | STORE NUMBER:   | 456     |
|            |                 |         |

DRAWN BY.

04.29.22 Issued for Bid

**OFFICE PLAN** 3/8" = 1'-0" | **B** 

TACO BELL

2021088.20

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** INTERIOR ELEV. **ENLARGED RESTROOMS &** 

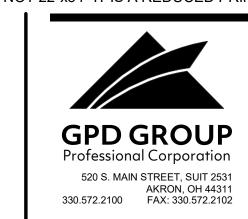
**OFFICE PLAN** 

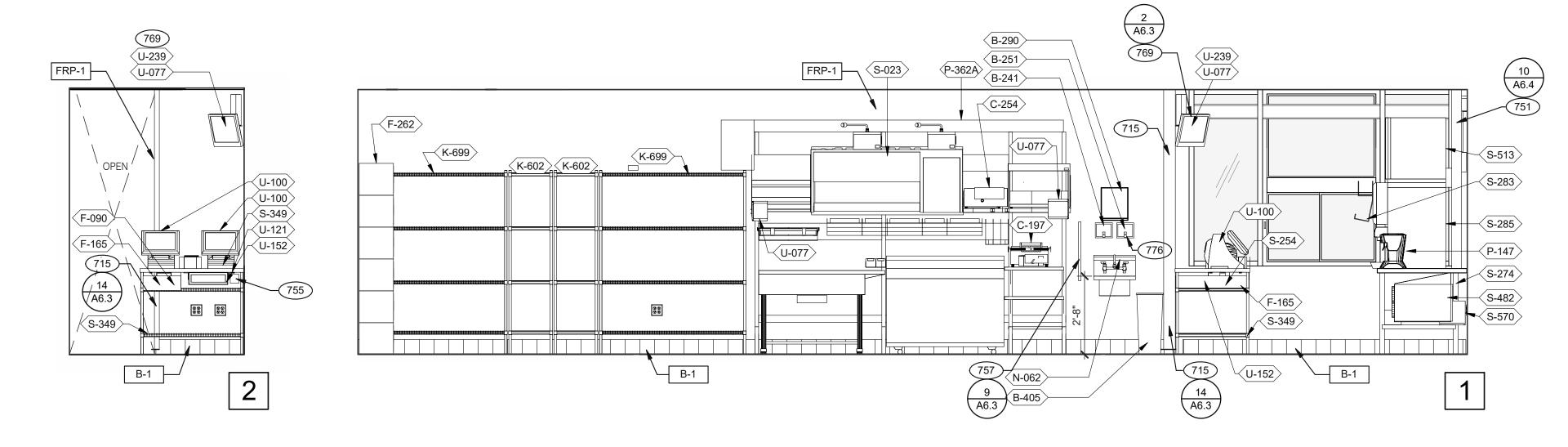
| 731 | THERMOSTATS   |
|-----|---------------|
| 700 | LIQUEINO CONT |

- LIGHTING CONTROL RELAY SWITCHES. SEE DETAIL 3/E3.1.
- DESK LAMP.
- UNDER COUNTER KEYBOARD TRAY.
- ELECTRIC PANELS.
- FAN & LIGHT CONTROL BOX; REFER TO SHEET E6.0.
- EXTERIOR LIGHTING CONTROL PANEL (GREEN GATE).
- SHELF BY GC FINISH WITH PLASTIC LAMINATED, L-1.
- COUNTER BY GC FINISH WITH PLASTIC LAMINATED, L-1. DUCT SMOKE DETECTOR RESET SWITCH.
- TECH-IN-A-BOX (WALL MOUNT RACK ENCLOSURE CABINETS): REFER TO SHEET E3.1. GC
- TO PROVIDE BLOCKING WHERE REQUIRED. 745 DOOR IS OPTIONAL.
- 778 PROVIDE POWER FOR F-050.
- 779 PROVIDE POWER FOR N-146.

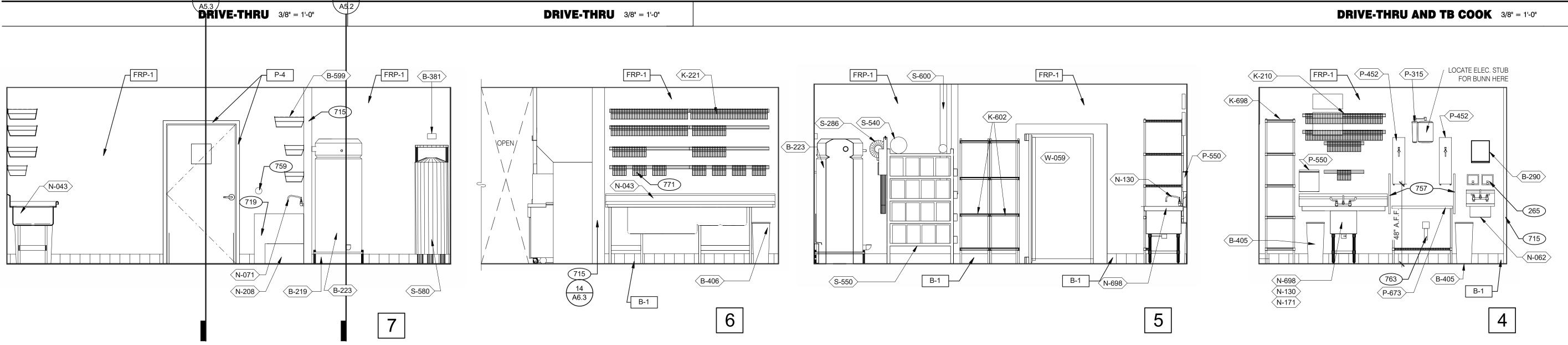
**KEYNOTES** 

PLOT DATE: 4/28/2022 9:39:17 AM



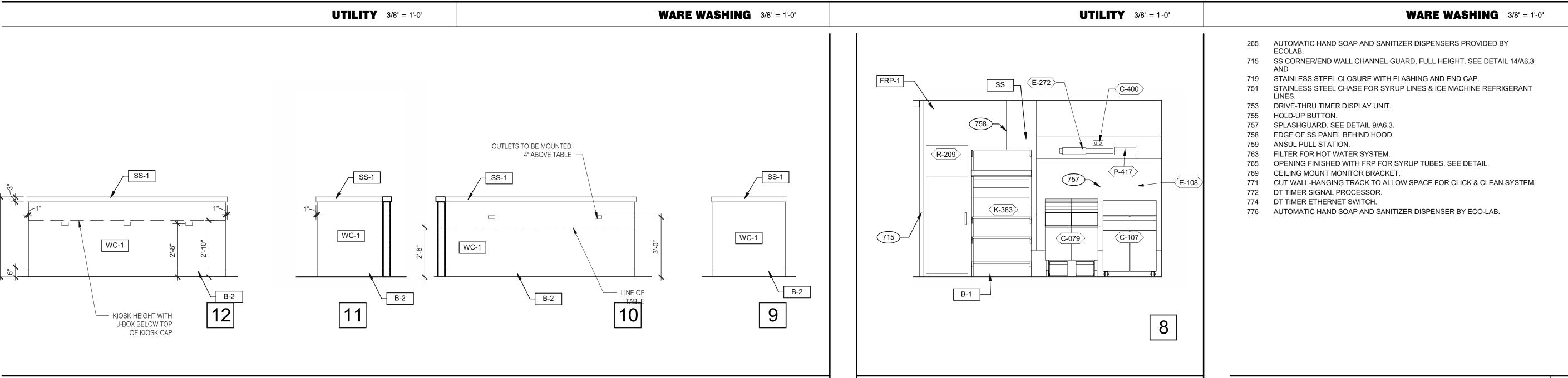


**COOK LINE** 3/8" = 1'-0"



(S-283)

S-739A



**DINING PANEL ELEVATION** 3/8" = 1'-0"

|  | DATE     | REMARKS           |
|--|----------|-------------------|
|  | 11.10.21 | Issued for Permit |
|  | 04.29.22 | Issued for Bid    |
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CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM
DRAWN BY.: RS
JOB NO.: 2021088.20

## TACO BELL

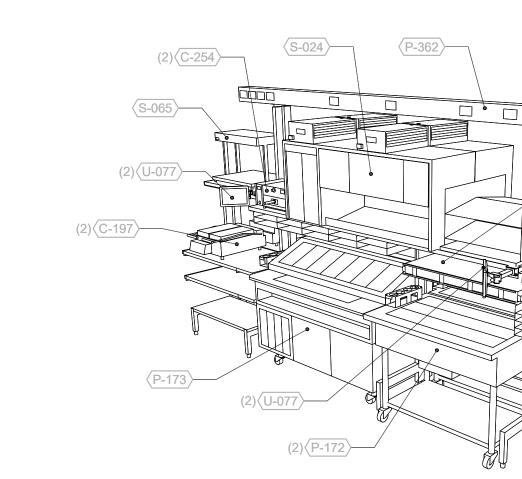
898 Joe Frank Harris Pkwy Cartersville, GA 30120

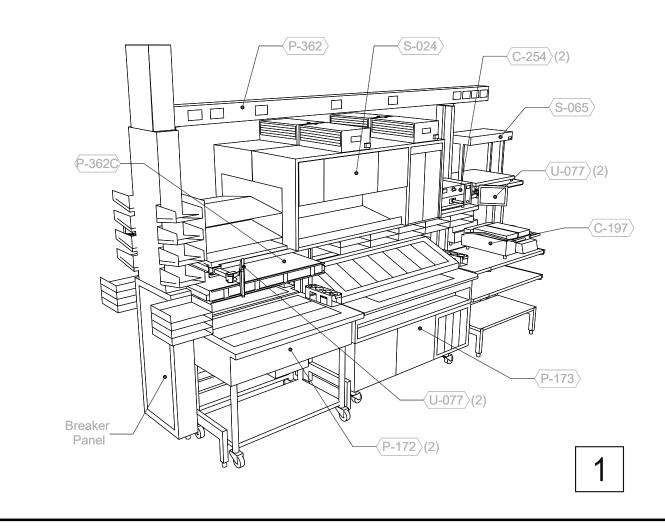


INTERIOR
ELEVATIONS
KITCHEN

**A8.2**PLOT DATE: 4/28/2022 9:39:31 AM

**KEY NOTES** 

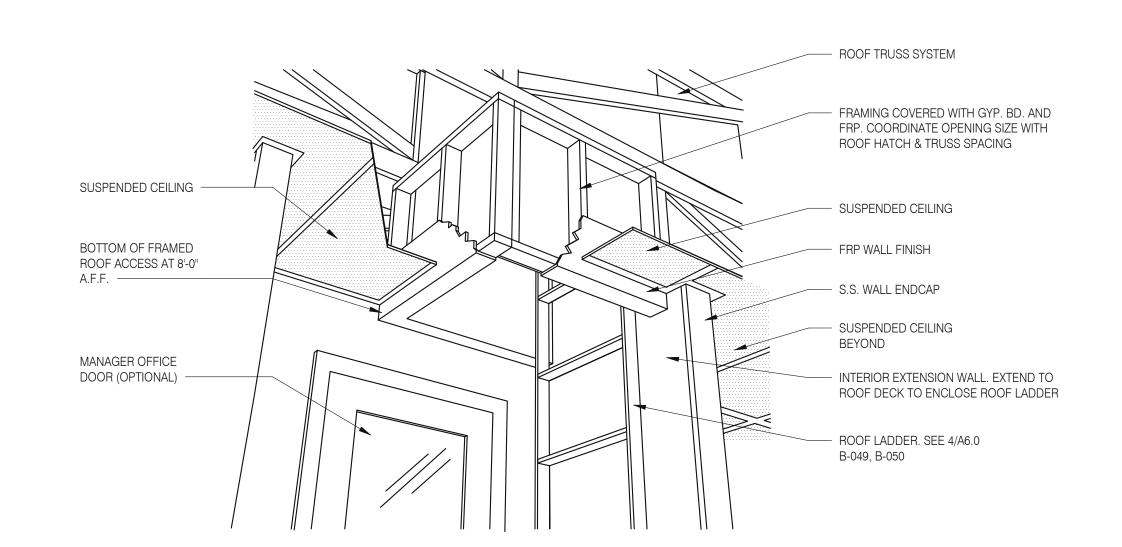




**GPD GROUP** Professional Corporation 520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

**SERVING** 3/8" = 1'-0"

**P-362B FLEX DUAL-LINE** 3/8" = 1'-0"

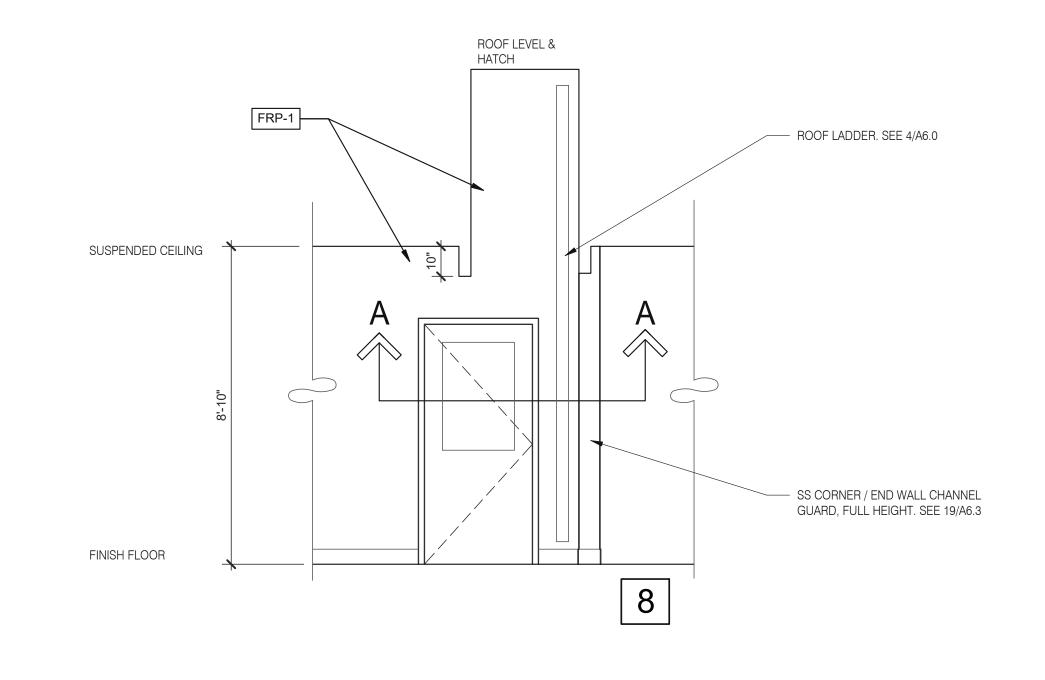


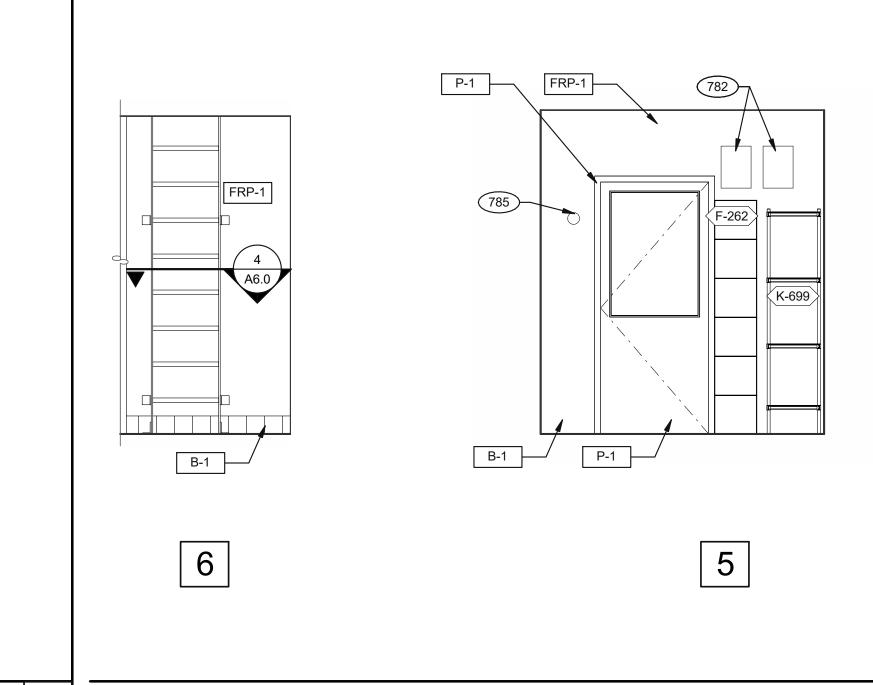
F-090

U-152 U-121

(F-174)

# A - ROOF LADDER VIEW





P-362A FLEX I-LINE, L-R N.T.S.

Taco Bell Mop Sink Installation (Side wall of mop sink) (Back wall of mop sink) (Side wall of mop sink) Degreaser - White
Floor Care:
Quarry Tile- Turquoise
Xcelerate- Purple All connections should be made per local plumbing codes Glass & Multi-Surface Cleaner - Tan Use clips (# 8730-1891) to secure all tube connections INSTALL IN ACCORDANCE WITH STATE AND LOCAL PLUMBING CODES.

In states or municipalities requiring dedicated or hard-plumbed water lines, the dispensing unit at the 3-compartment sink must be connected to a "TEMPERED" water source. This may require the installation of a mixing/tempering valve. \*\* Kay Chemical Company 8300 Capital Drive 700 Creensboro, No. 27409-9790, USA 8000.529.5458 QSR 44480/8000/1012 ©2012 Kay Chemical Company. All Rights Reserved.

782 FAN MOTOR STARTERS, SURFACE MOUNTED. TYP. OF 2. TEMPERATURE SENSOR, SEE MECHANICAL DRAWINGS.

EMPLOYEE / STORAGE 3/8" = 1'-0"

|  | DATE     | REMARKS           |
|--|----------|-------------------|
|  | 11.10.21 | Issued for Permit |
|  | 04.29.22 | Issued for Bid    |
|  |          |                   |
|  |          |                   |
|  |          |                   |
|  |          |                   |

CONTRACT DATE: BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: SITE NUMBER: STORE NUMBER: PA/PM: DRAWN BY.: JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



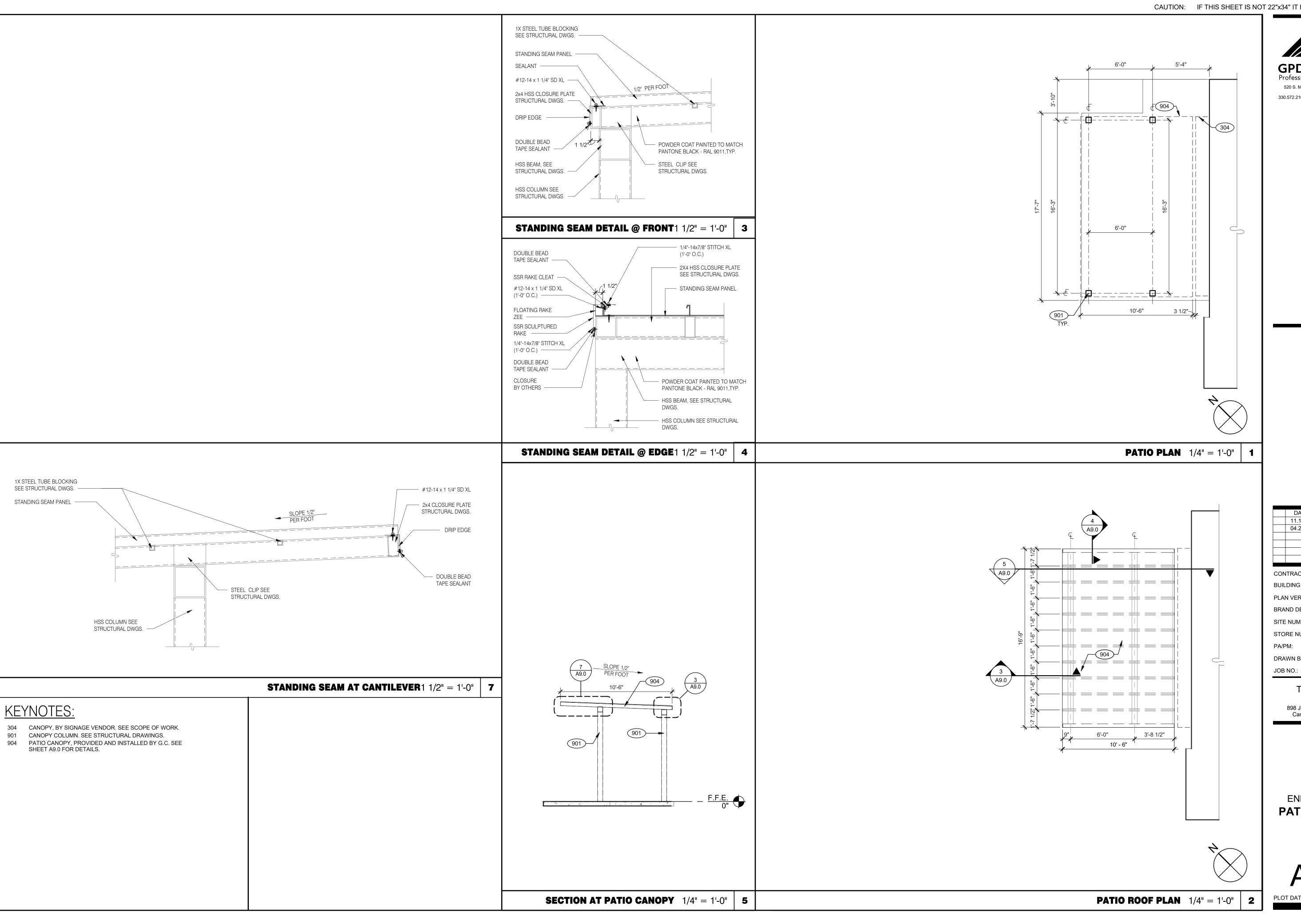
**ENDEAVOR 2.0 INTERIOR ELEVATIONS KITCHEN** 

A8.3

ROOF ACCES PASSAGEWAY 3/8" = 1'-0" B

**MOP SINK INSTALLATION** C

**KEYNOTE** 



520 S. MAIN STREET, SUITE 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

04.29.22 Issued for Bid

CONTRACT DATE: BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: SITE NUMBER: STORE NUMBER: DRAWN BY.:

TACO BELL

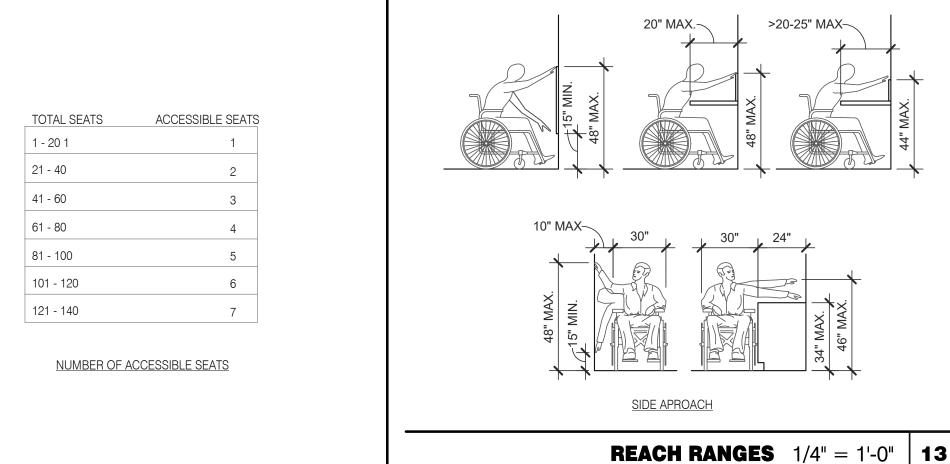
2021088.20

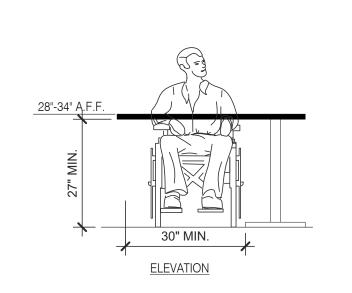
898 Joe Frank Harris Pkwy Cartersville, GA 30120



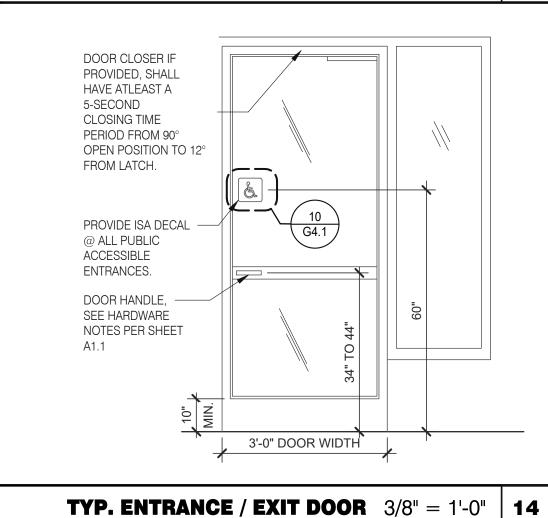
**ENDEAVOR 2.0 PATIO DETAILS** 

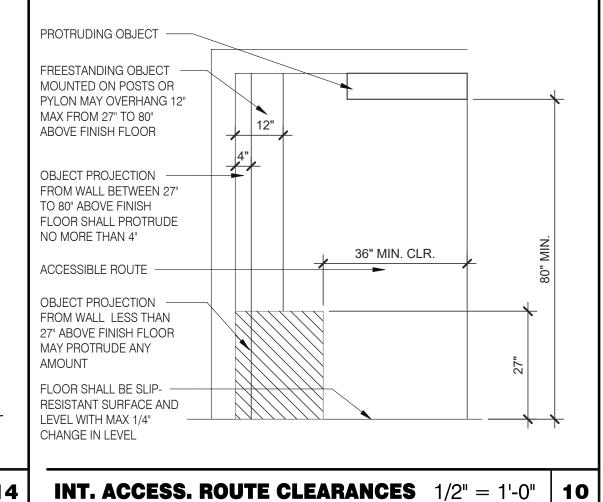


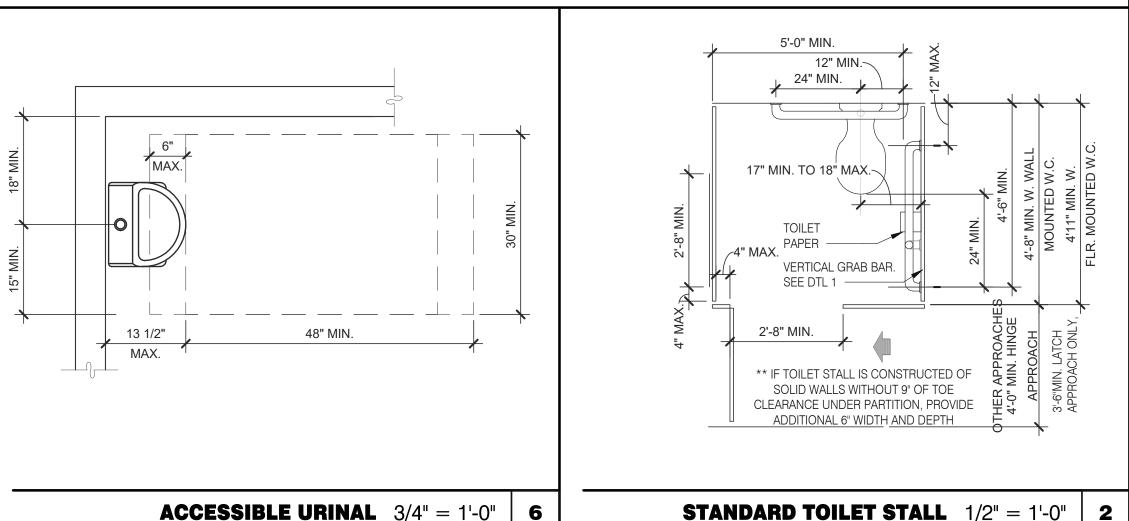


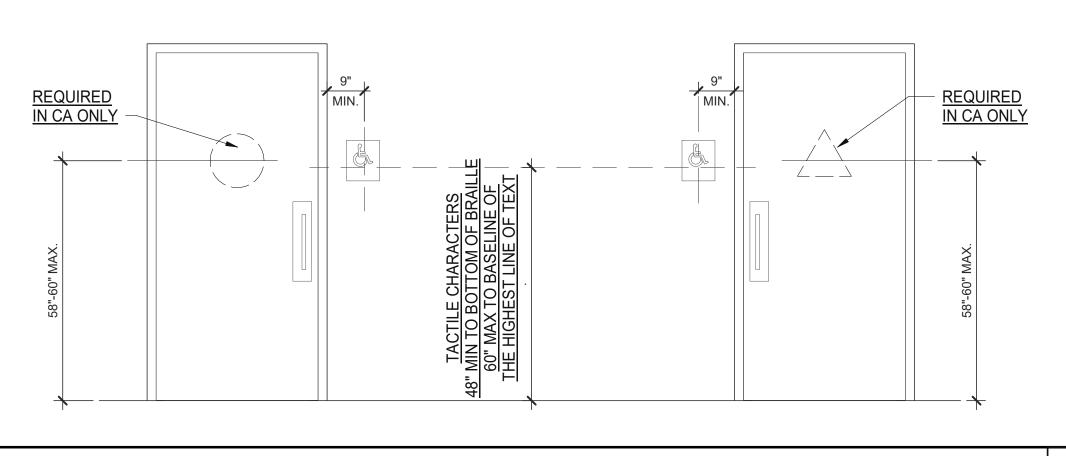


**SEATING AND TABLES** 1/2" = 1'-0"

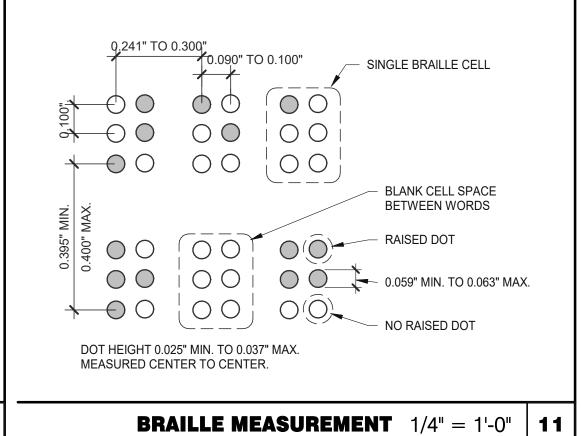




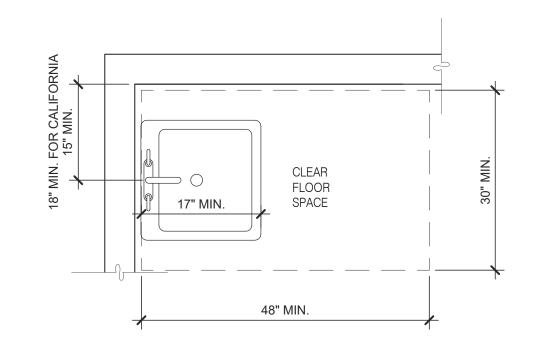




18



NOTES:



|                | ے       |     | DATE       | REMARKS           |
|----------------|---------|-----|------------|-------------------|
|                |         |     | 11.10.21   | Issued for Permit |
|                |         | 1   | 02.25.22   | NTP Comments      |
|                |         |     | 04.29.22   | Issued for Bid    |
|                |         |     |            |                   |
|                |         |     |            |                   |
| CLEAR          | Z       |     |            |                   |
| FLOOR<br>SPACE | 30" MIN | COI | NTRACT DAT | ΓΕ: 10.06         |
|                |         | BUI | LDING TYPE | : END. MED        |
|                |         | PLA | N VERSION: | MARCH 20          |
|                |         | BRA | AND DESIGN | ER: DICKS         |
| 48" MIN.       |         | SIT | E NUMBER:  | 3151              |
| •              | 1       | STO | ORE NUMBER | R: 4564           |
|                |         | PA/ | PM:        | ;                 |
|                |         | DRA | AWN BY.:   |                   |
|                |         |     |            |                   |

JOB NO.:

TACO BELL

898 Joe Frank Harris Pkwy

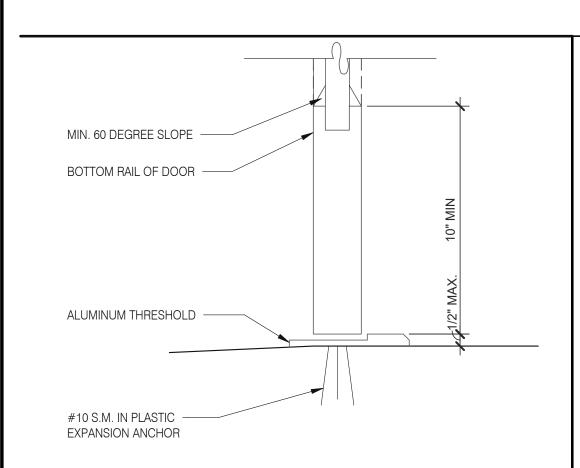
Cartersville, GA 30120

**ENDEAVOR 2.0** 

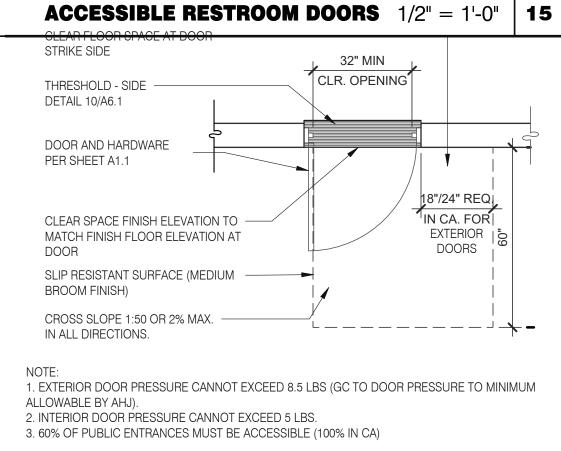
**ACCESSIBILITY** 

**REQUIREMENTS** 

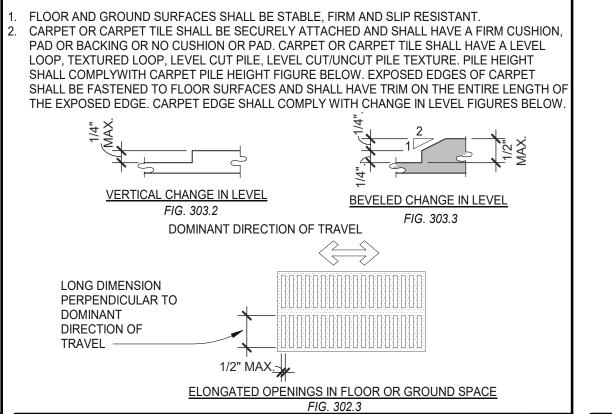
2021088.20



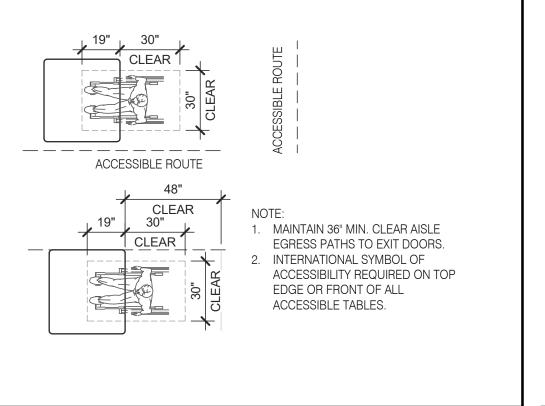
**BOTTOM RAIL (EXTERIOR DOOR)** 3" = 1'-0" **20** 



**EXTERIOR DOOR REQUIREMENTS** 3/8" = 1'-0" 16



**CHANGES IN LEVEL** 1/2" = 1'-0"



N.T.S.

DINING SEATING CLEARANCES

1. INDICATED DIMENSIONS, HEIGHTS, DEPTHS, AREAS AND OTHER GRAPHIC INFORMATION ARE PROVIDED AS MINIMUMS THAT MUST BE MAINTAINED. THESE MINIMUMS ARE BASED UPON YUM STANDARDS AND MAY EXCEED ADA

**ACCESSIBLE LAVATORY** 3/4" = 1'-0"

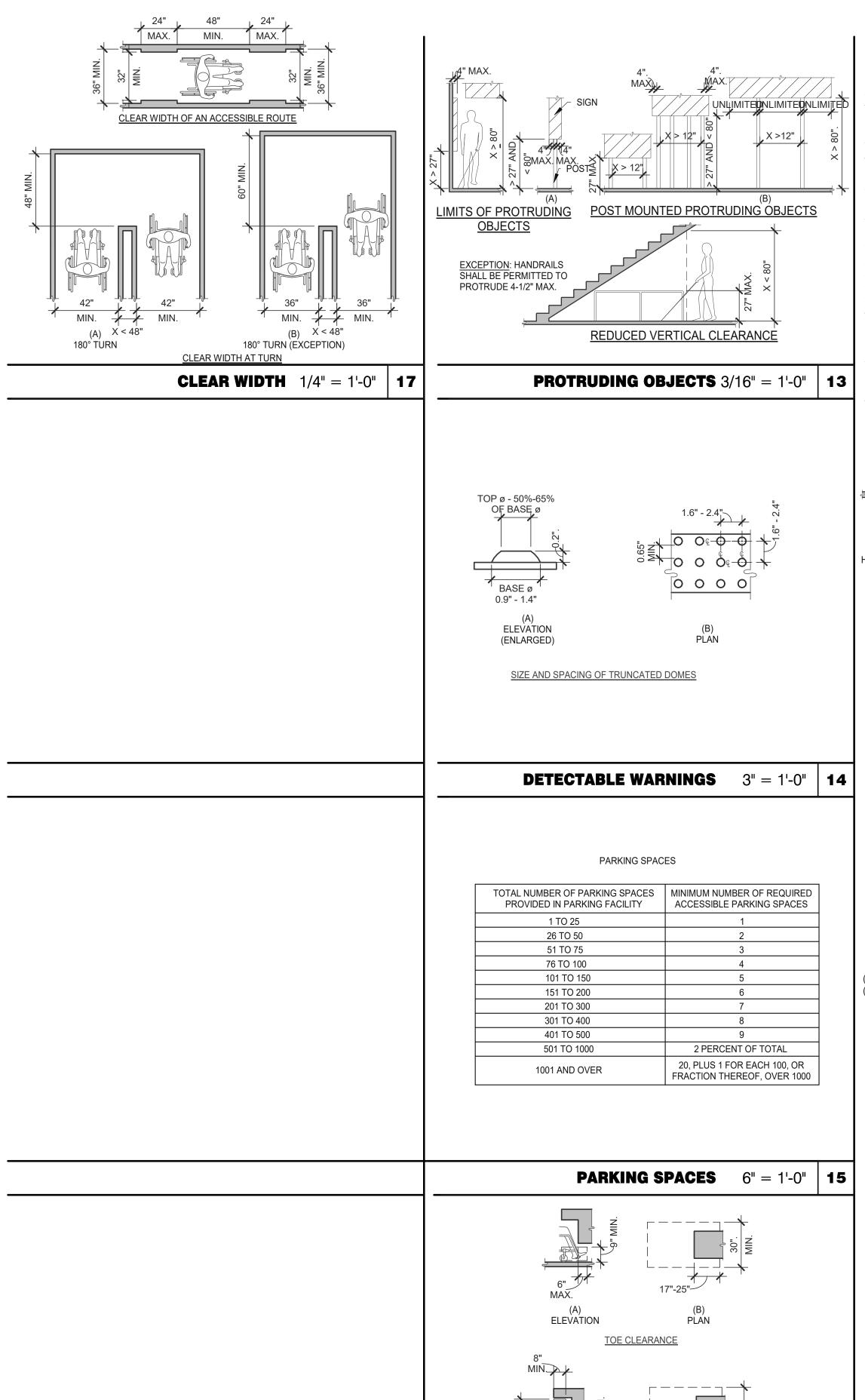
**GENERAL NOTES** 

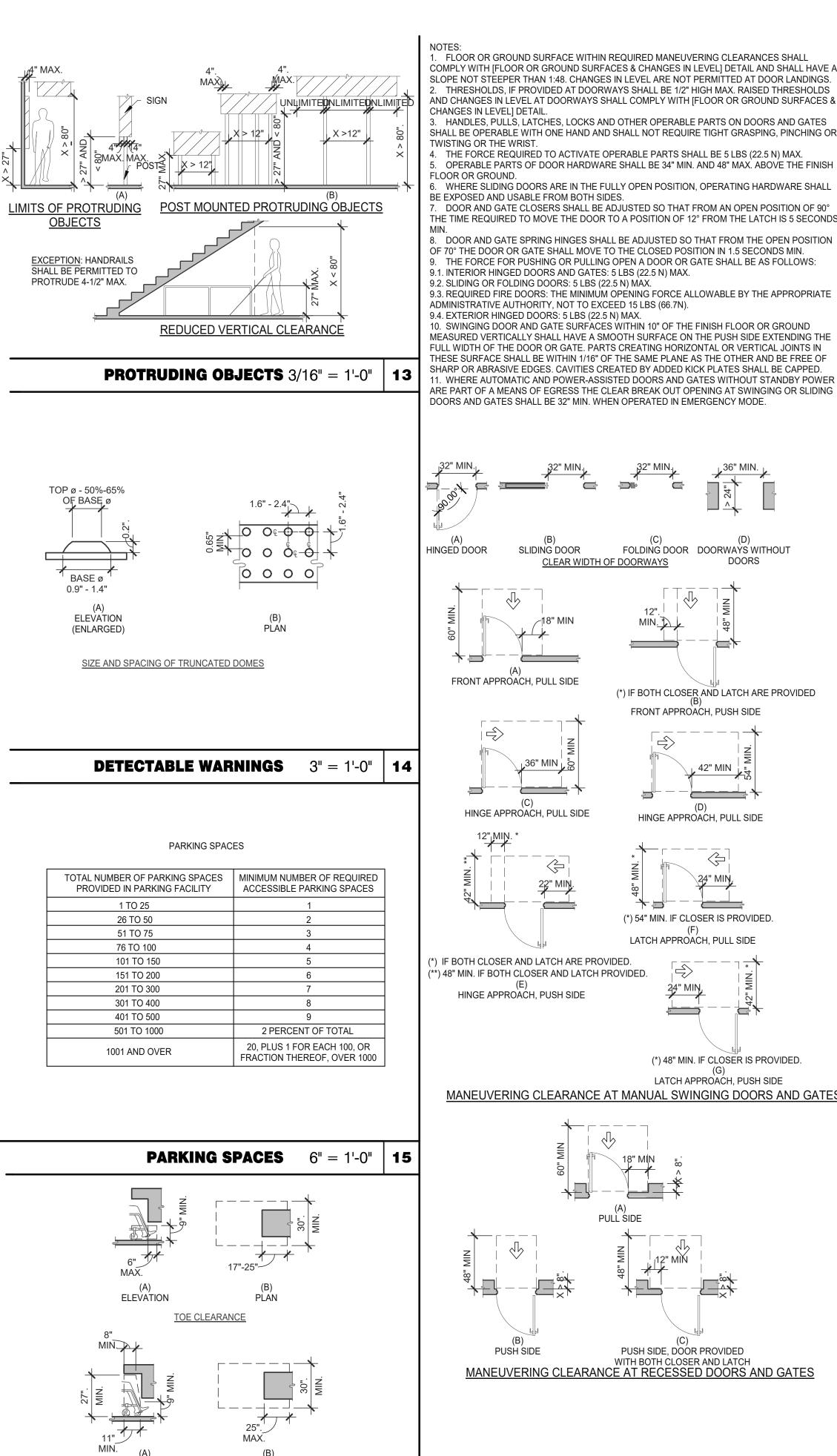
THE DETAILS SHOWN ARE CONCEPTUAL ONLY AND INTENDED TO SHOW ABSOLUTE MINIMUMS AND SHALL BE COORDINATED WITH THE OTHER CONSTRUCTION DOCUMENTS ASSOCIATED WITH THIS PROJECT.

- 2. 60" TURNING SPACE
- PERMITTED OVERLAP LIMITED TO 1 ARM OF T-SHAPED SPACE - CAN OVERLAP FIXTURE & DOOR CLEARANCE - DOOR CAN SWING INTO TURNING SPACE A MAXIMUM OF 12"
- RESTROOM, IN GENERAL, DOOR SWING MUST BE OUTSIDE OF THE FIXTURE CLEAR FLOOR SPACE HOWEVER A DOOR CAN SWING INTO FIXTURE CLEAR FLOOR SPACE IF WHEELCHAIR SPACE 30"X48" IS PROVIDED BEYOND THE DOOR SWING.
- 4. TOILET ROOM MUST ALLOW FOR SIDE TRANSFER 42" BETWEEN FIXTURES.
- 5. ADAPT TEAM TO VERIFY LOCAL CODE REQUIREMENTS.

ADA1.0

PLOT DATE: 4/28/2022 9:44:58 AM





ELEVATION

KNEE CLEARANCE

KNEE AND TOE CLEARANCE 1/4" = 1'-0" 16

<u>CIRCULAR CROSS SECTION.</u> GRAB BARS WITH CIRCULAR CROSS SECTIONS SHALL HAVE AN OUTSIDE DIAMETER OF 1-1/4 INCHES MINIMUM AND 2 INCHES MAXIMUM. FLOOR OR GROUND SURFACE WITHIN REQUIRED MANEUVERING CLEARANCES SHALL SPACING. THE SPACE BETWEEN THE WALL AND THE GRAB BAR SHALL BE 1-1/2 INCHES. THE COMPLY WITH [FLOOR OR GROUND SURFACES & CHANGES IN LEVEL] DETAIL AND SHALL HAVE A SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS BELOW AND AT THE ENDS SLOPE NOT STEEPER THAN 1:48. CHANGES IN LEVEL ARE NOT PERMITTED AT DOOR LANDINGS. SHALL BE 1-1/2 INCHES MINIMUM. THE SPACE BETWEEN THE GRAB BAR AND PROJECTING THRESHOLDS, IF PROVIDED AT DOORWAYS SHALL BE 1/2" HIGH MAX. RAISED THRESHOLDS

HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERABLE PARTS ON DOORS AND GATES SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OR

THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS SHALL BE 5 LBS (22.5 N) MAX. OPERABLE PARTS OF DOOR HARDWARE SHALL BE 34" MIN. AND 48" MAX. ABOVE THE FINISH

WHERE SLIDING DOORS ARE IN THE FULLY OPEN POSITION, OPERATING HARDWARE SHALL

DOOR AND GATE CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90° THE TIME REQUIRED TO MOVE THE DOOR TO A POSITION OF 12° FROM THE LATCH IS 5 SECONDS

. DOOR AND GATE SPRING HINGES SHALL BE ADJUSTED SO THAT FROM THE OPEN POSITION OF 70° THE DOOR OR GATE SHALL MOVE TO THE CLOSED POSITION IN 1.5 SECONDS MIN. THE FORCE FOR PUSHING OR PULLING OPEN A DOOR OR GATE SHALL BE AS FOLLOWS

9.2. SLIDING OR FOLDING DOORS: 5 LBS (22.5 N) MAX. 9.3. REQUIRED FIRE DOORS: THE MINIMUM OPENING FORCE ALLOWABLE BY THE APPROPRIATE ADMINISTRATIVE AUTHORITY, NOT TO EXCEED 15 LBS (66.7N).

9.4. EXTERIOR HINGED DOORS: 5 LBS (22.5 N) MAX. 10. SWINGING DOOR AND GATE SURFACES WITHIN 10" OF THE FINISH FLOOR OR GROUND MEASURED VERTICALLY SHALL HAVE A SMOOTH SURFACE ON THE PUSH SIDE EXTENDING THE FULL WIDTH OF THE DOOR OR GATE. PARTS CREATING HORIZONTAL OR VERTICAL JOINTS IN THESE SURFACE SHALL BE WITHIN 1/16" OF THE SAME PLANE AS THE OTHER AND BE FREE OF SHARP OR ABRASIVE EDGES. CAVITIES CREATED BY ADDED KICK PLATES SHALL BE CAPPED. I1. WHERE AUTOMATIC AND POWER-ASSISTED DOORS AND GATES WITHOUT STANDBY POWER

ARE PART OF A MEANS OF EGRESS THE CLEAR BREAK OUT OPENING AT SWINGING OR SLIDING DOORS AND GATES SHALL BE 32" MIN. WHEN OPERATED IN EMERGENCY MODE.

-

(\*) IF BOTH CLOSER AND LATCH ARE PROVIDED

42" MIN

HINGE APPROACH, PULL SIDE

(\*) 54" MIN. IF CLOSER IS PROVIDED.

\*

(\*) 48" MIN. IF CLOSER IS PROVIDED.

LATCH APPROACH, PUSH SIDE

(F) LATCH APPROACH, PULL SIDE

-

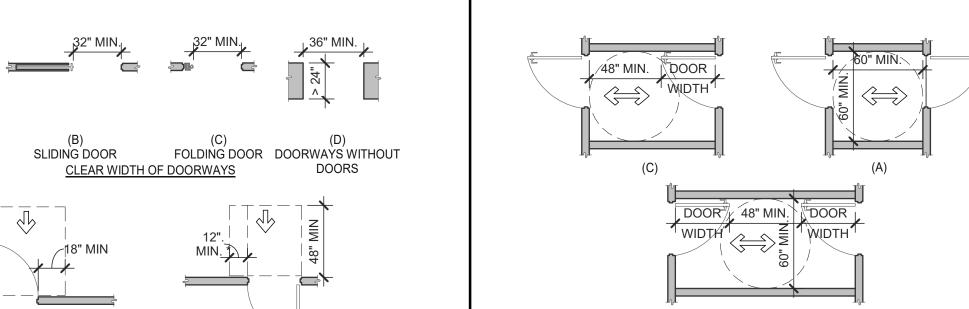
PUSH SIDE, DOOR PROVIDED

WITH BOTH CLOSER AND LATCH

**DOORS, DOORWAYS & GATES** 3/16" = 1'-0" | **12** 

PULL SIDE

FRONT APPROACH, PUSH SIDE



OBJECTS ABOVE SHALL BE 12 INCHES MINIMUM.

MANUFACTURER'S REQUIREMENTS.

PROJECTING RECESSED

OBJECTS OBJECTS

**SPACING OF GRAB BARS** 

POSITION OF GRAB BARS. GRAB BARS SHALL BE INSTALLED IN A HORIZONTAL POSITION, 33

OF THE GRIPPING SURFACE, EXCEPT THAT AT WATER CLOSETS FOR CHILDREN'S USE, GRAB

BARS SHALL BE INSTALLED IN A HORIZONTAL POSITION 18 INCHES MINIMUM AND 27 INCHES

MAXIMUM ABOVE THE FINISH FLOOR MEASURED TO THE TOP OF THE GRIPPING SURFACE.

MIN. 3 STUD BAYS WITH #10 FLAT HEAD SHEET METAL SCREWS. INSTALL GRAB BARS PER

INCHES MINIMUM AND 36 INCHES MAXIMUM ABOVE THE FINISH FLOOR MEASURED TO THE TOP

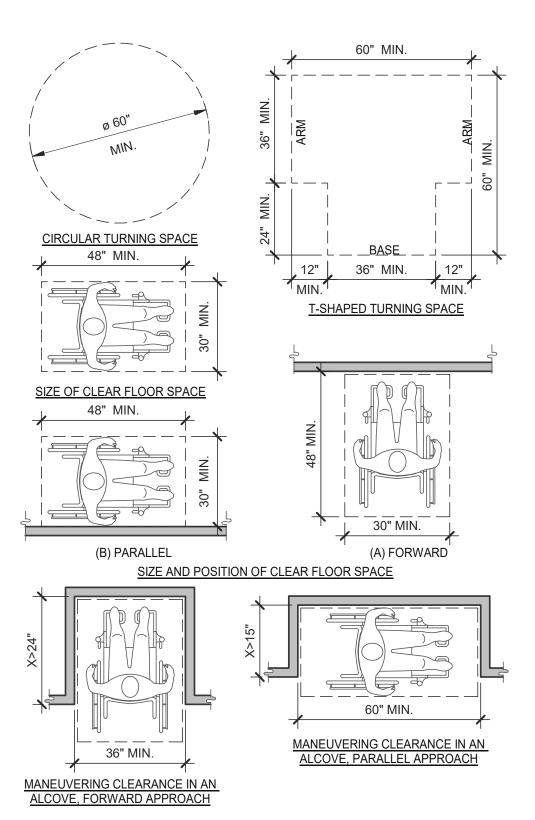
BACKING. PROVIDE MIN. 6 INCHES x 16 GA CONTINUOUS SHEET METAL BACKING ATTACHED TO

GRAB BAR NON-CIRCULAR CROSS SECTION

**GRAB BARS** 3/16" = 1'-0"

## **DOORS, DOORWAYS & GATES** 3/16" = 1'-0"

TWO DOORS IN SERIES



# **ACCESSIBILITY NOTES**

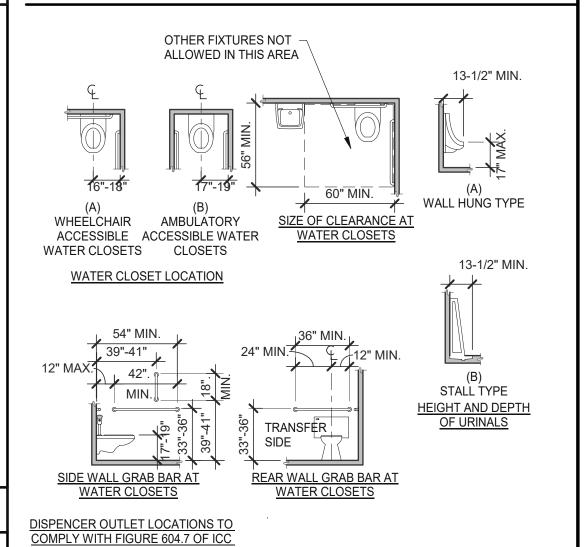
"THE ACCESSIBILITY GUIDELINES AND CODES" MENTIONED BELOW REFER TO ALL APPLICABLE LOCAL/STATE BUILDING CODES REFERENCED ON THE PROJECT DATA SHEET OF THIS SET IN ADDITION TO THE FEDERAL

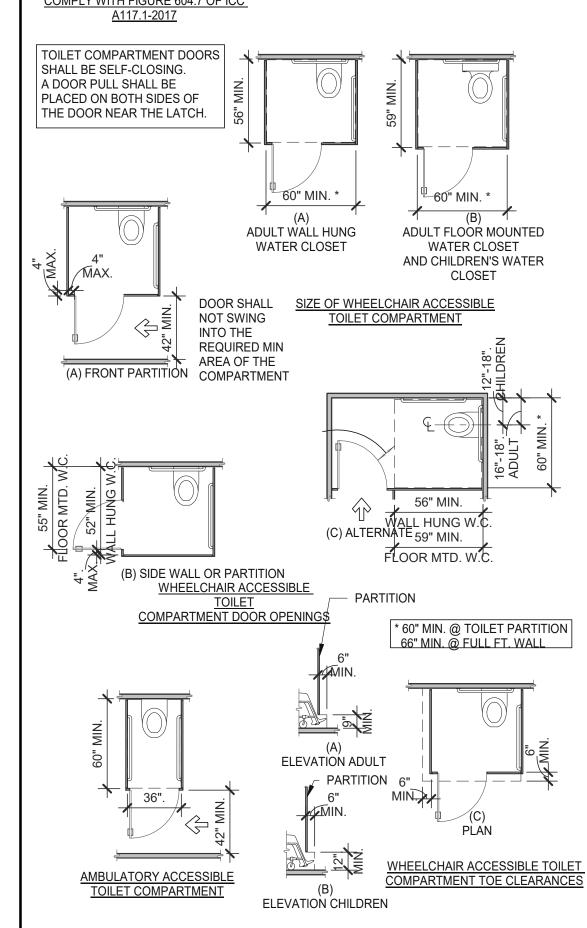
REQUIREMENTS OF THE ADA (THE AMERICANS WITH DISABILITIES ACT). DETAILS ON THIS SHEET ARE FOR REFERENCE ONLY, REFER TO THE ACCESSIBILITY GUIDELINES AND CODES FOR ALL ACCESSIBILITY

REQUIREMENTS. 3. THE GENERAL CONTRACTOR SHALL BECOME FAMILIAR WITH THE ACCESSIBILITY GUIDELINES AND CODES.

4. ANY DISCREPANCY CONTAINED HEREIN DOES NOT RELIEVE THE GENERAL CONTRACTOR OR OWNER FROM COMPLYING WITH THE ACCESSIBILITY GUIDELINES AND CODES.







|      | 04.29.22   | Issue | ed for Bid |
|------|------------|-------|------------|
|      |            |       |            |
| CON  | ITRACT DAT | E:    | 10.06.21   |
| BUIL | DING TYPE  | :     | END. MED20 |
| PLA  | N VERSION: |       | MARCH 2021 |
| BRA  | ND DESIGN  | ER:   | DICKSON    |
| SITE | NUMBER:    |       | 315156     |
| STO  | RE NUMBER  | ₹:    | 456499     |
| PA/F | PM:        |       | SM         |
| DRA  | WN BY.:    |       | RS         |

11.10.21 Issued for Permit 1 02.25.22 NTP Comments

**TACO BELL** 

JOB NO.:

898 Joe Frank Harris Pkwy Cartersville, GA 30120

2021088.20



**ENDEAVOR 2.0 ACCESSIBILITY REQUIREMENTS** 

PLOT DATE: 4/28/2022 9:45:01 AM

CLEAR FLOOR OR GROUND SPACE 3/8" = 1'-0" 8 WC AND TOILET COMPARTMENTS 3/16" = 1'-0"

## **GENERAL:**

- LOCATE, CUT AND FRAME ROOF OPENINGS AS SHOWN FOR ALL HVAC EQUIPMENT AND EXHAUST FANS.
- IT IS VERY IMPORTANT THAT ACCURATE MEASUREMENTS ARE USED WHEN LOCATING EXHAUST FAN ROOF OPENINGS TO ENSURE THAT NO ADDITIONAL OFF-SETS ARE REQUIRED IN THE EXHAUST DUCTWORK. COORDINATE ROOF OPENINGS WITH
- PROVIDE FRAMING REQUIRED FOR DIFFUSER/GRILLE INSTALLATION IN HARD CEILING.

## **HVAC:**

- INSTALLATION SHALL CONFORM TO MECHANICAL AND ENERGY CODES FOR NEW NONRESIDENTIAL BUILDINGS.
- ALL WORK AND MATERIALS SHALL COMPLY WITH GOVERNING CODES, SAFETY ORDERS AND REGULATIONS.
- OBTAIN AND PAY FOR ALL NECESSARY PERMITS, FEES AND INSPECTIONS REQUIRED BY GOVERNING AUTHORITIES.
- E.C. SHALL PROVIDE CONDUIT FOR LINE AND LOW VOLTAGE WIRING, LINE VOLTAGE WIRING SWITCHES, AND FINAL CONNECTIONS. REFER TO SHEETS E3.0 ELECTRICAL POWER PLAN, SHEET E3.2-ELECTRICAL POWER ROOF PLAN, E6.0 - ELECTRICAL DETAILS - TBCCB, E6.1 - ELECTRICAL DETAILS - TBCCB, E7.0 - ELECTRICAL DETAILS, E7.1 - ELECTRICAL DETAILS.
- PROVIDE 24V CONTROL WIRING AND FINAL CONNECTIONS. EQUIPMENT THAT IS SUBSTITUTED SHALL FIT IN SPACE PROVIDED WITH ADEQUATE ROOM FOR SERVICING, INCLUDING SUBSTITUTE EQUIPMENT NAMED IN SPECIFICATIONS. SUBMIT A 1/4" SCALE DRAWING OF ALL EQUIPMENT SUBSTITUTED FOR APPROVAL PRIOR TO INSTALLATION, INCLUDING, BUT NOT LIMITED TO, STRUCTURAL AND ARCHITECTURAL IMPACT, CLEARANCE REQUIREMENTS AND UTILITY REQUIREMENTS. REFER TO ELECTRICAL DRAWINGS SHEETS E6.1 AND E7.1 FOR ADDITIONAL LOW VOLTAGE WIRING AND CONNECTIONS.
- PROVIDE ALL REFRIGERANT LINES FROM ICE MACHINE TO CONDENSER ON ROOF AND CHARGE LINES PER EQUIPMENT MANUFACTURER'S RECOMMENDATIONS.
- HVAC UNITS SHALL BE MOUNTED LEVEL ON ROOF CURBS.
- SUPPLY / RETURN DUCTWORK SHALL BE EXTERNALLY INSULATED. ALL RETURN AND SUPPLY DUCT RISERS SHALL BE LINED (NOT WRAPPED).
- SUPPLY / RETURN DUCTS SHALL BE RIGID (EXCEPT AS NOTED/INDICATED AS RIGID ON THE DUCT PLAN), WITH THE EXCEPTION OF THE LAST 5'-0", WHICH MAY UTILIZE FLEXIBLE DUCT. ALL EXHAUST DUCT SHALL BE RIGID. ROOFTOP UNITS SHALL BE ORDERED WITH FACTORY SUPPLIED AND INSTALLED RETURN SMOKE DETECTORS. WHEN REQUIRED BY MANUFACTURER, SAMPLE TUBE SHALL BE LOCATED PER FIELD INSTALLATION
- INSTRUCTIONS. DETECTOR SHALL DEACTIVATE ROOFTOP UNIT UPON SENSING SMOKE. INCLUDE SUPPLY SMOKE DETECTOR ONLY IF REQUIRED BY LOCAL CODE. HOOD EXHAUST DUCTS SHALL BE RIGID 16 GA MINIMUM, WELDED DUCT. GRIND ALL WELDS SMOOTH. PROVIDE 3M FIRE BARRIER DUCT WRAP FOR ALL HOOD EXHAUST DUCTS. PROVIDE TRANSITION AT TERMINATION OF
- TYPE 1 EXHAUST DUCT TO TOP OF FAN BASE. TRANSITION SHALL BE CENTERED AND HAVE MINIMUM OF 1" PER FOOT SLOPE. BRANCH DUCTS FEEDING INDIVIDUAL DIFFUSERS SHALL HAVE DAMPERS AT BRANCH FEEDER. DAMPER SHALL BE MINIMUM 26 GAUGE LOCATED IN DEDICATED SLEEVE WITH AXLE AND LOCKING QUADRANT. DAMPERS
- SHALL NOT BE INSTALLED IN STARTER COLLARS. ALL DAMPER HANDLES SHALL HAVE A FLAG ON THE HANDLE FOR LOCATION PURPOSES. OUTSIDE AIR INTAKES SHALL BE A MINIMUM OF 10'-0" FROM EXHAUST FANS AND VENTS.
- SEE M1.0 AND SCOPE OF WORK FOR DESCRIPTION OF HVAC PACKAGE TO BE PURCHASED THROUGH YUM! BRANDS NATIONAL CONTRACT.
- CONTRACTOR IS RESPONSIBLE FOR PROVIDING HVAC TEST & BALANCE REQUIRED FOR LOCAL AUTHORITY HAVING JURISDICTION, CERTIFICATE OF OCCUPANCY, BUILDING FINAL, ETC.
- FINAL HVAC SYSTEM TESTING AND BALANCING, AND COMMISSIONING SHALL BE PERFORMED BY INDEPENDENT AGENT. INDEPENDENT AGENT CONTRACTED DIRECTLY BY THE OWNER IS SCHEDULED AND PAID FOR (FRANCHISEE STORES) BY GENERAL CONTRACTOR (CORPORATE STORES ARE DIRECT BILLED TO TACO BELL)". CONTRACTOR SHALL CERTIFY COMPLETION OF INSTALLATION, START UP AND PRE-COMMISSIONING CHECKLIST SHOWN ON SHEET SW2.0 BEFORE SCHEDULING OWNER'S INDEPENDENT AGENT. A RE-TEST IS MANDATORY FOR A FALSE START (I.E. NO POWER UPON AGENT'S ARRIVAL, EQUIPMENT NOT WIRED, COMPLETED, STARTED, ETC.) AND SHALL BE A COST INCURRED BY THE G.C. IN THE EVENT A SYSTEM / STORE RECEIVES A GRADE OF 5 OR BELOW AS A RESULT OF THE HVAC SYSTEM PERFORMANCE OR OPERATIONAL DEFICIENCIES, OWNER WILL REQUEST A RE-TEST AND THE COST SHALL BE INCURRED BY THE GENERAL CONTRACTOR.

### **INDEPENDENT AGENTS:**

- Air Care Experts
- TAB@ACE-IAQ.COM 949 770-2222
- WIRE ALL SMOKE DETECTORS IN RTU TO ITS RESPECTIVE REMOTE ANNUCIATOR/RESET SWITCH. INSTALL "SYSTEM SENSOR" MODEL RTS2AOS. MOUNT NEXT TO THERMOSTATS @ 48" A.F.F. INSTALL PER MANUFACTURER
- REFERENCE RTU TO TBCCB CONNECTIONS PER E6.1.
- RTU MANUFACTURER FURNISHED THERMOSTATS SHALL BE CAPABLE OF RECIEVING AN EXTERNAL "OCCUPIED" SIGNAL MECHANICAL CONTRACTOR IS RESPONSIBLE FOR LOW VOLTAGE CONNECTIONS.
- REFERENCE RTU TO TBANS CONNECTIONS PER E7.1. MECHANICAL CONTRACTOR IS RESPONSIBLE FOR LOW VOLTAGE CONNECTIONS.
- LOW VOLTAGE CONNECTIONS TO SMOKE DETECTORS, REMOTE ANNUCIATORS AND RESETS, HUMIDISTATS, THERMOSTATS, REMOTE SENSORS, TBCCB AND TBANS REQUIRE VISUAL INSTALLATION VERIFICATION CERTIFICATE. CONTACT CERTIFY@ACE-BCX.COM OR 949 770 2222 FOR CERTIFICATE. SEE SHEET SW2.0 CERTIFICATE

## **MECHANICAL NOTES**

REFER TO SCOPE OF WORK IN DIV 23

BALANCE & COMMISSIONING

THE GC.

SPECIFICATION FOR HVAC FOR TEST &

BY THE OWNER AND COORDINATED BY

REQUIREMENTS WHICH WILL BE SUPPLIED

| SYMBOL &   | ABBREV. | DESCRIPTION                                                                                                 | SYMBOL & ABBREV. | DESCRIPTION                                |
|------------|---------|-------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|
|            | SA/SUP  | SUPPLY AIR (RISE/DROP)                                                                                      | A/C, AC          | AIR CONDITIONING                           |
|            | RA/RET  | RETURN AIR DUCT (RISE/DROP)                                                                                 | A.F.F.           | ABOVE FINISHED FLOOR                       |
|            | EA/EXH  | EXHAUST AIR DUCT (RISE/DROP)                                                                                | BDD              | BACK DRAFT DAMPER                          |
|            | CD/SR   | CEILING DIFFUSER/SUPPLY REGISTER                                                                            | СВ               | CIRCUIT BREAKER                            |
| <b>V</b>   | CD/SH   | (ARROWHEAD REPRESENTS NUMBER OF THROW)                                                                      | CLG.             | CEILING                                    |
|            | RR/RG   | RETURN REGISTER/GRILLE                                                                                      | CONN.            | CONNECT/CONNECTION                         |
|            | ER/EG   | EXHAUST REGISTER/GRILLE                                                                                     | CONT.            | CONTINUATION                               |
|            |         |                                                                                                             | CFM              | CUBIC FEET PER MINUTE                      |
|            | FLEX    | FLEXIBLE DUCT (14'-0" MAXIMUM)  ROUND DUCT ELBOW                                                            | DISC.            | DISCONNECT                                 |
|            |         | ROUND DUCT ELBOW                                                                                            | EA               | EXHAUST AIR                                |
|            |         | ROUND DUCTWORK                                                                                              | EF               | EXHAUST FAN                                |
|            |         | ROUND DUCTWORK                                                                                              | (E)              | EXISTING                                   |
|            | MCD     | MANUAL VOLUME DAMPER                                                                                        | GA.              | GAGE/GAUGE                                 |
|            | IVICD   | DUCT TRANSITION (RECTANGULAR TO ROUND)                                                                      | GC               | GENERAL CONTRACTOR                         |
|            |         | DOCT TRANSITION (RECTANGULAR TO ROUND)                                                                      | HVAC             | HEATING, VENTILATING, AND AIR CONDITIONING |
| T          | T-STAT  |                                                                                                             | MFR.             | MANUFACTURER                               |
| (TS)       | 1-51A1  | PROGRAMMABLE THERMOSTAT, PROVIDED WITH HVAC PACKAGE                                                         | MECH.            | MECHANICAL                                 |
| (H)        |         | THERMOSTAT SENSOR (REMOTE), PROVIDED WITH HVAC PACKAGE HUMIDITY SENSOR (REMOTE), PROVIDED WITH HVAC PACKAGE | OA               | OUTSIDE AIR                                |
| SD         |         | SMOKE DETECTOR, PROVIDED WITH HVAC PACKAGE, MOUNTED IN UNIT                                                 | OBD              | OPPOSED BLADE DAMPER                       |
|            |         |                                                                                                             | RA               | RETURN AIR                                 |
| D          | D       | CONDENSATE DRAIN DIAMETER                                                                                   | SA               | SUPPLY AIR                                 |
| Ø          | DIA.    | DIAIVIETEN                                                                                                  | S/S              | STAINLESS STEEL                            |
|            |         |                                                                                                             | TYP.             | TYPICAL                                    |
|            |         |                                                                                                             | _                |                                            |
| (0000 X-X) |         | MECHANICAL EQUIPMENT DESIGNATION                                                                            |                  |                                            |
| R          | RESET   | SMOKE DETECTOR RESET                                                                                        |                  |                                            |
|            |         |                                                                                                             |                  |                                            |

## **MECHANICAL SYMBOLS**

CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT

|    |       | FAN DATA COOLING CAPACITY |        |         |     | H  | HEATING CAPACITY |         | ELECTRICAL DATA |         |             |        |         |        |        |         |          |        |            |                                  |
|----|-------|---------------------------|--------|---------|-----|----|------------------|---------|-----------------|---------|-------------|--------|---------|--------|--------|---------|----------|--------|------------|----------------------------------|
|    |       |                           |        |         |     |    |                  |         | MIN CAP         |         |             |        |         |        |        |         |          |        |            |                                  |
|    |       | AREA                      | SUPPLY | MIN. OA |     |    |                  | NOMINAL | (MBH)           |         |             | OUTPUT | HEATING |        | VOLTS/ |         |          | WEIGHT |            |                                  |
| 1  | MARK  | SERVED                    | CFM    | CFM     | ESP | HP | RPM              | TONS    | TOT/SEN         | MIN EER | INPUT (MBH) | (MBH)  | STAGES  | AFUE % | PH     | MCA (A) | MOCP (A) | (LBS.) | MODEL      | NOTES                            |
| EN | RTU-1 | DINING                    | 3000   | 750     | 0.8 | 1  | 758              | 7.5     | 93.0/67.9       | 12.5    | 180         | 144    | 2       | 80     | 208/3  | 42      | 50       | 1395   | LGH102H4BM | 1,2,3,4,5,6,7,8,9,10,11,12,13,14 |
|    | RTU-2 | KITCHEN                   | 5000   | 1050    | 1.0 | 2  | 869              | 12.5    | 154.8/116.1     | 10.8    | 180         | 144    | 2       | 80     | 208/3  | 71      | 90       | 1450   | LGH150H4BM | 1,2,3,4,5,6,7,8,9,10,11,12,13,14 |

#### SCHEDULE NOTES:

1. LISTED CAPACITY IS THE UNIT'S NET COOLING CAPACITY AT THE FOLLOWING CONDITIONS: RTU-1 - 80.0°F DB / 67.0°F WB EAT AND 95°F AMBIENT / RTU-2 - 80.0°F DB / 67.0°F WB EAT AND 95°F AMBIENT. OUTDOOR DESIGN CONDITION, SUMMER 93°F & 75°F WB, WINTER 18°F. THERMOSTAT SHALL BE PROGRAMMED FOR 73°F IN SUMMER AND 68°F IN WINTER WITH 2°F ADJ. FUNCTION UP OR DOWN. THE UNOCCUPIED TEMP SHALL BE SET TO THE STORE SCHEDULE AND 60°F MINIMUM. SPECIFIED UNITS INCLUDE MINIMUM 2 STAGE COOLING, LOW AMBIENT CONTROL TO 0 DEG. F AND THROUGH THE ROOF CURB GAS AND POWER CONNECTIONS.

- 2. HINGED ACCESS DOORS (FACTORY PROVIDED).
- 3. 2 INCH MERV 8 FILTER (FACTORY PROVIDED). 4. SINGLE ENTHALPY ECONOMIZER/W HOOD (FACTORY PROVIDED)
- 5. HIGH PERFORMANCE ECONOMIZER (FACTORY PROVIDED).
- 6. STANDARD STATIC POWER RELIEF/W HOOD (FACTORY PROVIDED). 7. UNIT MOUNTED DISCONNECT SWITCH (FACTORY PROVIDED).
- 8. SUPPLY AIR SMOKE DETECTOR (FACTORY PROVIDED).
- 9. PHASE MONITOR (FACTORY PROVIDED)
- 10. CONSTANT AIR VOLUME (FACTORY PROVIDED).
- 11. 14" ROOF CURB (FIELD INSTALLED)
- 12. COMFORT SENSE 7500 THERMOSTAT (FIELD INSTALLED).

CFM | ESP | RPM | HP |

1050 | 0.9 | 1344 | 1/2 |

EF-2 | 570 | 0.375 | 1025 | 1/4 |

- 13. GFCI (FIELD WIRED, FACTORY INSTALLED).
- 14. PROVIDE HOT GAS REHEAT. HUMIDITY SENSOR TO BE MOUNTED IN THE RETURN AIR AT THE UNIT

VOLTS/PH

120/1

120/1

DRIVE TYPE

DIRECT

DIRECT

## **HVAC UNIT SCHEDULE**

- UL 762 LISTED (GREASE) UL 705 LISTED (HEAT OR STEAM)
- FLAT ROOF CURB, 19.5" X 19.5" X 26"H, VENTED
- FLAT ROOF CURB, 19.5" X 19.5" X 14"H GREASE CUP WITH DRAIN
- FACTORY ATTACHED HINGES
- WEATHERPROOF PRE-WIRED DISCONNECT SWITCH PROVIDE PRE-WIRED SOLID STATE SPEED
- CONTROLLER
- GRAVITY BACKDRAFT DAMPER
- FURNISHED BY OWNER WITH HOOD PACKAGE
- FURNISHED WITH DAMPER TRAY

## **EXHAUST FAN SCHEDULE**

|           | FACE SIZE OR | (NO.) & AIR |         |                |          |              |                    |                    |                            |
|-----------|--------------|-------------|---------|----------------|----------|--------------|--------------------|--------------------|----------------------------|
| NECK SIZE | GRID SIZE    | PATTERN     | TYPE    | MAX FLOW (CFM) | MOUNTING | MATERIAL     | MANUFACTURER       | MODEL NUMBER       | REMARKS                    |
| 8"X8"     | 12"x12"      | -           | EXHAUST | 200            | SURFACE  | ALUMINUM     | METAL-AIRE / TITUS | CC5S-1/50F         | FRN SQR TO RND ADAPTER     |
| 8"DIA     | 24"x24"      | -           | EXHAUST | 300            | SURFACE  | ALUMINUM     | METAL-AIRE / TITUS | CC5-FB-TB/50F-NT   | FRN SQR TO RND ADAPTER     |
| 22"X22"   | 24"x24"      | -           | RETURN  | 2000           | LAY-IN   | ALUMINUM     | METAL-AIRE / TITUS | RHE-6/50FF         | HINGED/FULLY REMOVABLE     |
|           |              |             |         |                |          |              |                    |                    | FACE                       |
| 15"X15"   | 24"x24"      | 4W          | SUPPLY  | 600            | LAY-IN   | ALUMINUM     | METAL-AIRE / TITUS | 5000-6 / TDC-AA-NT | FRN SQR TO RND ADAPTER     |
| 9"X9"     | 14"x14"      | 4W          | SUPPLY  | 250            | SURFACE  | ALUMINUM     | METAL-AIRE / TITUS | 5000-1 / TDC-AA    | FRN SQR TO RND ADAPTER     |
| 22"X22"   | 24"x24"      | 4W          | SUPPLY  | 600            | LAY-IN   | MODULAR      | HART & COOLEY      | RZMCDST            | FRN SQR TO RND ADAPTER     |
|           |              |             |         |                |          | PLASTIC CORE |                    |                    |                            |
| 24"X16"   |              | VERT        | RETURN  | 0              | DUCT     | ALUMINUM     | TITUS              | 350RL              | RETURN/TRANSFER AIR GRILLE |

MODEL

#SVDU50HFA

#SVDR30HFA

NOTES

1,3,5,6,7,8,10

2,4,7,8,9,10,11

MARK

E-1

E-2

S-1

S-2

S-4

T-1

Mark

6

1. SURFACE MOUNTED DIFFUSERS IN HARD CEILINGS SHALL BE PROVIDED WITH OPPOSED BLADE DAMPERS. SEE ARCHITECTURAL DRAWINGS FOR CEILING TYPES.

MANUFACTURER

STRATOVENT

STRATOVENT

## AIR DEVICE SCHEDULE

TACO BELL HAS A NATIONAL HVAC AGREEMENT WITH LENNOX NATIONAL ACCOUNTS. FOR QUOTES & TECHNICAL SPECIFICATIONS CONTACT BY EMAIL AT YUM!@LENNOXIND.COM OR 800-367-6285 ACCOUNT MANAGER BRAD SMITH.

LENNOX HAS AGREED TO SUPPLY AN HVAC PACKAGE CONSISTING OF THE ROOF-TOP UNITS, CURBS, THERMOSTATS, TEMPERATURE SENSORS (REMOTE), AND HUMIDITY SENSORS (REMOTE). RTU'S AS SPECIFIED INCLUDE AN UNPOWERED CONVENIENCE OUTLET (SEE ELECTRICAL) AND AN HACR CIRCUIT BREAKER WHICH SERVES AS UNIT DISCONNECT.

FOR HVAC TEST AND BALANCE, GC TO SCHEDULE WITH TACO BELL'S PREFERRED VENDOR PER SCOPE OF WORK WORKSHEETS. BE PREPARED AT TIME OF ORDER OR QUOTE REQUEST TO PROVIDE ALL PROJECT DETAILS REGARDING SPECIFICATIONS AND QUANTITIES AS SITE SPECIFIC DESIGN MAY NOT MATCH NATIONAL DESIGN.

SEE THE SCOPE OF WORK SHEETS FOR ADDITIONAL INFORMATION.

| ITEM  | OA   | RA   | SA   | EA    | PRESSURE |
|-------|------|------|------|-------|----------|
| EF-1  |      |      |      | -1050 | -1050    |
| EF-2  |      |      |      | -570  | -570     |
|       |      |      |      |       |          |
|       |      |      |      |       |          |
|       |      |      |      |       |          |
|       |      |      |      |       |          |
| RTU-1 | 750  | 2250 | 3000 |       | +750     |
| RTU-2 | 1050 | 3950 | 5000 |       | +1050    |
|       |      |      |      |       |          |
| TOTAL | 1800 | 6200 | 8000 | -1620 | +180     |
|       |      |      |      |       |          |

OUTSIDE PERCENTAGE OF TOTAL SUPPLY AIR IS 25% FOR RTU-1 AND 21% FOR RTU-2.

ADJUST OUTSIDE AIR INTAKES TO MAINTAIN VALUES AT ALL EVAPORATOR FAN SPEEDS.

**ENDEAVOR 2.0 MECHANICAL SCHEDULES AND NOTES** 

TACO BELL

898 Joe Frank Harris Pkwy

Cartersville, GA 30120

1 02.24.22 NTP Comments

**CONTRACT DATE:** BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

PA/PM:

DRAWN BY.

STORE NUMBER:

**BRAND DESIGNER:** 

04.29.22 Issued for Bid

END. MED20

MARCH 2021

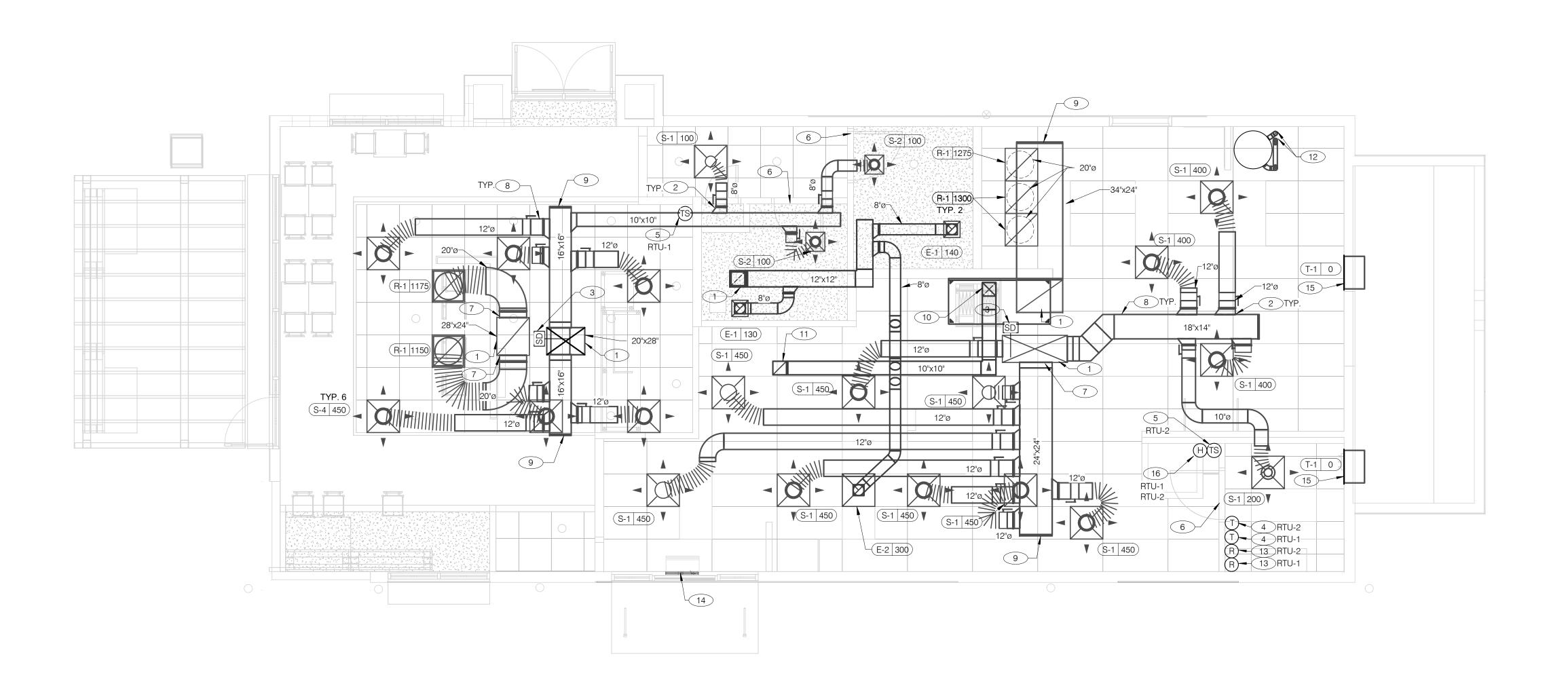
DICKSON

2021088.20

520 S. MAIN STREET, SUIT 2531

330.572.2100 FAX: 330.572.2102

**HVAC NATIONAL ACCOUNT NOTES** AIR BALANCE SCHEDULE



COVER ALL HVAC DUCT SYSTEMS OPENINGS TO PROTECT FROM CONSTRUCTION DUST AND DEBRIS UNTIL CONSTRUCTION IS COMPLETE. IF HVAC SYSTEM IS OPERATED BEFORE CONSTRUCTION IS COMPLETE, PROVIDE MERV8 FILTERS AT ALL AIR INTAKES INSIDE THE BUILDING.



## DUCT AND DIFFUSER PLAN 1/4" = 1'-0"

| DINING ROOM LIGHT FIXTURE LOCATIONS ARE CRITICAL. |
|---------------------------------------------------|
| COORDINATE DUCTWORK LOCATIONS WITH LIGHTING AND   |
| STRUCTURAL.                                       |

- THERMOSTATS SHALL BE PROGRAMMABLE THERMOSTAT WITH SUBBASE AND REMOTE TEMPERATURE SENSOR (PROVIDED WITH RTU PACKAGE).
- HUMIDITY SENSOR APPLICATION IS VARIABLE PER SITE SPECIFIC CONDITIONS. REFER TO HVAC UNIT SCHEDULE FOR APPLICATION CONDITIONS.

## 1 AIR DUCT UP TO UNIT.

- 2 SEE DETAIL 4 ON DRAWING M4.0 FOR SUPPLY AIR TAKE-OFF TO CEILING DIFFUSERS AND GRILLES.
- 3 FACTORY INSTALLED SMOKE DETECTOR MOUNTED IN ROOFTOP UNIT
- LOCATE THERMOSTAT CONTROLS ON WALL IN OFFICE AT 48" A.F.F. COORDINATE LOCATION WITH LIGHT SWITCHES AND OTHER WALL MOUNTED ACCESSORIES. RUN 24 VAC POWER AND SIGNAL CONDUCTORS IN TWO (2) SEPARATE TWO (2) CONDUCTOR CABLES, 18 AWG.
- 5 MOUNT THERMOSTAT REMOTE SENSOR AT 60" ABOVE FINISHED FLOOR. CONNECT TO THERMOSTAT WITH 18 AWG 2 CONDUCTOR CABLE PER MANUFACTURER INSTALLATION INSTRUCTIONS. ENSURE THAT TEMPERATURE SENSOR IN DINING AREA IS NOT LOCATED ON TILE WALL.
- 6 UNDERCUT RESTROOM DOORS MINIMUM 3/4" FOR MAKE-UP AIR.
- 7 PROVIDE SHOE TAP AT CONNECTION TO DUCT DROP FROM ROOFTOP UNIT.
- 8 RUN DUCT THROUGH OPEN WEBBING OF ROOF TRUSSES (WHERE POSSIBLE). COORDINATE WITH TRUSS DESIGN PRIOR TO DUCTWORK FABRICATION.
- 9 RUN DUCTWORK BETWEEN TRUSSES AS HIGH AS POSSIBLE UNDER ROOF
- 10"X10" EXHAUST AIR DUCT DOWN AND TRANSITION TO FIELD CUT EXHAUST CONNECTION AT HOOD.
- EXHAUST DUCT SHALL RUN BETWEEN ROOF JOISTS TO CONNECT TO ROOF EXHAUST FAN EF-1. SEE HOOD DETAILS ON DRAWING M3.0. SEE DETAIL 10 ON SHEET M4.0 FOR FIRE PROTECTION OF DUCT WORK. SEE DETAIL 11 ON SHEET M4.0 FOR EXHAUST DUCT TRANSITION.

## PROVIDE 3" PVC WATER HEATER INTAKE AND FLUE VENT. TERMINATION ON

ROOF. COORDINATE WORK WITH ALL TRADES.

@ 48" A.F.F. - INSTALL PER MANUFACTURER'S REQUIREMENTS.

PROVIDE SMOKE DETECTOR RESET SWITCH WITH KEY. RESET SWITCH SHALL

14) PROVIDE AIR CURTAIN IN LOCATION AS SHOWN ON PLAN. MOUNT AIR CURTAIN ON MULLION DIRECTLY ABOVE SERVICE OPENING DOORS AT DRIVE-THRU WINDOW. AIR CURTAIN SHALL BE BERNER MODEL DTU03-2026EA, WITH 120/1/60 POWER CONNECTION. REFER TO MANUFACTURER'S INSTALLATION

BE "SYSTEM SENSOR" MODEL # RT5151 KEY. MOUNT NEXT TO THERMOSTATS

- INSTRUCTIONS FOR MORE DETAILS. 15 TRANSFER AIR GRILLE MOUNTED ABOVE CEILING TO ALLOW TRANSFER AIR TO PREVENT FREEZING ABOVE WALK-IN COOLER/FREEZER. COORDINATE IN
- FIELD WITH OTHER TRADES TO ENSURE NO OBSTRUCTIONS. (16) HUMIDITY SENSOR (REMOTE). MOUNT HUMIDITY SENSORS FOR RTU-1 & RTU-2 AT EYE LEVEL IN KITCHEN. VERIFY EXACT LOCATION.

| CONTRACT DATE:  | 10.06.21   |
|-----------------|------------|
| BUILDING TYPE:  | END. MED20 |
| PLAN VERSION:   | MARCH 2021 |
| BRAND DESIGNER: | DICKSON    |
| SITE NUMBER:    | 315156     |
| STORE NUMBER:   | 456499     |

04.29.22 Issued for Bid

DRAWN BY.: JOB NO.: 2021088.20

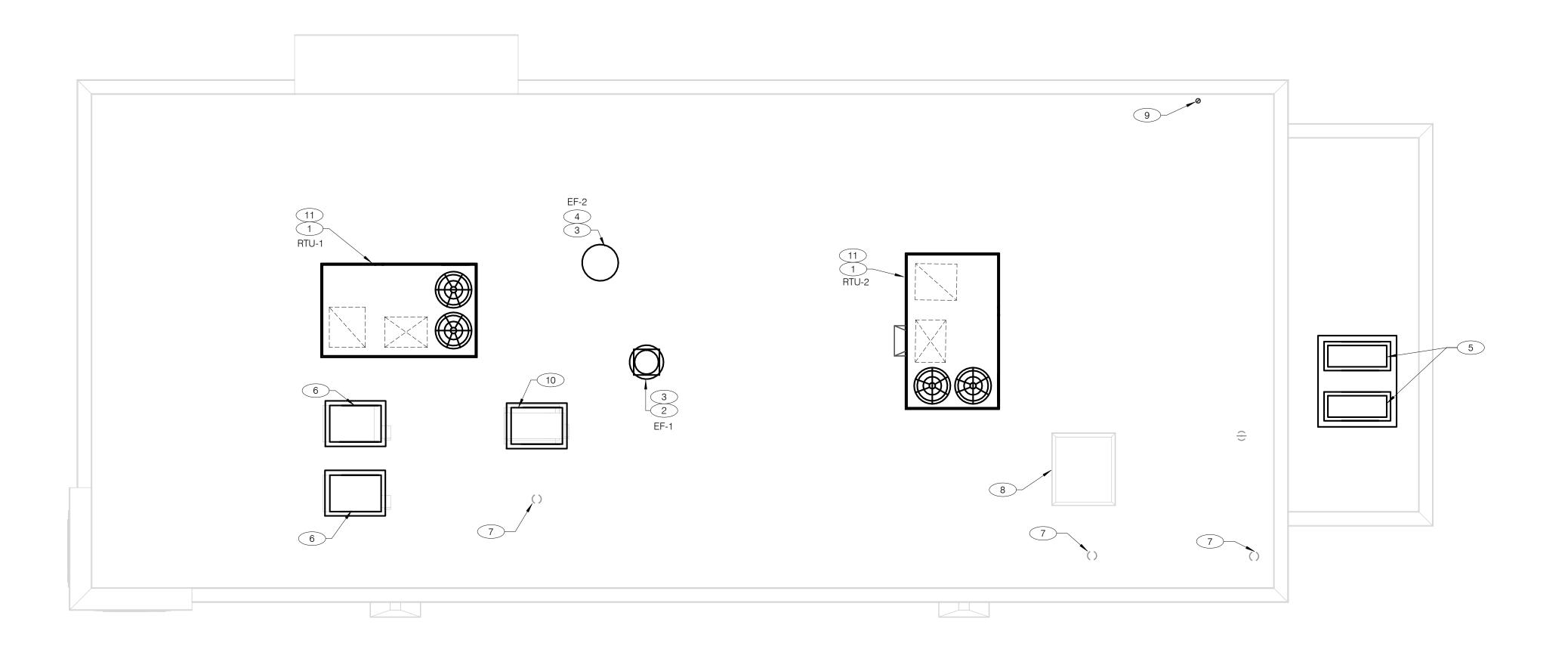
TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 DUCT AND DIFFUSER PLAN** 





COVER ALL HVAC DUCT SYSTEMS OPENINGS TO PROTECT FROM CONSTRUCTION DUST AND DEBRIS UNTIL CONSTRUCTION IS COMPLETE. IF HVAC SYSTEM IS OPERATED BEFORE CONSTRUCTION IS COMPLETE, PROVIDE MERV8 FILTERS AT ALL AIR INTAKES INSIDE THE BUILDING.



## MECHANICAL ROOF PLAN 1/4" = 1'-0"

- PROVIDE RTU IN LOCATION AS SHOWN ON PLANS. COORDINATE EXACT RTU LOCATION AND DUCT DROPS WITH STRUCTURAL TRUSS LAYOUT. MAINTAIN MINIMUM 10'-0" CLEARANCE BETWEEN OUTSIDE AIR INTAKES AND EXHAUST TERMINATIONS.
- EXHAUST DUCT ROUTING WITH STRUCTURAL TRUSS LAYOUT.

  COORDINATE EXHAUST FAN LOCATION WITH ROOFTOP UNIT. MAINTAIN ROOFTOP UNIT MANUFACTURER'S REQUIRED CLEARANCE AND MINIMUM 10 FT TO ROOFTOP UNIT'S
- PROVIDE EXHAUST FAN IN LOCATION AS SHOWN PLANS. CONNECT 10"x10" EXHAUST DUCT FROM RESTROOM EXHAUST GRILLES TO EF-2 ON ROOF. COORDINATION EXHAUST DUCT ROUTING WITH STRUCTURAL TRUSS LAYOUT.

PROVIDE TYPE I EXHAUST FAN IN LOCATION AS SHOWN PLANS. CONNECT 10"x10" EXHAUST DUCT FROM EXHAUST HOOD UP TO EF-1 ON ROOF. COORDINATION

- CONDENSING UNIT SERVING WALK-IN COOLER/FREEZER. COORDINATE EXACT LOCATION WITH ROOF LAYOUT. CONTRACTOR TO FIELD VERIFY EXACT REFRIGERANT PIPING. PROVIDE ALL NECESSARY PIPING ACCESSORIES INCLUDING PIPING INSULATION AND INSTALL ON APPROPRIATE EQUIPMENT SUPPORTS.
- 6 CONDENSING UNIT SERVING ICE MAKER. COORDINATE EXACT LOCATION WITH ROOF LAYOUT. CONTRACTOR TO FIELD VERIFY EXACT REFRIGERANT PIPING. PROVIDE ALL NECESSARY PIPING ACCESSORIES INCLUDING PIPING INSULATION AND INSTALL ON APPROPRIATE EQUIPMENT SUPPORTS.
- 7 PLUMBING VENT. REFERENCE 1/P2.0.

OUTSIDE AIR INTAKE.

- 8 ROOF HATCH. REFER TO ARCHITECTURAL DRAWINGS FOR MORE INFORMATION.
- 9 PROVIDE MANUFACTURER'S CONCENTRIC TERMINATION VENT KIT SERVING HOT WATER HEATER BELOW. INSTALL IN STRICT ACCORDANCE WITH MANUFACTURER'S REQUIREMENTS. ENSURE AT LEAST 10'-0" DISTANCE BETWEEN OUTDOOR AIR INTAKES.

| 10 | CONDENSING UNIT SERVING FROZEN BEVERAGE MACHINE. COORDINATE EXACT LOCATION WITH ROOF LAYOUT. FIELD VERIFY EXACT REFRIGERANT |
|----|-----------------------------------------------------------------------------------------------------------------------------|
|    | EXACT LOCATION WITH ROOF LAYOUT. FIELD VERIFY EXACT REFRIGERANT                                                             |
|    | PIPING. PROVIDE ALL NECESSARY PIPING ACCESSORIES INCLUDING                                                                  |
|    | PIPING INSULATION AND INSTALL ON APPROPRIATE EQUIPMENT                                                                      |
|    | OLIDDODTO                                                                                                                   |

ALL UTILITY PIPING FOR RTU'S SHALL RUN UP THROUGH ROOF INSIDE EACH UNIT'S ROOF CURB.

| CON  | ITRACT DAT | E:  | 10.06.21   |
|------|------------|-----|------------|
| BUIL | DING TYPE  | :   | END. MED20 |
| PLA  | N VERSION: |     | MARCH 2021 |
| BRA  | ND DESIGN  | ER: | DICKSON    |
| SITE | NUMBER:    |     | 315156     |

04.29.22 Issued for Bid

BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM
DRAWN BY.: DJ
JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



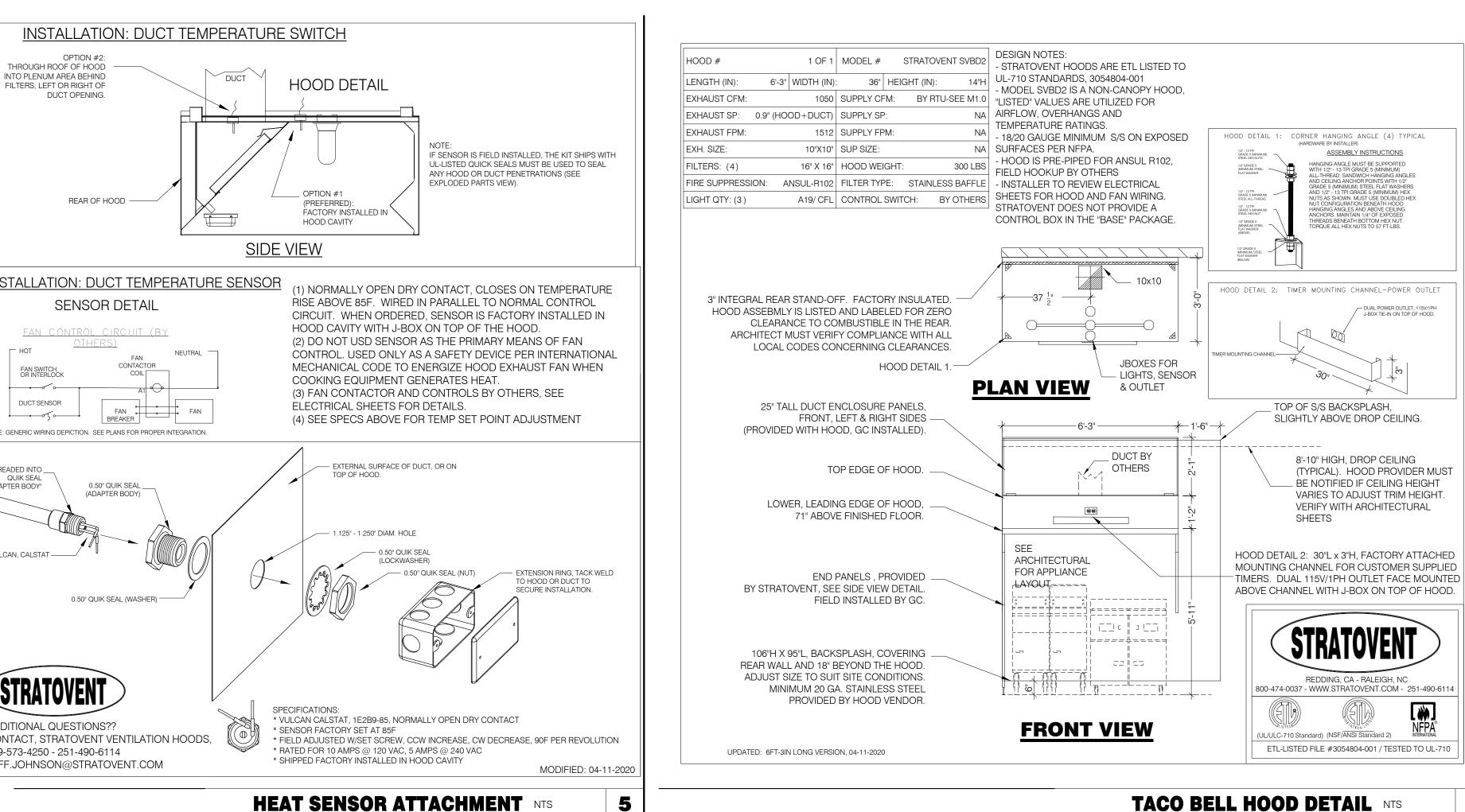
ENDEAVOR 2.0

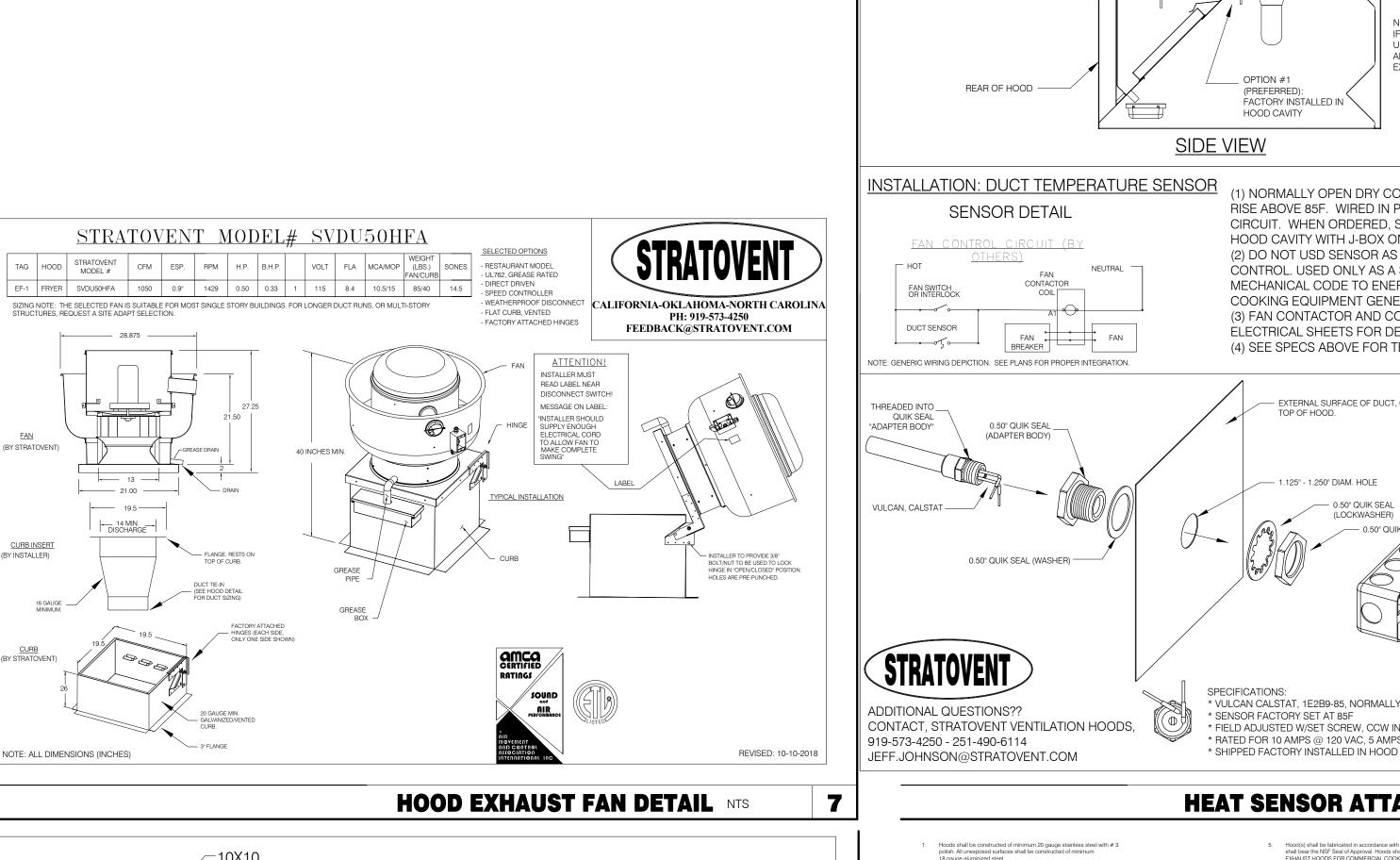
MECHANICAL

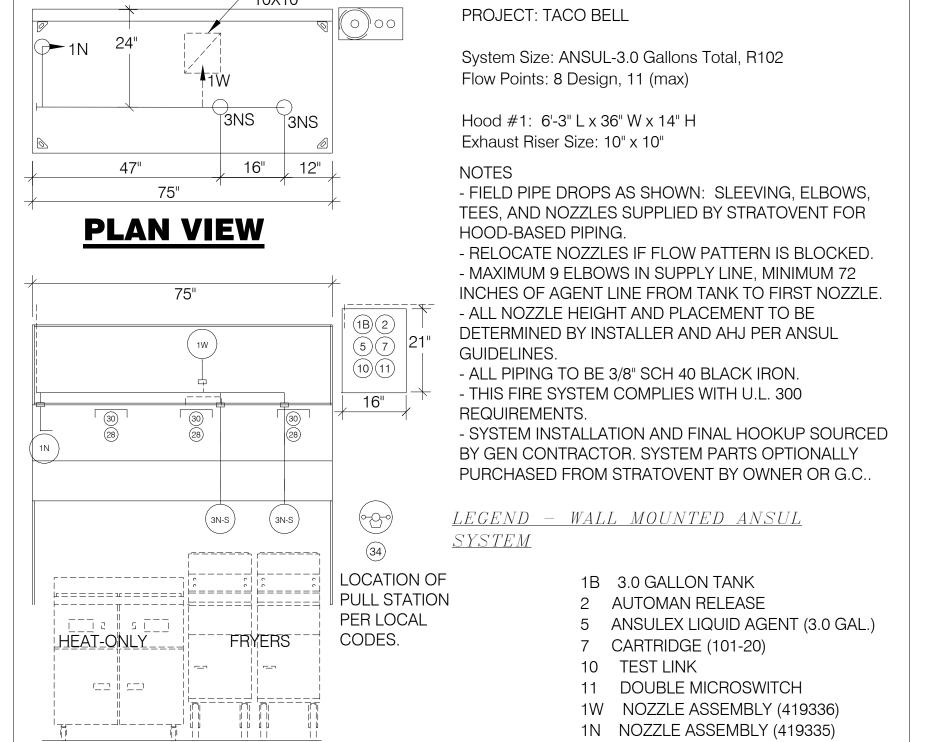
ROOF PLAN

M2.1









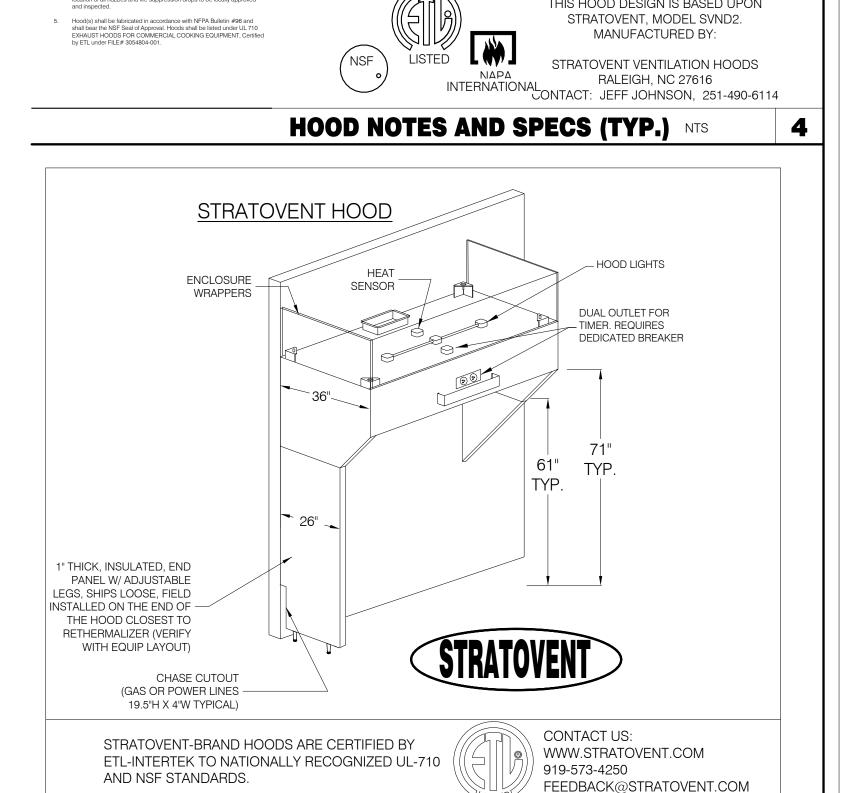
**FRONT VIEW** 

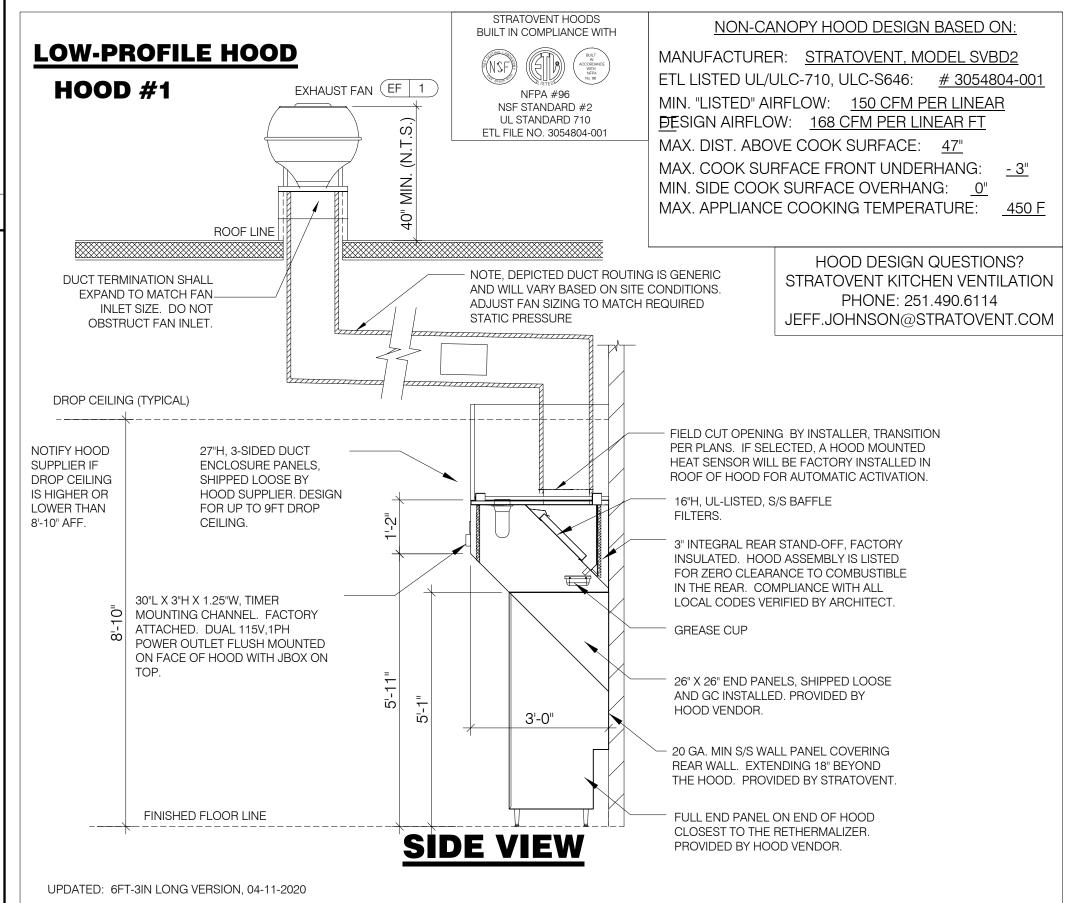
ABOVE DEPICTION SHOWS DUAL FRYERS ON RIGHT END

LAYOUT PER PLANS AND PLACE FRYER NOZZLES ON THE

LEFT END WHEN APPROPRIATE TO SUIT SITE CONDITIONS

OF THE HOOD. HOOD SUPPLIER WILL VERIFY EQUIP









**ENDEAVOR 1.0 HOOD DETAILS AND SECTIONS** 

TACO BELL HOOD FIRE SUPPRESSION SYSTEM PLAN 12" = 1'-0"

3N NOZZLE ASSEMBLY (419338)

30 HIGH TEMP FUSIBLE LINK

MGV MECHANICAL GAS VALVE

34 REMOTE MANUAL PULL STATION

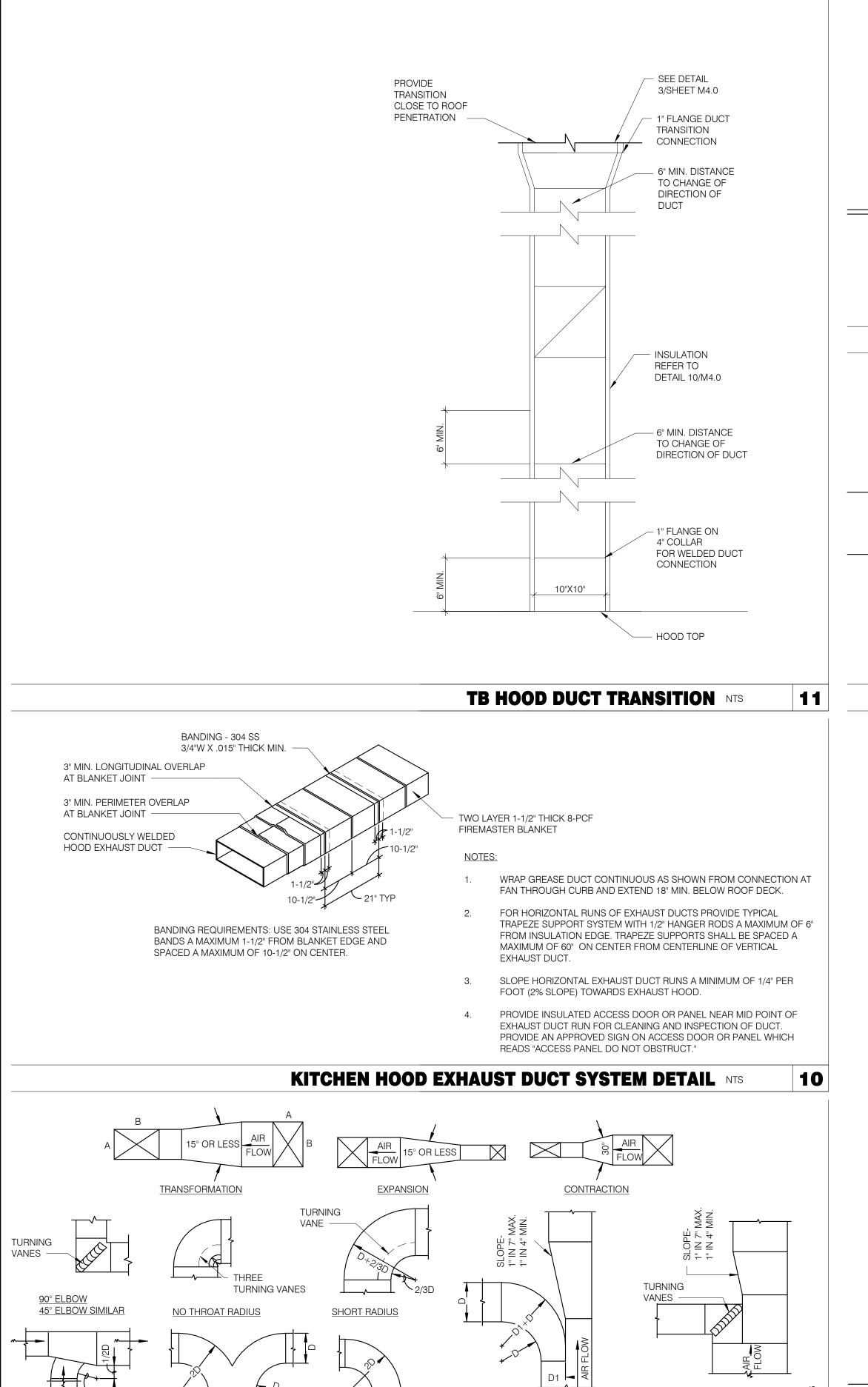
28 DETECTOR BRACKET

S SWIVEL ADAPTOR

**HOOD ISOMETRIC** 12" = 1'-0"

**TACO BELL HOOD SECTION** 12" = 1'-0"

PLOT DATE: 4/28/2022 9:56:50 AM



RETURN AIR

BRANCH FITTING

SUPPLY OR RETURN WYE

(RECTANGULAR DUCT)

FULL RADIUS

90° ELBOW TAKE-OFF

USE ONLY IN AREAS

WHERE SPACE IS

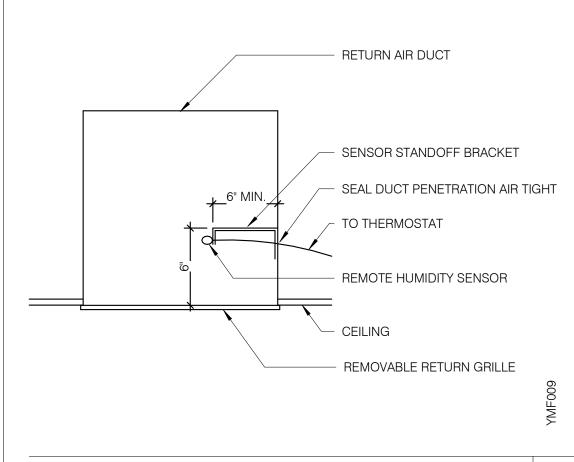
**LIMITED** 

9

FULL RADIUS ELBOW

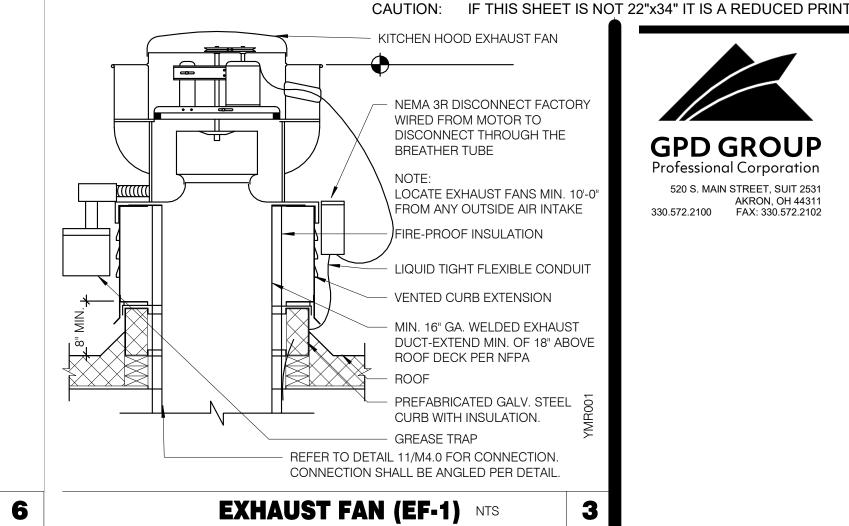
TAKE-OFF

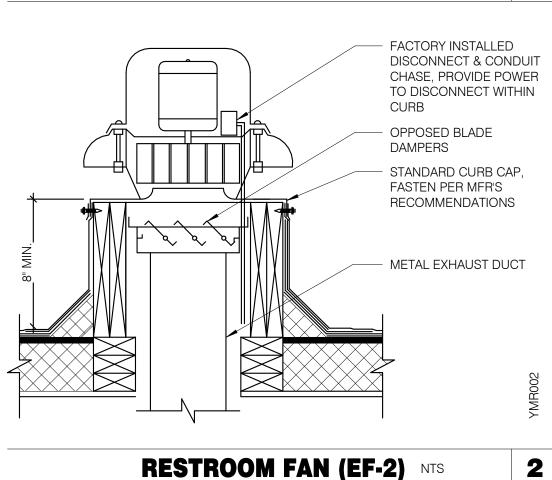
TYPICAL DUCTWORK DETAILS NTS

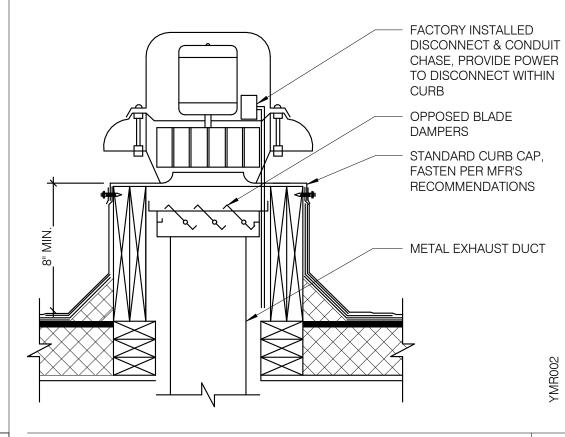


## REMOTE HUMIDITY SENSOR NTS 8 TRUSS WEB MEMBER NUT & WASHER TOP & BOTTOM 4"x4" BLOCK @ ROD (4 LOCATIONS) H2.5 EACH SIDE 2"x6" TUSS BTM CORD 1/2" DIA ALL THREAD ROD DRILL THRU BLOCK C.L.

ROD ATTACHMENT NTS







NOT USED NTS

**BOLT CONNECTION TO HOOD NTS** 

CEILING DIFFUSER CONNECTIONS NTS

ALL-THREADS ROD

- WASHER & NUT

HOOD

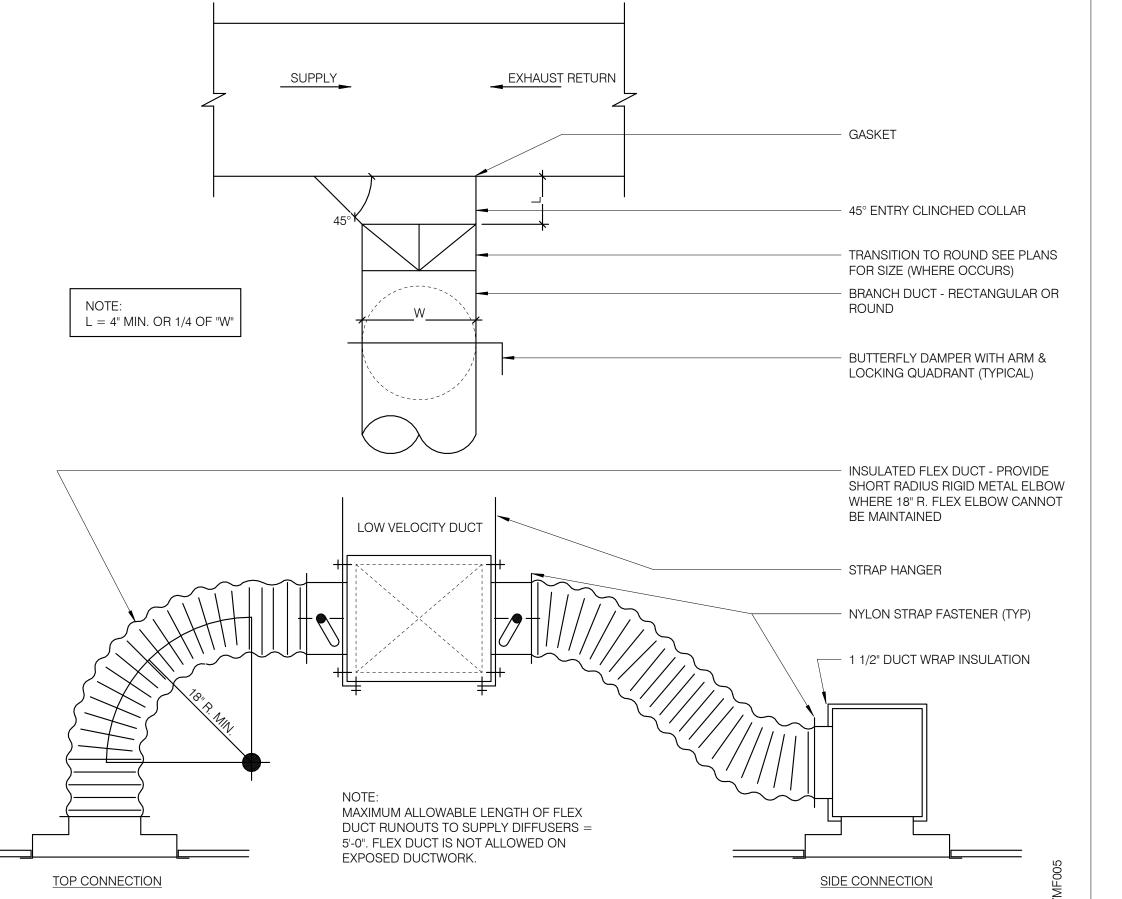
HOOD

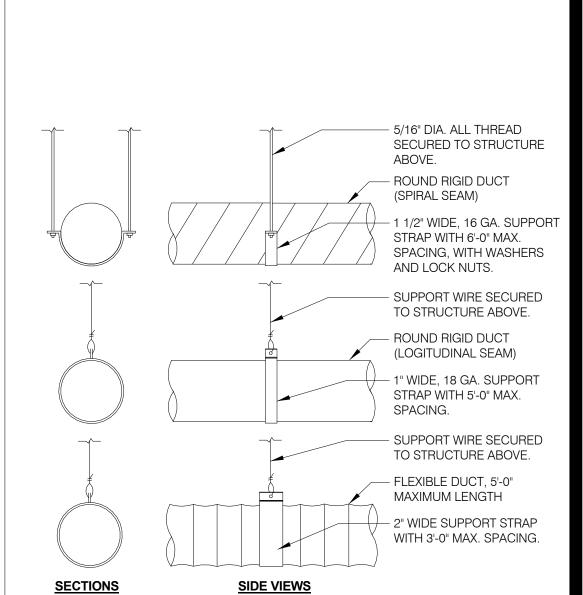
HOOD

MOUNTING CHANNEL ON

5

4





| 1    | 02.24.22   | NIP   | Comments   |
|------|------------|-------|------------|
|      | 04.29.22   | Issue | ed for Bid |
|      |            |       |            |
|      |            |       |            |
|      |            |       |            |
|      |            |       |            |
|      |            |       |            |
| CON  | ITRACT DAT | ΓE:   | 10.06.2    |
| BUIL | DING TYPE  | :     | END. MED20 |
| PLA  | N VERSION: |       | MARCH 202  |
| BRA  | ND DESIGN  | ER:   | DICKSON    |
|      |            |       |            |

**GPD GROUP** 

Professional Corporation

AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

520 S. MAIN STREET, SUIT 2531

SITE NUMBER: 315156 STORE NUMBER: PA/PM: DRAWN BY. 2021088.20

TACO BELL

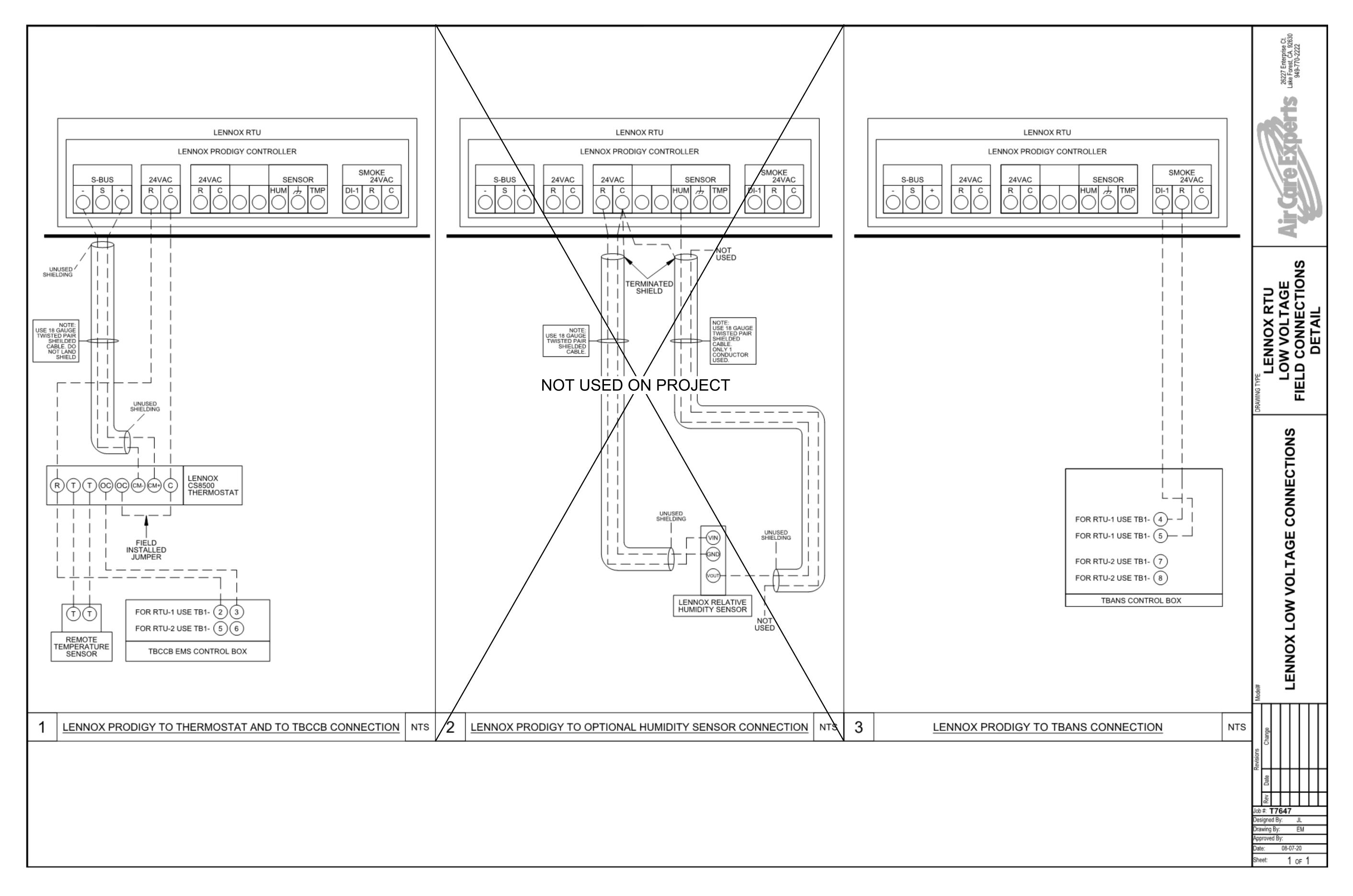
898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 MECHANICAL DETAILS** 

**DUCT SUPPORT DETAIL NTS** 

FOR REFERENCE ONLY



| CONTRACT DATE:  | 10.06.21   |
|-----------------|------------|
| BUILDING TYPE:  | END. MED40 |
| PLAN VERSION:   | MARCH 2020 |
| BRAND DESIGNER: | DICKSON    |
| SITE NUMBER:    | 315156     |
| STORE NUMBER:   | 456499     |

04.29.22 Issued for Bid

TACO BELL

2021088.20

898 Joe Frank Harris Pkwy Cartersville, GA 30120

PA/PM:

DRAWN BY.:



ENDEAVOR 1.0
CONTROLS
DETAILS

M5.0

1. SOIL AND WASTE PIPE SHALL SLOPE 2% MINIMUM, UNLESS OTHERWISE NOTED OR REQUIRED BY CODE.

2. ALL DRAWN WATER & GAS LINES SHALL BE KEPT TIGHT TO UNDERSIDE OF EQUIPMENT & SECURED IN PLACE.

3. VERIFY LOCATION OF SANITARY SEWER ON SITE PLAN AND REVISE SEWER SYSTEM AS REQUIRED.

4. PROVIDE TRAP PRIMERS FOR FLOOR DRAINS IN RESTROOMS, WHERE REQUIRED BY CODE. PROVIDE DEEP SEAL TRAPS FOR FLOOR DRAINS WITHOUT TRAP PRIMERS.

5. CLEANOUTS SHALL BE INSTALLED WHERE READILY ACCESSIBLE. COORDINATE ALL CLEANOUT LOCATIONS WITH EQUIPMENT, CABINETS, ETC. AND OWNERS REPRESENTATIVE PRIOR TO INSTALLATION.

6. VALVES, TRAP PRIMERS, WATER HAMMER ARRESTORS AND OTHER EQUIPMENT SHOWN IN WALLS OR ABOVE NON-ACCESSIBLE CEILING SHALL BE INSTALLED BEHIND AN ACCESS PANEL.

7. PLUMBING FIXTURE VENTS SHALL TERMINATE MINIMUM OF 12 INCHES FROM VERTICAL SURFACES AND 10 FEET FROM OUTSIDE AIR INTAKES.

8. PROVIDE GAS PIPING TO UNITS AND MAKE FINAL CONNECTIONS REQUIRED FOR OPERATION.

9. PROVIDE SHUT-OFF VALVES ON HOT & COLD WATER LINES TO FIXTURES AND APPLIANCES. ALL EXPOSED WATER AND WASTE LINES SHALL BE CHROME PLATED.

10. PROVIDE LEVER HANDLE GAS SHUT-OFF VALVE IN BRACH PIPING OF EACH APPLIANCE. INSTALL OWNER FURNISHED QUICK DISCONNECT, FLEXIBLE PIPE (IF ALLOWED BY CODE) AND RESTRAINING DEVICE. PROVIDE PRESSURE REDUCING VALVES AT EACH PIECE OF EQUIPMENT OR APPLICANCE IF GAS PRESSURE IS GREATER THAN 10" WC DOWSTREAM OF THE GAS METER.

11. VALVES, UNIONS, ETC. SHALL BE SAME SIZE AS PIPE UNLESS OTHERWISE INDICATED.

12. REFER TO KITCHEN EQUIPMENT DRAWINGS FOR PLUMBING ROUGH-IN REQUIREMENTS. MAKE ALL ROUGH-IN AND FINAL CONNECTIONS TO KITCHEN EQUIPMENT UNLESS OTHERWISE NOTED.

13. REFER TO MECHANICAL DRAWINGS FOR HVAC AND HOOD PLUMBING REQUIREMENTS.

14. GAS LINES SHALL BE SUPPORTED.

15. FLOOR SINKS AND FLOOR DRAINS IN TRAFFIC AREAS SHALL BE INSTALLED FLUSH WITH FLOOR SURFACE.

16. PROVIDE WATER HAMMER ARRESTOR FOR ALL HAND SINKS AND URINAL WATER

17. PROVIDE AIR GAPS FOR INDIRECT DRAINS AS REQUIRED BY CODE. AIR SHALL BE MINIMUM 2 TIMES DIAMETER OF INDIRECT DRAIN.

18. VERIFY DEPTH, SIZE, LOCATION, AND CONDITION OF ALL EXISTING UTILITIES IN THE FIELD PRIOR TO COMMENCING WORK ON PROJECT. NOTIFY OWNER IMMEDIATELY OF CONDITIONS THAT EXIST WHICH WOULD CAUSE THE DESIGN TO BE ALTERED..

19. COORDINATE INSTALLATION OF PLUMBING WORK WITH OTHER TRADES SO AS TO AVOID UNNECESSARY DELAY OR INTERFERENCES.REVIEW ARCHITECTURAL AND EQUIPMENT SHEETS.

JURISDICTION. BACKFLOW DEVICES REQUIRING TESTING SHALL BE INSTALLED NO HIGHER THAN 5'-0" A.F.F.

20. PROVIDE BACKFLOW PROTECTION DEVICES REQUIRED BY AGENCIES HAVING

21. PROVIDE CONDENSATE DRAIN FROM A/C UNITS TO APPROVED DRAIN. PROVIDE GAS PIPING TO UNITS. MAKE FINAL CONNECTIONS REQUIRED FOR OPERATION.

22. THE OWNER OR KITCHEN EQUIPMENT SUPPLIER MAY SUBSTITUTE EQUIPMENT OR

EQUIPMENT MAY VARY FROM WHAT IS SHOWN. THEREFORE, VERIFY ALL CRITICAL DIMENSIONS WITH OWNER PRIOR TO CONSTRUCTION. FAILURE OF CONTRACTOR TO VERIFY THESE DIMENSIONS SHALL PLACE RESPONSIBILITY FOR SUBSEQUENT RELOCATION DIRECTLY UPON CONTRACTOR.

23. ALL WATER LINES SHALL BE RUN OVERHEAD UNLESS OTHERWISE NOTED.

24. ALL WATER LINES SHALL BE FLUSHED PRIOR TO CONNECTING FIXTURES OR EQUIPMENT.

25. PROVIDE ESCUTCHEON PLATES AND SILICONE SEALANT AT UTILITY PENETRATIONS INTO WALLS, CEILINGS, AND FLOORS. DO NOT USE CAULKS OR EXPANDING FOAMS FOR SEALANT.

26. CPVC SCHEDULE 40 WASTE PIPE CAN BE SUBSTITUTED FOR BLACK IRON WASTE PIPE WHERE ALLOWED BY LOCAL MUNICIPALITIES.

GENERAL NOTES - PLUMBING NTS

| SYMBOLS           | ABBREV.  | DESCRIPTION                                                                    |
|-------------------|----------|--------------------------------------------------------------------------------|
|                   | Y.B.     | YARD BOX                                                                       |
|                   | R.D.     | ROOF DRAIN                                                                     |
|                   | A.P.     | ACCESS PANEL                                                                   |
|                   | V.T.R.   | VENT THRU ROOF                                                                 |
|                   | V.B.F.   | VENT BELOW FLOOR                                                               |
|                   | U.T.R.   | UP THRU ROOF                                                                   |
|                   | V.C.P.   | VITRIFIED CLAY PIPE                                                            |
|                   | C.I.     | CAST IRON                                                                      |
|                   | (TYP.)   | TYPICAL                                                                        |
|                   | (N)      | NEW                                                                            |
|                   | (E)      | EXISTING                                                                       |
|                   | F.D.     | FLOOR DRAIN                                                                    |
| <u> </u>          | H.D.     | HUB DRAIN                                                                      |
|                   | O.F.D.   | OVERFLOW DRAIN                                                                 |
|                   | F.S.     | FLOOR SINK                                                                     |
|                   | G.L.     | GAS LINE                                                                       |
|                   | A.F.F.   | ABOVE FINISHED FLOOR                                                           |
| X 00              |          | PLUMBING EQUIPMENT DESIGNATION                                                 |
| ⟨XXX⟩             |          | KITCHEN EQUIPMENT NUMBER: REFER TO KITCHEN EQUIPMENT DRAWINGS FOR DESCRIPTION. |
| — ss —            | SS       | SOIL OR WASTE (SANITARY)/WASTE STUB                                            |
| —GW—              | GW       | SOIL OR WASTE (GREASE WASTE)/WASTE STUB                                        |
| — G —             | G        | GAS / GAS STUB                                                                 |
| CW                | CW       | COLD WATER/ CW STUB                                                            |
| HW                | HW       | HOT WATER / HW STUB                                                            |
| — HWR—            | HWR      | HOT WATER RETURN                                                               |
|                   | V        | SANITARY VENT                                                                  |
| — SD —            | S.D.     | STORM DRAIN                                                                    |
| — CD —            | C.D.     | CONDENSATE DRAIN                                                               |
|                   | C.O.     | CLEANOUT                                                                       |
|                   | F.C.O.   | FLOOR CLEANOUT                                                                 |
| <del> </del>      | W.C.O.   | WALL CLEANOUT                                                                  |
| FW                | FW       | FILTERED WATER                                                                 |
| TW                | TW       | PREMIXED TEMPERATURE WATER                                                     |
| <u>+</u>          | H.B.     | HOSE BIBB                                                                      |
| $\longrightarrow$ | S.O.V.   | SHUT-OFF GATE VALVE                                                            |
| <u> </u>          | S.O.C.   | SHUT-OFF GAS COCK                                                              |
|                   | C.V.     | CHECK VALVE                                                                    |
| <u></u>           | P.T.R.V. | PRESS-TEMPERATURE RELIEF VALVE                                                 |
|                   | B.V.     | BALL VALVE                                                                     |
|                   | C.W.     | COLD WATER BELOW GRADE                                                         |
|                   | E.C.O.   | EXTERIOR CLEAN OUT                                                             |
|                   | BFP      | BACK FLOW PREVENTER                                                            |
|                   | FU       | FIXTURE UNIT                                                                   |

#### PLUMBING LEGEND NTS

|     | DRAIN                                            |                                                                  | COLD WATER                 |                                                                                                                                                                                                                                                                                                                                                                                                   | HOT WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----|--------------------------------------------------|------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO. | D.F.U.                                           | TOTAL<br>D.F.U.                                                  | F.U.<br>C.W.               | TOTAL<br>C.W.                                                                                                                                                                                                                                                                                                                                                                                     | F.U.<br>H.W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOTAL<br>H.W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2   | 4                                                | 8                                                                | 5                          | 10                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 0   | 5                                                |                                                                  | 5                          |                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2   | 1                                                | 2                                                                | 1.5                        | 3                                                                                                                                                                                                                                                                                                                                                                                                 | 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2   | 2                                                | 4                                                                | 1.5                        | 3                                                                                                                                                                                                                                                                                                                                                                                                 | 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1   |                                                  |                                                                  | 2                          | 2                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1   |                                                  |                                                                  | 3                          | 3                                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/1 |                                                  |                                                                  | 5/0.5                      | 12                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7   | 2                                                | 14                                                               |                            |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2   | 2                                                | 4                                                                |                            |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4   | 3                                                | 12                                                               |                            |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1   | 3                                                | 3                                                                | 2.25                       | 2.25                                                                                                                                                                                                                                                                                                                                                                                              | 2.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1   |                                                  |                                                                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                   | 1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     |                                                  | 47                                                               |                            | 35.25                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | 2<br>0<br>2<br>1<br>1<br>2/1<br>7<br>2<br>4<br>1 | NO. D.F.U.  2 4  0 5  2 1  2 2  1  1  2/1  7 2  2 2  4 3  1 3  1 | NO. D.F.U. TOTAL D.F.U.  2 | NO.       D.F.U.       TOTAL D.F.U. C.W.       F.U. C.W.         2       4       8       5         0       5        5         2       1       2       1.5         2       2       4       1.5         1         2         1         3         2/1         5/0.5         7       2       14          2       2       4          4       3       12          1       3       3       2.25         1 | NO.       D.F.U.       TOTAL D.F.U. D.F.U.       F.U. C.W.       TOTAL C.W.         2       4       8       5       10         0       5        5          2       1       2       1.5       3         2       2       4       1.5       3         1         2       2         1         3       3         2/1         5/0.5       12         7       2       14           2       2       4           4       3       12           1       3       3       2.25       2.25         1 | NO.       D.F.U.       TOTAL D.F.U.       F.U. C.W.       TOTAL C.W.       F.U. H.W.         2       4       8       5       10          0       5        5           2       1       2       1.5       3       1.5         2       2       4       1.5       3       1.5         1         2       2       2         1         3       3       3         2/1         5/0.5       12          7       2       14            4       3       12            1       3       3       2.25       2.25       2.25         1           1.0 |

AND PIPE SIZING DRAIN: GW 22 DFU USE 4" SANITARY (MIN)
REQUIREMENTS: DRAIN: SAN 25 DFU USE 4" SANITARY (MIN)
HOT WATER: 14.25 FU = 17.875 GPM USE 1-1/4" HW SERVICE

BASED ON 2015 IPC (COMBINATION DRAIN & VENT). \*FIXTURE HAS INDIRECT WASTE TO FLOOR SINK

COLD WATER: 35.25 FU = 25.4 GPM

PROBABLE DEMANDS/

PLUMBING FIXTURE COUNT NTS

2

USE 1-1/2" CW SERVICE

3

CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT

|       |                       | Г                     |                  |        |               |              |                 |             |                    | T                                                                                                                                                         | TAUTION. IF THIS SHEET             |  |                                                                               |  |
|-------|-----------------------|-----------------------|------------------|--------|---------------|--------------|-----------------|-------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|-------------------------------------------------------------------------------|--|
|       | ITEM                  | FIXTURE               | SOIL OR<br>WASTE | VENT   | COLD<br>WATER | HOT<br>WATER | TEMP'D<br>WATER | WASTE<br>FU | WATER<br><b>FU</b> | DESCRIPTION                                                                                                                                               | MANUFACTURER / MODEL NUMBER        |  |                                                                               |  |
|       |                       | EXTERIOR              |                  |        |               |              |                 |             |                    | CAST IRON CLEANOUT WITH THREADED ADJUSTABLE HOUSING, ROUND SCORIATED HEAVY                                                                                | JOSAM / MODEL: 56000               |  |                                                                               |  |
|       | (ECO) 1               | CLEANOUT              |                  |        |               |              |                 |             |                    | CAST IRON COVER.                                                                                                                                          | WADE / MODEL: 6000Z                |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           | ZURN / MODEL: Z-1400               |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | PVC 12" SQUARE FLOOR SINK, 8" DEEP, WITH ALUMINUM OR PVC DOME STRAINER AND LOOSE SET PVC SLOTTED TOP GRATE. SET FLOOR SINK LIP FLUSH WITH FLOOR TILE.     | JOSAM / MODEL: JPFS4-PVC           |  |                                                                               |  |
|       | FS 1                  | FLOOR SINK            | 4"               | 2"     |               |              |                 | 6           |                    | SET PVC SLOTTED TOP GRATE. SET FLOOR SINK LIP FLOSH WITH FLOOR TILE.                                                                                      | ZURN / MODEL: FD-2370-PV4-DS-F     |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | CAST IRON 12" SQUARE FLOOR SINK, 8" DEEP, WITH ALUMINUM DOME STRAINER AND NICKEL                                                                          | JOSAM / MODEL: 49034AS             |  |                                                                               |  |
|       | (FS 2)                | FLOOR SINK            | 3"               | 2"     |               |              |                 | 6           |                    | BRONZE HINGED TOP.                                                                                                                                        | WADE / MODEL: 9144                 |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           | ZURN / MODEL: Z-1900-32            |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | PVC FLOOR DRAIN, 5" DIA. IF PVC OR ABS DRAINS ARE USED, SCHEDULE 80 PVC DRAIN PIPE                                                                        | ZURN / MODEL: FD-2210              |  |                                                                               |  |
|       | (FD 1)                | FLOOR DRAIN           | 3"               | 2"     |               |              |                 | 2           |                    | SHALL BE USED FOR THE FIRST 10'-0" FROM THE DRAIN.                                                                                                        | JOSAM / MODEL: 30003-A             |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           | WADE / MODEL:1103                  |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | CAST IRON DEEP SEAL P-TRAP WITH FUNNEL, NO-HUB OUTLET AND BRASS GASKETED                                                                                  | JOSAM / MODEL: 88213               |  |                                                                               |  |
|       | (HD 1)                | HUB DRAIN             | 3"               | 2"     |               |              |                 | 2           |                    | CLEANOUT PLUG.                                                                                                                                            | WADE / MODEL: 2453EF               |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           | ZURN / MODEL: Z-1019               |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | CAST IRON CLEANOUT WITH THREADED ADJUSTABLE HOUSING, ROUND SCORIATED HEAVY                                                                                | JOSAM / MODEL: 56000               |  |                                                                               |  |
|       | FCO 1                 | FLOOR<br>CLEANOUT     |                  |        |               |              |                 |             |                    | CAST IRON COVER.                                                                                                                                          | WADE / MODEL: 6000Z                |  |                                                                               |  |
|       |                       | OLLANOOT              |                  |        |               |              |                 |             |                    |                                                                                                                                                           | ZURN / MODEL: Z-1400               |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | CAST IRON CLEANOUT TEE WITH INLET/OUTLET SPIGOT AND THREADED BRASS PLUG, WITH                                                                             | JOSAM / MODEL: 58510               |  |                                                                               |  |
|       | WCQ 1                 | WALL<br>CLEANOUT      |                  |        |               |              |                 |             |                    | STAINLESS STEEL ACCESS COVER.                                                                                                                             | WADE / MODEL: 8560E                |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           | ZURN / MODEL: Z-1446-BP            |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | NON-FREEZE WALL HYDRANT WITH INTEGRAL VACUUM BREAKER, BRONZE CASING AND NICKEL                                                                            | JOSAM / MODEL: 71000               |  |                                                                               |  |
|       | (HB 1)                | HOSE BIBB             |                  |        | 3/4"          |              |                 |             | 2.5/1              | BRONZE BOX.                                                                                                                                               | WADE / MODEL: 8600L                |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           | ZURN / MODEL: Z-1300               |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | WHITE VITREOUS CHINA FLOOR MOUNTED FLUSHOMETER TANK (PRESSURE ASSISTED) TYPE,                                                                             | AM. STD. "CADET" / MODEL: 2467.100 |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | ELONGATED BOWL, ADA COMPLIANT, 1.1 GPF, WITH OPEN FRONT SEAT LESS COVER,                                                                                  | KOHLER "HIGHLINE" / MODEL: K-3519  |  |                                                                               |  |
|       | (WC 1)                | WATER                 | 4"               | 2"     | 1/2"          |              |                 | 4           | 2                  | OLSONITE #95 OR EQUIVALENT. FLUSHOMETER TANK: SLOAN FLLUSHMATE OR EQUAL. PROVIDE TANK COVER LOCKS. FLUSH VALVES SHALL BE RIGHT HAND OR LEFT HAND AS       | CRANE "ECONMISER" / MODEL: 31888   |  |                                                                               |  |
| GREEN |                       | WATER<br>CLOSET       | 4                | 2      | 1/2           |              |                 | 4           |                    | REQUIRED TO CORRESPOND WITH ACCESS FROM WIDE SIDE OF STALL. VERIFY FLUSH SIDE                                                                             |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | REQUIREMENTS.                                                                                                                                             |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | WHITE VITREOUS CHINA, WALL HUNG, WITH CONCEALED ARMS SUPPORT, 4" CENTERS, WITH                                                                            | A.S. COMRADE/ MODEL: 0124.131      |  |                                                                               |  |
| GREEN | $\lfloor L \rfloor 1$ | LAVATORY              | 1-1/4"           | 1-1/2" | 1/2"          |              | 1/2"            | 1           | 1.5                | INTEGRAL BACKSPLASH, ADA ACCESSIBLE. FLAT GRID STRAINER. BRAIDED WATER LINES. FAUCET: FURNISHED BY OWNER-INSTALLED BY G.C. ELECTRONIC SENSOR TYPE FAUCET. | CRANE "HARWICH" / MODEL: 1412V     |  |                                                                               |  |
| GREEN |                       |                       |                  |        |               |              |                 |             |                    | SLOAN SF-2300, ADA COMPLIANT. SEE 5/P6.0 FOR LAV SUPPORT DETAIL, 0.5 GPM AERATOR                                                                          |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | , and a second and a                                           |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           |                                    |  | S-1: STAINLESS STEEL HAND SINK, WALL HUNG, INCLUDES A 6" GOOSENECK STAINLESS. |  |
| GREEN | S 1                   | HAND SINK             | 1-1/2"           | 1-1/2" | 1/2"          |              | 1/2"            | 2           | 1.5                | FAUCET W/SINGLE KNEE PEDAL. BRAIDED WATER LINES, 0.5 GPM AERATOR.                                                                                         |                                    |  |                                                                               |  |
| GREEN |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | MOP SINK: AERO - 3MP-2121-6 W/ 48" HIGH S.S. LEFT SIDE AND BACK-SPLASH. FURNISHED BY                                                                      |                                    |  |                                                                               |  |
|       | S 2                   | MOP SINK              | 3"               | 2"     | 1/2"          | 1/2"         |                 | 3           | 2.25               | OWNER, INSTALLED BY CONTRACTOR. FAUCET: T&S #B2465, WITH VACUUM BREAKER, FURNISHED BY OWNER, INSTALLED BY                                                 |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | CONTRACTOR.                                                                                                                                               |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | SINK, FAUCET & DRAIN, GEN IV POWER SOAK STANDARD, GEN III IS AN OPTION FOR                                                                                | _                                  |  |                                                                               |  |
|       | (S   3)               | 3-COMP.               | INDIRECT         |        | 1/2"          | 1/2"         |                 |             | 3                  | FRANCHISES                                                                                                                                                |                                    |  |                                                                               |  |
|       |                       | SINK                  | INDINECT         |        | 1/2           | 1/2          |                 |             | 3                  |                                                                                                                                                           |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | ONLY FALICET AND DRAIN                                                                                                                                    |                                    |  |                                                                               |  |
|       | (S   4)               | PREP SINK             | INDIRECT         |        | 1/2"          | 1/2"         |                 |             | 3                  | SINK, FAUCET AND DRAIN                                                                                                                                    |                                    |  |                                                                               |  |
|       |                       | TILL SINK             | INDINECT         |        | 1/2           | 1/2          |                 |             | 3                  |                                                                                                                                                           |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | PRECAST 1,000 GALLON GREASE INTERCEPTOR WITH SAMPLING BOX. SEE SITE PLAN FOR                                                                              | JENSEN / JP1000G                   |  |                                                                               |  |
|       | (GI 1)                | GREASE<br>INTERCEPTOR | 4"               |        |               |              |                 |             |                    | EXTERIOR GREASE INTERCEPTOR LOCATION.                                                                                                                     |                                    |  |                                                                               |  |
|       |                       | INTERCEPTOR           |                  |        |               |              |                 |             |                    |                                                                                                                                                           |                                    |  |                                                                               |  |
|       |                       |                       | + +              |        |               |              |                 |             |                    | THERMOSTATIC, 125 P516, 200VF BRONZE BODY, STAINLESS STEEL PISTON LINER, CHECK                                                                            | POWERS SERIES LFLM495              |  |                                                                               |  |
|       | MV 1                  | MIXING<br>VALVE       |                  |        | 1/2"          | 1/2"         |                 |             |                    | VALVES SIZE PER PIPE CONNECTIONS.                                                                                                                         | LAWLER SERIES 310                  |  |                                                                               |  |
|       |                       | VALVE                 |                  |        | .,_           | .,_          |                 |             |                    |                                                                                                                                                           | LEONARD SERIES 170                 |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | GAS FIRED WATER HEATER, 95% THERMAL EFF., 120,000 BTUH INPUT, 60 GAL. STORAGE                                                                             | AO SMITH / CYCLONE MXI BTH-120     |  |                                                                               |  |
|       | WH 1                  | WATER<br>HEATER       |                  |        | 1-1/2"        | 1-1/2"       |                 |             |                    | TANK, 138 GPH @ 100 DEG. RISE REC. RATE, 3" PVC FLUE & INTAKE, ASME RATED                                                                                 | STATE / SUF 100 120 NE             |  |                                                                               |  |
|       |                       | HEATER<br>            |                  |        | 1-1/2         | 1-1/2        |                 |             |                    | TEMPERATURE AND PRESSURE RELIEF. VALVE, ELECTRONIC IGNITION SYSTEM AND                                                                                    | STATE / SOF TOO 120 INE            |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | ELECTRONIC CONTROLS. Call 800-477-1953 Option #1 for National Account Price & Service                                                                     |                                    |  |                                                                               |  |
|       |                       | EXPANSION             |                  |        |               |              |                 |             |                    | EXPANSION TANK, STEEL, EXPANSION MEMBRANE 150 PSI, 160° F, 12 GALLON CAPACITY.                                                                            | WATTS SERIES DETA                  |  |                                                                               |  |
|       | ET 1                  | TANK                  |                  |        | 3/4"          |              |                 |             |                    |                                                                                                                                                           | AMTROL SERIES ST                   |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           | WILKINS SERIES WXTP                |  |                                                                               |  |
|       |                       | BACKFLOW              |                  |        |               |              |                 |             |                    | REDUCED PRESSURE ZONE BACKFLOW PREVENTER, CAST BRONZE CONSTRUCTION WITH                                                                                   | WATTS / MODEL: LF009M2QTS          |  |                                                                               |  |
|       | (BFP 1)               | PREVENTOR             |                  |        | VERIFY        |              |                 |             | 1                  | QUARTER TURN FULL-PORT BALL VALVES AND BRONZE STRAINER.                                                                                                   | WILKINS / MODEL: 975XLS            |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           | FEBCO / MODEL: 860                 |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | REVERSE OSMOSIS FILTER SYSTEM BY OWNER. SEE DETAIL 9/P6.0                                                                                                 |                                    |  |                                                                               |  |
|       | RO 1                  | REVERSE<br>OSMOSIS    | INDIRECT         |        | 1/2"          |              |                 |             |                    |                                                                                                                                                           |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           |                                    |  |                                                                               |  |
|       |                       |                       |                  |        |               |              |                 |             |                    | 0.5 GPM @5 FEET HEAD. PROVIDE WITH CHECK VALVE, BALANCE VALVE, AND                                                                                        | TACO 009                           |  |                                                                               |  |
|       | RP 1                  | RECIRC PUMP           |                  |        |               | 1/2"         |                 |             |                    | AQUASTAT.                                                                                                                                                 |                                    |  |                                                                               |  |
|       | [                     |                       |                  |        |               |              |                 |             |                    |                                                                                                                                                           |                                    |  |                                                                               |  |



DATE REMARKS

1 02.24.22 NTP Comments

04.29.22 Issued for Bid

CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM

DRAWN BY.:

TACO BELL

898 Joe Frank Harris Pkwy

2021088.20



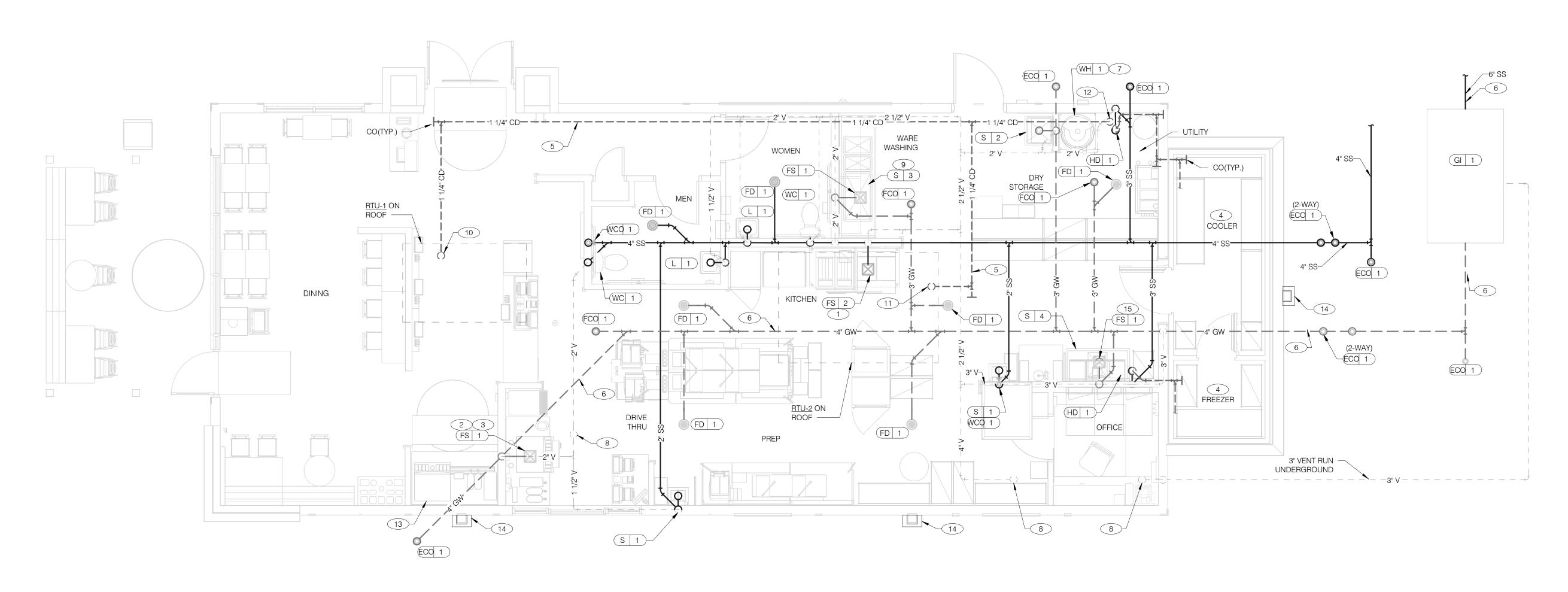
PLUMBING
SCHEDULES
AND NOTES

P1.0

PLUMBING FIXTURE SCHEDULE NTS

OT DATE: 4/28/2022 9:56:53 AN







#### A. NO ROOF PENETRATIONS PERMITTED WITHIN ROOF WATER PLY. REFER TO ROOF PLAN FOR LOCATIONS. B. REFER TO RISER DIAGRAM ON SHEET P5.0 FOR ALL WASTE AND VENT SIZES.

C. SEE ARCHITECTURAL PLANS FOR DOWNSPOUT LOCATIONS

WASTE & VENT PLAN NOTES NTS

- D. VERIFY WITH THE LOCAL BUILDING AUTHORITY THAT CONDENSATE DRAINAGE CAN BE ROUTED TO THE HUB DRAIN.
- (1) UNDERGROUND SANITARY PIPE SHALL BE NO HUB CAST IRON PIPE FOR THE FIRST 10 FEET FROM CONNECTION TO FLOOR SINK FS-2, OUTWARD.

2 PROVIDE CONDENSATE LINE AND DRAIN LINE FROM ICE MACHINE TO HD / FS,

- PROVIDE AIR GAP PER LOCAL CODE. 3 PROVIDE WASTE LINES FROM BEVERAGE UNIT TO HD / FS, PROVIDE AIR GAP
- PROVIDE 3/4" COPPER CONDENSATE FROM DRAIN PROVIDED BY VENDOR TO OUTFALL AT HUB DRAIN/MOP SINK (HEAT ROPE IS SUPPLIED WITH FREEZER CONDENSATE). CONCEAL CONDENSATE PIPE IN WALL.
- 5 PVC OR COPPER CONDENSATE DRAIN FROM HVAC UNITS ON ROOF. RUN TO HUB DRAIN. PIPING SHALL SLOPE 1/4" PER FOOT AND SHALL BE INSULATED WITH 1" CLOSED CELLULAR INSULATION. REFER TO RISER DIAGRAM ON SHEET P5.0 FOR PIPE SIZES.
- 6 ENTIRE RUN OF DRAIN LINES TO INLET OF EXTERIOR GREASE INTERCEPTOR AND OUTBOUND FROM INTERCEPTOR TO CONNECTION AT SANITARY MAIN SHALL BE SCHEDULE 40 PVC DWV OR AS REQUIRED BY AUTHORITY HAVING JURISDICTION.
- 7 ROUTE INDIRECT WASTE FROM WH-1 TO HD-1. REFERENCE DETAIL 2/P6.0

PER LOCAL CODE.

9 PIPE 3-COMPARTMENT SINK TO FLOOR SINK WITH AIR GAP PER CODE.

## WASTE & VENT PIPING PLAN 1/4" = 1'-0" 1

- 10 1-1/4" CONDENSATE DRAIN DOWN FROM RTU-1. SEE DETAIL 10/P6.0. 11 1-1/4" CONDENSATE DRAIN DOWN FROM RTU-2. SEE DETAIL 10/P6.0.
- CONDENSATE DRAIN PIPE DOWN TO HUB DRAIN. PROVIDE AIR GAP AS REQUIRED BY CODE. IF REQUIRED RUN CONDENSATE PIPING TO EXTERIOR DRYWELL, RETENTION AREA OR STORM SEWER AS DIRECTED BY AUTHORITY HAVING JURISDICTION. ALTERNATIVELY, CONDENSATE FROM RTU'S MAY BE ROUTED TO ROOF DOWNSPOUTS IF AUTHORITY HAVING JURISDICTION ALLOWS.
- 13) RUN DRAIN LINE FROM S/S DRINK MACHINE THROUGH WALL OPENING. TO OUTFALL AT FS BENEATH D/T DRINK MACHINE.
- 14 DOWN SPOUT. SEE CIVIL PLANS FOR CONTINUATION.

| > | ROUTE DRAIN FOR REVERSE OSMOSIS DISCHARGE TO FLOOR SINK. ENSURE PROPER AIR GAP. |
|---|---------------------------------------------------------------------------------|
|   |                                                                                 |

| DRAWN BY.: | TH         |
|------------|------------|
| JOB NO.:   | 2021088.20 |
|            |            |

TACO BELL

1 02.24.22 NTP Comments 04.29.22 Issued for Bid

END. MED20

MARCH 2021

DICKSON

315156

CONTRACT DATE: BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

STORE NUMBER:

BRAND DESIGNER:

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 WASTE AND VENT PLAN** 

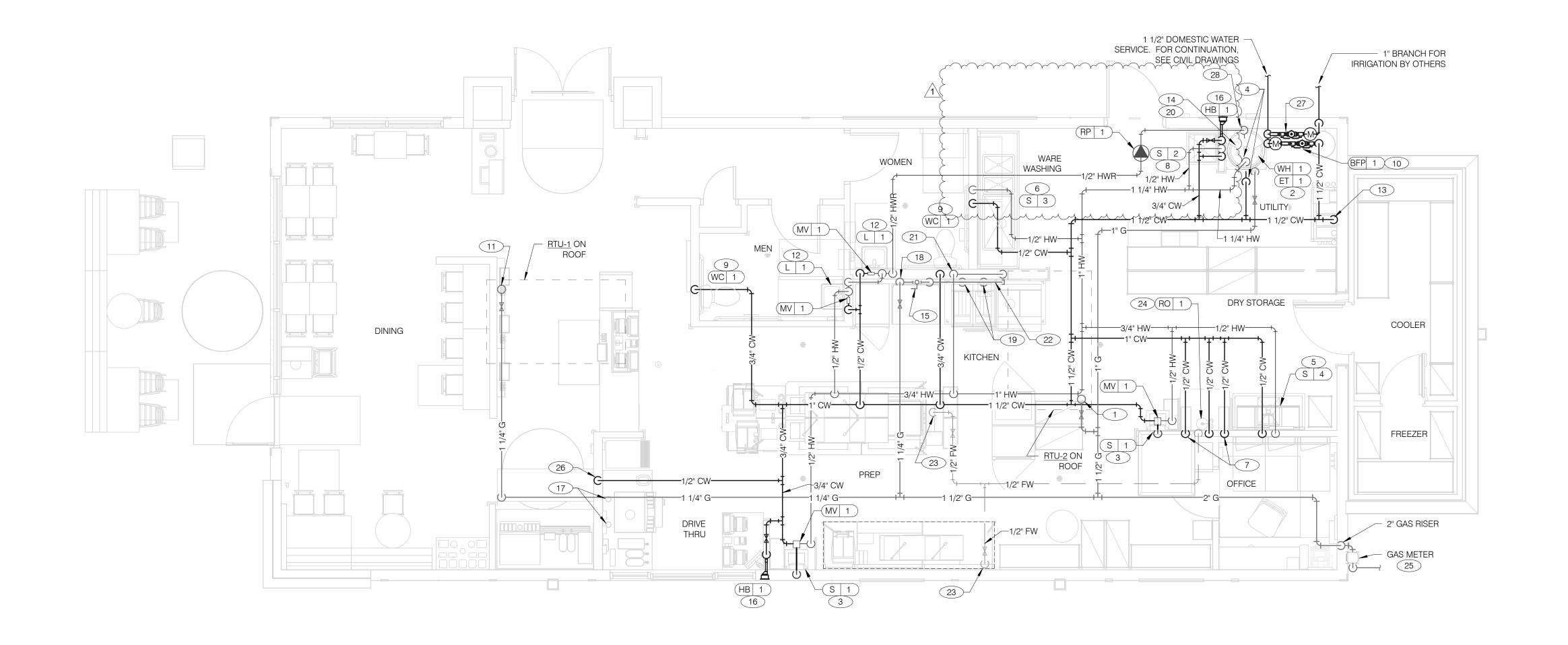
| WATER HEATER  | 90° ELBOW WITH TAP PROVIDED BY MANUFACTURER                                                      |
|---------------|--------------------------------------------------------------------------------------------------|
| WAILITILAILIT | 1/2" VINYL OR PVC CONDENSATE<br>DRAIN. MUST INCLUDE LOOP AIR<br>TRAP. 1/4"/ FT MIN. SLOPE        |
|               | WATER HEATER PLATFORM                                                                            |
|               | TOP OF LOOP MUST BE BELOW BOTTOM OF EXHAUST ELBOW.  HUB DRAIN/FLOOR SINK NOT TO EXCEED 1" A.F.F. |
| +             | XMF012                                                                                           |
| WATER HEATER  | CONDENSATE DETAIL NTS 4                                                                          |

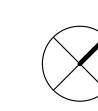
AND DETAIL 4/P2.0. 8 4" VENT UP THROUGH ROOF.

3

KEYNOTES - WASTE AND VENT NTS







## **WATER & GAS PLAN** 1/4" = 1'-0" **1**

| A. | NO ROOF PENETRATIONS PERMITTED WITHIN ROOF "WATER VALLEYS". |
|----|-------------------------------------------------------------|
|    | REFER TO ROOF PLAN FOR LOCATIONS.                           |

- REFER TO SHEET P4.0 FOR ROUGH-IN LOCATIONS.
- C. REFER TO SHEET P5.0 FOR WATER AND GAS ISOMETRIC DRAWINGS.
- FLUSH ALL WATER SUPPLY LINES OF ALL DEBRIS AND IMPURITIES PRIOR TO CONNECTING TO WATER FILTERS.
- PROVIDE REDUCED PRESSURE BACKFLOW PREVENTER TO SERVE CARBONATOR. DRAIN RELIEF TO FLOOR SINK WITH AIR GAP

| 1-1/4" (180 CFH) GAS UP TO RTU-2 WITH DIRT LEG, GAS COCK AND UN | ION |
|-----------------------------------------------------------------|-----|
|-----------------------------------------------------------------|-----|

- 2 1-1/4" (199 CFH) GAS DOWN TO WATER HEATER WITH GAS COCK, DIRT LEG
- 3 1/2" TEMPERED WATER DOWN IN WALL TO HAND SINK.
- 1-1/2" COLD AND 1-1/4" HOT WATER LINES DOWN TO WATER HEATER.
- 5 1/2" HOT AND COLD WATER LINES DOWN IN WALL TO PREP SINK.
- 6 1/2" COLD AND HOT WATER LINES DOWN IN WALL TO THREE COMPARTMENT SINK.
- 7 1/2" COLD WATER 2'-0" A.F.F. . CONNECT TO WATER FILTER FOR HOT WATER SYSTEM P-452. PROVIDE SHUT-OFF VALVE PRIOR TO CONNECTION TO WATER
- 8 1/2" COLD AND HOT WATER DOWN IN WALL TO MOP SINK.
- 9 3/4" CW DOWN IN WALL TO FLUSH TANK WATER CLOSET .
- WATER METER AND REDUCED PRESSURE BACKFLOW PREVENTER LOCATED PER LOCAL UTILITY REQUIREMENTS. PIPE RELIEF TO HUB DRAIN.
- 1" (130 CFH) GAS UP TO RTU-1 WITH DIRT LEG, GAS COCK AND UNION.
- ROUTE 1/2" HW MAIN DOWN TO LAVATORY PER GEORGIA ENERGY CODE.
- 3/4" CW DOWN ALONG WALL TO WATER FILTER S-540.
- WATER HEATER (WH-1). PIPE CONDENSATE LINE. T&P DISCHARGE AND DRAIN PAN TO HUB DRAIN. SEE WATER HEATER DETAIL 2/P6.1.
- 15 EMERGENCY GAS SHUT OFF VALVE LOCATED BELOW CEILING.
- 16 3/4" CW DOWN IN WALL TO EXTERIOR HOSE BIBB.

- BUNDLED SYRUP LINES TO BEVERAGE DISPENSERS S-284 & S-285 AND FILTERED WATER LINES TO ICE MAKERS S-513 AND FROZEN BEVERAGE DISPENSER S-546. SEE DRAWINGS A2.0 AND P5.0.
- 18 1-1/4" GAS DOWN ALONG WALL TO COOKING EQUIPMENT. VERTICAL GAS PIPING IN WALL SHALL NOT BE RIGIDLY SECURED AND ADEQUATE PIPE PROTECTION SHALL BE PROVIDED.
- 19 3/4" GAS DIRT LEG W/ GAS COCK TO COOKING EQUIPMENT. PROVIDE FLEXIBLE GAS HOSE KIT FOR CONNECTION TO COOKING EQUIPMENT.
- 3" PVC EXHAUST AND INTAKE FLUES FROM WATER HEATER, PIPE THROUGH ROOF AS RECOMMENDED BY MANUFACTURER TO LOCATIONS SHOWN ON SHEET M2.0. SEE DETAIL 1/P6.1.
- 21 1/2" HOT WATER DOWN IN WALL TO RETHERMALIZER C-107. PROVIDE SHUT-OFF VALVE OUTSIDE OF WALL FOR CONNECTION TO RETHERMALIZER.
- RUN GAS PIPE 18" A.F.F. WITH DIRT LEGS FOR GAS HOSE KITS TO COOKING EQUIPMENT C-026 AND C-107.
- 23 1/2" RO WATER PIPE DOWN IN WALL AND ROUTED IN LOW WALL OF DRY PRODUCTION LINE. PROVIDE SHUT-OFF VALVE ON RO PIPING IN CEILING NEAR
- 1/2" COLD WATER TO REVERSE OSMOSIS FILTER P-315 AND 1/2" FILTER WATER FROM REVERSE OSMOSIS FILTER. PROVIDE SHUT-OFF VALVE ON CW PIPE PRIOR TOCONNECTION TO FILTER. SEE DETAIL 9/P6.0.
- GAS METER, REGULATOR VALVES, BRACKETS, ETC. AS REQUIRED BY LOCAL GAS COMPANY. SEE CIVIL DRAWINGS FOR CONTINUATION.
- 26 1/2" COLD WATER. CONNECT TO WATER FILTER FOR BUNN POD BREWER S-547.
  - 9) 1/2" COLD WATER. CONNECT TO WATER FILTER FOR BUNN POD BREWER S-547 PROVIDE SHUT-OFF VALVE PRIOR TO CONNECTION TO WATER FILTER.
- 27) 1" DEDUCT METER FOR IRRIGATION SYSTEM.
- 28) 1/2" HOT WATER RETURN DOWN TO WATER HEATER HOT WATER RETURN INLET.

KEYNOTES - WATER AND GAS NTS

|   | DATE     | REMARKS        |
|---|----------|----------------|
| 1 | 02.24.22 | NTP Comments   |
|   | 04.29.22 | Issued for Bid |
|   |          |                |
|   |          |                |
|   |          |                |
|   |          |                |

CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499

PA/PM: SM

DRAWN BY.: TH

JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

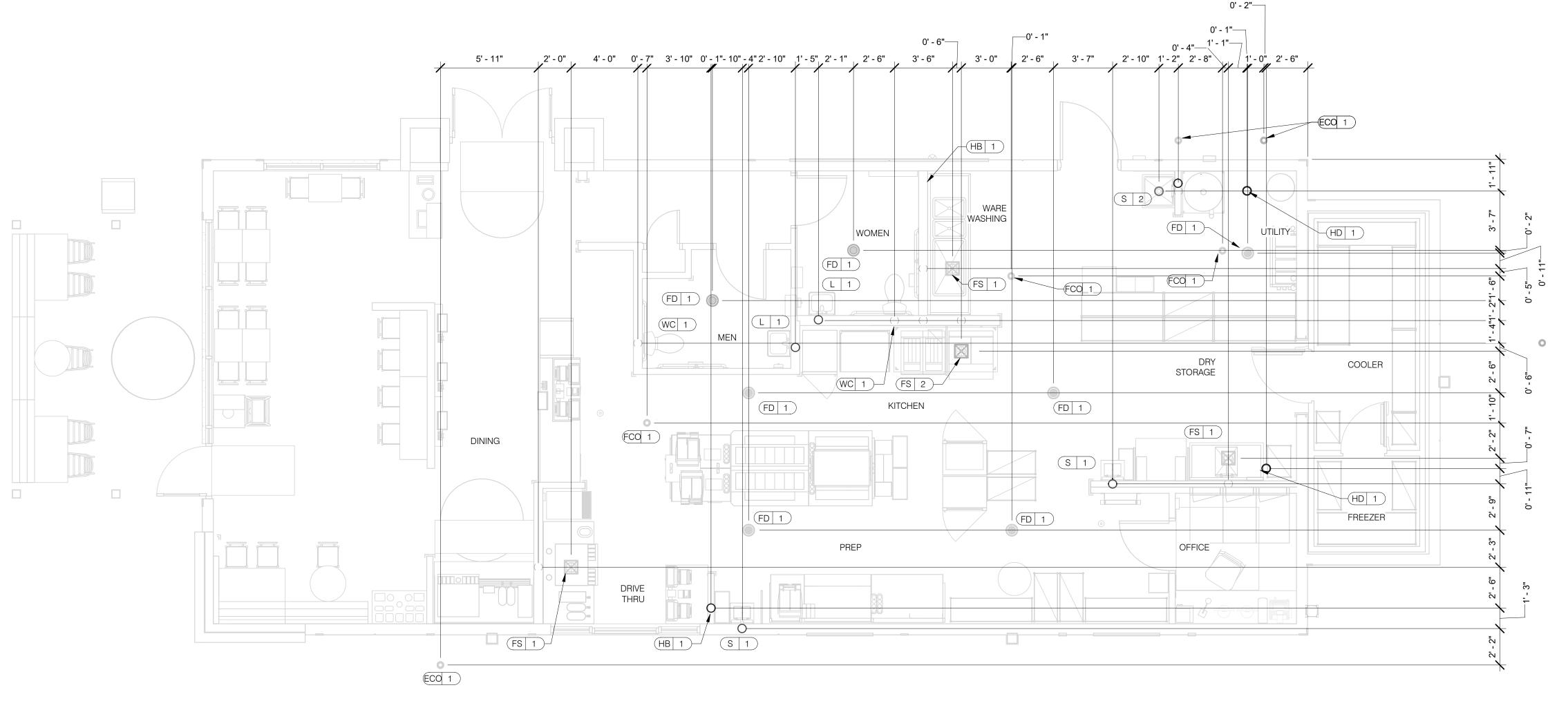


ENDEAVOR 2.0
WATER AND
GAS PLAN

P3.0

PLOT DATE: 4/28/2022 9:57:01 AM





TYPE | ELEVATION

G +15" A.F.F.

CW +29" A.F.F

CW +47" A.F.F.

TW +20" A.F.F.

CW +84" A.F.F

TW +18" A.F.F

W -6" A.F.F.

CW/HW +36" A.F.F

CW/HW +42" A.F.F

W +19" A.F.F

W +16-1/2" A.F.F.

CW

REMARKS

EPOXY COATED CAST IRON

BOTH HANDICAP AND REGULAR

RIM OF LAV @ +2'-8" A.F.F.

CLOSET MOP SINK ONLY

RECESSED IN FLOOR

WALL MOUNTED

W +16-1/2" A.F.F. WALL MOUNTED

EQUIP #

S 4 PREP SINK

HB 1 HOSE BIB

S 4 PREP SINK FAUCET

WCO 1 WALL CLEAN OUT

(FCO 1) FLOOR CLEAN OUT

C-107 RETHERMALIZER

C-107 RETHERMALIZER

C-026 DUAL VAT FRYER

S-286 WATER FILTER SYSTEM

(P-452) HOT WATER SYSTEM

S 3 3-COMPARTMENT SINK FAUCET

**EQUIPMENT ITEM** 

EQUIP #

(FS 1) FLOOR SINK

FS 2 FLOOR SINK

(HD 1) HUB DRAIN

WH 1 WATER HEATER

WH 1 WATER HEATER

WC 1 WATER CLOSET

L 1 LAVATORY

S 1 HAND SINK

S 2 MOP SINK

(UR 1) URINAL FLUSH VALVE

UR 1 URINAL WASTE STUB

 L

 1

 LAVATORY WASTE LINE

(RO 1) REVERSE OSMOSIS

S 2 MOP SINK FAUCET

S 2 MOP SINK FAUCET

S 3 3-COMPARTMENT SINK

**EQUIPMENT ITEM** 



### PLUMBING ROUGH-IN PLAN 1/4" = 1'-0" 1

- ALL DIMENSIONS TO FLOOR SINKS, FLOOR DRAINS AND HUB DRAINS ARE TO CENTER OF FIXTURE.
- 2. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE THIS DATA ON LOCATION OF ALL PLUMBING ROUGH-INS WITH INFORMATION PROVIDED ON ARCHITECTURAL AND STRUCTURAL DRAWINGS AND EQUIPMENT ACTUALLY SUPPLIED AND TO CONFIRM CORRECTNESS OF DIMENSIONS INDICATED HEREIN.

| CONTRACT DATE:  | 10.06.2    |
|-----------------|------------|
| BUILDING TYPE:  | END. MED20 |
| PLAN VERSION:   | MARCH 2021 |
| BRAND DESIGNER: | DICKSON    |
| SITE NUMBER:    | 315156     |
| STORE NUMBER:   | 456499     |
| PA/PM:          | SM         |

DRAWN BY.:

JOB NO.:

1 02.24.22 NTP Comments 04.29.22 Issued for Bid

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2021088.20

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**ENDEAVOR 2.0 PLUMBING ROUGH-IN PLAN** 

TYPE | ELEVATION

CW/HW +38" A.F.F

W +19" A.F.F

CW/HW +38" A.F.F

HW +8" A.F.F.

G +12" A.F.F.

G +12" A.F.F.

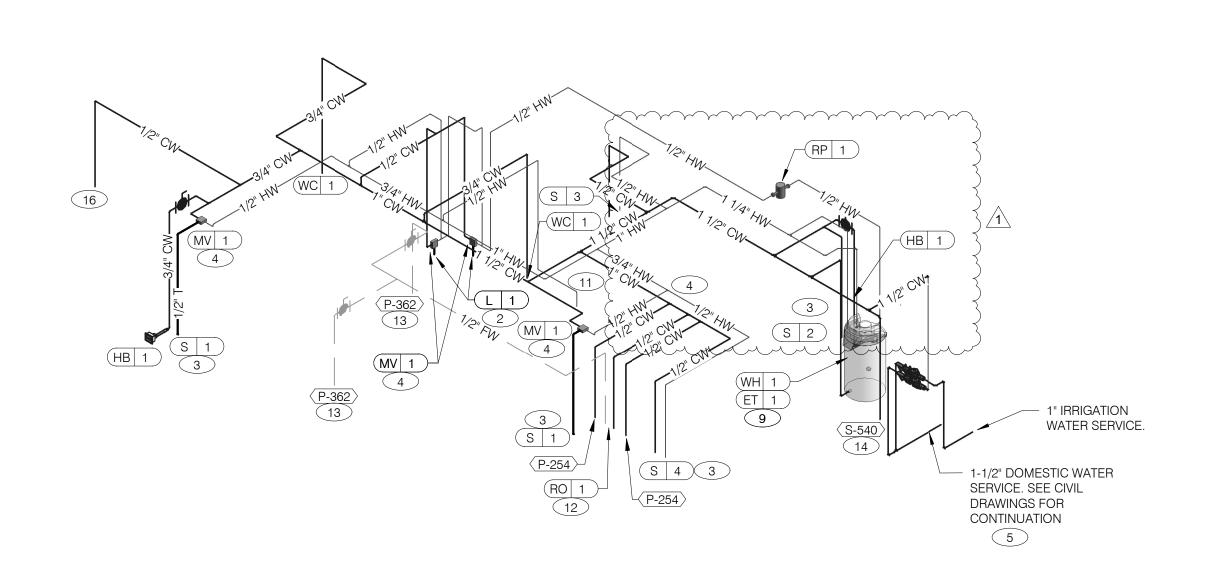
CW +94" A.F.F.

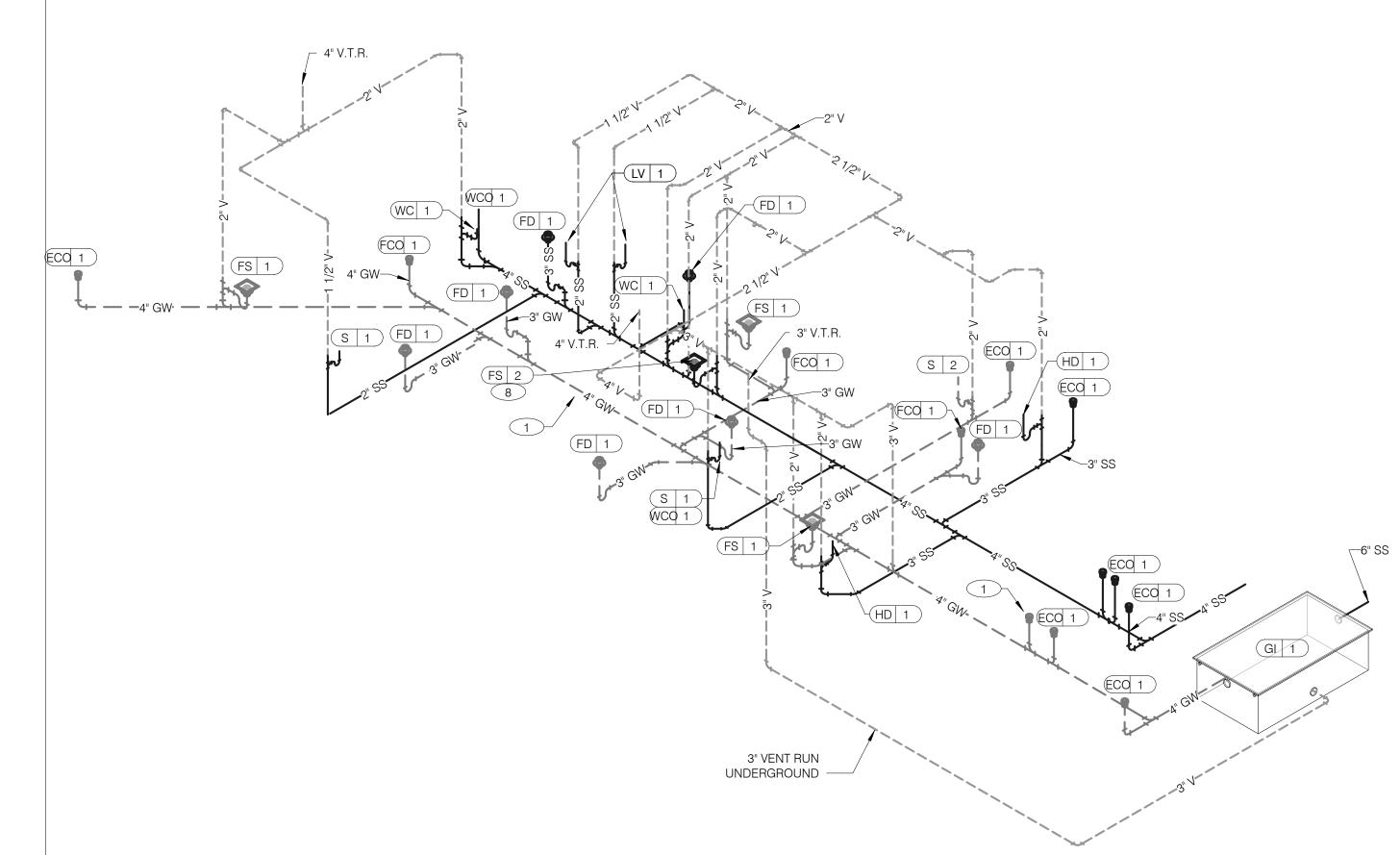
CW +24" A.F.F.

REMARKS

INLET TO & OUTLET FROM FILTER





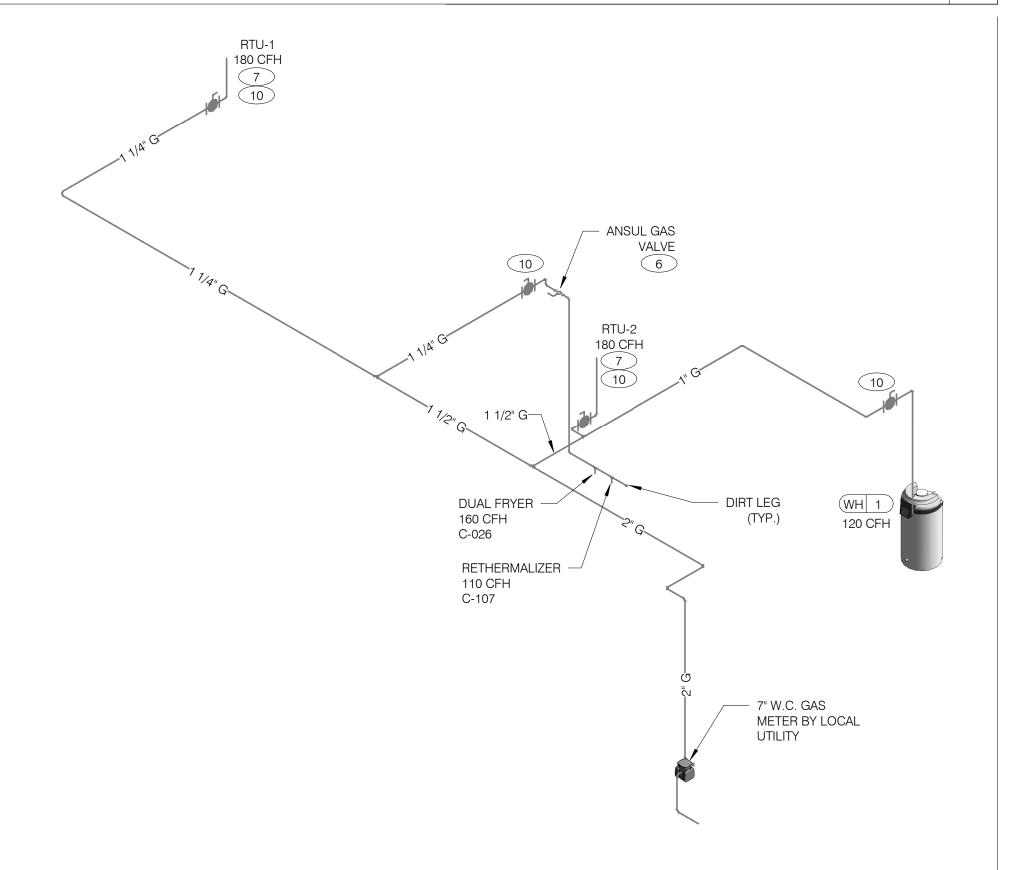


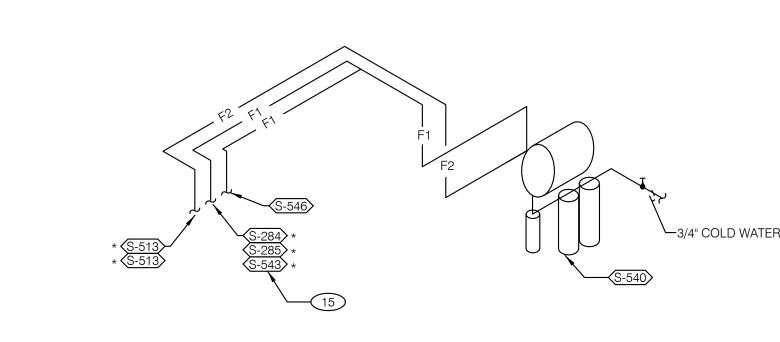
WASTE AND VENT ISOMETRIC NTS WATER ISOMETRIC NTS

GAS DEMAND SCHEDULE RTU-1 180 CFH RTU-2 180 CFH 120 CFH WH-1 **DUAL FRYER** 160 CFH RETHERMALIZER 110 CFH 750.0 CFH = 750,000 BTUH DEMAND

COORDINATE GAS DEMAND REQUIREMENTS WITH SITE-SPECIFIC RTU DESIGN.

PIPE SIZE BASED ON 120' OF PIPE AND 7" W.C. OPERATING PRESSURE





FILTERED EQUIPMENT AND LINES:

FILTERED LINE (COLD WATER)

S-513 - ICE MAKER - ABOVE SELF-SERVE BEVERAGE DISPENSER \*

(S-513) - ICE MAKER - ABOVE DRIVE-THRU BEVERAGE DISPENSER \*

S-285 - DRIVE-THRU BEVERAGE DISPENSER \*

S-284 - SELF-SERVE BEVERAGE DISPENSER \*

S-546 - ICED TEA BREWER

-3/4" COLD WATER S-543 - FROZEN BEVERAGE DISPENSER

FILTERED WATER SUPPLIED VIA SYRUP BUNDLE. REFER TO 11/P6.0. SEE SCOPE OF WORK FOR RESPONSIBILITIES.

| <b>FILTERED</b> | WATER | <b>ISOMETRIC</b> | NTS |
|-----------------|-------|------------------|-----|
|-----------------|-------|------------------|-----|

1 ENTIRE RUN OF DRAIN LINES ON INLET TO GREASE TRAP SHALL BE SCHEDULE 40 PVC OR NO HUB CAST IRON AS REQUIRED BY CODE.

2 1/2" TEMPERED WATER TO HAND SINK / LAVATORY.

3 1/2" HOT AND COLD WATER LINES DOWN IN WALL TO PREP SINK.

4 THERMOSTATIC MIXING VALVE.

5 METER AND REDUCED PRESSURE BACKFLOW PREVENTER PER LOCAL UTILITY REQUIREMENTS. PROVIDE SHUT-OFF VALVES AT BOTH SIDES OF BACKFLOW PREVENTER. VERIFY LOCATIONS WITH CIVIL DRAWINGS.

6 EMERGENCY GAS SHUT-OFF VALVE (NORMALLY CLOSED) SHALL BE ELECTRIC SOLENOID TYPE WITH SPRING RETURN AND 24 VOLT ACTUATOR, SUITABLE FOR USE ON GAS PIPING SYSTEMS. VALVE SHALL BE ACTIVATED BY ANY OF THE EXHAUST HOOD FIRE SUPPRESSION SYSTEM. PROVIDE RELAYS AS REQUIRED TO ACTIVATE SHUT-OFF VALVE.

GAS PIPING AT ROOF TOP UNIT FOR THROUGH THE BASE PIPE CONNECTION. SHUT-OFF VALVE SHALL BE LOCATED OUTSIDE OF THE UNIT.

8 PROVIDE NO HUB CAST IRON PIPE FOR FIRST 10 FEET OF PIPE FROM CONNECTION TO FLOOR SINK FS-2

9 PIPE T&P RELIEF VALVE TO OUTSIDE OF BUILDING OR TO HUB DRAIN. RUN FULL SIZE PIPE FROM VALVE WITH TYPE "K" COPPER TUBING.

10 PROVIDE GAS SHUT-OFF VALVE IN CEILING SPACE.

1/2" HOT WATER PIPE DOWN IN WALL. PROVIDE SHUT-OFF VALVE OUTSIDE OF

WALL FOR CONNECTION TO RETHERMALIZER. 1/2" COLD WATER CONNECT TO REVERSE OSMOSIS FILTER AND 1/2" FILTERED WATER FROM REVERSE OSMOSIS FILTER. PROVIDE SHUT-OFF ON CW PIPE

13 1/2" RO WATER FROM REVERSE OSMOSIS FILTER DOWN IN UTILITY CHASE OF M.A.P.S. LINE. PROVIDE SHUT-OFF VALVE ON FW PIPE IN CEILING NEAR UTILITY

14) 1/2" COLD WATER TO HOT WATER SYSTEM FILTER.

PRIOR TO CONNECTION TO FILTER.

15 TEE OFF 3/8" LINE FROM DRIVE THRU BEVERAGE DISPENSER FILTERED WATER SUPPLY. SEE DETAIL 8/P6.0.

16 1/2" COLD WATER. CONNECT TO WATER FILTER FOR BUNN POD BREWER S-547. PROVIDE SHUT-OFF VALVE PRIOR TO CONNECTION TO THE WATER

|   | DATE     | REMARKS        |
|---|----------|----------------|
| 1 | 02.24.22 | NTP Comments   |
|   | 04.29.22 | Issued for Bid |
|   |          |                |
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CONTRACT DATE: 10.06.21 BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: 315156 STORE NUMBER: PA/PM: DRAWN BY.: JOB NO.: 2021088.20

TACO BELL

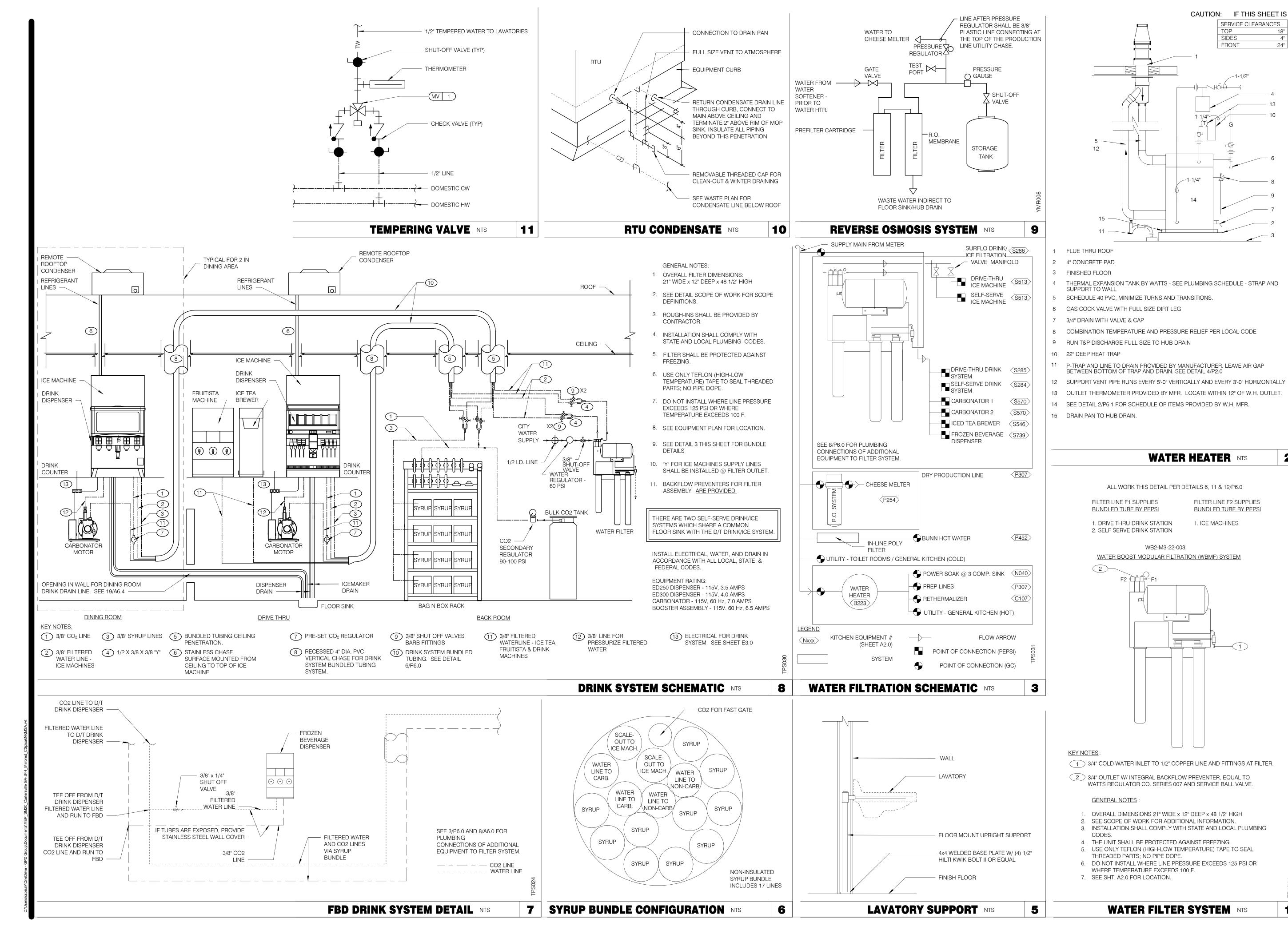
898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 RISER DIAGRAMS** 

GAS ISOMETRIC NTS

**KEYNOTES - ISOMETRICS NTS** 



CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT **GPD GROUP** 520 S. MAIN STREET, SUIT 2531 330.572.2100 FAX: 330.572.2102

SIDES

FRONT

FILTER LINE F2 SUPPLIES

**BUNDLED TUBE BY PEPSI** 

1. ICE MACHINES

\_1-1/4"

04.29.22 Issued for Bid

**CONTRACT DATE: BUILDING TYPE:** END. MED20 PLAN VERSION: MARCH 2021 **BRAND DESIGNER:** DICKSON SITE NUMBER: 315156 STORE NUMBER: PA/PM: DRAWN BY.

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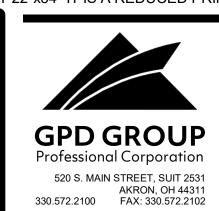
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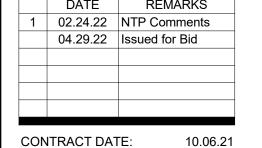
898 Joe Frank Harris Pkwy Cartersville, GA 30120

JOB NO.:



**ENDEAVOR 2.0 PLUMBING DETAILS** 





BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: STORE NUMBER: PA/PM: DRAWN BY.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy

Cartersville, GA 30120



**ENDEAVOR 2.0** SITE **ELECTRICAL PLAN** 

ELECTRICAL SITE PLAN - JFH 1" = 20'-0" 1

8 NOT USED.

11 1" C. - (2) #8, #8 GND.

9 CLEARANCE BAR. REFER TO CIVIL DRAWINGS.

LED SITE LIGHTING, REFER TO CIVIL DRAWINGS, TYP. REFER TO DETAIL 12/C1.1.

RANK ARKWAY EXISTING POWER POLE -PROPOSED TACO BELL PROPOSED TRANSFORMER 1-STORY MASONRY CONDUIT SCHEDULE DEVICE POWER DATA DIRECTIONAL (1) 1"

1 1" C. - (2) #8, #8 GRD. (TYP. FOR ENTIRE CIRCUIT.)

2 REFER TO LIGHTING FIXTURE SCHEDULE ON E4.0 FOR ADDITIONAL INFORMATION ON POLE LIGHTING. (TYPICAL)

DIGITAL MENU BOARD. REFER TO CONDUIT SCHEDULE FOR CONDUIT SIZE AND QUANTITY. PROVIDE (2) #8AWG., #8 GND. IN 1"C. REFER TO CIVIL DRAWINGS.

4 LED PYLON SIGN.

SPEAKER POST

PREVIEW BOARD

MENUBOARD

(1) 1"

(1) 1"

(1) 1"

(1) 1"

(2) 1"

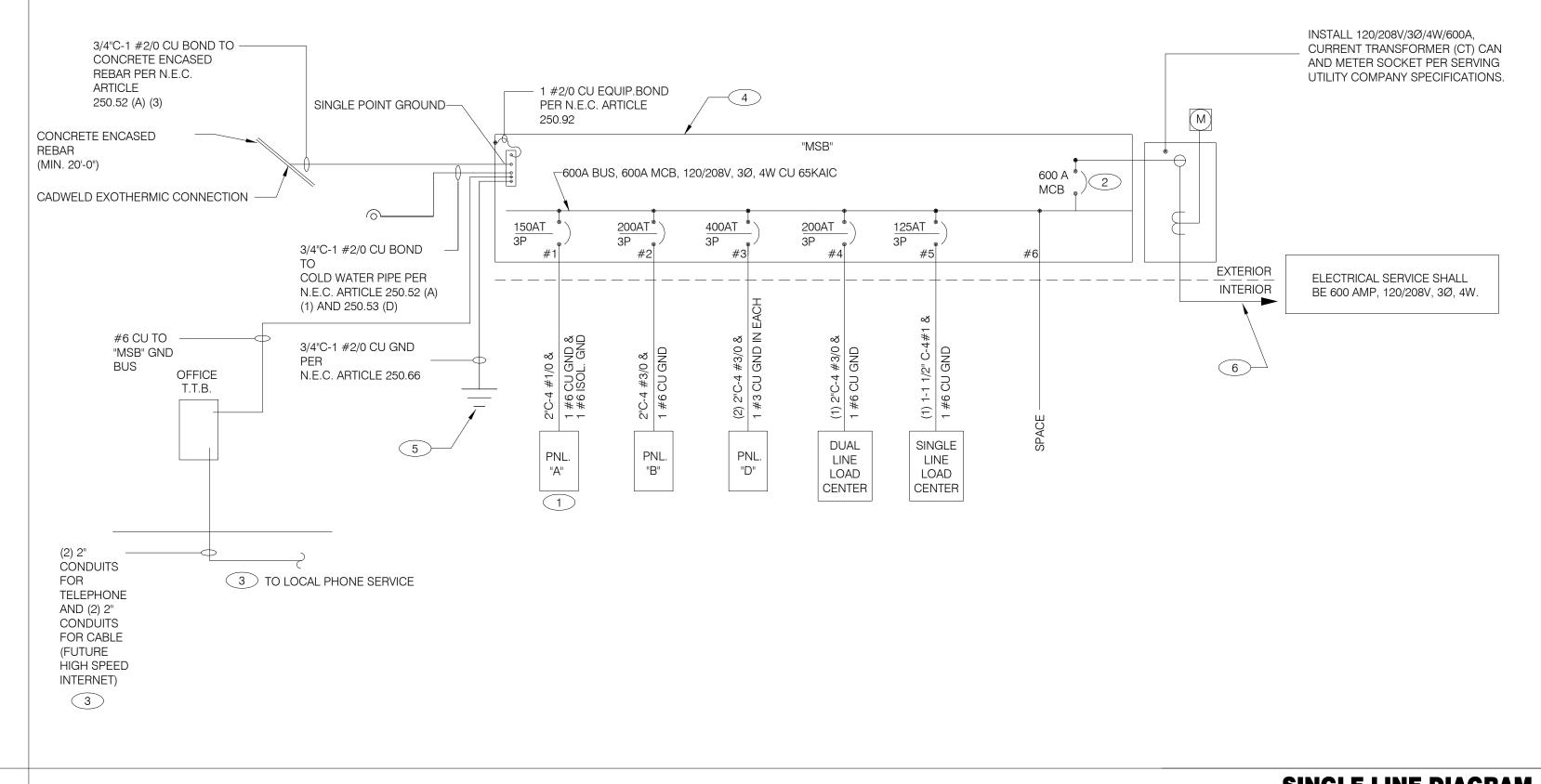
(2) 1"

UNDERGROUND ELECTRIC SERVICE TO UTILITY CO. TRANSFORMER. REFER TO CIVIL SHEETS FOR LOCATION AND ROUTING. VERIFY AND COORDINATE ALL REQUIREMENTS WITH UTILITY CO.

6 PROVIDE SEPARATE 2" TELEPHONE AND CABLE (FUTURE HIGH SPEED INCLUDED) CONDUITS TO CONNECTION ON SITE . REFER TO CIVIL SHEETS FOR LOCATION AND ROUTING. VERIFY AND COORDINATE ALL REQUIREMENTS WITH UTILITY

7 SPEAKER POST AND CANOPY. REFER TO CONDUIT SCHEDULE FOR CONDUIT SIZE AND QUANTITY.





|                   |                                 |                                |                                                                                                                                                                          | SINGLE LINE DIAGRAM NTS A                                                                                                                                                     | PLAN VERSION:                          |
|-------------------|---------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                   |                                 | <u>'</u>                       |                                                                                                                                                                          |                                                                                                                                                                               | BRAND DESIGNER:                        |
| 2X4 LED FIXTURE   | NL NIGHTLIGHT                   | FUSIBLE DISCONNECT SWITCH      | THERE SHALL BE U.L. LISTED SERIES RATING BETWEEN CKT. BREAKERS LOCATED AT THE                                                                                            | WIRE ISOLATED GROUND TO ISOLATION GROUND BUS IN PANEL AND LAND ISOLATED GROUND TO SINGLE POINT GROUND, "DO NOT COMBINE COMMON GND TO ISOLATED GROUND". REF DETAIL 6/E3.1.     | SITE NUMBER:                           |
|                   | S CEILING MOUNTED SPEAKER       | WITH STARTER                   | DISTRIBUTION PANEL AND THE DOWNSTREAM 10k A.I.C. RATED CIRCUIT BREAKERS AT PANELS "A", "B"                                                                               | POINT GROUND: "DO NOT COMBINE COMMON GND TO ISOLATED GROUND". REF DETAIL 6/E3.1.                                                                                              | STORE NUMBER:                          |
| 2X4 LED FIXTURE   | ©                               | FUSIBLE DISCONNECT SWITCH      | DUAL-LINE EQUIPMENT CABINET BASED ON THE MAXIMUM FAULT CURRENT AS DETERMINED AT THE SERVICE ENTRANCE AND DOWNSTREAM 22K A.I.C. RATED CIRCUIT BREAKERS AT PANEL "D."      | 2 PROVIDE 100% RATED MAIN CIRCUIT BREAKER IN MDP.                                                                                                                             | PA/PM:                                 |
| WITH BATTERY PACK | WALL MOUNTED SPEAKER            | NON-FUSIBLE DISCONNECT SWITCH  | 2. SEE SCOPE OF WORK FOR DETAILS REGARDING OWNER SUPPLIED AND/OR INSTALLED PRODUCTS.                                                                                     | 3 PROVIDE 2" CONDUIT STUBBED INTO BULDING FROM LATERAL POLE FOR TELEPHONE AND FUTURE                                                                                          | DRAWN BY.:                             |
|                   | JUNCTION BOX                    |                                | GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL OTHER ASPECTS OF THE PROJECT                                                                                                   | HIGHT SPEED CABLE.                                                                                                                                                            |                                        |
| 1X4 LED FIXTURE   | -(J)- WALL MOUNTED JUNCTION BOX | PC PHOTOCELL                   |                                                                                                                                                                          | VERIFY AVAILABLE FAULT CURRENT AT SERVICE ENTRANCE WITH THE UTILITY COMPANY. IF THE AIC  RATING AS INDICATED IS NOT SUFFICIENT. CONTACT PROJECT MANAGER AND ENGINEER PRIOR TO | JOB NO.:                               |
|                   | ■ TELEPHONE OUTLET              |                                | 3. IF UTILITY COMPANY PROPOSES A SERVICE DIFFERENT FROM THAT ILLUSTRATED, CONTACT THE CONSTRUCTION ENGINEER FOR A DECISION BEFORE PROCEEDING. COORDINATE AVAILABLE SHORT | BID/PRICING TO UPDATE EQUIPMENT RATING.                                                                                                                                       | TACORE                                 |
| 1X4 LED FIXTURE   | TELEPHONE OUTLET                | RS RAIN SENSOR                 | CIRCUIT CURRENT W/ LOCAL UTILITY AND PROVIDE CIRCUIT BREAKERS W/ SUFFICIENT INTERRUPTING                                                                                 | (3) 5/8" DIA. x 10'-0" COPPER CLAD GROUND RODS. INSTALL 10'-0" APART AND CONNECT GROUND                                                                                       | TACO BE                                |
| WITH BATTERY PACK | DEDICATED GROUNDED OUTLET       | FLUORESCENT WALL MOUNT FIXTURE | CAPACITY.                                                                                                                                                                | SYSTEM PER N.E.C. ARTICLE 250                                                                                                                                                 |                                        |
|                   | DUPLEX GROUNDED OUTLET          | - TEOORESCENT WALL INCONTRICTE | 4 COORDINATE OF METERING COMPARTMENT CIZE MITH LOCAL LITH ITV COMPANIX. THE LOCAL                                                                                        | PROVIDE UNDERGROUND SERVICE LATERAL TO UTILITY TRANSFORMER PER SERVING UTILITY COMPANY SPECIFICATIONS. 4#350 KCMIL IN EACH OF (2) 3"C. TO PAD MOUNT TRANSFORMER.              | 898 Joe Frank Harr<br>Cartersville, GA |
| DOWNLIGHT FIXTURE | DOUBLE DUPLEX GROUNDED OUTLET   | EMERGENCY LIGHT                | 4. COORDINATE CT METERING COMPARTMENT SIZE WITH LOCAL UTILITY COMPANY, THE LOCAL ELECTRICAL INSPECTOR AND THE NATIONAL ELECTRICAL CODE TO MEET ALL REQUIREMENTS          | GC/ELECT. CONTRACTOR SHALL COORDINATE SERVICE POLES PER LOCAL UTILITY CODE. IF                                                                                                | Cartersville, GA                       |
|                   | ODOLIND FALILT DUDLEY OUTLET    |                                | BEFORE PURCHASE AND INSTALLATION. NEW METER BY LOCAL UTILITY COMPANY.                                                                                                    | ALUMINUM CONDUCTORS ARE USED PROVIDE 4#500 KCMIL IN EACH (2) 3-1/2"C.                                                                                                         |                                        |

SINGLE POLE, SINGLE THROW

SINGLE POLE, SINGLE THROW

WALL MOUNTED OCCUPANCY

TOGGLE SWITCH W/ PILOT LIGHT

CONDUIT RUN, UNDERGROUND

EXTERIOR DECORATIVE WALL FIXTURE

EXTERIOR DECORATIVE WALL FIXTURE

D

WEATHERPROOF GROUND FAULT

TOGGLE SWITCH

SMOKE DETECTOR

EXTERIOR WALL FIXTURE

SENSOR

RELAY

ELECTRICAL LEGEND NTS

 $\oplus$ 

SUSPENDED DOWNLIGHT FIXTURE

PENDANT MOUNTED LIGHT FIXTURE

TRACK MOUNTED PENDANT

EXIT SIGN (WALL MOUNTED)

EXIT SIGN (CEILING MOUNTED)

LIGHT FIXTURE

COOLER FIXTURE

SECURITY STROBE

 $\Rightarrow$ 

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GROUND FAULT DUPLEX OUTLET

CEILING DUPLEX OUTLET

GROUND FAULT DEDICATED OUTLET

DUPLEX ISOLATED GROUND OUTLET

CEILING SPECIAL PURPOSE OUTLET

ELECTRICAL PANEL. SEE SHEET E2.1

DUCT MOUNTED SMOKE DETECTOR

HOLD UP EMERGENCY BUTTON

CONNECTION TO EQUIPMENT

DEDICATED ISOLATED GROUND

SPECIAL PURPOSE OUTLET

FOR PANEL SCHED.

ELECTRICAL MOTOR

DOUBLE DUPLEX ISOLATED GROUND OUTLET

GROUND FAULT DUPLEX W/ BOTT. HALF SWITCHED

CABLE IS NOT ALLOWED FOR NON-ACCESSIBLE FLOORS, WALLS AND CEILINGS.

TRANSFORMER TO SWITCH BOARD MAY BE ALUMINUM.

ALL WIRING SHOWN SHALL BE COPPER TYPE "THHN/THWN" EXCEPT FEEDERS FROM UTILITY

ARMOR CABLE ACCEPTABLE FOR THE LAST 6'-0" FROM A JUNCTION BOX TO LIGHT FIXTURES. ARMOR

ONE LINE DIAGRAM GENERAL NOTES NTS

C

|    | CON  | ITRACT DAT | 10.06.21   |         |  |  |  |
|----|------|------------|------------|---------|--|--|--|
|    | BUIL | DING TYPE  | END. MED20 |         |  |  |  |
| 4  | PLA  | N VERSION: | MARCH 2021 |         |  |  |  |
|    | BRA  | ND DESIGN  | ER:        | DICKSON |  |  |  |
| LE | SITE | NUMBER:    |            | 315156  |  |  |  |
|    | STO  | RE NUMBER  | ₹:         | 456499  |  |  |  |
|    |      |            |            |         |  |  |  |

1 02.24.22 NTP Comments 04.29.22 Issued for Bid

2021088.20

k Harris Pkwy , GA 30120



**ENDEAVOR 2.0 ELECTRICAL** ONE LINE **DIAGRAMS AND LEGEND** 

ONE LINE DIAGRAM KEY NOTES NTS

Panel: B Location: Supply From: MSB Mounting: Recessed Enclosure: Type 1

Legend:

Volts: 120/208 Wye Phases: 3 Wires: 4

A.I.C. Rating: SERIES Mains Type: M.L.O. Mains Rating: 200 A MCB Rating: N/A

| NOTE | SCKT | Load Name                   | Trip | Poles |        | A      | E      | 3      | (      |        | Poles | Trip | Load Name                         | СКТ | NOTES |
|------|------|-----------------------------|------|-------|--------|--------|--------|--------|--------|--------|-------|------|-----------------------------------|-----|-------|
|      | 1    | DINING LTS                  | 20 A | 1     | 536 VA | 1500   |        |        |        |        | 1     | 20 A | EXTERIOR SIGNAGE                  | 2   |       |
|      | 3    | BUILDING GOOSENECK LIGHTING | 20 A | 1     |        |        | 764 VA | 216 VA |        |        | 1     | 20 A | UTILITY RECEPT                    | 4   | GF    |
|      | 5    | KITCHEN/ BOH/ RESTROOM LTS  | 20 A | 1     |        |        |        |        | 724 VA | 91 VA  | 1     | 20 A | EMERGENCY LTS INT/EXT, EXIT SIGNS | 6   |       |
|      | 7    | LTG - SHOW WINDOW           | 20 A | 1     | 600 VA | 500 VA |        |        |        |        | 1     | 20 A | CLEARANCE BAR                     | 8   |       |
|      | 9    | LTG - SHOW WINDOW           | 20 A | 1     |        |        | 600 VA | 500 VA |        |        | 1     | 20 A | TBCCB                             | 10  |       |
|      | 11   | LTG - COOLER & FREEZER      | 20 A | 1     |        |        |        |        | 800 VA | 500 VA | 1     | 20 A | E1AN TBANS                        | 12  |       |
|      | 13   | PATIO LIGHTING              | 20 A | 1     | 27 VA  | 0 VA   |        |        |        |        | 1     | 20 A | Spare                             | 14  |       |
|      | 15   | DIGITAL MENU BOARD          | 20 A | 1     |        |        | 360 VA | 0 VA   |        |        | 1     | 20 A | Spare                             | 16  |       |
|      | 17   | SPEAKER POST                | 20 A | 1     |        |        |        |        | 500 VA | 0 VA   | 1     | 20 A | Spare                             | 18  |       |
|      | 19   | CANOPY LIGHTING             | 20 A | 1     | 200 VA | 0 VA   |        |        |        |        |       |      | Space                             | 20  |       |
|      | 21   | LTG - PYLON SIGN            | 20 A | 1     |        |        | 500 VA | 0 VA   |        |        |       |      | Space                             | 22  |       |
|      | 23   | CLEARANCE BAR               | 20 A | 1     |        |        |        |        | 500 VA | 0 VA   |       |      | Space                             | 24  |       |
|      | 25   | SITE LIGHTING               | 20 A | 1     | 1122   | 0 VA   |        |        |        |        | 1     | 20 A | Spare                             | 26  |       |
|      | 27   | Spare                       | 20 A | 1     |        |        | 0 VA   | 0 VA   |        |        | 1     | 20 A | Spare                             | 28  |       |
|      | 29   | Spare                       | 20 A | 1     |        |        |        |        | 0 VA   | 0 VA   | 1     | 20 A | Spare                             | 30  |       |
|      | 31   | Spare                       | 20 A | 1     | 0 VA   | 0 VA   |        |        |        |        | 1     | 20 A | Spare                             | 32  |       |
|      | 33   | EF-1                        | 20 A | 1     |        |        | 1120   | 1500   |        |        | 1     | 20 A | PURPLE WALLWASH LIGHTS            | 34  |       |
|      | 35   | EF-2                        | 20 A | 1     |        |        |        |        | 660 VA | 1500   | 1     | 20 A | PURPLE WALLWASH LIGHTS            | 36  |       |
|      | 37   | Spare                       | 20 A | 1     | 0 VA   | 0 VA   |        |        |        |        | 1     | 20 A | Spare                             | 38  |       |
|      | 39   | Spare                       | 20 A | 1     |        |        | 0 VA   | 0 VA   |        |        | 1     | 20 A | Spare                             | 40  |       |
|      | 41   | Spare                       | 20 A | 1     |        |        |        |        | 0 VA   | 0 VA   | 1     | 20 A | Spare                             | 42  |       |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals                    |
|---------------------|----------------|---------------|------------------|---------------------------------|
| Other               | 830 VA         | 100.00%       | 830 VA           |                                 |
| Power               | 3360 VA        | 100.00%       | 3360 VA          | Total Conn. Load: 15321 VA      |
| Lighting            | 7935 VA        | 125.00%       | 9918 VA          | Total Est. Demand: 17304 VA     |
| HVAC                | 1780 VA        | 100.00%       | 1780 VA          | Total Conn. Current: 43 A       |
| Receptacle          | 1416 VA        | 100.00%       | 1416 VA          | Total Est. Demand Current: 48 A |
|                     |                |               |                  |                                 |

CIRCUIT BREAKER/MISC. ACC. ABBREVIATIONS:

GF - GROUND FAULT CIRCUIT INTERRUPTER AF - ARC-FAULT CIRCUIT INTERRUPTER ST - SHUNT TRIP HL-ON - HANDLE-LOCK ON DEVICE HL-OFF - HANDLE-LOCK OFF DEVICE EPD - EQUIPMENT PROTECTION DEVICE IG - ISOLATED GROUND

Panel: A

Location: Supply From: MSB Mounting: Recessed Enclosure: Type 1

Volts: 120/208 Wye Phases: 3 Wires: 4

A.I.C. Rating: SERIES Mains Type: M.L.O. Mains Rating: 150 A MCB Rating: N/A

PROVIDE ISOLATED GROUND BAR

|               | NOTES | СКТ | Load Name                           | Trip | Poles |        | 4      | E      | 3      | (      |        | Poles | Trip | Load Name                    | СКТ | NOTES |
|---------------|-------|-----|-------------------------------------|------|-------|--------|--------|--------|--------|--------|--------|-------|------|------------------------------|-----|-------|
| (1)           |       | 1   | P-417 TIMER                         | 20 A | 1     | 180 VA | 300 VA |        |        |        |        | 1     | 20 A | F-040 OFFICE COMPUTER        | 2   | IG    |
|               | GF    | 3   | S-546 ICED TEA                      | 20 A | 1     |        |        | 480 VA | 720 VA |        |        | 1     | 20 A | DRIVE THRU POS/ORDER ENTRY 1 | 4   |       |
| $\widehat{1}$ |       | 5   | OFFICE QUAD RECEPTACLE              | 20 A | 1     |        |        |        |        | 180 VA | 480 VA | 1     | 20 A | S-546 BREWER                 | 6   | GF    |
|               |       | 7   | J-BOX SECURITY SYSTEM / DVR         | 20 A | 1     | 1180   | 180 VA |        |        |        |        | 1     | 20 A | U-011                        | 8   |       |
|               |       | 9   | S-026 HEAT CABINET                  | 20 A | 1     |        |        | 1800   | 540 VA |        |        | 1     | 20 A | RECEPTACLES - OFFICE         | 10  |       |
|               | IG    | 11  | U-050 CREDIT CARD SAT. ROUTER JUNC. | 20 A | 1     |        |        |        |        | 860 VA | 648 VA | 1     | 20 A | S-204 D/T TIMING SYSTEM      | 12  |       |
|               |       | 13  | F-090                               | 20 A | 1     | 1540   | 1140   |        |        |        |        | 1     | 20 A | R-009 FULL HEIGHT FREEZER    | 14  | GF    |
|               | GF    | 15  | BEVERAGE DISPENSER D/T              | 15 A | 1     |        |        | 1428   | 2013   |        |        | 2     | 30 Δ | P-452 HOT WATER SYSTEM       | 16  |       |
|               |       | 17  | P-452 HOT WATER SYSTEM              | 30 A | 2     |        |        |        |        | 2013   | 2013   |       | 30 7 | 1 -402 HOT WATER OTOTEW      | 18  |       |
|               |       | 19  | T 402 FIGT WATER GTGTEW             |      |       | 2013   | 240 VA |        |        |        |        | 1     | 20 A | C-107 RETHERMALIZER          | 20  | GF    |
| _             |       |     | SECURITY CAMERA POWER               | 20 A | 1     |        |        | 600 VA | 0 VA   |        |        | 1     | 0 A  | SHUNT TRIP SPACE             | 22  | ST    |
| 3             | GF    | 23  | C-026 FRYER                         | 20 A | 1     |        |        |        |        | 972 VA | 100 VA | 1     | 20 A | C-400 COOK TIMER             | 24  |       |
|               | ST    | 25  | SHUNT TRIP SPACE                    | 0 A  | 1     | 0 VA   | 500 VA |        |        |        |        | 1     | 20 A | INTERIOR DIGITAL MENUBOARD   | 26  |       |
|               |       | 27  | INTERIOR DIGITAL MENUBOARD          | 20 A | 1     |        |        | 500 VA | 500 VA |        |        | 1     | 20 A | OCB SWITCH                   | 28  |       |
|               |       | 29  | DINING POS ENTRY 2                  | 20 A | 1     |        |        |        |        | 680 VA | 1800   | 1     | 20 A | L-045 WARMER                 | 30  | GF    |
|               | IG    | 31  | DRIVE THRU MONITORS                 | 20 A | 1     | 180 VA | 360 VA |        |        |        |        | 1     | 20 A | SAFE W/TOUCHSCREEN CONTROLS  | 32  |       |
|               |       | 33  | RECIRCULATION PUMP                  | 20 A | 1     |        |        | 200 VA | 1180   |        |        | 1     | 20 A | DINING POS ENTRY 1           | 34  | IG    |
|               | IG    | 35  | KIOSK POWER - FRONT COUNTER         | 20 A | 1     |        |        |        |        | 200 VA | 700 VA | 1     | 20 A | AUTO FAUCET POWER            | 36  |       |
|               |       | 37  | MAINTENANCE RECEPTACLE              | 20 A | 1     | 180 VA | 0 VA   |        |        |        |        | 1     | 20 A | Spare                        | 38  |       |
|               |       | 39  | Spare                               | 20 A | 1     |        |        | 0 VA   | 0 VA   |        |        | 1     | 20 A | Spare                        | 40  |       |
|               |       | 41  | Spare                               | 20 A | 1     |        |        |        |        | 0 VA   | 0 VA   | 1     | 20 A | Spare                        | 42  |       |

Legend:

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel                      | Totals   |
|---------------------|----------------|---------------|------------------|----------------------------|----------|
| Power               | 23224 VA       | 100.00%       | 23224 VA         |                            |          |
| Receptacle          | 2808 VA        | 100.00%       | 2808 VA          | Total Conn. Load:          | 28600 VA |
|                     |                |               |                  | Total Est. Demand:         | 28600 VA |
|                     |                |               |                  | Total Conn. Current:       | 79 A     |
|                     |                |               |                  | Total Est. Demand Current: | 79 A     |
|                     |                |               |                  |                            |          |
|                     |                |               |                  |                            |          |

10646 VA

91 A

**Total Load:** 7993 VA 9961 VA

Total Amps: 67 A

2

CIRCUIT BREAKER/MISC. ACC. ABBREVIATIONS:

GF - GROUND FAULT CIRCUIT INTERRUPTER AF - ARC-FAULT CIRCUIT INTERRUPTER ST - SHUNT TRIP

HL-ON - HANDLE-LOCK ON DEVICE HL-OFF - HANDLE-LOCK OFF DEVICE EPD - EQUIPMENT PROTECTION DEVICE IG - ISOLATED GROUND

NOTE PARKING LOT LIGHTING AND SIGNAGE SHALL PASS THROUGH TBCCB

#### NOTE TO CONTRACTORS

ALL CONTRACTORS PRIOR TO BID SUBMISSION PROCESS SHALL VISIT PROPOSED WORK SITE AND FIELD VERIFY ALL EXISTING CONDITIONS. ANY CONDITION THAT DIFFERS FROM THAT SHOWN ON THESE PLANS SHALL BE REPORTED TO THE TENANT'S ARCHITECT/ENGINEER SO THAT NEW AND REVISED BID DRAWINGS OR INFORMATION MAY BE ISSUED. MODIFICATION TO THE SCOPE OF WORK WHICH RESULTS FROM THE CONTRACTORS NEGLECT TO VISIT THE SITE PRIOR TO SUBMITTING BID, SHALL BE THE CONTRACTORS SOLE RESPONSIBILITY.

**GENERAL NOTE:** 

FOR PARKING LOT (SITE) LIGHTS AND OUTSIDE SIGNS: PROVIDE (5) 1"C FROM PANEL "B" AND STUB OUT 10'-0" AWAY FROM THE BUILDING. VERIFY EXACT LOCATION OF STUB PRIOR TO ROUGH-IN. LOADS MAY VARY WITH LOCATION. VERIFY OUTDOOR VOLTAGE DROP FOR ALL PARKING LIGHTING (SITE) CIRCUITS.

**KEY NOTES:** 

1 PROVIDE LOCK-ON BREAKER.

2 CIRCUITS TO BE WIRED THROUGH COMBINED CONTROL BOX CONTACTOR. SEE SHEETS

PROVIDE GFI BREAKER. CIRCUIT TO BE WIRED THROUGH TBANS. SEE SHEETS E7.0 AND E7.1.

520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

|   | DATE     | REMARKS        |
|---|----------|----------------|
| 1 | 02.24.22 | NTP Comments   |
|   | 04.29.22 | Issued for Bid |
|   |          |                |
|   |          |                |
|   |          |                |
|   |          |                |

CONTRACT DATE: 10.06.21 BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: 315156 STORE NUMBER: 456499 PA/PM: DRAWN BY.: JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 ELECTRICAL SCHEDULES** 

TYPE: H-HEATING, C-COOLING, KR-KITCHEN RESISTIVE, KM-KITCHEN MOTOR, WH-WATER HEATER, OM-OTHER MOTORS, O-OTHER 12 G IN 3/4"C CU ST C&P 20 5-20 ES ES 2 DISCONNECT TYPE: HP-HP RATED SWITCH, C&P-CORD & PLUG, LC&P-LOCKING CORD & PLUG, F-FUSED, NF-NON-FUSED, MCCB-MOLDED CASE CIRCUIT BREAKERIECT | 20 | J-BOX | ES | ES | 2 SUPPLIED/INSTALLED BY: EC-ELECTRICAL CONTRACTOR, HC-HVAC CONTRACTOR, PC-PLUMBING CONTRACTOR, ES-EQUIPMENT SUPPLIER

\*VOLTAGE DROP CALCULATION FORMULAS COURTESY OF COOPER BUSSMANN.\*

NOTES: 1 - REQUIRES SHUNT TRIP PROTECTION

2 - CORD & PLUG SUPPLIED AND INSTALLED BY ES. EC SHALL PROVIDE RECEPTACLE.

3 - CORD & PLUG SUPPLIED AND INSTALLED BY ES. RECEPTACLE SUPPLIED BY ES AND INSTALLED BY EC. 7 - OUTLETS SUPPLIED AND INSTALLED BY ES. CONDUIT & WIRING PROVIDED BY EC.

4 - CORD, PLUG & RECEPTACLE SUPPLIED AND INSTALLED BY EC.

5 - SINGLE PHASE, THREE WIRE EQUIPMENT. PROVIDE NEUTRAL CONDUCTOR AND GROUND. 6 - THREE PHASE, FOUR WIRE EQUIPMENT. PROVIDE NEUTRAL CONDUCTOR AND GROUND.

8 - HARDWIRED CONNECTION BY E.C.

\*\*\*REFER TO ARCHITECTURAL EQUIPMENT SCHEDULE FOR ALL KITCHEN EQUIPMENT AND FINAL COORDINATION\*\*\*

Panel: D Location:

Enclosure: Type 1

Supply From: MSB Mounting: Recessed

Volts: 120/208 Wye Phases: 3 Wires: 4

A.I.C. Rating: SERIES Mains Type: M.L.O. Mains Rating: 400 A MCB Rating: N/A

|       |     |                                  |      | Poles    |        |        |        |      |        |        |       |        |                                 |     |       |
|-------|-----|----------------------------------|------|----------|--------|--------|--------|------|--------|--------|-------|--------|---------------------------------|-----|-------|
| NOTES | CKT | Load Name                        | Trip |          | 1      | A      | E      | В    | (      | C      | Poles | Trip   | Load Name                       | CKT | NOTES |
| GF    | 1   | CARBONATOR                       | 15 A | 1        | 276 VA | 0 VA   |        |      |        |        | 1     | 1 20 A | Spare                           | 2   |       |
| GF    | 3   | B-223 WATER HEATER IGNITION      | 20 A | 1        |        |        | 744 VA | 1000 |        |        | 1     | 20 A   | ALTERNATE PAYMENT ROUTER BOX    | 4   |       |
|       | 5   | OC SWITCHED RECEPTACLE           | 20 A | 1        |        |        |        |      | 180 VA | 680 VA | 1     | 20 A   | IRRIGATION TIMER AND RECEPTACLE | 6   | GF    |
| GF    | 7   | S-540 PEPSI BOOSTER TANK         | 20 A | 1        | 564 VA | 500 VA |        |      |        |        | 1     | 20 A   | MUSIC SYSTEM J-BOX AND          | 8   |       |
|       | 9   | RECEPTACLES - ROOF               | 20 A | 1        |        |        | 540 VA | 1560 |        |        | 2     | 20.4   | S-739 FROZEN BEV. DISP.         | 10  | GF    |
|       | 11  | CONVIENCE RECEPTACLES            | 20 A | 1        |        |        |        |      | 360 VA | 1560   |       | 30 A   | 3-739 FROZEN BEV. DISP.         | 12  | GF    |
|       | 13  | GENERAL PURPOSE RECEPTACLES      | 20 A | 1        | 1440   | 1600   |        |      |        |        | 2     | 20.4   | ICE MAKER CONDENSER D/T         | 14  |       |
| GF    | 15  | DRINK FOUNTAIN - S-284 AND R-XX1 | 20 A | 1        |        |        | 1254   | 1600 |        |        | 2     | 20 A   | ICE MAKER CONDENSER D/ I        | 16  | İ     |
|       | 17  | ICE MAKER CONDENSER              | 20 A |          |        |        |        |      | 1600   | 1600   | _     | 2 20 A | ICE MAKER CONDENSER             | 18  |       |
|       | 19  | TICE MAKER CONDENSER             | 20 A | 2        | 1600   | 1600   |        |      |        |        | 2     | 20 A   | ICE MAKER CONDENSER             | 20  | İ     |
| GF    | 21  | S-550 BAG IN BOX RACK            | 20 A | 1        |        |        | 564 VA | 2370 |        |        | 2     | 20.4   | DOWED SOAK                      | 22  | GF    |
|       | 23  | B-381 AMPROBE CO2 MONITOR        | 20 A | 1        |        |        |        |      | 156 VA | 2370   | 2     | 20 A   | POWER SOAK                      | 24  | GF    |
|       | 25  | 5                                |      |          | 5040   | 500 VA |        |      |        |        | 1     | 20 A   | MUSIC SYSTEM (MUZAK)            | 26  |       |
|       | 27  | RTU-1                            | 50 A | 3        |        |        | 5040   | 1200 |        |        |       |        |                                 | 28  |       |
|       | 29  |                                  |      |          |        |        |        |      | 5040   | 1200   | 3     | 15 A   | WALK-IN COOLER                  | 30  | İ     |
|       | 31  |                                  |      |          | 8640   | 1200   |        |      |        |        |       |        |                                 | 32  | İ     |
|       | 33  | RTU-2                            | 90 A | 3        |        |        | 8640   | 1393 |        |        |       |        |                                 | 34  |       |
|       | 35  |                                  |      |          |        |        |        |      | 8640   | 1393   | 3     | 20 A   | WALK-IN FREEZER                 | 36  | İ     |
|       | 37  | Spare                            | 20 A | 1        | 0 VA   | 1393   |        |      |        |        |       |        |                                 | 38  | İ     |
|       | 39  | Spare                            | 20 A | 1        |        |        | 0 VA   | 0 VA |        |        | 1     | 20 A   | Spare                           | 40  |       |
|       | 41  | Spare                            | 20 A | 1        |        |        |        |      | 0 VA   | 0 VA   | 1     | 20 A   | Spare                           | 42  |       |
|       | -   |                                  | Tot  | al Load: | 2435   | 3 VA   | 2590   | 5 VA | 2477   | '9 VA  |       |        |                                 | -   |       |
|       |     |                                  | Tota | al Amps: | 20     | 3 A    | 21     | 6 A  | 20     | 7 A    |       |        |                                 |     |       |

**Load Classification Demand Factor Panel Totals** Connected Load Estimated Demand 4928 VA 100.00% 4928 VA 41040 VA 100.00% 41040 VA Total Conn. Load: 75037 VA 2300 VA 100.00% 2300 VA **Total Est. Demand:** 71751 VA Receptacle Total Conn. Current: 208 A **Total Est. Demand Current:** 199 A

Legend:

CIRCUIT BREAKER/MISC. ACC. ABBREVIATIONS:

GF - GROUND FAULT CIRCUIT INTERRUPTER AF - ARC-FAULT CIRCUIT INTERRUPTER ST - SHUNT TRIP HL-ON - HANDLE-LOCK ON DEVICE HL-OFF - HANDLE-LOCK OFF DEVICE EPD - EQUIPMENT PROTECTION DEVICE

IG - ISOLATED GROUND

520 S. MAIN STREET, SUIT 2531 330.572.2100 FAX: 330.572.2102

02.24.22 NTP Comments 04.29.22 Issued for Bid

CONTRACT DATE: BUILDING TYPE: END. MED20 MARCH 2021 PLAN VERSION: BRAND DESIGNER: DICKSON SITE NUMBER: STORE NUMBER: PA/PM: DRAWN BY.: 2021088.20

**TACO BELL** 

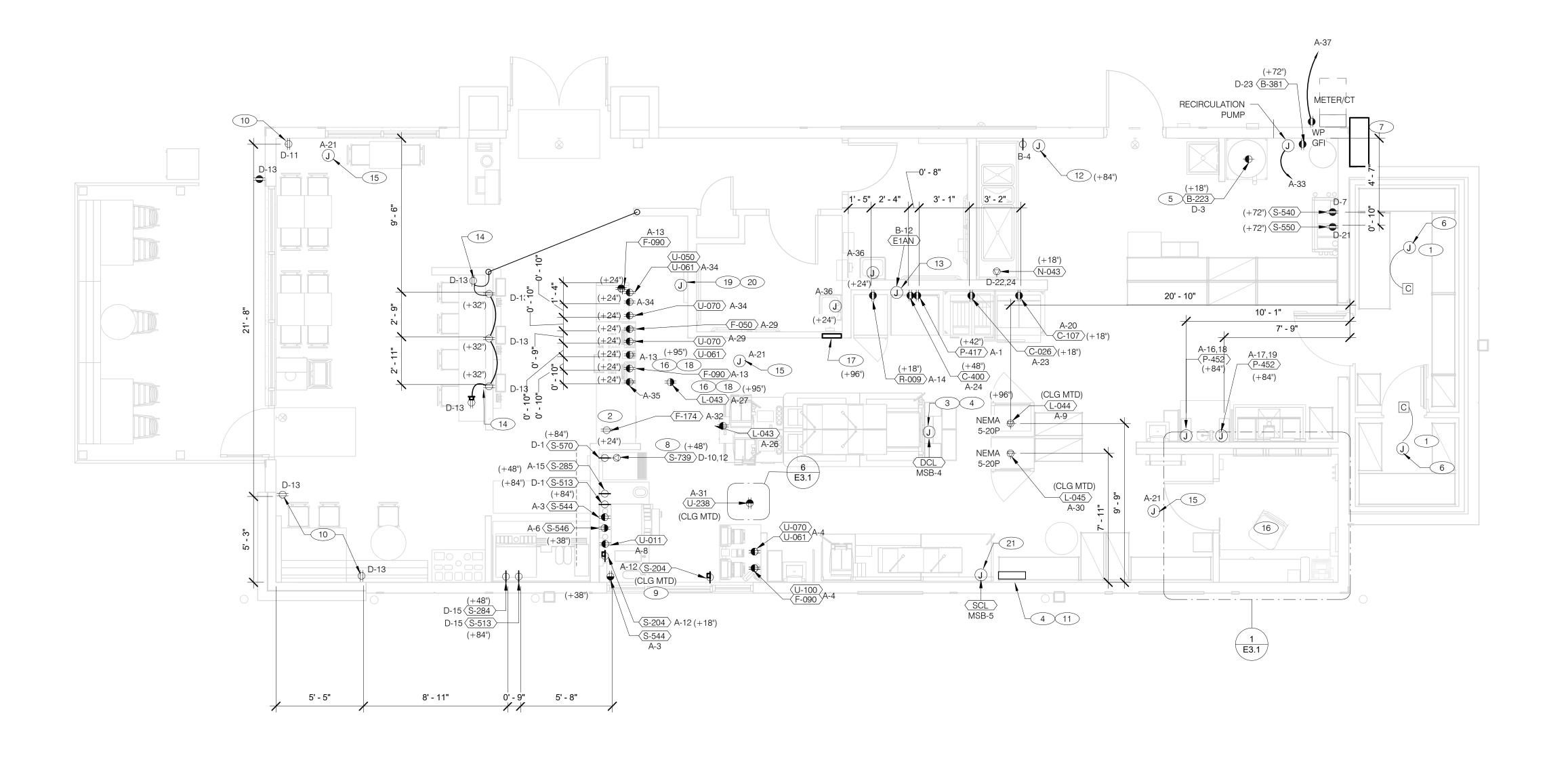
898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 ELECTRICAL SCHEDULES** 

PLOT DATE: 4/28/2022 10:01:03 AM





#### **RECEPTACLE NOTE:**

ALL RECEPTACLES IN PUBLIC AREAS SHALL BE TAMPER RESISTANT.

**NOTE** 

5mA GFCI BREAKERS <u>MUST</u> BE USED WHERE OUTLETS REQUIREING GFCI PROTECTION ARE NOT ACCESSIBLE FOR COMPLIANCE WITH NEC 210.8. WHERE GFCI PROTECTION AND SHUNT TRIP IS REQUIRED, THE CIRCUIT SHALL HAVE A GFCI BREAKER AND PASS THROUGH THE TBANS PANEL.REFER TO DETAILS IN E7.0 AND E7.1.



ALL DIMENSIONS TO J-BOXES ARE FROM FACE OF STUD TO CENTER OF BOX,

ALL CONDUIT DROPS ARE INSIDE WALLS U.O.N. SEE ARCH. DWGS FOR WALL

ALL J-BOX CIRCUITS, CONDUITS, FIXTURES, ETC. SHALL BE AS INDICATED ON THE ELECT. DWGS AND SPECS.

- CONTRACTOR SHALL VERIFY UNDERGROUND CONDUIT LOCATIONS PRIOR TO POURING SLAB.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE THIS DATA ON THE LOCATION OF ELECT. ROUGH-INS WITH INFO PROVIDED ON THE ARCH. AND STRUCT. DWGS AND THE EQUIPMENT ACTUALLY SUPPLIED, AND TO CONFIRM THE CORRECTNESS OF ANY DIMENSIONS HEREIN.
- LOCATIONS OF ALL OUTLETS MAY BE RELOCATED TO NEAREST STUD. DO <u>NOT</u> CUT INTO STUDS.
- FOR EXACT LOCATIONS OF KITCHEN & MECHANICAL EQUIPMENT AND POINTS OF CONNECTION, REFER TO KITCHEN & MECHANICAL EQUIPMENT DRAWINGS AND MANUFACTURER'S SHOP DRAWINGS.
- ALL CIRCUIT FEEDERS AND DISCONNECTS SHALL BE SIZED BY NEC.
- CONTRACTOR SHALL VERIFY CIRCUIT BREAKER, DISCONNECT SWITCH, STARTER AND FUSE SIZES WITH SELECTED EQUIPMENT MANUFACTURER'S SHOP DRAWINGS PRIOR TO PLACING ORDER AND PROVIDE EVERYTHING AS REQUIRED.

- ELECTRICAL EQUIPMENT ENCLOSURES SHALL BE NEMA-1 FOR INTERIOR AND NEMA 3R FOR EXTERIOR. IN COASTAL REGIONS THE STANDARD FOR OUTSIDE SHALL BE NEMA-4X.
- PER SECTION 210.8 NEC 2017, ALL SINGLE PHASE RECEPTACLE RATED 150 VOLTS TO GROUND OR LESS, 50 AMPERS OR LESS AND THREE-PHASE RECEPTACLES RATED 150 VOLTS TO GOUND OR LESS, 100 AMPERERS OR LESS.
- L. DO NOT MEASURE/LOCATE OUTLETS ON DRAWINGS. USE DIMENSIONS PROVIDED.
- CONDUIT MAY RUN UNDER SLAB AT G.C.'S DISCRETION.
- E.C. SHALL PROVIDE A PREPRINTED SELF-ADHESIVE LABEL ON ALL POS RECEPTACLES STATING "POS USE ONLY".
- CEILING, AND FLOORS. DO NOT USE CAULKS OR EXPANSION FOAM FOR SEALANT. ARMOR CABLE (BX) ALLOWED WHERE ACCEPTABLE BY CODE. ALL WIRE SHALL BE

PROVIDE ESCUTCHEON PLATES AND SEALANT AT ALL UTILITY PENETRATIONS INTO WALLS,

- CONCEALED O.N.U. FOR ALL CIRCUITS NOT SHOWN ON EQUIPMENT SCHEDULE, CONTRACTOR SHALL PROVIDE CONDUCTOR AND CONDUIT SIZES AS SHOWN ON BRANCH CIRCUIT WIRING SCHEDULE SHOWN ON E2.2. IF SIZES DIFFER FROM N.E.C., THE MORE STRINGENT
- R. OUTLETS WITHIN FOH TO BE AT 18" AFF FOR ADA ACCESS.

(LARGER) SIZE SHALL BE PROVIDED.

CONDUITS NEAR DRIVE THRU WINDOW AREA TO BE ROUTED FROM ABOVE CEILING OR STUBBED UP FROM UNDER SLAB SO AS TO NOT INTERFERE WITH WINDOW FRAMING.

- REFER TO ROOF PLAN.
- 2 INSTALL IN CONDUIT RUNNING ON SURFACE OF KITCHEN SIDE OF CABINETRY REAR
- 3 CONNECT PRODUCTION LINE CIRCUIT BREAKER PANEL VIA UTILITY CHASE IN CEILING TO A 3 POLE, 200 AMP CIRCUIT BREAKER IN MAIN SWITCHBOARD. SEE SHEET E2.0. VERIFY

  PROVIDE J-BOX FOR POWER SOAK INDICATOR LIGHT. (OPTIONAL) ALL REQUIREMENTS WITH ACTUAL EQUIPMENT SPECIFIED. THE MANUFACTURER WILL FULLY PRE-WIRE THE COMPLETE MAPS LINE AT THE FACTORY. THE UNITS WILL THEN BE PULLED APART FOR SHIPPING PURPOSES. ALL CONNECTION POINTS WILL BE MARKED. THE CONDUIT RUNS WILL BE COILED UP FOR FIELD INSTALLATION. SOME ELECTRICAL COMPONENTS MAY BE REMOVED FOR EASE OF DISASSEMBLING THE LINE-UP. THE ELECTRICAL CONTRACTOR WILL BE FULLY RESPONSIBLE FOR MAKING THE PROPER FIELD CONNECTIONS FROM THE ROUGH-IN LOCATION TO THE MANUFACTURER PROVIDED BREAKER PANEL BOX. IN ADDITION, THE ELECTRICAL CONTRACTOR WILL BE RESPONSIBLE FOR ANY SPLICE POINTS AND/OR JUNCTION BOXES THAT NEED TO BE RECONNECTED. SOME ELECTRICAL COMPONENT ASSEMBLY MAY ALSO BE REQUIRED.
- (4) EQUIPMENT CABINET.

C

- (5) LOCATED INSIDE SHELL OF HEATER.
- 6 INSTALL CONTROL CABLE FROM FREEZER/COOLER FAN COIL TO ROOF MOUNTED
- (7) LOCATE SWITCHGEAR PER GUIDELINES ON SHEET A4.1.
- (8) PROVIDE BOOST TRANSFORMER (208V, 1-PHASE IN, 240V, 1-PHASE OUT) FOR FROZEN BEVERAGE DISPENSER.
- 9 CEILING MOUNTED FOR WALL MOUNTED HME. SEE 7/E3.1

- (10) PROVIDE DUPLEX RECEPTACLE WITH TWO (2) USB CHARGING
- ( 11 ) VERIFY PANEL LOCATION OF COOK LINE WITH TACO BELL CONSTRUCTION MANAGER PRIOR TO INSTALLATION.

- 13 VERIFY LOCATION OF JUNCTION BOX WITH CONSTRUCTION 14 E.C. SHALL PROVIDE, INSTALL AND WIRE A DUPLEX RECEPTACLE
- PLATE TO MATCH BOX. PROVIDE POWER FOR SECURITY CAMERAS. COORDINATE WITH CAMERA VENDOR, SECURITY, AND CONSTRUCTION SUPERVISOR

WITH (2) USB POWER PORTS IN SINGLE-GANG BOX PROVIDED WITH

TABLE, AT EACH END OF THE TABLE. PROVIDE GALVANIZED COVER

- PRIOR TO ROUGH-IN. QUAD RECEPTACLE FOR FUTURE DIGITAL MENUBOARD. TYPICAL OF 2.
- 2-GANG FLUSH BOX WITH DEAD-FRONT GFCI DEVICES. MOUNT CENTER OF BOX AT 48" A.F.F.. REFER TO E7.0.
- EC / GC TO INSTALL A TOTAL OF (2) QUAD OUTLETS IN (2) QUAD BOXES ON FRONT OF VALANCE WALL AS SHOWN. OUTLETS TO BE STRAIGHT BLADE. OUTLETS TO BE ON AN ISOLATED/DEDICATED GROUNDED CIRCUIT THAT IS NOT CONNECTED TO ANY RESTAURANT POWER MANAGEMENT SYSTEM.

(19) EC / GC TO INSTALL (1) OPEN DATA JUNCTION BOX (JB) IN VALANCE WALL. CONDUIT TERMINATED ABOVE CEILING TO HAVE BUSHING.

**POWER PLAN** 1/4" = 1'-0"

- (20) EC / GC TO RUN (3) ORANGE CAT 6 LINES FROM NETWORK SWITCH TO DATA JUNCTION BOX. CAT6 LINES SHOULD HAVE BOTH ENDS PROPERLY TERMINATED WITH RJ-45 CONNECTORS. EXCESS CAT6 CABLE TO BE COILED INTO SERVICE LOOPS AT EACH END AND LEFT ACCESSIBLE FOR DMB INSTALL TEAM. CAT6 TO BE RUN IN ACCORDANCE WITH ALL LOCAL MUNICIPALITY CODE REQUIREMENTS.
- 21 CONNECT PRODUCTION LINE CIRCUIT BREAKER PANEL VIA UTILITY CHASE IN CEILING TO A 3 POLE, 125 AMP CIRCUIT BREAKER IN MAIN SWITCHBOARD. SEE SHEET E2.0. VERIFY ALL REQUIREMENTS WITH ACTUAL EQUIPMENT SPECIFIED. THE MANUFACTURER WILL FULLY PRE-WIRE THE COMPLETE MAPS LINE AT THE FACTORY. THE UNITS WILL THEN BE PULLED APART FOR SHIPPING PURPOSES. ALL CONNECTION POINTS WILL BE MARKED. THE CONDUIT RUNS WILL BE COILED UP FOR FIELD INSTALLATION. SOME ELECTRICAL COMPONENTS MAY BE REMOVED FOR EASE OF DISASSEMBLING THE LINE-UP. THE ELECTRICAL CONTRACTOR WILL BE FULLY RESPONSIBLE FOR MAKING THE PROPER FIELD CONNECTIONS FROM THE ROUGH-IN LOCATION TO THE MANUFACTURER PROVIDED BREAKER PANEL BOX. IN ADDITION, THE ELECTRICAL CONTRACTOR WILL BE RESPONSIBLE FOR ANY SPLICE POINTS AND/OR JUNCTION BOXES THAT NEED TO BE RECONNECTED.

SOME ELECTRICAL COMPONENT ASSEMBLY MAY ALSO BE REQUIRED.

| 02.24.22   | N I P Comments |
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| ITRACT DAT | TE: 10.06.21   |
|            | 04.29.22       |

BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 **BRAND DESIGNER:** DICKSON SITE NUMBER: 315156 STORE NUMBER: DRAWN BY.

TACO BELL

2021088.20

898 Joe Frank Harris Pkwy

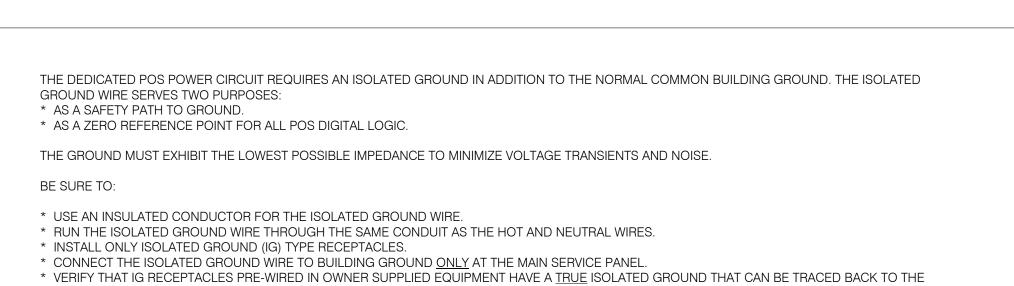


Cartersville, GA 30120

ENDEAVOR 2.0 **ELECTRICAL POWER PLAN** 

B

520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102



BUILDING GROUND AT THE MAIN SERVICE PANEL.

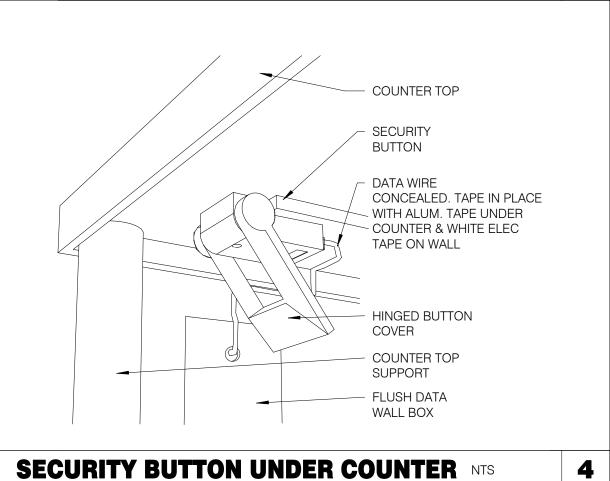
DO NOT CONNECT THE ISOLATED GROUND WIRE TO THE CONDUIT, JUNCTION BOXES, THE FRAME ON A SUBPANEL, OR ANY OTHER METAL SURFACE.

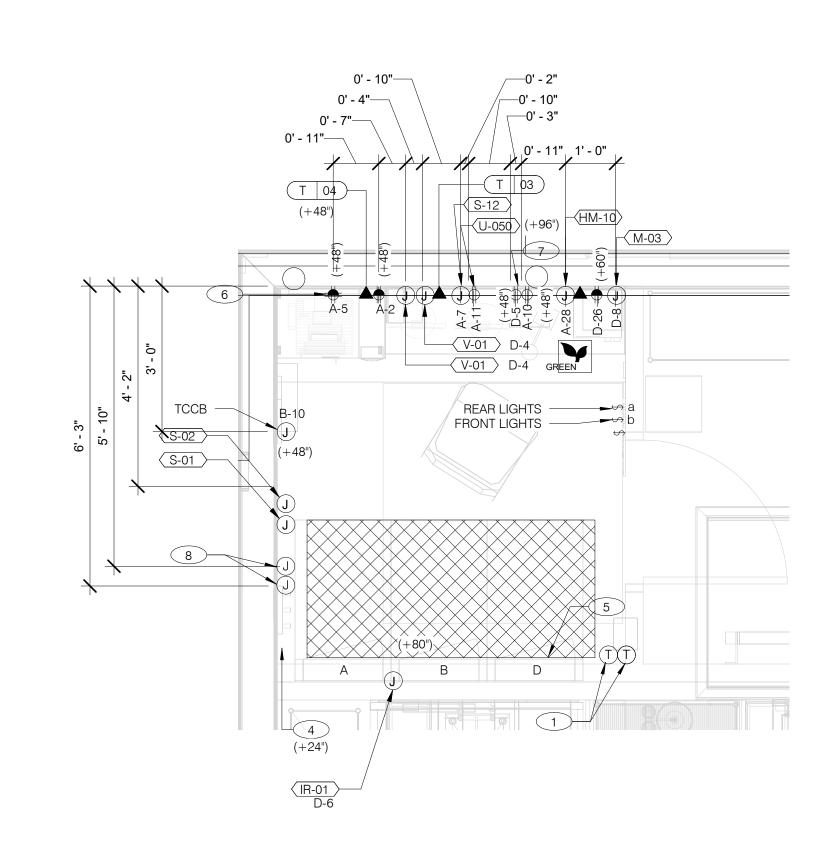
DEDICATED CIRCUITS: DEDICATED CIRCUITS REQUIRE A DEDICATED HOT AND A DEDICATED NEUTRAL THAT ARE NOT SHARED WITH ANY OTHER CIRCUITS. IG RECEPTACLES MUST BE "PHASE ALIGNED" WITH THE "B" PHASE OF BUILDING SUBPANEL "A".

COMMON GROUND (EQUIPMENT GND) INSTALLED PER N.E.C. ISOLATED GROUND (IG) (#12 WIRE) ISOLATED GROUD (IG) (#6 WIRE) DEDICATED NEUTRAL ) O O O O GND UTILITY NEUTRAL EARTH GROUND ISO. GND\_ IG RECEPTACLE IG RECEPTACLE DEDICTED HOT SUBPANEL MAIN SERVICE PANEL (OR EQUIPMENT SERVICE NOTE: IN LIEU OF GFCI OUTLETS YOU CAN USE GFCI CIRCUIT BREAKERS TO SAVE COSTS

- COUNTER TOP SECURITY BUTTON DATA WIRE CONCEALED HINGED BUTTON COVER FLUSH DATA WALL BOX COUNTER TOP SUPPORT

## **SECURITY BUTTON ON WALL NTS**





ENLARGED POWER AND COMMUNICATIONS PLAN (OFFICE) 1/2" = 1'-0"

LV TRANSFORMER -SECONDARY WIRING, ISOLATED GROUND OUTLET — IG OUTLET FOR LV-FOR MONITOR TRANSFORMER FOR (CLG MT'D.) ETHERNET SWITCH LV TRANSFORMER SECONDARY WIRING,— /—(HM | 07B) HM 11 TO ROUTER IN 2 ISOLATED GROUND OFFICE OUTLET FOR D/T SYSTEM— WIRE MOLD TO-ABV. CLG, TYP. FOR DT 4-IG OUTLET FOR FOR LV TIMER LOW VOLTAGE TRANSFORMER MONITOR (CLG MT'D.) HM 03 FOR HM-02 TRANSFORMER FOR HME

(HM | 04)

SCHEDULE FOR SIZE

CONDUIT IN WALL (TYP.) SEE-

(1) 1" DIA. CONDUIT —

─(HM | 07A)

SURFACE

P 04

P 07)—

P.O.S. ISOLATED GROUND SYSTEM NTS

<u>NOTE</u> TBCCB AND TBANS REQURE VISUAL INSTALLATION VERIFICATION CERTIFICATE. CONTACT <u>CERTIFY@ACE-BCX</u>.COM OR CALL 949 770 2222 FOR CERTIFICATE. SEE SHEET SW2.0

1 THERMOSTATS CONTROLS.

2 NOT USED.

3 NOT USED.

4 PHONE JACK FOR MODEM.

5 LOCATION OF TBCCB COMBINED CONTROL BOX. COORDINATE EXACT LOCATION IN THE FIELD. CONSIDER OPERATOR NEED TO ACCESS SWITCHES ON THE FRONT OF THE CONTROL BOX AND BUILT IN OCCUPANCY SENSOR FOR MANAGERS OFFICE.

6 DATA JACK FOR TECH-IN-A-BOX WITH 2 PORTS.

7 ROUTE CIRCUIT THROUGH TBCCB OCCUPANCY SENSOR FOR CONTROLLED RECEPTACLE.

PROVIDE BACK-BOX AND CONDUIT WITH PULLSTRING FOR REMOTE TEST STATIONS PROVIDED BY MECHANICAL. COORDINATE REQUIREMENTS WITH MECHANICAL.

|   | DATE     | REMARKS        |
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| 1 | 02.24.22 | NTP Comments   |
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CONTRACT DATE: BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: DICKSON SITE NUMBER: STORE NUMBER: PA/PM: DRAWN BY. 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 ENLARGED POWER PLAN AND DETAILS** 

ENLARGED INTERIOR ELEVATION (D/T WINDOW) NTS

**ROUTER** 

P 04)—

ISOLATED GROUND OUTLET-FOR VSAT & ALT. PAYMENT

ISOLATED GROUND OUTLET-

FOR PRINTER AND POS

REFER TO COMMUNICATIONS SCHEDULE ON SHEET E5.0 FOR EQUIPMENT DESCRIPTIONS/MOUNTING HTS.

CONTROL UNIT (WHICH IS

LOCATED

**BEHIND** MONITOR)

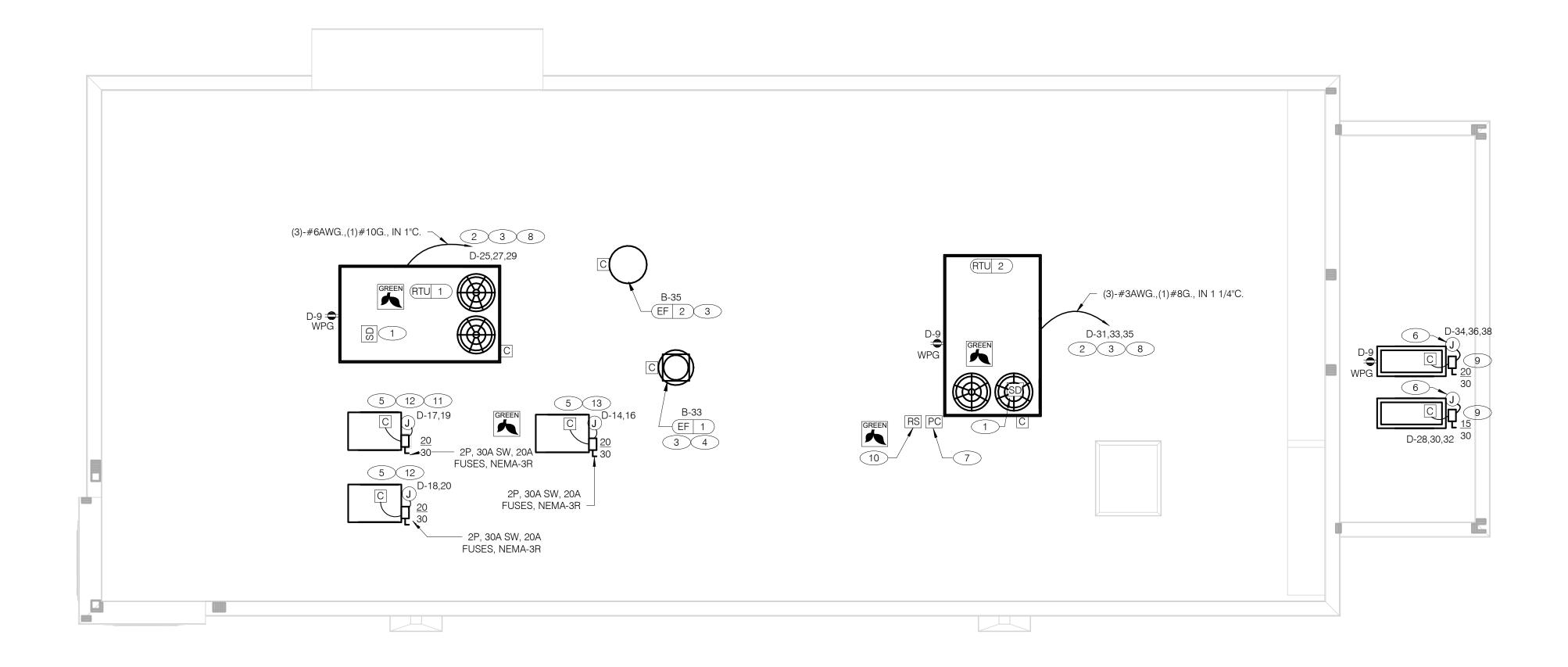
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P 07

6

KEY NOTES - ELECTRICAL ENLARGED DETAILS NTS

AKRON, OH 44311 330.572.2100 FAX: 330.572.2102





| NO CONDI | UIT SHALL BE FASTENE | D DIRECTLY TO OR | THROUGH ROOFING M | EMBRANE. |
|----------|----------------------|------------------|-------------------|----------|

- 3. ALL CUTS IN ROOFING MEMBRANE SHALL BE MINIMAL AND IN ACCORDANCE WITH ROOFING MFR'S AND INSTALLER'S REQ'S.
- C. REFER TO MECH. DWGS FOR MECHANICAL EQUIPMENT ELECTRICAL REQ'S.
- D. ALL EXPOSED ELECTRICAL CONDUITS SHALL PENETRATE ROOF MEMBRANE AT PIPE HOODS U.O.N.
- REFER TO ELECT. EQUIP. SCHEDULE AND ELECT. ROUGH-IN PLAN.
- ALL CONDUITS FROM EXHAUST FANS SHALL BE ROUTED INSIDE OF CURB.
- G. ALL CONDUITS TO AND FROM RTU SHALL BE ROUTED INSIDE OF RTU CURB. COORDINATE WITH RTU MFR RECOMMENDATIONS.
- H. REFER TO GENERAL NOTES SHEET E2.0 FOR IMPORTANT INFORMATION.
- I. ALL WIRING AND CONDUITS SHALL BE CONCEALED. NO CONDUITS PERMITTED TO RUN EXPOSED ACROSS ROOF DECK. ROUTE ALL CONDUITS THROUGH EQUIPMENT ROOF CURBS OR ARCHITECT SPECIFIED ROOF PENETRATIONS.
- ARMOR CABLE (BX) IS ONLY TO BE ALLOWED WHERE ACCEPTABLE BY AUTHORITY HAVING

# MECHANICAL CONTRACTOR SHALL PROVIDE CONNECTIONS BETWEEN RTU FACTORY SMOKE DETECTORS AND REMOTE ENNUNCIATOR, TEST AND RESET DEVICE IN MANAGER OFFICE. ELECTRICAL CONTRACTOR SHALL PROVIDE ANY NECESSARY CONDUITS FOR LOW VOLTAGE WIRING.

- 2 SPECIFIED RTU IS SUPPLIED WITH UNPOWERED, WEATHERPROOF GFCI CONVIENENCE OUTLET AND FACTORY INSTALLED HACR CIRCUIT BREAKER WITH WEATHER TIGHT ENCLOSURES AND ACCESS THRU SWINGING DOOR.
- POWER AND CONTROL IN FLEXIBLE WATERPROOF CONDUIT (LFMC CONDUIT) TO ENTER FROM SIDE OF THE CURB AND UP TO FACTORY PROVIDED DISCONNECT SWITCH. COORDINATE WITH MECHANICAL CONTRACTOR.
- CONNECT TO APPROPRIATE TERMINALS OF TBCCB CONTROL BOX. SEE E6.1 FOR DETAILS.
- 5 1/2" C, WITH REQ'D CONDUCTORS TO J-BOX IN CEILING ABOVE ICE MACHINE. MAKE CONNECTION TO ICE MACHINE AND CONDENSING UNIT.
- 6 REFER TO POWER PLAN FOR CONTINUATION TO COOLER / FREEZER.
- CONNECT TO APPROPRIATE PHOTOCELL TERMINALS OF TBCCB CONTROL BOX. SEE E6.1 FOR DETAILS.
- 8 RTU'S SHALL BE PROVIDED WITH BUILT-IN DISCONNECT AND SINGLE POINT WIRING.
- 9 CONTRACTOR SHALL VERIFY CIRCUIT BREAKER TYPE, STARTER, DISCONNECT SWITCH, AND FUSE SIZE (IF REQUIRED) WITH SELECTED EQUIPMENT MANUFACTURER'S SHOP DRAWINGS PRIOR TO PLACING ORDER AND FURNISH AND INSTALL EVERYTHING AS REQUIRED.
- 10 RAIN SENSOR. —
- 11 PIPE HOOD. SEE 9/A6.0
- ELECTRICAL CONTRACTOR SHALL MAKE ALL ELEC. CONNECTIONS INCLUDING ALL NECESSARY INTERCONNECTIONS BETWEEN THE COMPRESSOR ON THE ROOF & THE EVAPORATOR IN THE ICE MACHINE AS REQ'D. REFER TO THE MFR'S SHOP DWGS FOR EXACT INSTALL. & INTERCONNECTION RQMTS, PRIOR TO ROUGH-IN INSTALL.

13 1/2" C, WITH REQ'D CONDUCTORS TO J-BOX IN CEILING ABOVE FROZEN BEVERAGE MACHINE.

MAKE CONNECTION TO BEVERAGE MACHINE AND ASSOCIATED CONDENSING UNIT.

POWER ROOF PLAN 1/4" = 1'-0"

| / | CONTRACT DATE:  | 10.06.21   |
|---|-----------------|------------|
|   | BUILDING TYPE:  | END. MED20 |
|   | PLAN VERSION:   | MARCH 2021 |
|   | BRAND DESIGNER: | DICKSON    |
| A | SITE NUMBER:    | 315156     |

STORE NUMBER:

PA/PM:

DRAWN BY.:

JOB NO.:

04.29.22 Issued for Bid

NO.: 2021088.20

TACO BELL

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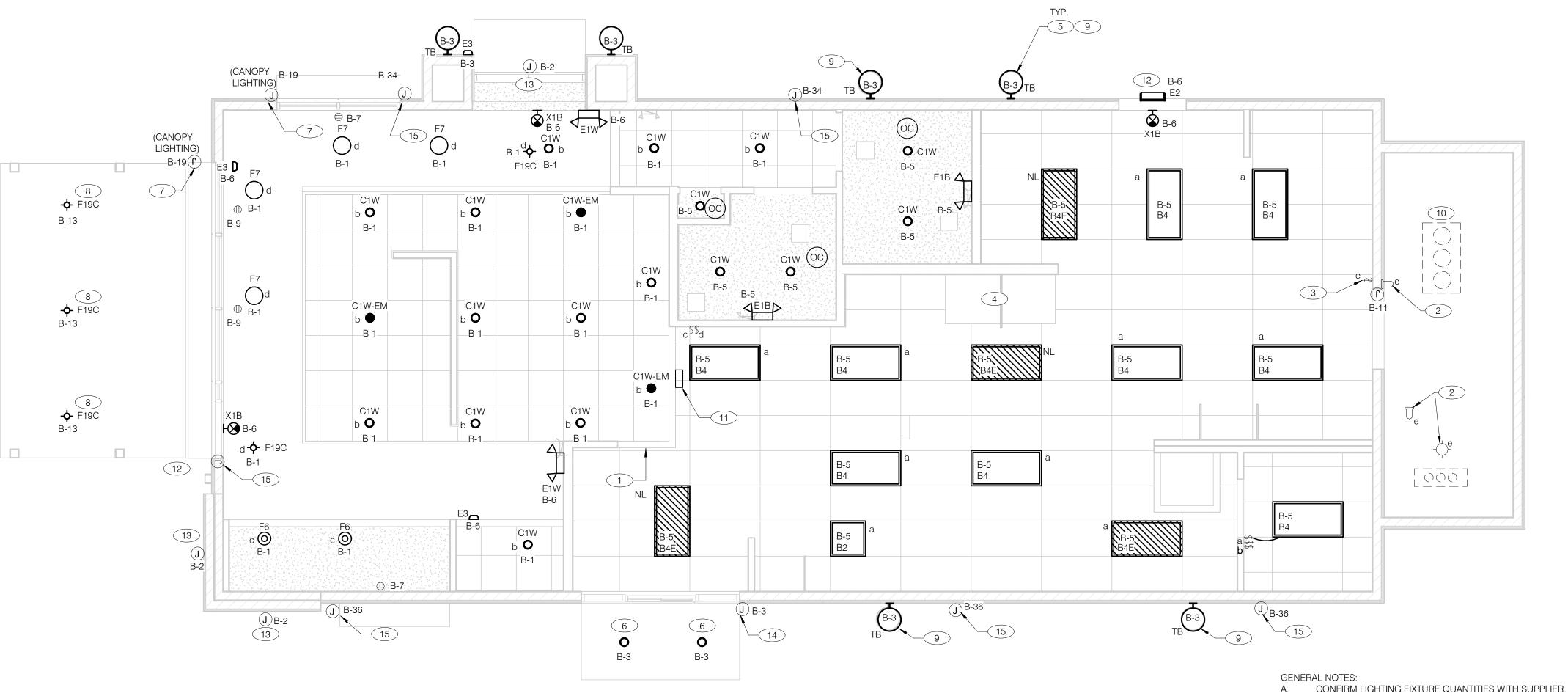
ENDEAVOR 2.0
ELECTRICAL
POWER ROOF
PLAN

E3.2

PLOT DATE: 4/28/2022 10:01:10 A

B





REMARKS

B. EMERGENCY AND NORMAL LIGHTING MARKED WITH "NL" SUBSCRIPT SHALL OPERATE CONTINUOUSLY. PROVIDE <u>UNSWITCHED</u> HOT O NORMAL AND EMERGENCY BALLAST

CONTINUOUSLY, PROVIDE <u>UNSWITCHED</u> HOT TO NORMAL AND EMERGENCY BALLAST.

C. EMERGENCY LIGHTING NOT MARKED WITH "NL" SUBSCRIPT SHALL OPERATE UNDER CONTROL OF LIGHTING SWTICH AS INDICATED. PROVIDE <u>UNSWITCHED</u> CONSTANT HOT TO EMERGENCY BALLAST AND <u>SWITCHED</u> HOT TO NORMAL BALLAST.

D. ALL CONDUITS ENTERING OR LEAVING COOLER/FREEZER SHALL BE PROVIDED WITH SEAL-OFF
FITTING WITH COMPOUND PER NEC 300-(7a)

FITTING WITH COMPOUND PER NEC 300-(7a).
ALL INTERIOR LIGHTING CIRCUITS TO BE WIRED THROUGH TBCCB . SEE E6.0 AND E6.1.

F. CONTRACTOR TO FIELD VERIFY CEILING TYPE AND PROVIDE PROPER MOUNTING HARDWARE.

ALL FIXTURES SUPPLIED WITH LAMPS.
ALL EXTERIOR NON-EMERGENCY LIGHT FIXTURES, BUILDING SIGNS, AND EXTERIOR SIGNS SHALL BE CONTROLLED THROUGH PHOTOCELL AND LIGHTING CONTROL RELAYS. SEE E6.0 AND E6.1 FOR

| ADDITIONAL DETAILS. | ALL EXTERIOR NON-EMERGENCY LIGHT FIXTURES, BUILDING SIGNS, A CONTROLLED THROUGH PHOTOCELL AND LIGHTING CONTROL RELA |
|---------------------|---------------------------------------------------------------------------------------------------------------------|
|---------------------|---------------------------------------------------------------------------------------------------------------------|

#### ELECTRICAL LIGHTING PLAN 1/4" = 1'-0"

| В      | LSI INDUSTRIES       | MRM-LED-24L-SIL-FT-40-70CRI             | LED POLE LIGHT                                                                                 | POLE                     | LED                                   | 120 V/1-187 VA    | -                                  |
|--------|----------------------|-----------------------------------------|------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|-------------------|------------------------------------|
| B2     | ABB                  | FLP22-D53W40                            | 2X2 LED TROFFER                                                                                |                          | LED                                   | 120 V/1-45 VA     | -                                  |
| B4     | ABB                  | FLP24-D53W40                            | 2X4 LED TROFFER                                                                                |                          | LED                                   | 120 V/1-45 VA     | -                                  |
| B4E    | ABB                  | FLP24-D53W40-EM                         | 2X4 LED TROFFER                                                                                |                          | LED                                   | 120 V/1-45 VA     | PROVIDE 90 MIN. BACK UP<br>BATTERY |
| С      | LSI INDUSTRIES       | MRM-LED-24L-SIL-FT-40-70CRI-IL          | LED POLE LIGHT                                                                                 | POLE                     | LED                                   | 120 V/1-187 VA    | -                                  |
| C1W    | MAXLITE              | B6IC-AT-W- LED14DR5630KB95              | LED TRIM 14W 6" RECESSED 30K 80CRI<br>WHITE TRIM, W/ ELITE B6IC-AT-W 6" IC AIR<br>SHUT HOUSING |                          | LED                                   | 120 V/1-14 VA     | -                                  |
| C1W-EM | MAXLITE              | B6IC-AT-W- LED14DR5630KB95              | LED TRIM 14W 6" RECESSED 30K 80CRI<br>WHITE TRIM, W/ ELITE B6IC-AT-W 6" IC AIR<br>SHUT HOUSING |                          | LED                                   | 120 V/1-14 VA     | PROVIDE 90 MIN. BACK UP<br>BATTERY |
| E1B    | ELITE                | ELM-809-B                               | EMERGENCY LIGHT FROG EYE - BLACK                                                               | WALL, TOP @ 9'-4" U.O.N. | -                                     | EM 120 V/1-12 VA  | -                                  |
| E1W    | ELITE                | ELM-809-W                               | EMERGENCY LIGHT FROG EYE - WHITE                                                               | WALL, TOP @ 9'-4" U.O.N. | -                                     | EM 120 V/1-12 VA  | -                                  |
| E2     | ELITE                | ELM-807-SDT-BZ                          | CAMRAY LED EM WALL MNT, DRK BRNZ,<br>CLD WEATHER                                               | UNIVERSAL                | -                                     | EM 120 V/1-16 VA  | -                                  |
| E3     | LITHONIA             | AFF-PEL-DDBTXD-UVOLT-LTP-SDR<br>T-WT-CW | SELF-POWERED EMERGENCY WALLPACK W/ PHOTOCELL                                                   |                          | LED                                   | 120 V/1-20 VA     |                                    |
| F6     | KICHLER              | 43852OZ                                 | 9.75" GLASS PENDANT AVERY WITH MED<br>BASE SOCKET RATED 100W MAX OLDE<br>BRONZE FINISH         | PENDANT, 6'-0" A.F.F.    | 1/LED AAMSCO<br>LED-6W-ST64HYBRID-DIM | NA 120 V/1-100 VA | PLACEHOLDER INCLUDES LAMP          |
| F7     | HI-LITES             | H24212-96-CB15-20WLBL-6OP               | 12" GALVANIZED PENDANT WITH BLACK<br>CORD AND CANOPY MED BASE SOCKET                           | PENDANT, 6'-0" A.F.F.    | 1/LED 10A19D0D27K                     | NA 120 V/1-20 VA  | -                                  |
| F19C   | SPECTRUM<br>LIGHTING | SPCO304INC-MWL(25W)PAR20-CM-<br>180"-MB | LED PENDANT - 3"                                                                               |                          | 1/LED LR20/40/27K/975/BK              | 120 V/1-9 VA      | -                                  |

MOUNTING

MANUFACTURER

ACCUSERV

LIGHTALARMS

CATALOG NUMBER

LSI INDUSTRIES MRM-LED-12L-SIL-FT-40-70CRI-IL LED POLE LIGHT

05247-051/052

GRANNRB

DESCRIPTION

WALL SCONCE, CUSTOM DARK BRONZE

EXIT, RED LETTERS, BLACK HSNG

LED UNIVERSAL MNTG THERMOPLASTIC UNIVERSAL

BALLAST TYPE

ELECTRICAL DATA

120 V/1-187 VA

120 V/1-36 VA- 0 V/1-0 VA

120 V/1-3 VA

LAMP #/TYPE

18W PAR38 LED

-/LED

PRE-FABRICATED & PRE-FINISHED SOFFIT. REFER TO A7.1 FOR SPECIFICS. (OPTIONAL).

2 FOR LIGHTING FIXTURES, CONDUIT, CONDUCTORS AND INSTALLATION RESPONSIBILITIES, REFER TO SCOPE OF WORK.

FIXTURE AND SWITCH FACTORY INSTALLED WITH UNIT. G.C. TO COMPLETE CIRCUITING.

EXHAUST HOOD LIGHT FIXTURES SUPPLIED WITH HOOD AND MTD IN PRE-WIRED J-BOX. COMPLETE CIRCUITING PER SHEET E6.1.

COORD. J-BOX LOCATION WITH WOOD FRAMING SO IT REMAINS CONCEALED BEHIND FIXTURE. VERIFY MOUNTING HEIGHT WITH ARCH. DWGS.

PROVIDE POWER TO DRIVE THRU CANOPY LIGHTING FIXTURES. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH CANOPY VENDOR AND CONSTRUCTION SUPERVISOR PRIOR TO CONNECTIONS.

PROVIDE POWER CONNECTION TO CANOPY AT FACTORY INSTALLED DISCONNECT SWITCH FOR CANOPY LIGHTS. LIGHTS ARE

FURNISHED WITH CANOPY. PROVIDE ALL REQUIRED FIELD WIRING. COORDINATE REQUIREMENTS WITH MANUFACTURUER.

PROVIDE POWER FOR FREE STANDING CANOPY LIGHTING. E.C. SHALL RUN FEEDERS THROUGH COLUMNS TO LIGHTING FIXTURES. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH LIGHTING VENDOR AND CONSTRUCTION SUPERVISOR PRIOR TO POUGH IN

9 REFER TO ARCHITECTURAL EXTERIOR ELEVATIONS ON A4.0 AMD A4.1 FOR DIMENSIONED LOCATION OF FIXTURE.

10 SEAL ALL ELECTRICAL CONDUITS INTO THE WALK-IN COOLER.

ALERT LIGHT: ONLY APPLIES WHEN A GEN IV POWER SOAK IS USED. DISREGARD IF GEN III POWER SOAK IS USED. SEE SHEET E3.0 FOR POWER REQUIREMENTS.

MOUNT "E3" AT 8'-6" A.F.G. TO CENTER OF FIXTURE.

13 VERIFY MOUNTING HEIGHT FOR SIGN POWER WITH ARCHITECTURAL ELEVATIONS AND SIGN VENDOR.

PROVIDE POWER CONNECTION TO CANOPY AT FACTORY INSTALLED DISCONNECT SWITCH FOR CANOPY LIGHTS. LIGHTS ARE FURNISHED WITH CANOPY. PROVIDE ALL REQUIRED FIELD WIRING. COORDINATE REQUIREMENTS WITH MANUFACTURUER.

PROVIDE POWER CONNECTION TO PURPLE WALLWASH LIGHTS FURNISHED BY SIGN VENDOR. PROVIDE ALL REQUIRED FIELD WIRING. COORDINATE EXACT LOCATIONS WITH ARCHITECTURAL ELEVATIONS. COORDINATE REQUIREMENTS WITH VENDOR.

|   | DATE     | REMARKS        |
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| 1 | 02.24.22 | NTP Comments   |
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CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156

STORE NUMBER:
PA/PM:
DRAWN BY.:

DRAWN BY.: JOB NO.:

TACO BELL

2021088.20

898 Joe Frank Harris Pkwy Cartersville, GA 30120



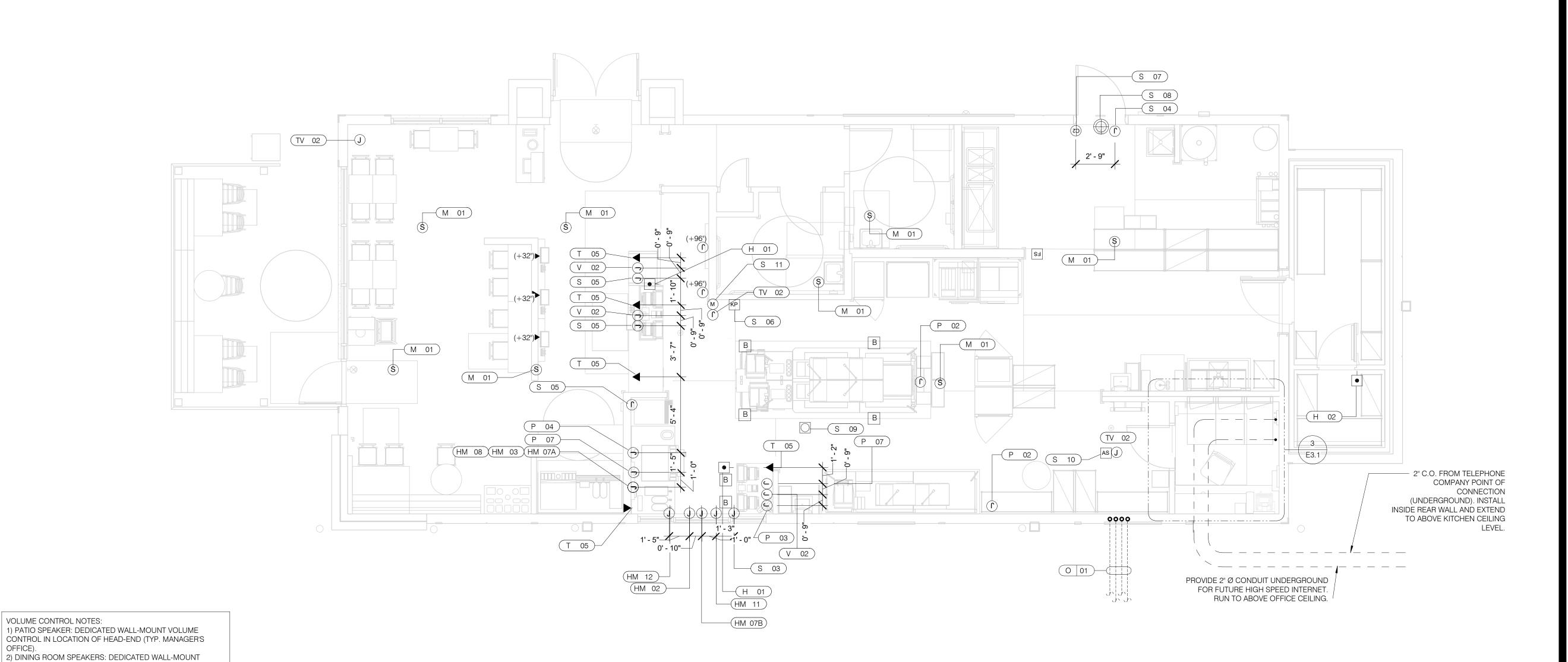
ENDEAVOR 2.0
LIGHTING PLAN
AND DETAILS

E4.0

B

**GPD GROUP Professional Corporation** 

520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102



COMMUNICATIONS PLAN 1/4" = 1'-0"

C2 DOOR CONTACT (LINKED TO AUDIO / VISUAL ALARM) HOLD-UP BUTTON (MOUNT 2-1/2" BEHIND COUNTER EDGE) "SOUND ALERT" DEVICE MUSIC SYSTEM SPEAKERS KP KEYPAD (MTD AT 48" A.F.F.) SECURITY STROBE J-BOX

2" x 4" J-BOX W/ DATA PORTS

OCCUPANCY SENSOR. CEILING MOUNTED. SEE DETAILS

MOTION DETECTOR

1 & 2 / E7.0

VOLUME CONTROL NOTES:

MANAGER'S OFFICE).

MANAGER'S OFFICE).

VOLUME CONTROL IN LOCATION OF HEAD-END (TYP.

3) KITCHEN SPEAKERS: IF CONNECTED TO THE SOUND SYSTEM, CAN EITHER HAVE VOLUME CONTROL BUILT INTO THE SPEAKER ITSELF, OR HAVE A THIRD DEDICATED WALL-MOUNT VOLUME CONTROL IN LOCATION OF HEAD-END (TYP.

4) RESTROOM SPEAKERS: VOLUME CONTROL BUILT INTO

OFFICE).

SPEAKER.

AS ALARM SIREN ABOVE CLG B BUMP PAD (MOUNT AT FRONT COUNTER)

FS HOOD FIRE SUPPRESSION SYSTEM PULL STATION

•<del><</del> USB OUTLET

COMMUNICATIONS LEGEND NTS C

SUPPLY AND INSTALL OUTLETS AND CONDUIT FOR OWNER SUPPLIED AND INSTALLED CABLE AND LOW VOLTAGE WIRING (U.O.N.). TELEPHONE AND MUSIC SYSTEM WIRING SHALL BE SUPPLIED AND INSTALLED. SEE SCOPE OF WORK SHEETS.

SEE SHEETS E3.0 AND E3.1 FOR ELECT. INFO ON POS, SECURITY SYSTEM, CCTV SYSTEM, (OFFICE) COMPUTER, DRIVE-THRU TIMER AND DRIVE-THRU COMMUNICATION SYSTEM.

THIS PLAN INCLUDES CONDUITS AND J-BOXES FOR POS, SECURITY SYSTEM, CCTV SYSTEM, (OFFICE) COMPUTER, TELEPHONE SYSTEM, MUSIC SYSTEM, DRIVE-THRU TIMER AND DRIVE-THRU COMMUNICATION SYSTEM.

ALL OUTLETS AND BOXES MOUNTED IN THE SERVING COUNTER CABINETRY ARE TO BE 24" AFF. INSTALL JUNCTION BOXES WITH CONDUIT UNDER CABINET TO NEAREST WALL AND TO ABOVE CEILING.

COMMUNICATIONS NOTES NTS

| B |
|---|
| D |

|               | COMMUNICATIONS ROUGH-IN SCHEDULE |                                                |              |                                                                                                                                                                  |  |  |
|---------------|----------------------------------|------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| COMM.<br>TYPE | COMM.<br>#                       | EQUIPMENT ITEM                                 | ELEVATION    | REMARKS                                                                                                                                                          |  |  |
| Н             | 01                               | UNDER COUNTER HOLD-UP BUTTON                   |              | SEE DETAIL 6/E3.1.                                                                                                                                               |  |  |
| Н             | 02                               | WALL MOUNTED HOLD-UP BUTTON                    | +18" A.F.F.  | SURFACE MTD. 2X4 J-BOX ON INSIDE OF WALK-IN FREEZER HINGE WALL W/ (1) 1/2" CONDUIT TO ABOVE KITCHEN CEILING. BUTTON FACING DOWN. SEE DETAIL 3/E3.1               |  |  |
| НМ            | 02                               | D/T TIMER SIGNAL PROCESSOR J-BOX               | +126" A.F.F  | 4X4X4" DEEP (MIN.) J-BOX ABV. CLG. W/ (1) 1" CONDUIT TO HM-07B, (1) 1" CONDUIT TO HM-04, (1) 1-1/2" CONDUIT TO HM-08 & (1) 1" CONDUIT TO HM-12. SEE DET. 5/E3.1. |  |  |
| НМ            | 03                               | D/T BASE STATION J-BOX                         | +72" A.F.F.  | 4X4 J-BOX @ D/T BASE STATION W/ (1) 1-1/2" C TO HM-08 & (1) 1-1/2" C TO HM-07A. SEE DETAIL 7/E3.1.                                                               |  |  |
| НМ            | 07A                              | D/T TIMER DISPLAY J-BOX                        | +62" A.F.F.  | 2X4 J-BOX W/ (1) 1-1/2" CONDUIT TO HM-03 & (1) 1" C TO HM-04. SEE DETAIL 7/E3.1.                                                                                 |  |  |
| НМ            | 07B                              | D/T TIMER DISPLAY J-BOX                        | +126" A.F.F. | 2X4 J-BOX ABV. CEILING W/ (1) 1" CONDUIT TO HM-02. SEE DETAIL 7/E3.1                                                                                             |  |  |
| НМ            | 08                               | D/T J-BOX                                      | +96" A.F.F.  | 4X4X4" DEEP (MIN.) J-BOX W/ (1) 1-1/2" CONDUIT TO HM-03 & (1) 1-1/2" CONDUIT TO HM-02. SEE DETAIL 7/E3.1.                                                        |  |  |
| НМ            | 11                               | D/T CONTROL UNIT J-BOX                         | +126" A.F.F. | 2X4 J-BOX ABV. CEILING W/ (1) 1" CONDUIT TO HM-12. SEE DETAIL 7/E3.1.                                                                                            |  |  |
| НМ            | 12                               | D/T/ ETHERNET SWITCH J-BOX                     | +126" A.F.F. | 2X4 J-BOX ABV. CEILING W/ (1) 1" CONDUIT TO HM-11, (1) 1" CONDUIT TO HM-02 & (1) 1" CONDUIT TO OFFICE ROUTER.                                                    |  |  |
| М             | 01                               | SPEAKER, CEILING MOUNTED                       | CEILING      | SPEAKER WIRING FROM SPEAKERS IN DINING ROOM TO AMPLIFIER IN OFFICE. FOR EXACT LOCATION OF SPEAKERS, SEE LIGHTING PLAN SHEET E4.0.                                |  |  |
| Р             | 02                               |                                                | CEILING      | 2X4 J-BOX FLUSH @ CEILING. FOR M.A.P.S. LINE MONITOR J-BOX.                                                                                                      |  |  |
| Р             | 03                               | KITCHEN MONITOR J-BOX                          | +84" A.F.F.  | 2X4 J-BOX W/ (1) 3/4" CONDUIT TO ABOVE CIELING                                                                                                                   |  |  |
| Р             | 04                               | BUMP PAD J-BOX                                 | +24" A.F.F.  | 2X4 J-BOX W/ (1) 3/4" CONDUIT TO P-03.                                                                                                                           |  |  |
| Р             | 07                               | POS J-BOX W/ 2-1/2" DIA HOLE IN COVER<br>PLATE | +24" A.F.F.  | 6X6X4" DEEP J-BOX W/ 2-1/2" CONDUIT IN WALL TO ABV. CEILING, WITH PULL STRING FOR POS.                                                                           |  |  |
| S             | 03                               | J-BOX SECURITY SYSTEM                          | +30" A.F.F.  | 2X4 J-BOX W/ (1) 1/2" CONDUIT TO ABV. CLG. FOR HOLD-UP BUTTON SIGNAL WIRE.                                                                                       |  |  |
| S             | 04                               | J-BOX SECURITY SYSTEM                          | +84" A.F.F.  | 2X4 J-BOX W/ COVER & (1) 1/2" CONDUIT TO ABOVE CEILING.                                                                                                          |  |  |
| S             | 05                               |                                                | +24" A.F.F.  | 2X4 J-BOX W/ 3/4" CONDUIT TO S-05 AND TO ABOVE CEILING.                                                                                                          |  |  |
| S             | 06                               | J-BOX SECURITY SYSTEM                          | +48" A.F.F.  | 2X4 J-BOX W/ (1) 1/2" CONDUIT TO ABOVE CEILING FOR SECURITY SYSTEM KEYPAD.                                                                                       |  |  |
| S             | 07                               | J-BOX SECURITY SYSTEM                          | TOP OF JAMB  | 2X4 J-BOX W/ (1) 1/2" CONDUIT TO ABOVE CEILING FOR DOOR CONTACT.                                                                                                 |  |  |
| S             | 08                               | "SOUND ALERT" DEVICE                           | CEILING      | CONNECT TO SECURITY SYSTEM.                                                                                                                                      |  |  |
| S             | 09                               | SECURITY STROBE LIGHT                          | CEILING      | CONNECT TO SECURITY SYSTEM.                                                                                                                                      |  |  |
| S             | 10                               | ALARM SIREN                                    | ABV. CEILING | CONNECT TO SECURITY SYSTEM.                                                                                                                                      |  |  |
| S             | 11                               | MOTION / HEAT DETECTOR                         | +78" A.F.F.  | STUB 1/2" CONDUIT. D5835 OR D5820. MOUNT 90" A.F.F. FOR OFFICE                                                                                                   |  |  |

| COMM.<br>TYPE | COMM.<br># | EQUIPMENT ITEM                                                                                                                            | ELEVATION    | REMARKS                                                                                                                                                                                                                                  |
|---------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Т             | 03         | VOICE LINE PHONE JACK                                                                                                                     | +42" A.F.F.  | 2X4 J-BOX W/ DOUBLE RJ-11 PHONE JACK & 1" CONDUIT TO ABOVE CEILING.                                                                                                                                                                      |
| Т             | 04         | COMPUTER LINE PHONE JACK                                                                                                                  | +42" A.F.F.  | 2X4 J-BOX W/ RJ-11 PHONE JACK AND 1" CONDUIT TO ABOVE CEILING.                                                                                                                                                                           |
| Т             | 05         | P.O.S. PHONE JACK                                                                                                                         | +24" A.F.F.  | 2X4 J-BOX W/ 1" CONDUIT TO ABOVE CEILING.                                                                                                                                                                                                |
| TV            | 02         | SECURITY CAMERA                                                                                                                           | +96" A.F.F.  | MINI-DOME CAMERA MTD. TO BTM. OF MENU BOARD BULKHEAD. 2X4 J-BOX W/ (1) 1/2" CONDUIT TO ABOVE CEILING MTD. ON BACK SIDE OF BULKHEAD (6 TOTAL).                                                                                            |
| V             | 02         | CREDIT CARD READER (VSAT)                                                                                                                 | +24" A.F.F.  | 2X4 J-BOX W/ 1/2" CONDUIT TO ABOVE CEILING FOR ETHERNET CABLES.                                                                                                                                                                          |
| S             | 01         | J-BOX SECURITY SYSTEMS                                                                                                                    | +48" A.F.F.  | 4X4 J-BOX AT SECUIRTY SYSTEM CONTROL PANEL W/ (1) 2" CONDUIT TO S-02                                                                                                                                                                     |
| S             | 02         | J-BOX SECURITY SYSTEMS                                                                                                                    | +106" A.F.F. | 4X4 J-BOX ADJACENT TO T-02 W/ (1) 2" CONDUIT TO S-01                                                                                                                                                                                     |
| S             | 12         | J-BOX SECURITY DVR                                                                                                                        | +42" A.F.F.  | 2X4 J-BOX FOR SECURITY DVR                                                                                                                                                                                                               |
| Т             | 02         | SECURITY SYSTEM PHONE JACK                                                                                                                | +106" A.F.F. | 2X4 J-BOX ADJACENT TO S-02 W/ RJ-31X PHONE JACK                                                                                                                                                                                          |
| V             | 01         | ALTERNATE PAYMENT ROUTER BOX                                                                                                              | +90" A.F.F.  | 4X4 J-BOX W/ 1/2" CONDUIT TO ABOVE CEILING FOR ETHERNET CABLES (DOUBLE JACK)                                                                                                                                                             |
| НМ            | 10         | OCB SWITCH                                                                                                                                | +52" A.F.F.  | 2X4 J-BOX W/ 1" CONDUIT TO ABOVE CEILING                                                                                                                                                                                                 |
| IR            | 01         | IRRIGATION TIMER                                                                                                                          | +80" A.F.F.  | 4X4 J-BOX W/ 1" CONDUIT TO IRRIGATION VALVES                                                                                                                                                                                             |
| 0             | 01         | (4) 1" DATA CONDUITS                                                                                                                      | CEILING      | FROM MENU BOARD/SPEAKER POST TO ABOVE CEILING FOR OCB AND D/T COMM. SYST. SEE DETAIL 3/7.0                                                                                                                                               |
| НМ            | 04         | OCB SWITCH                                                                                                                                | +80" A.F.F.  | 4X4 J-BOX W/ 1" CONDUIT TO IRRIGATION VALVES                                                                                                                                                                                             |
| Т             | 01         | TELEPHONE SERVICE BOX PER LOCAL<br>TELEPHONE COMPANY. PROVIDE<br>24"X24"X3/4" PLYWOOD PANEL AT CLG.<br>PROVIDE PULL STRING IN 2" CONDUIT. | +24" A.F.F.  | PROVIDE (1) 25 PAIR TELEPHONE CABLE. ONLY (2) LINES TO BE USED. LINE ONE FOR VOICE/FAX. LINE (2) FOR COMPUTER MODEM.                                                                                                                     |
| TV            | 01         | CLOSED CIRCUIT TELEVISION (CCTV)                                                                                                          |              | CCTV INSTALLATION IS BASED ON THE CRIME INDEX AS DETERMINED BY YUM! LOSS PREVENTION MANAGER. THE STANDARD CCTV PACKAGE WILL CONSIST OF (1) CCTV MONITOR W/ WALL BRACKET AND (1) MINI DOME CAMERA MTD. ON BACK SIDE OF BULKHEAD (7 TOTAL) |

| .21 |
|-----|
| 20  |
| 21  |
| NC  |
| 56  |
|     |

1 02.24.22 NTP Comments

STORE NUMBER: PA/PM: DRAWN BY.: JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0** COMMUNICATIONS **PLAN** 

PLOT DATE: 4/28/2022 10:01:15 AM

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| BUIDING | BUSINESS | OCCUPED (MODICUPED | OCCUPED | MODICUPED | OCCUPED | MODICUPED | OCCUPED | OCCUPED | OCCUPED | OCCUPED | OPEN | CLOSED | OPEN | CLOSED | OPEN | CLOSED | OPEN | CLOSED | OPEN | CLOSED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OCCUPED | OPEN | OC

CHANNEL #1 - BULDING ON = OCCUPIED OFF = UNOCCUPIED CHANNEL #2 - BUSINESS ON = OPEN OFF = CLOSED

**PANEL FRONT** 

1" x 3" WIRE DUCT

1.5" x 3" WIRE DUCT

1.5" x 3" WIRE DUCT

**FACTORY INSTALLED WITHIN THE BOX.** 

PRIMARY CONTACT: CHUCK MCCABE

**CONTROL BOX** 

PHONE: 949 770 2222

**EMAIL: INFO@ACE-EMS.COM** 

**SUBPANEL LAYOUT** 

**ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY.** 

TACO BELL'S SUPPLIER OF THE CONTROL BOX IS AIR CARE EXPERTS.

UNLESS NOTED OTHERWISE, TBCCB-3-WOS CONTROL BOX TO BE

NOTE: TBCCB-3 WOS MAY BE INCLUDED IN THE LIGHTING PACKAGE.

PURCHASED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.

TBCCB-3-WOS INCLUDES ALL WIRING AND COMPONENTS SHOWN

24.3"

## FOR REFERENCE ONLY

|   | DATE     | REMARKS        |
|---|----------|----------------|
| 1 | 02.24.22 | NTP Comments   |
|   | 04.29.22 | Issued for Bid |
|   |          |                |
|   |          |                |

**CONTRACT DATE: BUILDING TYPE:** END. MED20 MARCH 2021 PLAN VERSION: BRAND DESIGNER: DICKSON

SITE NUMBER: 315156 STORE NUMBER: 456499 PA/PM: DRAWN BY.

2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 ELECTRICAL DETAILS** -**TBCCB** 

PLOT DATE: 4/28/2022 10:01:16 AM

**TBCCB-3-WOS SEQUENCE OF OPERATION** 

The intent of the BMS Control Box (TBCCB-3-WOS) is to activate or deactivate the following:

- Kitchen Lighting
- Dining Room Lighting
- Exterior Lighting
- Exterior Signs
- Exhaust hood exhaust fan
- Exhaust hood lighting
- Make up air / replacement air fan
- Rest room / cook line exhaust fan
- Managers Office lighting & at least one duplex outlet

#### **Sequence of Operation**

(Building) Occupied Mode

When the Occupied/Unoccupied selector switch on the front of the TBCCB-3-WOS panel is in the "Auto" position, Channel 1 of the Timeclock in the Control Box is programmed to place the building in Occupied mode 15 minutes before the first Team Member arrives on the

- premises. This commands on the following: The Parking Lot Lights, provided the photo cell
- indicates it is dark enough for them to be on The restroom and cook line exhaust fan marked "EF-2"
- Dining Room Lights, provided their local switch is in the ON position
- Kitchen and rest room lights, provided their local switch and or occupancy sensors are in the ON position
- The exhaust hood exhaust fan marked "EF-1"
- The make up air replacement air fan (evaporator fan) in RTU 1 and RTU 2.

Occupied mode may also be invoked when any of the following occur:

- an Occupancy sensor on the front of the
- TBCCB-3-WOS panel senses motion when an optional remote Occupancy sensor senses
- when a remote Occupied switch is in the Occupied
- when the Occupied/Unoccupied switch on the front of the TBCCB-3-WOS is placed in the MANUAL OCCUPIED position

#### (Building) Unoccupied Mode

When the Occupied/Unoccupied selector switch on the front of the TBCCB-3-WOS panel is in the "Auto" position, Channel 1 of the Timeclock in the Control Box is programmed to place the building in Unoccupied mode 15 minutes after the last Team Member leaves the premises. This commands OFF the following:

- The Parking Lot Lights
- The restroom and cook line exhaust fan marked "EF-2"
- Dining Room Lights
- Kitchen room lights
- The exhaust hood exhaust fan marked "EF-1"
- The make up air replacement air fan (evaporator fan) in RTU 1 and RTU 2.

In the event of a rise in temperature above 85 degrees in the exhaust hood, the exhaust fan (EF-1) and the make up air source (RTU 1 and 2) will be activated. When in Unoccupied mode and the temperature under the hood drops below 85 degrees, the exhaust fan and make up air source will turn off fifteen minutes after the l85 degree setting is achieved.

Any detection by the Occupancy sensor in the TBCCB-3-WOS or the optional Remote Occupancy Sensor or the optional Remote Occupancy Switch or ON position of the Manual Occupied switch will override the Timeclock and keep the building in OCCUPIED

#### (Sales) OPEN mode

When the OPEN/CLOSED selector switch on the front of the TBCCB-3-WOS panel is in the "Auto" position, Channel 2 of the Timeclock in the Control Box is programmed to place the building in OPEN (FOR SALES) mode. This commands on the following:

- The Exterior Building Lights, provided the photo cell indicates it is dark enough for them to be on
- The Exterior Signs, provided the photo cell indicates it is dark enough for them to be on

OPEN for sales mode may also be invoked when any of the

- when an optional remote OPEN (for sales) switch is in the OPEN position
- when the OPEN/CLOSED switch on the front of the TBCCB-3-WOS is placed in the MANUAL OPEN position

(Sales) CLOSED mode
When the OPEN/CLOSED selector switch on the front of the TBCCB-3-WOS panel is in the "Auto" position, Channel 2 of the Timeclock in the Control Box is programmed to place the building in CLOSED (FOR SALES) mode. This commands OFF the following:

- The Exterior Building Lights
- The Exterior Signs,

#### **Manual CLOSED Mode**

When a Team Member places the OPEN/CLOSED switch in the MANUALCLOSED position it turns off the Signs and Exterior Lights until the switch is placed back in AUTOMATIC or MANUAL OPEN position

- FIELD WIRE BY OTHERS

CONDUIT ENTRY HUBS

This panel is Listed to applicable UL

Standards and requirements by UL. Field wiring or field components are not

Listed under this mark.

THIS PANEL ENCLOSURE IS RATED TYPE 1.

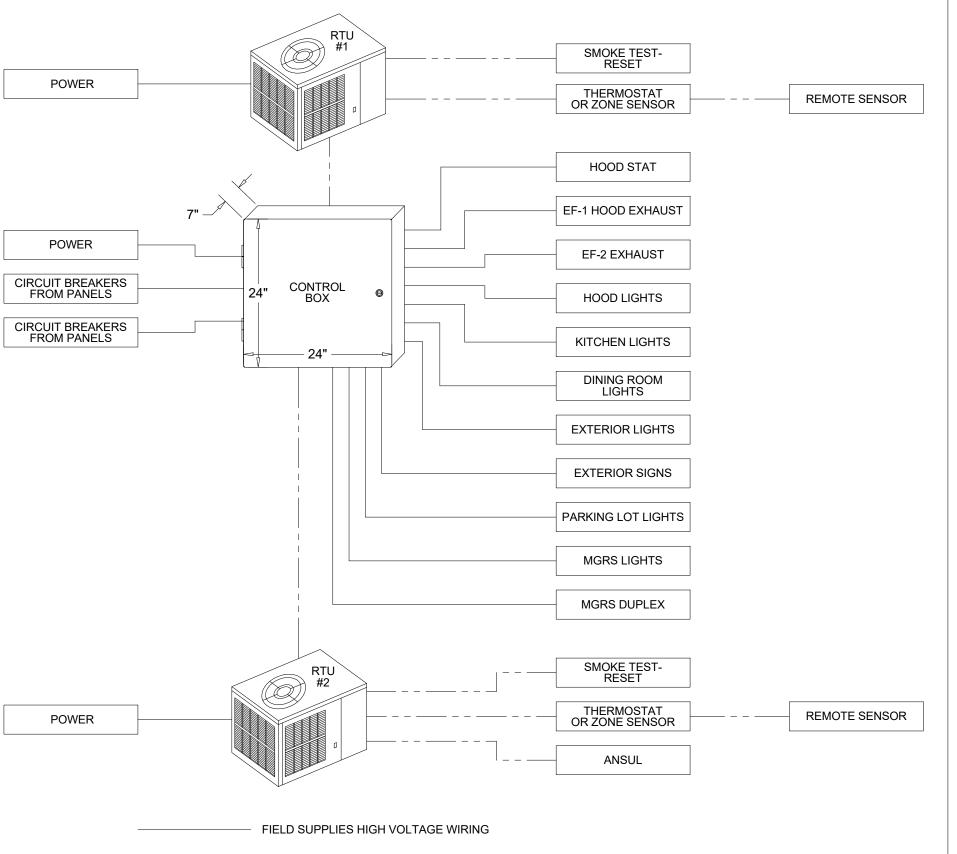
TO PRESERVE RATING USE TYPE 1

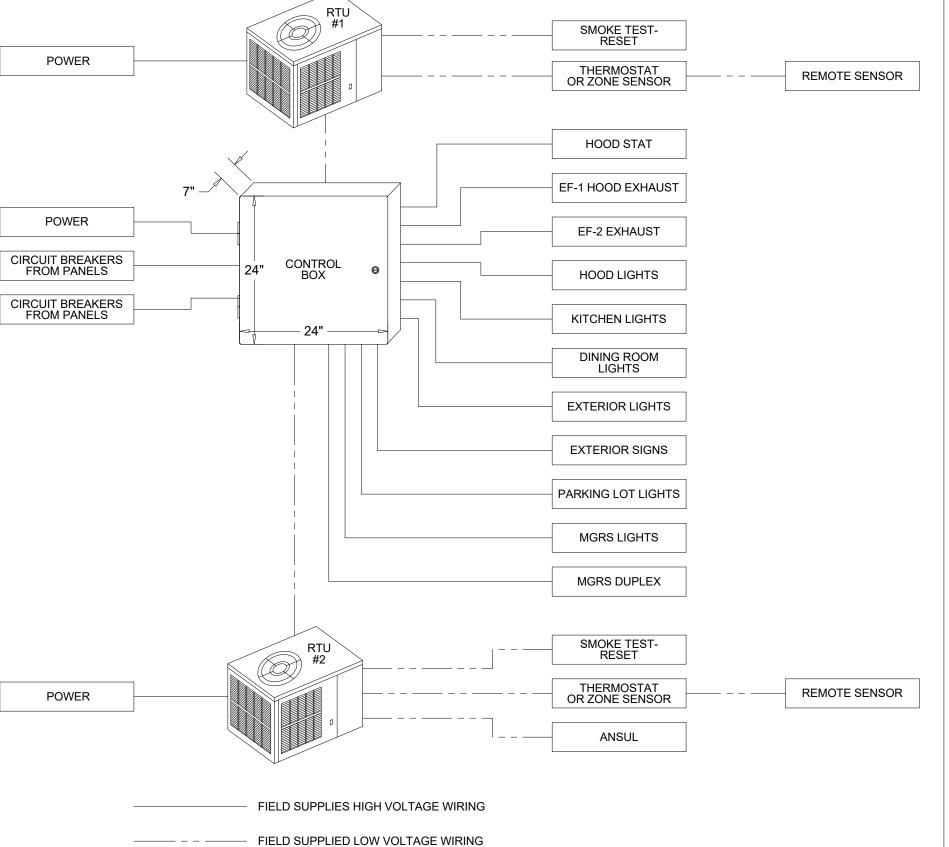
### **External Operations Not Part Of The Control Box**

**Operation But Required To Be Installed** The following operations should take place between the package units and various components:

- Control voltage for RTU 2 shall pass through contacts in the fire suppression system for the exhaust hood so that RTU 2 evaporator fan shuts down upon an activation of the fire suppressant into the hood. The system shall be wired directly between the fire suppression system and RTU 2 or TBANS control box. See sheet E-7.1.
- A remote smoke detector system featuring testing, annunciation and remote unit reset shall be installed in the manager's office for each RTU. The system shall be wired directly between each RTU and its respective testing, annunciation and reset device.

### TACO BELL COMPONENT RELATIONSHIP





## TBCCB-3-WOS



## FOR REFERENCE ONLY

|   | DATE     | REMARKS        |
|---|----------|----------------|
| 1 | 02.24.22 | NTP Comments   |
|   | 04.29.22 | Issued for Bid |
|   |          |                |
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CONTRACT DATE: BUILDING TYPE: END. MED20 PLAN VERSION: MARCH 2021 BRAND DESIGNER: SITE NUMBER: 315156 STORE NUMBER: 456499 PA/PM:

JOB NO.: 2021088.20

TACO BELL

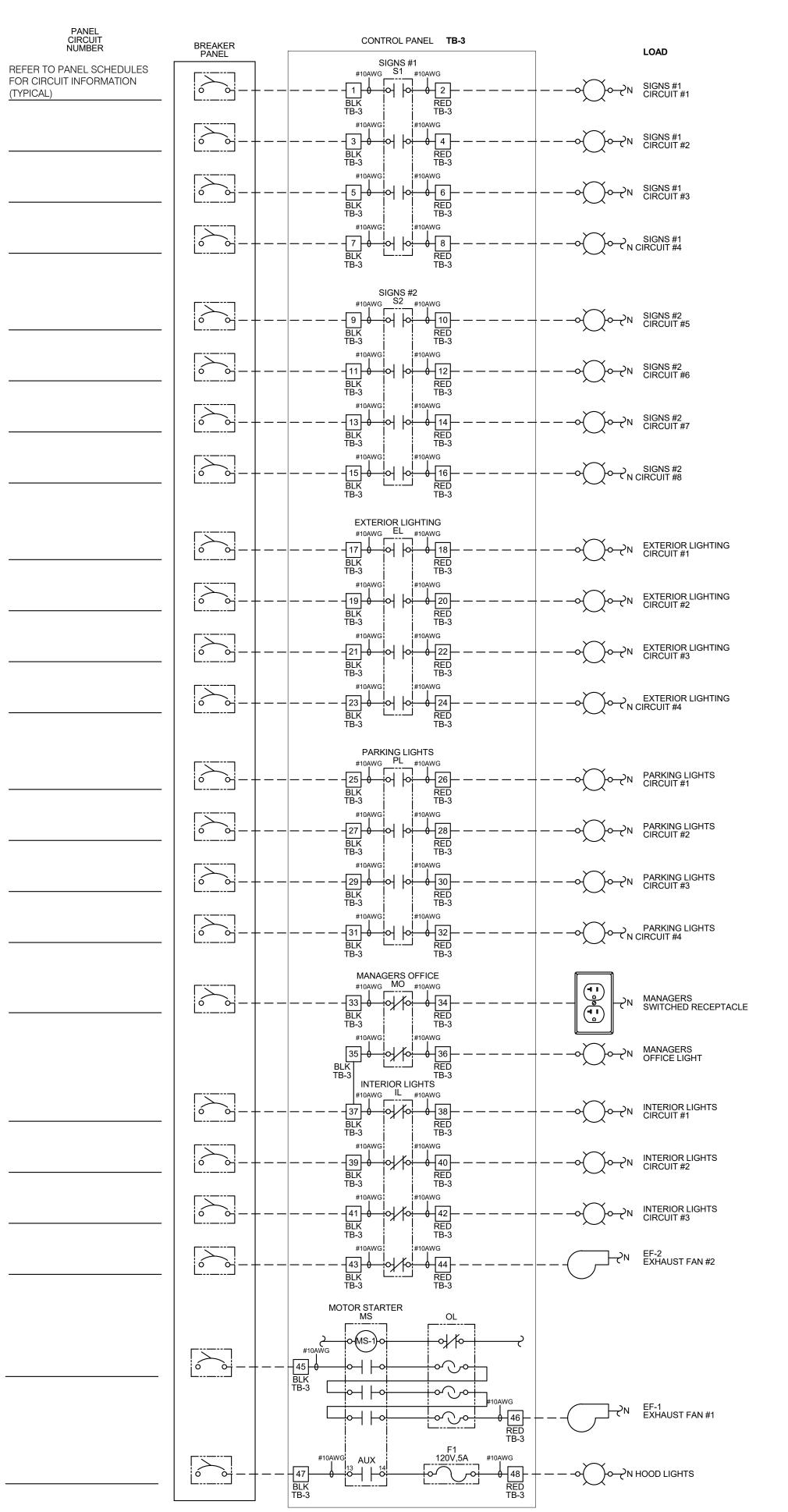
DRAWN BY.:

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 ELECTRICAL DETAILS** -**TBCCB** 

PLOT DATE: 4/28/2022 10:01:16 AM



- - - FIELD WIRE BY OTHERS THIS PANEL ENCLOSURE IS RATED TYPE 1. TO PRESERVE RATING USE TYPE 1 CONDUIT ENTRY HUBS



This panel is Listed to applicable UL Standards and requirements by UL. Field wiring or field components are not Listed under this mark.

#### NOTES:

1. VISUAL VERIFICATION OF THIS INSTALLATION IS **REQUIRED. SEE SHEET M5.0** 

2. PANEL IS SURFACE MOUNT

3. PROTECT INTERIOR FROM METAL SHAVINGS & **DEBRIS** 

#### **CONTROL BOX**

TACO BELL'S SUPPLIER OF THE CONTROL BOX IS AIR CARE EXPERTS. UNLESS NOTED OTHERWISE, TBCCB-3-WOS CONTROL BOX TO BE PURCHASED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.

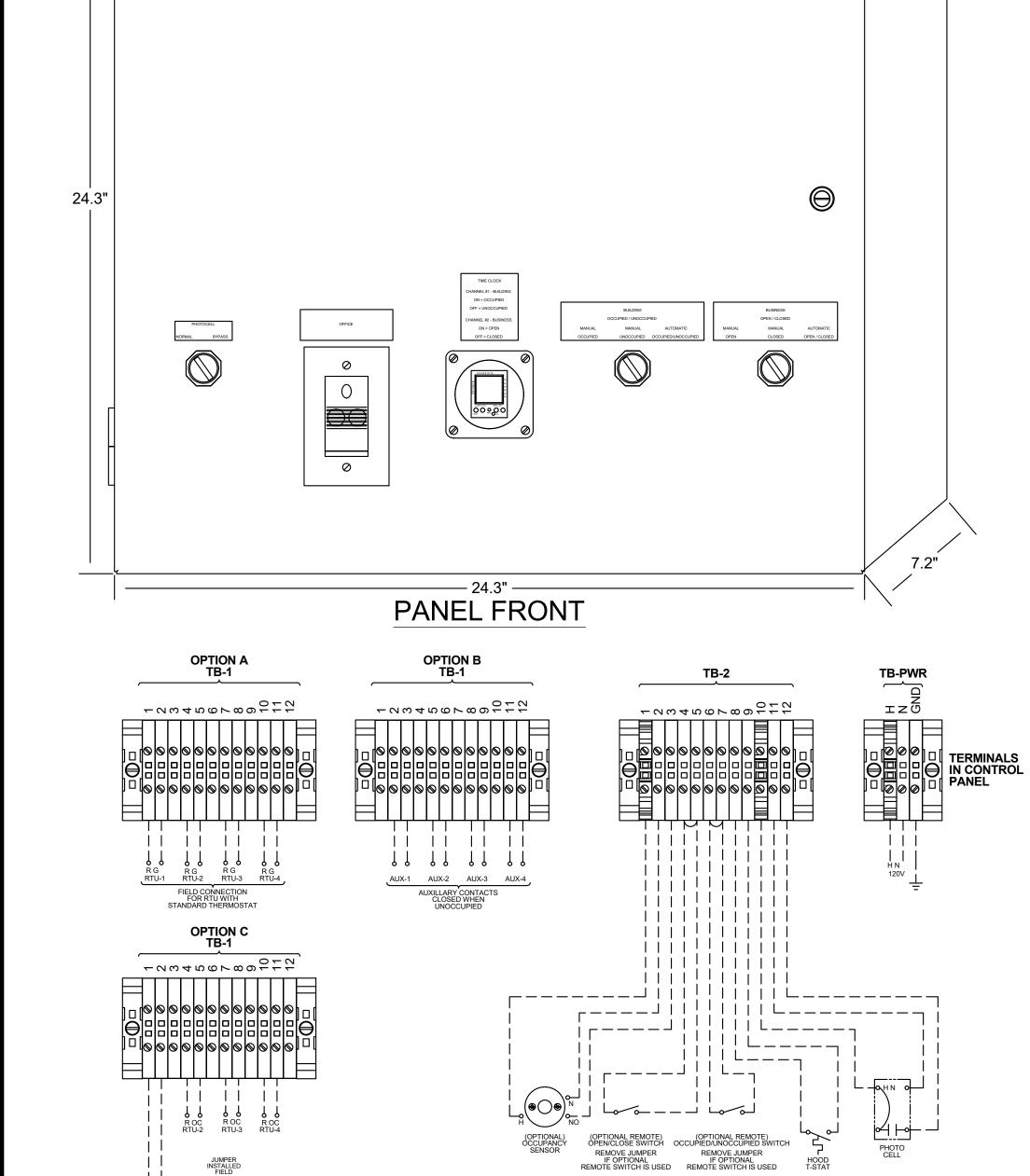
NOTE: TBCCB-3 WOS MAY BE INCLUDED IN THE LIGHTING PACKAGE. ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY.

TBCCB-3-WOS INCLUDES ALL WIRING AND COMPONENTS SHOWN FACTORY INSTALLED WITHIN THE BOX.

PRIMARY CONTACT: CHUCK MCCABE

PHONE: 949 770 2222

EMAIL: INFO@ACE-EMS.COM

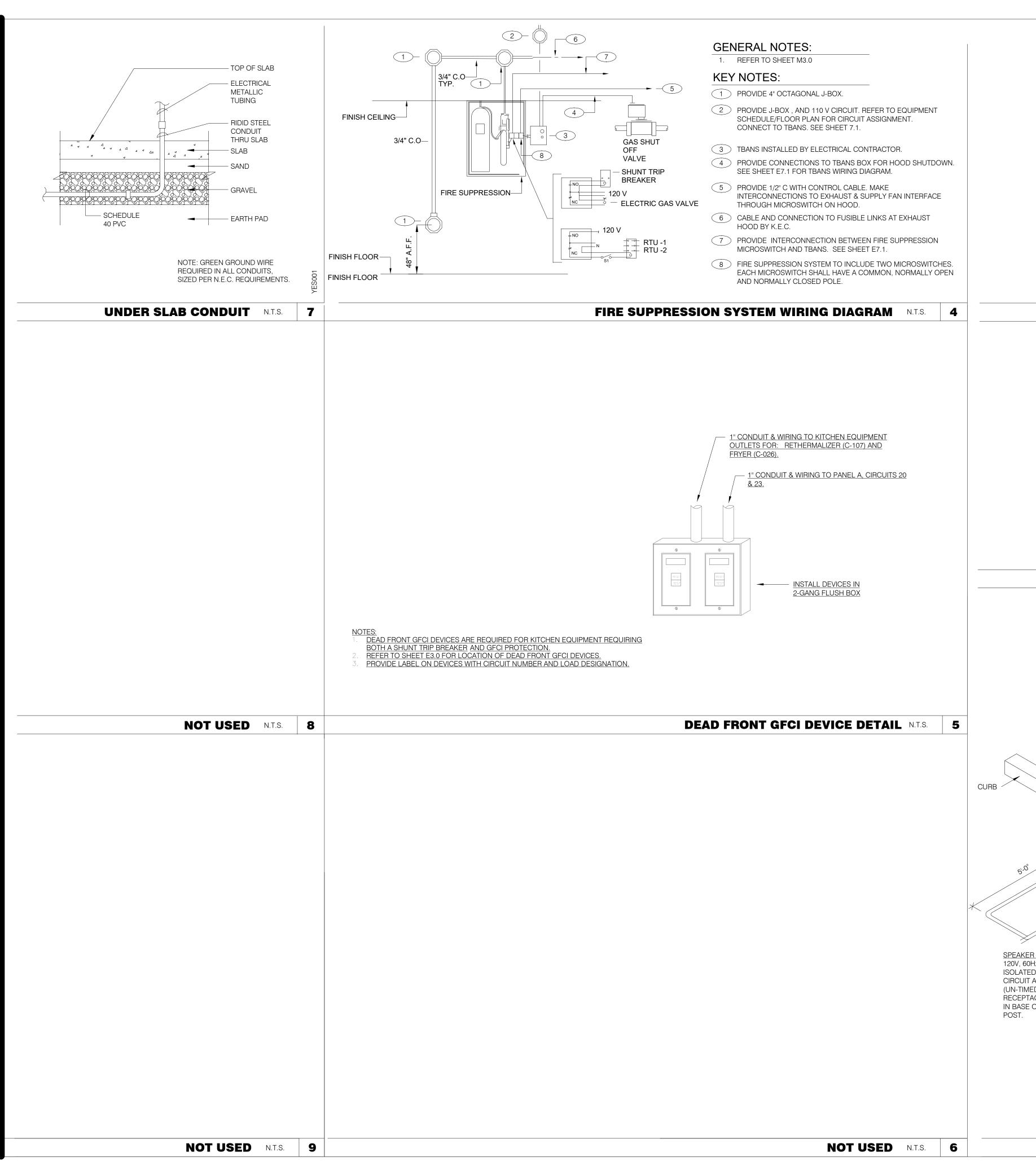


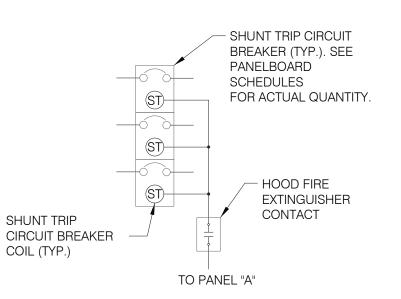
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KNOĊKOUT

RTOOCMCMC CS8500 THERMOS'

RTU-1 (TYPICAL FOR ALL RTU'S)





SEQUENCE OF OPERATION:

UPON ACTIVATION OF ANY HOOD FIRE SUPPRESSION SYSTEM RELAY, A
RELAY IN THAT FIRE SUPPRESSION SYSTEM SHALL CAUSE ALL SHUNT
TRIP CIRCUIT BREAKERS TO OPERATE, THUS REMOVING POWER FROM
ALL DEVICES CONNECTED TO EQUIPMENT LOCATED UNDER THE GREASE
HOOD. EXHAUST FANS SHALL NOT BE AFFECTED BY THIS ACTION AND
SHALL CONTINUE TO BE CONTROLLED AS INDICATED IN THE SEQUENCE
OF OPERATIONS INDICATED ON CONTROLS SHEETS E6.0 AND
E6.1

SHUNT TRIP DETAIL N.T.S.

WATTSTOPPER DT-355 LINE VOLTAGE
DUAL TECHNOLOGY CEILING
SENSOR

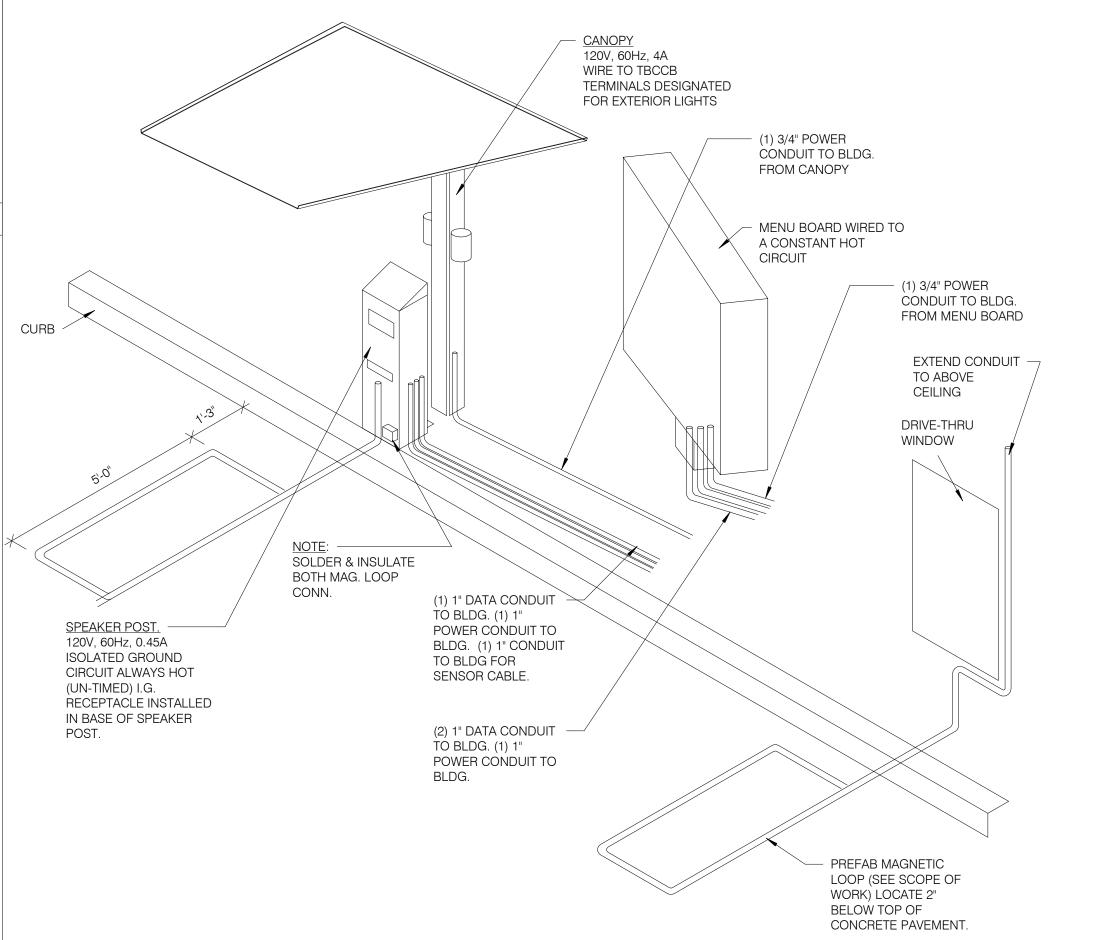
LOAD
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NEUTRAL

GREEN
GROUND

GREEN
GREEN

#### CEILING OCCUPANCY SENSOR WIRING DIAGRAM N.T.S.

DRIVE-THRU COMMUNICATIONS ISOMETRIC N.T.S.



|   | DATE     | REMARKS        |
|---|----------|----------------|
| 1 | 02.24.22 | NTP Comments   |
|   | 04.29.22 | Issued for Bid |
|   |          |                |
|   |          |                |
|   |          |                |
|   |          |                |

Professional Corporation

AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

520 S. MAIN STREET, SUIT 2531

CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20
PLAN VERSION: MARCH 2021
BRAND DESIGNER: DICKSON
SITE NUMBER: 315156
STORE NUMBER: 456499
PA/PM: SM
DRAWN BY.: AJR
JOB NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120



ENDEAVOR 2.0
ELECTRICAL
DETAILS

E7.0

PLOT DATE: 4/28/2022 10:01:17 AM

LTB-1 IN TRANE RTU (REMOVE METAL JUMPER BETWEEN TERMINALS)

RTU-2 TRANE

LTB-1

LENNOX PRODIGY

TERMINAL (SMOKE)

(DI1)

**TBCCB** 

**TERMINAL** 

TB2-9

NTS

**(5)** 

NTS

RTU-1 TRANE

LTB-1

TBANS TO TRANE RTU SHUTDOWN

LENNOX PRODIGY

TERMINAL (SMOKE)

TBANS TO LENNOX PRODIGY SHUTDOWN

J-BOX ON

**EXHAUST HOOD** 

HOODSTAT

WIRES

LENNOX PRODIGY TERMINALS

**TBANS** TB1 

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TBANS TB1

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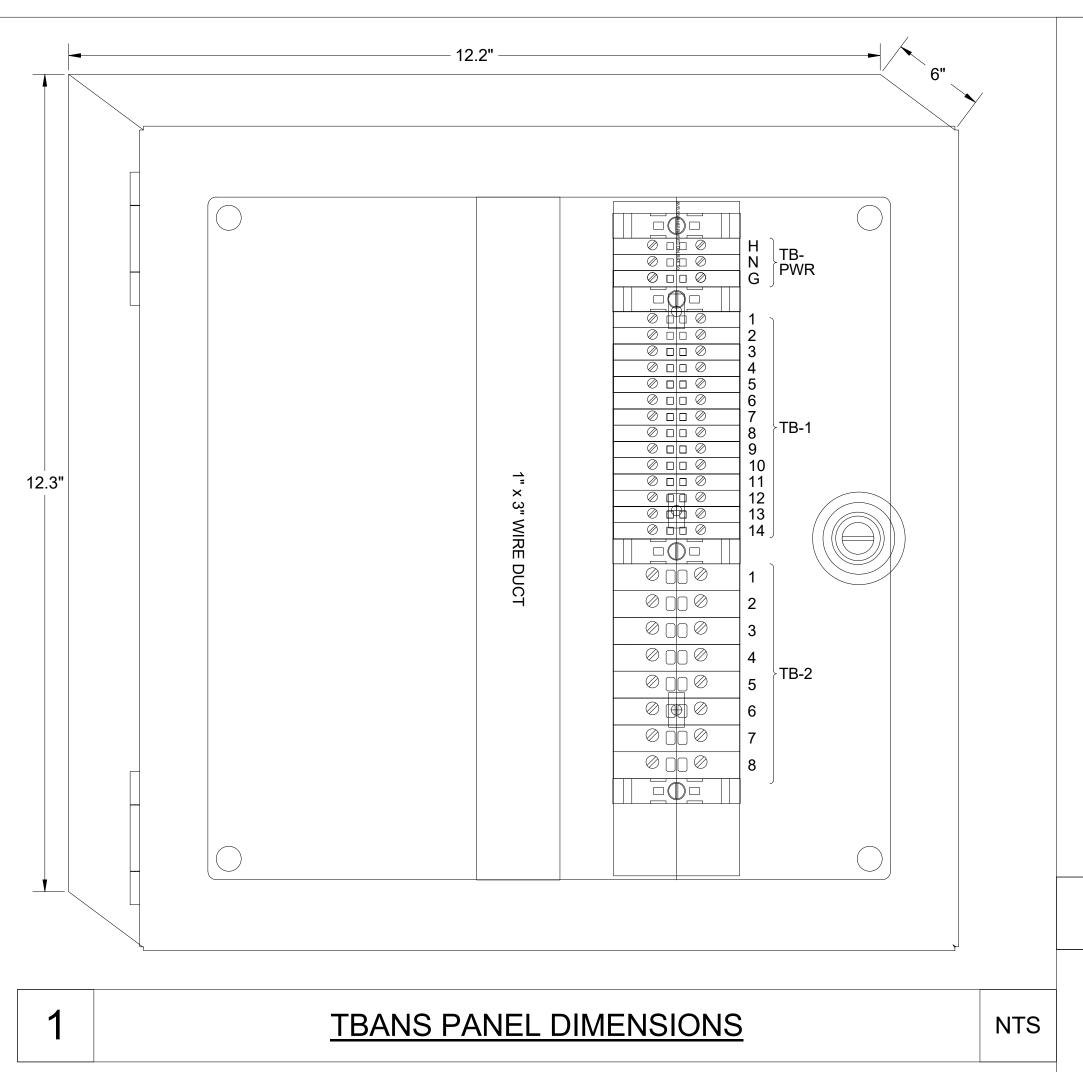
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**TBCCB** 

**TERMINAL** 

TB2-8

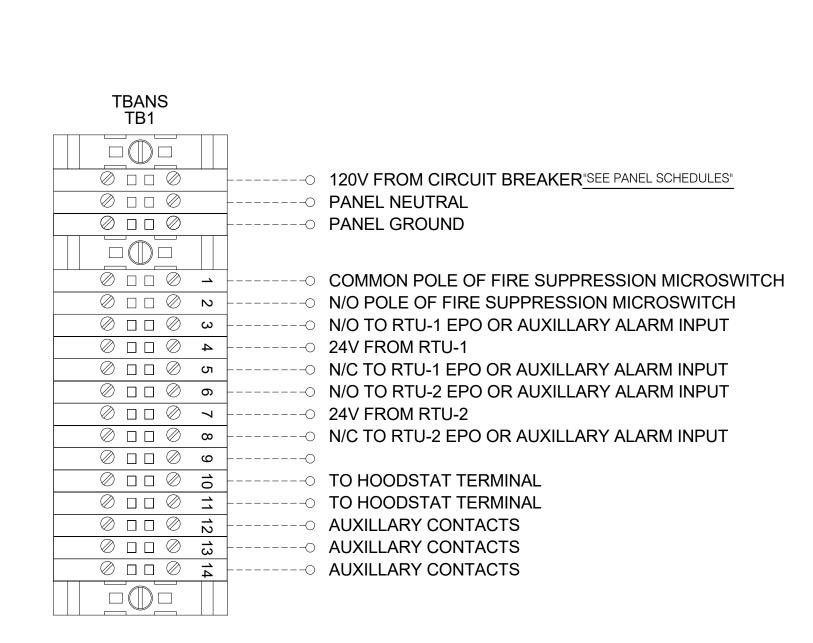
6



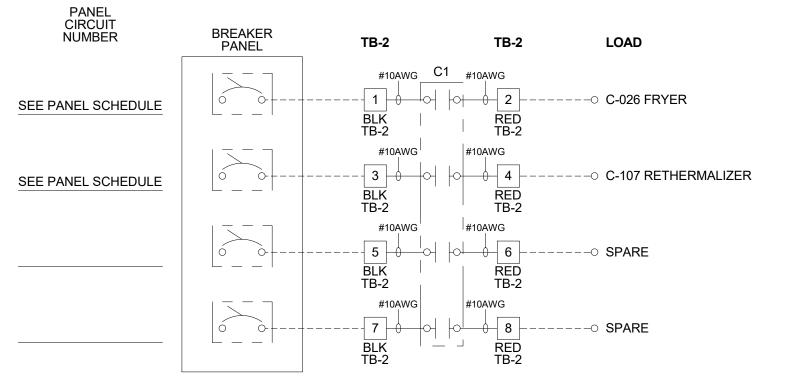
**SEQUENCE OF OPERATION:** ACTIVATION OF HOOD FIRE SUPPRESSION SYSTEM RELAY SHALL CAUSE TBANS TO DE-ENERGIZE LOAD, THUS REMOVING POWER FROM ALL DEVICES CONNECTED TO EQUIPMENT LOCATED UNDER THE GREASE

CONTROL BOX
TACO BELL'S SUPPLIER OF THE CONTROL BOX IS AIR CARE EXPERTS. UNLESS NOTED OTHERWISE, TBANS CONTROL BOX TO BE PURCHASED AND INSTALLED BY THE ELECTRICAL CONTRACTOR. NOTE: TBANS MAY BE INCLUDED IN THE LIGHTING PACKAGE. ELECTRICAL CONTRACTOR IS RESPONSIBLE TO **VERNS** INCLUDES ALL WIRING AND COMPONENTS SHOWN FACTORY INSTALLED WITHIN THE BOX. PRIMARY CONTACT: CHUCK MCCABE PHONE: 949 770 2222 EMAIL: <u>INFO@ACE-EMS.COM</u>

TACO BELL REQUIRES VISUAL CERTIFICATION OF THIS INSTALLATION SEE SHEET M5.0 CONTACT CERTIFY@ACE-BCX.COM OR (949)-770-2222



2



TBANS FIELD CONNECTIONS - APPLIANCES

4

TBANS TO HOODSTAT TO TBCCB

**TBANS** 

**TERMINALS** 

TB1-11

**GPD GROUP** 520 S. MAIN STREET, SUIT 2531

## FOR REFERENCE ONLY

04.29.22 Issued for Bid

**CONTRACT DATE:** 10.06.21 **BUILDING TYPE:** END. MED20 PLAN VERSION: MARCH 2021 **BRAND DESIGNER:** DICKSON SITE NUMBER: 315156 STORE NUMBER: 456499 PA/PM: DRAWN BY.

**TACO BELL** 

2021088.20

898 Joe Frank Harris Pkwy Cartersville, GA 30120



**ENDEAVOR 2.0 ELECTRICAL DETAILS** 

PLOT DATE: 4/28/2022 10:01:17 AM

TBANS FIELD CONNECTIONS - VARIOUS

NTS

**TBANS** 

**TERMINALS** 

TB1-10

| TITLE            | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUPPLIER                                                              | MANUFACTURER'S MODEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A&D ITEM #                                         | ORDERED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SHIPPED BY                     | INSTALLED BY                                                  | SHOP DRAWINGS                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 200              | Roof Access Ladder & Hatch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Precision                                                             | FL 184 (Ladder) & PLHG (Hatch)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B-049 (Ladder) & B-050 (Hatch)                     | DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIS                            | GC                                                            |                                                  |
| 41               | Door - Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LockNet                                                               | DU3670L52VED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                  | RSCS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RSCS                           | GC                                                            |                                                  |
| 290-1            | Air Curtain (D/T Window)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Marley                                                                | E2400-1115FG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                             | DIS                            | GC                                                            |                                                  |
| 90-2             | Air Curtain (Service Door)  Exterior Digital Menu Board & Optional Digital Preview Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Marley Everbrite                                                      | E4200-1175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B-150                                              | CM (Company), CM or DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Manufacturer                   | GC - Foundation and Conduit Sign Vendor DMB In:               | Y                                                |
|                  | Exterior Digital Werld Board & Optional Digital Freview Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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|                  | Interior Menuboard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                             | Manufacturer                   | GC                                                            |                                                  |
| A2-2-31          | Digital Menu Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Stratacache                                                           | - 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| 30               | Signage (Bldg Signs, Road Signs, Directional Signs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cummings Signs                                                        | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                  | Everbrite (Preferred Supplier)                                        | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 536              | Canopies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cummings Signs                                                        | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 810              | Restroom Accessories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                         | F-452 (if indicated in plan set), B-241, B-265, B- | DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                         | 275, B-290 (where occurs), B-291 (where            | 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 020-1            | Safe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Brinks                                                                | Tidel Series 4 (duel single note validator, standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 020-2            | Security System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Тусо                                                                  | - 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| 030-1            | Drive-thru Window                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quikserv                                                              | QKSRVSC4030BR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 30-3             | Drive-thru Clearance Bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 030-4            | Drive-thru Sensor Loops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ERC Parts Inc.                                                        | WX8171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 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| 100-3            | P.O.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IBM                                                                   | - 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| 00-4             | Credit Card Payment System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Hughes Network Systems                                                | - 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                                                 | TB / IT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Manufacturer                   | SSP                                                           |                                                  |
| 300-1            | Order Confirmation Board (OCB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Delphi Display Systems                                                | P6YUC5STDUSVV1S; P6YOCSSTDUSEN1S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                  | DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIS                            | GC (see Scope of Work notes)                                  | 1                                                |
| CONTRACTOR TO    | According to the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of 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| 300-2            | Drive-thru Speaker & Microphone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HME 3M Food Services Trad Dept                                        | C400005HS3TB; C11422TB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | U-011; S-204                                       | אוט                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Manufacturer                   | GC                                                            | 1                                                |
| 300-4            | DT Canopy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cummings Signs                                                        | 78691149153; G55HSSINGLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -<br>V-350                                         | CM, Franchisee or DIS on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Manufacturer                   | GC (see Scope of Work notes)                                  | x                                                |
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| 200.4            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                             | 510                            |                                                               |                                                  |
| 100-1            | Kitchen Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N. Wasserstrom (Franchise only) RSCS (Preferred Supplier)             | VARIES<br>VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VARIES<br>VARIES                                   | DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIS                            | GC (see General Comments)                                     | x                                                |
| 100-5            | GTO with EVO Production Line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                             | DIS                            | GC / Manufacturer (Local Installer)                           | x                                                |
|                  | GTO WITE TO TROUGHOUT EING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 405-3            | Kitchen Shelving / Workstations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I.S.S.                                                                | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                             | DIS                            | GC                                                            |                                                  |
| 405-4            | Walk-In Cooler / Freezer (Panelized)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I.C.S.<br>Norlake                                                     | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                             | Manufacturer                   | GC or Manufacturer (up to CM's discretion)                    | X                                                |
| 425              | Exhaust Hoods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Stratovent (preferred supplier)                                       | VARIES VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 420              | Exitadst 1100ds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gaylord Industries (Boiler hood)                                      | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 430-2            | Drink Dispensers / Line Sets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pepsi                                                                 | - 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| 435-6            | Ice Machines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Manitowoc Ice Inc & Hoshisaki                                         | Manitowac SY-1474C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 680              | Office Computer (Taco System)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 100-1            | Artwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GFX<br>VGS                                                            | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 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| 400-5            | Décor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Custom Seating (Company Supplier, base décor)                         | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 100              | I reconstruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IDX                                                                   | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 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| 130              | Fruitista Machine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Equipment Delivery, Install and Activation FBD Equipment Manufacturer | VARIES<br>VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VARIES<br>VARIES                                   | DIS - Equipment; GC -<br>Installation & Setup (notify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DIS                            | Service Agents - ICEE (East) or RepTec (West)                 |                                                  |
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| 140              | Iced Tea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 200              | CO2 - Bulk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MVE (bulk tank)                                                       | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                             | DIS                            | Manufacturer (Local Installer)                                |                                                  |
| 700-4            | CCTV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NU CO2 (CO2 and service) MARTCO                                       | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S-580                                              | RSCS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MARTCO                         | MARTCO                                                        | l <sub>v</sub>                                   |
| 700-4<br>300-1   | Energy/Building Management System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Air Care Experts                                                      | TBCCB-Varies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| .00 1            | Enorgy Building Management Gystem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Air Care Experts Air Care Experts                                     | TBCCB-varies TBCCB-varies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - 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| 300-2            | Hood Shutdown System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Air Care Experts                                                      | TBANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - 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| 00-1             | Fire Suppression System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ansul                                                                 | ÷                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - 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| 110              | Hand Sinks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 470-5            | Water Filter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                             | Manufacturer                   | GC (see Vendor Scope - Pepsi Drink System)                    |                                                  |
| 480-3            | Water Heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AO Smith (standard) Bradford White (alternate)                        | AO Smith BTH-120 (standard)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|                  | Water softener                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | - 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| 500-1            | HVAC - Test and Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                     | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    | Determined by CM or RCM; 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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Melink Corp/                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                  | Approved options - GC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RCM; Approved                  |                                                               | Manager's                                        |
| 20.2             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Air Care Experts                                                      | - 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                                                 | CM/RCM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | options - GC CM/RCM            | 1                                                             | I                                                |
| 00-2             | Commissioning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Air Care Experts                                                      | - 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| 00-3<br>'00-1    | Visual Verification HVAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Air Care Experts Trane (Franchisee Only)                              | -<br>VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                  | GC<br>GC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Air Care Experts  Manufacturer | GC<br>GC                                                      | y v                                              |
| 50-1             | TT ANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lennox (Company and Franchisee Stores)                                | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | York international (Franchisee Only)                                  | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 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| 00-1             | Switchgear - Franchisee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Accuserv                                                              | Square-D and Cutler Hammer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                  | Capital Lighting                                                      | Square-D and Cutler Hammer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                             | DIS                            | GC                                                            |                                                  |
| 300-2            | Switchgear - Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Capital Lighting                                                      | Square-D and Cutler Hammer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Accuserv                                                              | Square-D and Cutler Hammer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                             | GC                             | GC                                                            | <del>                                     </del> |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Accuse v                                                              | Oquale-D and Odder Hammer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                             |                                |                                                               | <u> </u>                                         |
| 00               | Light Fixtures - Interior and Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Capital Lighting                                                      | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 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| 11157            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Accuserv (all lighting except BOH & restrooms)                        | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 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| 20               | Light Fixtures - Site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Accuserv                                                              | VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                             | DIS                            | GC                                                            |                                                  |
| 20               | Telephone Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | YUM! Telecom (Company stores)                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                  | TB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Manufacturer                   | Manufacturer (Local Installer)                                | x                                                |
| 20.2             | Music System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | By owner through local phone service provider (franchise)             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F-131                                              | CHIEF CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL  |                                | Manufacturer (Local Installer) Manufacturer (Local Installer) | v                                                |
| 320-3            | Music System Coffee Brewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mood Media Bunn                                                       | 42300.0008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | F-131<br>S-547                                     | 1 CONT. 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RSCS                           | GC                                                            | ^                                                |
|                  | I COLLOG BLUTTOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|  | DATE     | REMARKS           |
|--|----------|-------------------|
|  | 11.10.21 | Issued for Permit |
|  | 04.29.22 | Issued for Bid    |
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|  |          |                   |
|  |          |                   |
|  |          |                   |

CONTRACT DATE: 10.06.21

BUILDING TYPE: END. MED20

PLAN VERSION: MARCH 2021

BRAND DESIGNER: DICKSON

SITE NUMBER: 315156

STORE NUMBER:
PA/PM:

DRAWN BY.:

NO.: 2021088.20

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

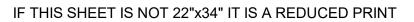


ENDEAVOR 2.0
SCOPE OF
WORK

SV1.0
PLOT DATE: 4/28/2022 9:39:49 AM

|                 |             | Installation, Start Up and Pre-Com                                                                                                                           | niss                       | ioni                          | ng C                       | hec                       | klist                    |         |                                                                               |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|----------------------------|---------------------------|--------------------------|---------|-------------------------------------------------------------------------------|
|                 |             |                                                                                                                                                              |                            | = R                           | espon                      | sible I                   | Party                    |         | nt<br>er)                                                                     |
|                 |             | = Responsible Party Initial When Completed                                                                                                                   |                            |                               |                            |                           |                          |         | CA-Commissioning Agent<br>Functional Verification<br>(CA Contracted by Owner) |
| I RTU           |             |                                                                                                                                                              | _                          | <del>-</del>                  | iical                      | bū                        | oce                      |         | sioning<br>/erifica<br>:ted by                                                |
| Multi-Speed RTU | Reference # |                                                                                                                                                              | GC - General<br>Contractor | EC - Electrical<br>Contractor | MC-Mechanica<br>Contractor | PC-Plumbing<br>Contractor | AB-Air Balance<br>Agency |         | CA-Commissioning Age<br>Functional Verification<br>(CA Contracted by Owr      |
| Multi-          | Refere      | PROCESS                                                                                                                                                      | GC - Gener<br>Contractor   | EC - Electri<br>Contractor    | MC-Mecha<br>Contractor     | PC-Plumbir<br>Contractor  | AB-Air E<br>Agency       | Remarks | CA-Co<br>Functi<br>(CA Co                                                     |
|                 | 1           | Package Units Reference and abide to all instructions in manufacturers Installation, Startup,                                                                |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 3           | Operation and Maintenance literature Units are set level                                                                                                     |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 4           | Unit and plenums align to each other Units and plenums are properly sealed to each other                                                                     |                            |                               |                            |                           |                          |         |                                                                               |
| х               | 6           | All loose shipped components are relocated and installed per manufacturers instructions                                                                      |                            |                               |                            |                           |                          |         |                                                                               |
| X               | _           | a) economizer eyebrow, skirts and mist eliminator installed     b) economizer dampers and linkage installed and operable                                     |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 9           | c) economizer wiring connected and completed d) relief damper or power exhauster installed and operable                                                      |                            |                               |                            |                           |                          |         |                                                                               |
| x               | 11          | e) smoke detectors and sample tubes relocated and installed per manufacurers                                                                                 |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | instructions Utilities are installed and ON to the units                                                                                                     |                            |                               |                            |                           | ]                        |         |                                                                               |
| X               | 14          | a) power on and breakers sized to unit rating b) phases correct                                                                                              |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 15<br>16    | c) gas on d) gas gooseneck or pipe capacity meets or exceeds unit capacity                                                                                   |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 17<br>18    | e) condensate line is piped per plan f) condensate vent is on leaving side of trap                                                                           |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 19<br>20    | No thermostat, smoke detector, remote enunciator or any other wiring runs                                                                                    |                            |                               |                            | 1                         |                          |         |                                                                               |
|                 |             | though the plenums<br>Manufacturers start up procedure has been followed and all units evaporator fan                                                        |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 21          | operates through all fan stages per manufacturers instructions  Manufacturers start up procedure has been followed and all units cycle through               |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 22          | all heating stages per manufacturers instructions  Manufacturers start up procedure has been followed and all units cycle through                            |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | all cooling stages per manufacturers instructions  Manufacturers start up procedure has been followed and all units cycle through                            |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 24          | all economizer stages per manufacturers instructions                                                                                                         |                            |                               |                            |                           |                          |         |                                                                               |
| F               | 26<br>27    |                                                                                                                                                              |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 28          | Ductwork All ductwork and registers are installed per plan                                                                                                   |                            |                               |                            | 1                         |                          |         |                                                                               |
| X               | +           | All starters and or take offs are radiused per plan.  Ductwork from the exhaust register over production line to EF-2 fan base is 100%                       |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 31          | rigid per plan                                                                                                                                               |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 32          | Balance dampers are in sleeves on axles with locking quadrant, not located in any starter collars, "T"s or "Y"s and located per plan                         |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 34          | Balance damper handles are flagged to identify their location                                                                                                |                            |                               |                            | J                         |                          |         |                                                                               |
|                 | 35<br>36    | Economizer                                                                                                                                                   |                            |                               |                            | ,                         |                          |         |                                                                               |
| X               | 38          | All mechanical components related to the economizer have been installed "Blank off" plate under economizer eyebrow has been installed                        |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 39<br>40    | Barometric relief damper operates freely Input sensors for the Economizer have been properly located and connected to                                        |                            |                               |                            | 1                         |                          |         |                                                                               |
| X               |             | the Economizer  Economizer has been tested to perform "Free" cooling when ambient conditions                                                                 |                            |                               |                            |                           |                          |         |                                                                               |
| _^<br>Х         |             | are below 55 degrees  Mechanical cooling stages on when Economizer cooling is not available                                                                  |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 43          | Mechanical cooling stages on with the Economizer cooling when conditioned space temperature rises and requires two stage cooling                             |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 44<br>45    | Economizer damper positions to minimum damper position when set                                                                                              |                            |                               |                            | ]                         |                          |         |                                                                               |
| X               | 46          | Smoke Detectors Smoke detector option has been included in package unit                                                                                      |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | Return side smoke detector has been relocated from its shipping position to the                                                                              |                            |                               |                            |                           |                          |         |                                                                               |
|                 |             | factory provided installation location in the return section of the package unit                                                                             |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | All smoke detector sample tubes are properly located per manufacturers design The return smoke detector in each unit has been tested for unit shutdown       |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 51          | The supply smoke detector in each unit has been tested for unit shutdown  Visual Verification installation certification document has been requested         |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 52<br>53    | (certify@ace-bcx.com)and completed                                                                                                                           |                            |                               |                            |                           |                          |         |                                                                               |
|                 | 54          | Remote Smoke Detector Enunciators and Resets  A remote smoke detector enunciator and reset has been installed in the                                         |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | managers office for each package unit                                                                                                                        |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | RTU 1 supply side smoke detector alarm sets off the visual and audible remote  After triggering RTU 1 supply side smoke detector alarm, resetting the remote |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | smoke detector reset for RTU 1 returns RTU 1 to normal operation  RTU 1 return side smoke detector alarm sets off the visual and audible remote              |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | enunciator alarms and shuts down RTU 1  After triggering RTU 1 return side smoke detector alarm, resetting the remote                                        |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | smoke detector reset for RTU 1 returns RTU 1 to normal operation<br>RTU 2 supply side smoke detector alarm sets off the visual and audible remote            |                            |                               |                            |                           |                          |         |                                                                               |
|                 |             | enunciator alarms and shuts down RTU 2 After triggering RTU 2 supply side smoke detector alarm, resetting the remote                                         |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | smoke detector reset for RTU 2 returns RTU 2 to normal operation RTU 2 return side smoke detector alarm sets off the visual and audible remote               |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | enunciator alarms and shuts down RTU 2  After triggering RTU 2 return side smoke detector alarm, resetting the remote                                        |                            |                               |                            |                           |                          |         |                                                                               |
| Х               |             | smoke detector reset for RTU 2 returns RTU 2 to normal operation  Visual Verification installation certification document has been requested                 |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 64<br>65    | (certify@ace-bcx.com)and completed                                                                                                                           |                            |                               |                            |                           |                          |         |                                                                               |
| 1               | 66          | Power Exhauster                                                                                                                                              |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 67<br>68    | Power Exhauster has been installed Power Exhauster "On" setpoint has been set and turns on and off at correct                                                |                            |                               |                            |                           |                          |         |                                                                               |

|                                 |                   |                                                                                                                                                                              |                            |                 |            |                            |                           |                          |    | CAUT  | ΓΙΟΝ:                                             | IF 7       |
|---------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|------------|----------------------------|---------------------------|--------------------------|----|-------|---------------------------------------------------|------------|
|                                 |                   | Installation, Start Up and Pre-Comr                                                                                                                                          | niss                       | ioi             | nin        | g Ch                       | recl                      | klist                    |    |       |                                                   |            |
|                                 |                   |                                                                                                                                                                              | 1,                         |                 |            | ponsi                      |                           | •                        |    |       | ent                                               | ner)       |
| _                               |                   |                                                                                                                                                                              | Init                       | iai '           | wne        | en Cor                     | mpie                      | ted                      |    |       | CA-Commissioning Agent<br>Functional Verification | by Own     |
| Standard RTD<br>Multi-Speed RTU | #<br>•            |                                                                                                                                                                              | eral                       | rical           |            | nanıcal<br>or              | oing                      | lance                    |    |       | nission<br>al Verif                               | Contracted |
| Staildaid N.D.<br>Multi-Speed F | Reference #       | PROCESS                                                                                                                                                                      | GC - General<br>Contractor | EC - Electrical | Contractor | MC-Mechanica<br>Contractor | PC-Plumbing<br>Contractor | AB-Air Balance<br>Agency |    |       | -Comn                                             | A Cont     |
| <u>} ≥</u>                      | 69<br>69          |                                                                                                                                                                              | S S                        | Э               | Ō:         |                            | Ş Q                       | AB                       | Re | marks | S E                                               | (CA        |
| ( X                             | 70<br>71          | Fire Supression System Shutdown<br>TBANS-1 has been installed per plan location                                                                                              |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| ( X                             | 72                | TBANS-1 has dedicated power to terminals TB-PWR TBANS terminals TB1-1 and TB1-2 are wired to "Closed when Cocked" terminals of                                               |                            | F               | 4          |                            |                           |                          |    |       |                                                   |            |
| x                               | 73<br>74          | fire suppression system microswitch per detail RTU 1 and RTU 2 low voltage control power is wired through terminals in TBANS-1                                               |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| X X                             | 75                | If present, electronic gas valve is wired through TBANS  If required, TBANS to hoodstat has been wired for EF-1 on during supressant                                         |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 76                | discharge event  Visual Verification installation certification document has been requested                                                                                  |                            | L               |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 77                | (certify@ace-bcx.com)and completed                                                                                                                                           |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
|                                 | 78<br>79          | The sum of the table                                                                                                                                                         |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 80                | Thermostat                                                                                                                                                                   |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 82                | Thermostats are wired to package units per thermostat and unit wiring diagrams  Package units equiped with two stage cooling have each cooling stage individualy             |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 83                | wired and controled from their thermostat.  Package units equiped with two stage heating have each heating stage individualy                                                 |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| ^                               | 84                | wired and controled from their thermostat. Thermostats are wired to TBCCB Control Box per Detail on plan sheet E-6                                                           |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 85                | Thermostats are programmed to Taco Bell parameters                                                                                                                           |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 86                | Visual Verification installation certification document has been requested (certify@ace-bcx.com)and completed                                                                |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x L                             | 87<br>88          | Hoodstat                                                                                                                                                                     |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| X X<br>X X                      | 89<br>90          | Hoodstat has been installed in duct or hood per plan<br>Hoodstat is wired to terminals TB2 of the TBCCB Control Box                                                          |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| X X                             | 91<br>92          | Hoodstat microswitch closes at 85 degrees                                                                                                                                    |                            | Ĺ               |            |                            |                           |                          |    |       |                                                   |            |
|                                 | 93<br>94          | TBCCB & Interlock                                                                                                                                                            |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| хх                              | 95                | Unswitched power is provided to H=HOT and N=Neutral and G=Ground terminals in the TBCCB Control Box                                                                          |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| хх                              | 96                | Hoodstat wires are landed on terminals TB2 of the TBCCB Control Box<br>Low voltage wiring has been completed between RTU 1 and TB-1 of the TBCCB                             |                            |                 | 4          |                            |                           |                          |    |       |                                                   |            |
| X X                             | 97                | Control Box Low voltage wiring has been completed between RTU 2 and TB-1 of the TBCCB                                                                                        |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 98<br>99          | Control Box Photocell is wired to the TBCCB per detail                                                                                                                       |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| <u> </u>                        | 100               |                                                                                                                                                                              |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 101               | Any optional switches, if used, have been installed to TBCCB per schematic  "Occupied" and "Unoccupied" times for the building have been programmed into                     |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 102               | Channel/Switch 1 of the Timeclock in TBCCB Control Box "Open" and "Closed" times for Taco Bell sales have been programmed into                                               |                            |                 | -          |                            |                           |                          |    |       |                                                   |            |
| x x                             | 103               | Channel/Switch 2 of the Timeclock in TBCCB Control Box Visual Verification installation certification document has been requested                                            |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| ^ ^                             | 103               | (certify@ace-bcx.com)and completed                                                                                                                                           |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             |                   | Visual Verification                                                                                                                                                          |                            |                 | Г          |                            |                           |                          |    |       |                                                   |            |
|                                 | 106               | Visual Verification installation certificate has been received for Smoke Detectors Visual Verification installation certificate has been received for Remote Smoke           |                            |                 | -          |                            |                           |                          |    |       |                                                   |            |
| XX                              | 107               | Detectors Ennunciators and Resets Visual Verification installation certificate has been received for Thermostat and                                                          |                            |                 | +          |                            |                           |                          |    |       |                                                   |            |
| X X                             | 108               | Remote Sensors installation Visual Verification installation certificate has been received for TBANS-1                                                                       |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| X X                             | 109               | installation                                                                                                                                                                 |                            |                 | _          |                            |                           |                          |    |       |                                                   |            |
| X X                             |                   | Visual Verification installation certificate has been received for TBCCB Visual Verification installation certificate has been provided to designated                        |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| XX                              | 111               | authority (Owner, GC, Air Balancing Agency, Commissioning Agency)                                                                                                            |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
|                                 | 113               | Lighting                                                                                                                                                                     |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 115               | Interior lights are wired through the TBCCB per plan and schematic                                                                                                           |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             |                   | Occupancy sensor controlled lighting installed in restrooms  Daylighting and dimming box (DDCB-ACI) is installed in jurisdictions requiring                                  |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x                               | 117<br>118        | daylight harvesting and or dimming of interior lights  Photocell is wired to the TBCCB control box per plan and schematic                                                    |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| х х<br>х х                      | 119               | Exterior lights are wired to the TBCCB control box per plan and schematic  Sign lights are wired to the TBCCB control box per plan and schematic                             |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| х х<br>х х                      | _                 | TBCCB timeclock is programmed to Taco Bell parameters  Manual override of TBCCB control box timeclock activates lighting circuits                                            |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
|                                 | 123               | Commissioning                                                                                                                                                                |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| хх                              | 124<br>125<br>126 | All Visual Verification installation certificates have been received                                                                                                         |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
|                                 |                   | Air Balance Supplement  Balancing performed in accordance to ASHRAF Standard 111-2008, NEBR, TARR or                                                                         |                            |                 |            |                            | Г                         |                          |    |       |                                                   |            |
| x x                             | 128               | Balancing performed in accordance to ASHRAE Standard 111-2008, NEBB, TABB or AABC standards  Perform full fan speed adjustments after exhaust fan adjustments and supply air |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 129               | Perform full fan speed adjustments after exhaust fan adjustments and supply air distribution adjustments have been made                                                      |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x                             | 130               | Perform outside air adjustment after all other balance adjustments are complete                                                                                              |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| хх                              | 131               | Perform outside air adjustment at full evaporator fan speed operating point                                                                                                  |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| X                               | 133               | Perform outside air adjustment at medium fan speed operating point<br>Perform outside air adjustment at low fan speed operating point                                        |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| x x<br>x x                      | 134<br>135        | Verify lobby doors closures have been adjusted for ADA compliance Verify lobby doors closure operation during full economizer function of both                               |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| ^                               |                   | package units and note result in air balance report Verify pressure relief system operation in full economizer operation                                                     |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| хх                              | 137               | Adjust power exhauster "ON" and "OFF" positions to mitigate door closure issues.  Note if no power exhauster is available.                                                   |                            |                 |            |                            |                           |                          |    |       |                                                   |            |
| хх                              | 138               | Provide copy of air balance report to Commissioning Agent                                                                                                                    |                            |                 |            |                            |                           |                          |    |       |                                                   |            |





|      | DATE        | REMARKS       |  |  |  |  |  |
|------|-------------|---------------|--|--|--|--|--|
| 1    | 02.24.22 I  | NTP Comments  |  |  |  |  |  |
|      | 04.29.22    | ssued for Bid |  |  |  |  |  |
|      |             |               |  |  |  |  |  |
|      |             |               |  |  |  |  |  |
|      |             |               |  |  |  |  |  |
|      |             |               |  |  |  |  |  |
| CON  | ITRACT DATI | Ξ: 10.06.21   |  |  |  |  |  |
| BUIL | DING TYPE:  | END. MED20    |  |  |  |  |  |
| PLA  | N VERSION:  | MARCH 2021    |  |  |  |  |  |
| BRA  | ND DESIGNE  | ER: DICKSON   |  |  |  |  |  |
| SITE | NUMBER:     | 315156        |  |  |  |  |  |
| STO  | RE NUMBER   | : 456499      |  |  |  |  |  |
| PA/F | PM:         | SM            |  |  |  |  |  |
| DRA  | WN BY.:     |               |  |  |  |  |  |
| JOB  | NO ·        | 2021088 20    |  |  |  |  |  |

TACO BELL

898 Joe Frank Harris Pkwy Cartersville, GA 30120

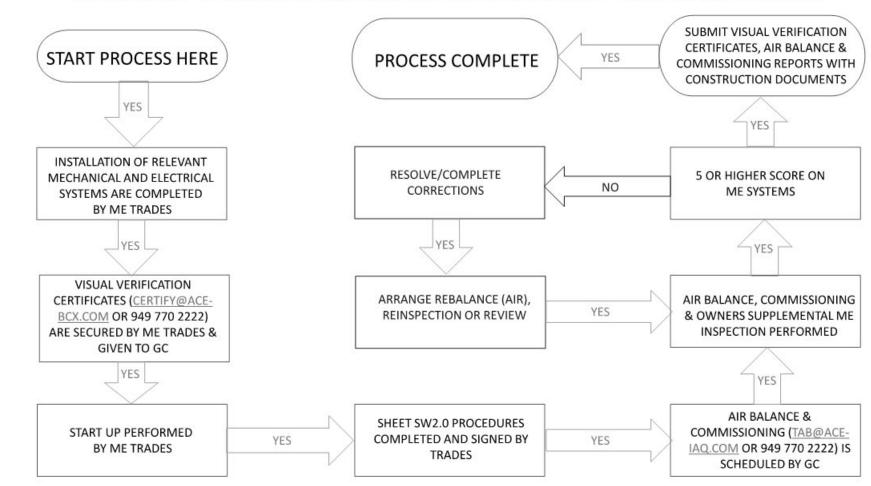


ENDEAVOR 2.0
INSTALLATION
START-UP
PRE-COMM
CHECK LIST

SW2.0



#### MECHANICAL – ELECTRICAL (ME) BALANCING & COMMISSIONING SEQUENCE & PROCEDURE



|   |                         | DATE     | REMARKS        |  |  |  |  |  |
|---|-------------------------|----------|----------------|--|--|--|--|--|
|   | 1                       | 02.24.22 | NTP Comments   |  |  |  |  |  |
|   |                         | 04.29.22 | Issued for Bid |  |  |  |  |  |
|   |                         |          |                |  |  |  |  |  |
|   |                         |          |                |  |  |  |  |  |
|   |                         |          |                |  |  |  |  |  |
|   |                         |          |                |  |  |  |  |  |
|   |                         |          |                |  |  |  |  |  |
| C | CONTRACT DATE: 10.06.21 |          |                |  |  |  |  |  |

CONTRACT DATE: 10.06.21
BUILDING TYPE: END. MED20

PLAN VERSION: MARCH 2021
BRAND DESIGNER:

SITE NUMBER:
STORE NUMBER:

PA/PM: DRAWN BY.:

TACO BELL

2021088.20

898 Joe Frank Harris Pkwy Cartersville, GA 30120



ENDEAVOR 2.0

BALANCING

AND

COMISSIONING

SEQUENCE

SW2.1

PLOT DATE: 4/28/2022 9:57:11 A