

RESPONSIBILITY MATRIX

| 1 | | | | | | • | | 1 1017 (11 (17 (|
|----------|--------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F | JRNI | SH E | 3Y | IN | ISTAI | LL B | Υ | |
| EXISTING | FRANC. OWNER | LANDLORD | G.C. | FRANC, OWNER | LANDLORD | G.C. | RESP. PARTY | REMARKS |
| | | | | | | | | |
| | | | | | | | | INCL. DOOR RELOCATION PER PLAN |
| | | | | | | | | INSUL. & FINISHED DRYWALL READY FOR PAINT |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | LL ROOFER TO BE USED |
| | | | | | | • | | INCL. (1) 7.5 TON UNIT |
| | | | | | | • | | INCL. DUCTWORK |
| | | | | | | • | | NEW PIPING & SERVICE UPGRADE IF NECESSARY |
| | | | | | | • | | INCL. 3 PH. OR GREATER. STD BREAKERS, 84 CIRC. |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | INCL. (2) TANKLESS WATER HEATERS |
| | | | | | | | | INCL. INTERIOR BELOW GROUND |
| | | | | | | • | | |
| | | | | | | • | | |
| | | | | | | | | INCL. ALL EQUIPMENT ON K-1 U.N.O. |
| | | | | | | | | |
| | | | | | | | | G.C. TO PROVIDE OPTIONAL REFRIG. PRICING |
| | | | | | | | | |
| | | | | | | | | G.C. TO PROVIDE OPTIONAL REFRIG. PRICING |
| | | | | | | | | INCL. ALL FURNITURE ON K-1 U.N.O. |
| | | | | | | | | INCL. ALL DECOR & WALL SIGNAGE U.N.O. |
| | | | | | | | | |
| | | | | | | | | INCL. GRAB BARS & MIRRORS |
| | | | | | | | | INCL. TOILET & WALL-MOUNT LAV & FAUCET |
| | | | | | | | | INCL. T.P., P.T., HAND SOAP & HAND SANITIZER |
| | | | | | | | | |
| | | | | | | | | TELEPHONE, CABLE, INTERNET WIRING BY OTHERS |
| | | | | | | | | WIRING BY OTHERS |
| | | | | | | | | J-BOX BY G.C. (SEE ELECTRICAL SHEET) |
| | • | | | | | | | |
| | | | | | | • | | |
| | | | | | | | | INCL. NEW DOOR/ OPENING PER PLAN |
| | | | | | | | | INCL. (2) HAND DRYERS |
| | EXISTING | EXISTING EXISTING EXISTING EXISTING | EXISTING EXISTI | FURNISH BY EXISTING EXISTING EXISTING CONNER CONN | EXISTING EXISTING EXISTING CANDED ON THE CONTRACT OF THE CO | EXISTING EXISTI | FURNISH BY FURNISH BY INSTALL B FEXILING INSTALL B FEXILI | EXISTING EXISTI |

EQUIPMENT DELIVERY NOTES

The General Contractor is to coordinate the delivery of the equipment with Hockenbergs. It is the responsibility of the Franchisee or their agent to accept delivery and to inspect for damage and shortages. In the absence of the Franchisee or their agent the Contractor will accept delivery. Damage and shortages must be notated on the Receiving Document or Bill of Lading supplied by the fright carrier. The party receiving delivery is liable for damaged and missing items, unless notated on the Receiving Document or Bill of Lading. Contact Hockenbergs with any issues about damages, shortages, or whether a shipment should be refused. If in doubt, sign for the delivery as damaged, take photos of the damaged item in its original packaging, and retain all original packing materials. Once a delivery is received, inspect deliverables for concealed damage, and report damages to Hockenbergs immediately so a concealed damage claim can be made. All concealed damage must be reported back to Hockenbergs within 24 hours of receipt of equipment or no concealed freight claim will have time to process. All original damaged packing materials must be kept for inspection.

PROJECT INFORMATION

APPLICABLE CODES: MICHIGAN BUILDING CODE - 2015 MICHIGAN REHABILITATION CODE FOR EXISTING BUILDINGS - 2015 ACCESSIBILITY: ICC/ANSI A117.1-2009 & MICHIGAN BARRIER FREE DESIGN LAW NTERNATIONAL FIRE CODE - 2015 MICHIGAN MECHANICAL CODE - 2015 MICHIGAN PLUMBING CODE - 2015 STATE OF MICHIGAN ELECTRICAL CODE (NEC-2011) W/ PART 8 AMENDMENTS

SITE & BUILDING INFORMATION . EXISTING LEASE SPACE: 1,693 SQUARE FEET

2. USEGROUP: GROUP B - RESTAURANT W/ LESS THAN 50 OCCUPANTS (MBC 303.1.1) EXISTING TYPE OF CONSTRUCTION: 2B

. OCCUPAND LOAD (MBC 2015, TABLE 1004.1.2) SEATING AREA: 28 EMPLOYEES: 4 (MAX) TOTAL OCCUPANTS: 32 (MAX - INCLUDING STANDING)

5. NUMBER OF EXITS & CONTINUITY (1006.2.1)):

1 EXIT REQUIRED (60 OCCUPANTS / 2 EXITS PROVIDED) 6. EXIT TRAVEL DISTANCE FOR STORIES W/ (1) EXIST (1006.3.1):

MAXIMUM EXIT DISTANCE: 78 FEET

7. PORTABLE FIRE EXTINGUISHERS SHALL BE PROVIDED AS REQUIRED (MBC 906.1) 8. ALL INTERIOR FINISHES SHALL BE IN ACCORDANCE W/ 2015 MICHIGAN BUILDING CODE

9. FIRE-RESISTANCE RATING REQUIREMENT FOR BUILDING ELEMENTS FOR TYPE 5B = 2HR RATING ON ALL ELEMENTS (SECTION MBC 601)

10. FIRE SUPPRESSION

GENERAL NOTES

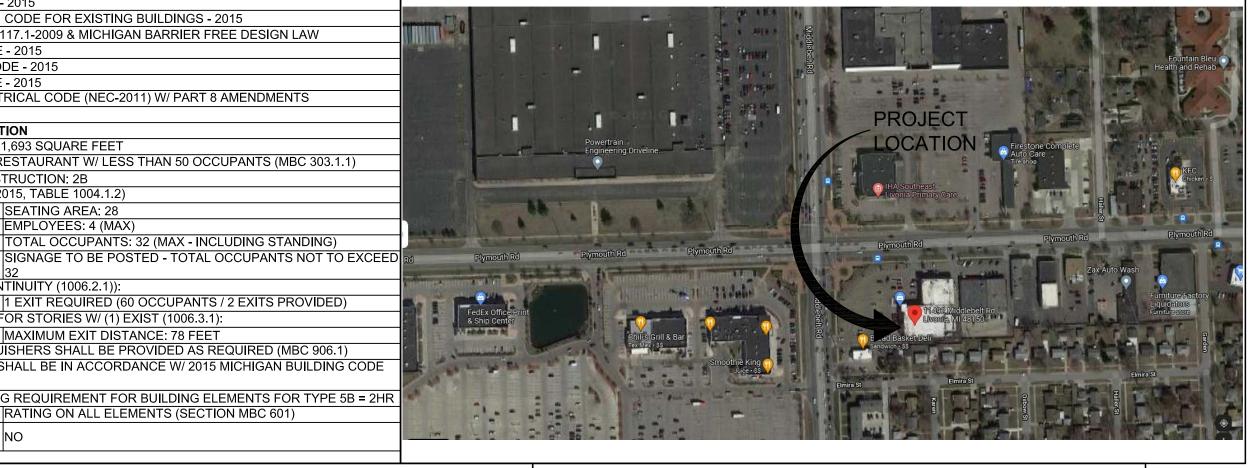
ALL ROUGH-INS AND CONNECTIONS SHOWN ON THESE PLANS ARE FOR FOOD SERVICE FIXTURES AND EQUIPMENT PROVIDED BY THE EQUIPMENT VENDOR OR BY OUTSIDE PARTIES LISTED AS 'VENDOR' OR 'BY OTHERS'. ALL INFORMATION PROVIDED ON THESE PLANS ARE TO BE VERIFIED BY THE GENERAL CONTRACTOR THRU THE SPECIFICATIONS MANUAL PROVIDED BY THE EQUIPMENT VENDOR OR BY CONSULTING THE APPROPRIATE OUTSIDE

THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ADJUSTING ACTUAL ROUGH-IN LOCATIONS AS NEEDED BY FIELD CONDITIONS FOR EQUIPMENT UTILITY CONNECTION(S) PER MANUFACTURER'S CURRENT SPECIFICATION SHEETS.

ALL BUILDING PENETRATIONS REQUIRED FOR FOOD SERVICE EQUIPMENT INSTALLATION SHALL BE PROVIDED

- 2. SERVICE ROUGH-INS AND EQUIPMENT CONNECTIONS MUST BE MADE BY APPROPRIATE TRADES.
- BY THE GENERAL CONTRACTOR AND SEALED IN ACCORDANCE WITH LOCAL CODE REQUIREMENTS.
- 4. ALL WALL SUPPORT (BLOCKING) FOR WALL HUNG EQUIPMENT SHALL BE PROVIDED BY GENERAL CONTRACTOR PER PLAN.
- GENERAL CONTRACTOR IS RESPONSIBLE FOR ENSURING PROPER WORKING CONDITION AND MEETING CURRENT LOCAL CODE REQUIREMENTS FOR ANY / ALL EQUIPMENT LISTED ON THESE PLANS AS 'EXISTING'.
- GENERAL CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND WALL LOCATIONS. ALL DIMENSIONS ARE TO FINISHED WALL AND/OR CENTER LINES OF COLUMNS.
- ANY DIMENSIONS LABELED "HOLD" OR "CRITICAL" MUST MAINTAIN THAT FINISHED DIMENSION. ALL CORNERS TO BE 90° OR AS SPECIFIED. ANY DISCREPANCIES WITH SPECIFIED DIMENSIONS REQUIRING TRIM OR EQUIPMENT MODIFICATION IS TO BE FURNISHED AND INSTALLED BY THE GENERAL CONTRACTOR AT THEIR
- GENERAL CONTRACTOR / OWNER SHALL BE RESPONSIBLE FOR INSURING THAT ALL ADDENDA AND CHANGES TO BUILDING PLANS WHICH ARE MADE PRIOR TO AND DURING CONSTRUCTION ARE PROVIDED TO TROPICAL SMOOTHIE CAFE.
- THESE DRAWINGS ARE NOT MEANT TO REPLACE ARCHITECTURAL OR ENGINEERING PLANS. IF DISCREPANCIES EXIST, REFER TO THE ARCHITECTS CONSTRUCTION DOCUMENTS.
- 10. THE LATEST DATED REVISION SUPERSEDES AND VOIDS ALL PREVIOUS DRAWINGS. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR COLLECTING ALL OLD COPIES OF THE PLAN SET & DISTRIBUTING CURRENT COPIES TO ALL SUBCONTRACTORS.
- 11. REFER TO THE EQUIPMENT VENDOR WITH ANY CONCERNS OR QUESTIONS REGARDING DELIVERY AND STORAGE OF EQUIPMENT.
- 12. FOLLOWING FINAL FIXTURES INSTALLATION THE GENERAL CONTRACTOR SHALL CLEAN-UP AND DISPOSAL OF ALL TRASH, CARTONS, CREATES, DEBRIS, ETC.

VICINITY MAP/ SITE PLAN



SHERWIN-WILLIAMS CREATIVE MATERIALS CHRIS OLDEN JESSICA SHELDON 2191 NORTHLAKE PKWY. STE 107 ONE WASHINGTON SQUARE TUCKER, GA 30084 ALBANY, NY 12205 PHONE: 404.694.7994 PHONE: 1.800.207.2697 EXT. FIRE (3473) FIREHOUSESUBSTILE@CREATIVEMATERIALSCORP.COM ERRI MILLER, NATIONAL ACCOUNT MANAGER JACKSON LIGHTING & ELECTRICAL SUPPLY TERRIE.MILLER@DALTILE.COM JONATHAN MOSS OFFICE: 216.409.3153 DIRECT: 904.638.4253 TERRY TAMPA, ARCHITECTURAL REPRESENTATIVE TOLL FREE: 866.526.8956 TERRY.TAMPA@DALTILE.COM EMAIM: 407.297.8997 FIREHOUSESUBS@JACKSONELECTRICSUPPLY.COM OFFICE: 407.402.0815 JACKSON LIGHTING PORTAL, WWW.FIREHOUSESUBSLIGHTING.COM

NATIONAL ACCOUNTS TEAM

QUOTES-ORDERS@SENNECA.COM

ELIASON CORPORATION PHONE: 800.828.3655

FAX: 800.828.3577

VENDOR CONTRACT MATRIX

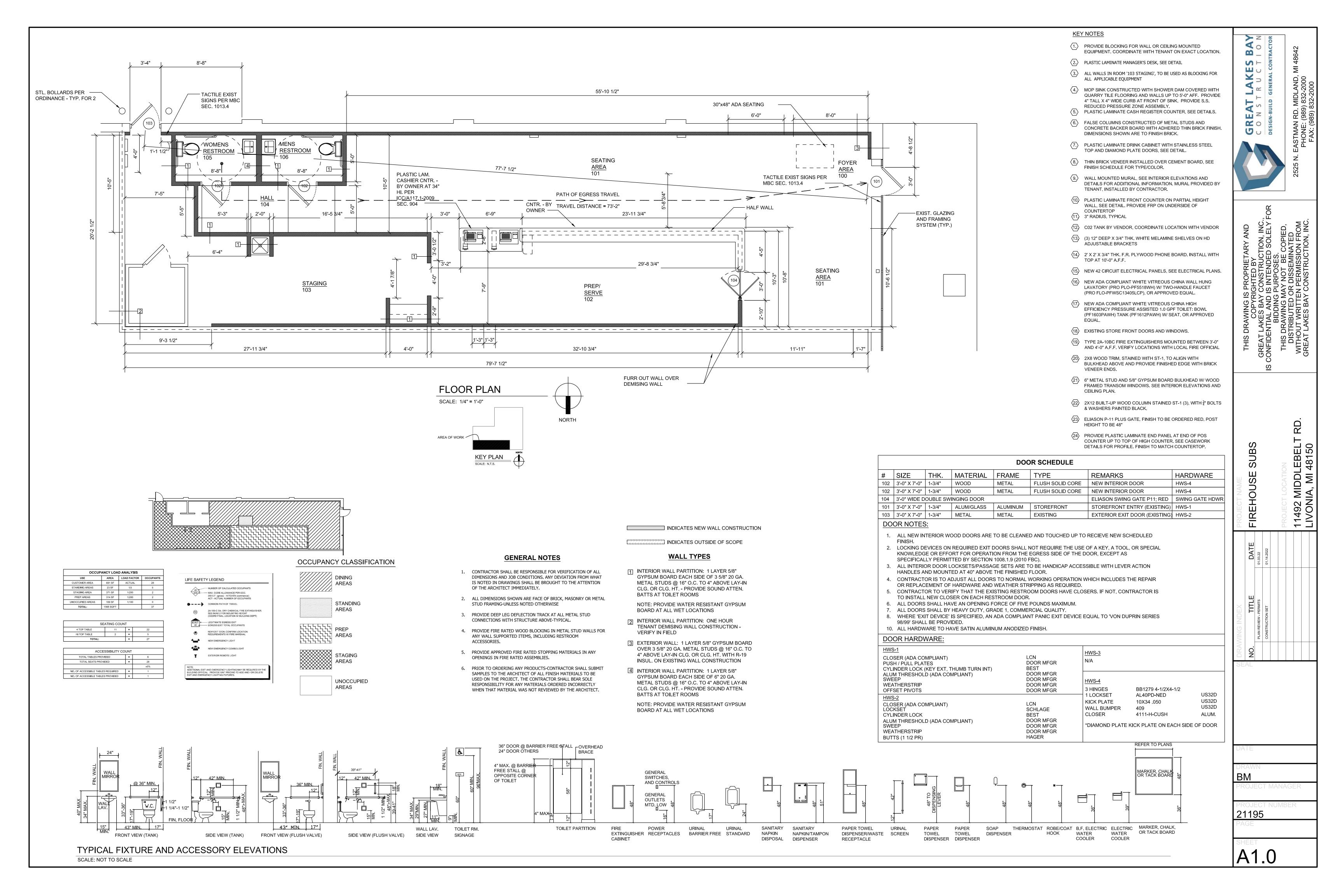
| T1.0 | TITLE SHEET | |
|------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | O. |
| | ARCHITECTURAL | |
| D1.0 | DEMO PLAN | BS EL7 |
| A1.0 | FLOOR PLAN/ LIFE SAFETY | 3 B 2 |
| A2.0 | EQUIPMENT PLAN | |
| A2.1 | FINISH PLAN | PROJECT NAME FIREHOUSE 11492 MIDDL LIVONIA, MI |
| A3.0 | DETAILS | PROJECT NAI FIREHOU ROJECT LOG 11492 MIII |
| A3.1 | DETAIL ELEVATIONS | REH SOJECT SOJEC |
| A3.2 | INTERIOR ELEVATIONS | |
| A4.0 | REFLECTED CEILING PLAN | |
| | · | DATE 01.03.22 01.14.2022 |
| | | |
| | PLUMBING SET | |
| P1.0 | WASTE PIPING PLAN | |
| P2.0 | WATER PIPING PLAN | U S I S I S I S I S I S I S I S I S I S |
| P3.0 | PLUMBING DETAILS | DEX TITL V-PERMITS ION SET |
| | | ING INDEX TI PLAN REVIEW - PERA CONSTRUCTION SET |
| | | DLAN CONS |
| | MECHANICAL | NO N |
| M1.0 | MECHANICAL PLAN | SEAL |
| M2.0 | MECHANICAL ROOF PLAN | |
| | | |
| | ELECTRICAL SET | |
| E1.0 | ELECTRICAL | |
| E2.0 | POWER PLAN | |
| E3.0 | LIGHTING PLAN | DRAWN BM |
| | | PROJECT MANAGER |
| | | PROJECT NUMBER |
| | | |

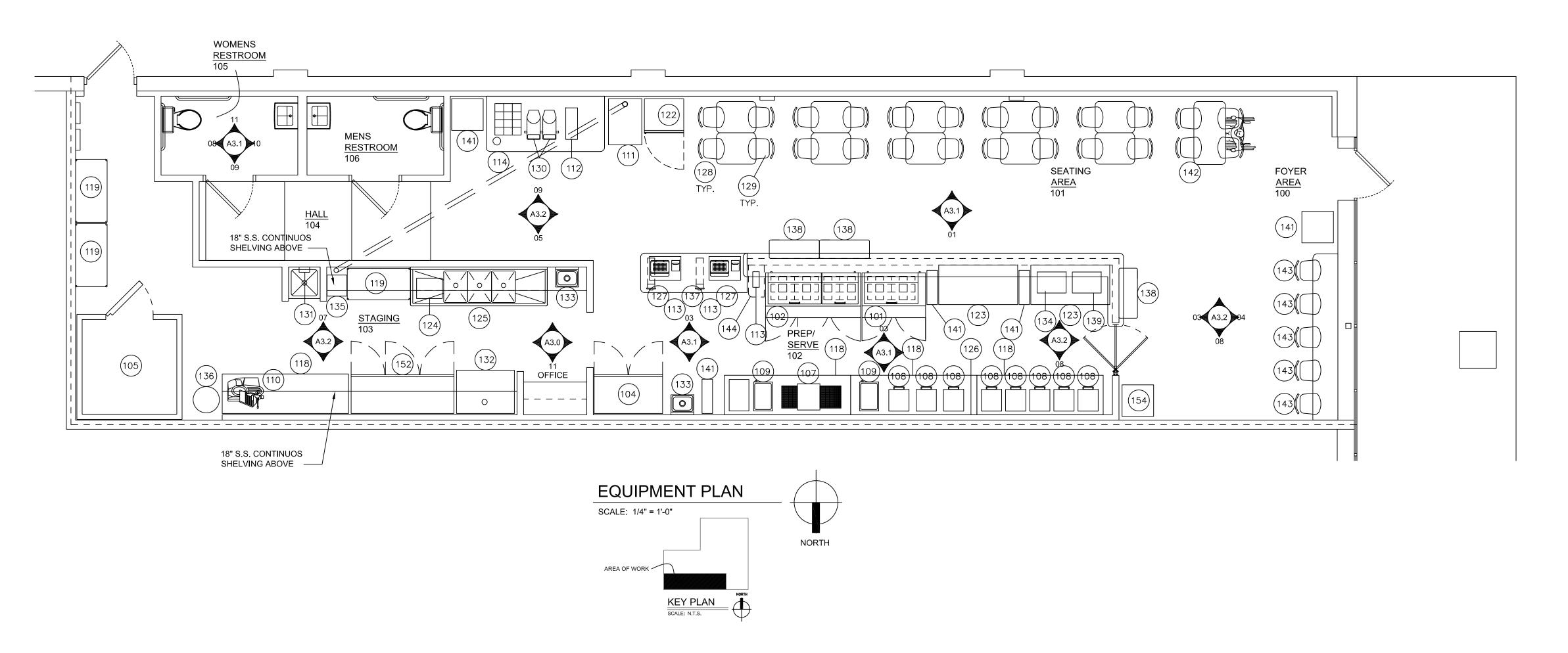
SHEET INDEX

21195

BAY

GREAT CONST





| IARK | DESCRIPTION | QTY | MANUFACTURER | MODEL NUMBER | UTILITY REQUIREMENTS | REMARKS | MARK | DESCRIPTION | QTY | MANUFACTURER | MODEL NUMBER | UTILITY REQUIREMENTS | REMARKS |
|------|------------------------------|-----|-------------------|----------------------------------|-----------------------------------------------|---------------------|------------------|---------------------------------------------------|-----|--------------------------|----------------------------------|----------------------------------------|----------------------------|
| | 48" REF. SANDWICH UNIT | 1 | TRUE FOOD SERVICE | TSSU-48-18MB | 115V/60/1 PH, 8.6A, 1/3 HP,NEMA 5-20 | | | MENU BOARDS | | BY VENDOR | | | |
| 102 | 72" REF. SANDWICH UNIT | 1 | TRUE FOOD SERVICE | TSSU-72-30MB | 115V/60/1 PH, 15.0A, NEMA 5-15 | | 127 | CASH REGISTER | 2 | BY VENDOR | | COORD. WITH VENDOR | COORD W/ FRANCHISE |
| 103 | SOLID DOOR COOLER | | TRUE FOOD SERVICE | T-23 | 115V/60/1 PH, 7.2A, 1/3 HP, NEMA 5-15 | GLASS DOOR REACH-IN | 128 | 24" X 30" TABLE | 10 | B&J | | | |
| 104 | 2 DOOR REACH-IN FREEZER | 1 | TRUE FOOD SERVICE | T-49F | 115V/60/1 PH, 11.0A, 3/4 HP, NEMA 5-15P | NOT USED | 129 | CHAIR | | B&J PEERLESS | | | |
| 105 | WALK-IN FREEZER | 1 | TRUE FOOD SERVICE | | | | 130 | TEA URNS | 2 | BY VENDOR | | | |
| 05A | COOLER REMOTE CONDENSER | 1 | | | 208-230V/60/1 PH, 18.1A. 2 HP | ON ROOF | 131 | WATER HEATER | 1 | RANNAI | R94LSI | SEE PLUMBING DWGS. | SEE NOTE 6 |
| 106 | WALK-IN COOLER | | TRUE FOOD SERVICE | | | | 122 | ICE MAKER | 1 | HOSHIZAKI | KM-901MRH | 208/230V/60/1 MCA: 16.0A | SEE NOTE 10 |
| 06A | FREEZER REMOTE CONDENSER | | | | 208-230V/60/1 PH, 7.2A. 1 HP | ON ROOF | | | Į. | TIOSHIZARI | KIVI-90 HVIKH | -VERIFY W/ PLUMB. REQ. | SEE NOTE 10 |
| 107 | TOASTER | 1 | HOLMAN | 314HXETA | 208V/1 PH, 5400W, 26.4/15.2A. NEMA | | 133 | HAND SINK W/ SPLASH GUARD EACH SIDE AND FAUCET | 2 | JOHN BOOS | PBHS-W-1410-P-SSLR | 1/2" CW & HW, 2" RAIN | |
| | | | | | 6-50P | | 134 | COOKIE OVEN | 1 | CADCO | OV-003 | 120V, 12.5A, 1500W, NEMA 5-15 | |
| 108 | STEAMER | 8 | ROUNDUP | DFW-150 | 120V/60, 1800W, 15.0A | SEE NOTE 8 | 135 | SYRUP RACK AND PUMP | 1 | BY VENDOR | | 3, 4, 12 | |
| | | | | FHS PART #9100169 | | | 136 | CO2 BOTTLE | 1 | BY VENDOR | | 2, 3, 5 | SEE NOTE 3 & 4 |
| | FOOD WARMER | 2 | NEMCO | 6055A | 120V, 1200W. 10.0A | | 137 | CUP DISPENSER (ONE SIZE FITS ALL) | 6 | SAN JAMAR | C2410C | | SEE NOTE 2, 3&5 |
| 10 | SLICER | 1 | BIZERBA | GSP HD | 120V/ 6.6A | | 138 | MOBILE CHIP RACKS/ RAPID RESCUE | 3 | BY VENDOR | 30X24X60 | | |
| 11 | FREESTYLE COKE MACHINE | 1 | BY VENDOR | | PROVIDE ROUGH-IN ONLY FOR FUTURE INSTALLATION | SEE NOTE 3 | 139 | MICROWAVE | 1 | PANASONIC | NE-1025 | 115V/60/1 PH, 15.0A, NEMA 5-15 | |
| | | | | | | | 140 | S.S. HOT SAUCE RACK | | B&J PEERLESS | 3-TIER | VERIFY W/ FRANCHISEE | SEE NOTE 10,11, SEE ALT. |
| | COFFEE / TEA BREWER | 1 | | ITCB | COORD. WITH VENDOR | SEE NOTE 12 | 141 | TRASH RECEPTACLES | 5 | BY VENDOR | | | (2) 24" SQUARE, (3) 8"x26" |
| | REMOTE PRINTER | 3 | BY VENDOR | | 2.5A/ DATA PROVIDED THRU CASH REG. | | 142 | 24" X 48" TABLE (H.C. ACCESSIBLE) | 1 | B&J | | | |
| | 34"H X 42"D BEVERAGE COUNTER | 1 | BY G.C. | SEE | NONE | | 143 | BAR STOOLS | 5 | B&J | | RED BAR STOOL FRAME | |
| | MOBILE SLICER TABLE | | DELI PRO | DP-B4-4-GCW | AVAILABLE THROUGH BIZERBA | NOT USED | 144 | 12"x26" PRINTER SHELF | 1 | BY G.C. | CUSTOM | | SEE NOTE 15 |
| 116 | 1 COMPARTMENT SINK | | JOHN BOOS | E1S8-18-12R18 | 1/2" CW & HW - 3" DRAIN | | 145 | 18" DEEP WALL MOUNTED SHELVES | 9 | ADVANCE TABCO | | GREEN EPOXY COATED | SEE NOTE 14 |
| 17 | 72" S.S. WORK TABLE | | EAGLE | T3096SB | | NOT USED | 146 | ICE & WATER DISPENSER | | HOSHIZAKI | DM200B | 115V/60/1 PH, 3/8" COLD WATER | |
| | | | | | | | 147 | 84" S.S. WORK TABLE | | EAGLE | T3084SB | | NOT USED |
| 118 | 96" S.S. WORK TABLE | 3 | EAGLE | T3096SB | | | 148 | 30" S.S. WORK TABLE | | EAGLE | T3030SB | | NOT USED |
| 119 | 24" X 48" WIRE SHELVING | 3 | B&J | LGS2448 (SHELF) LGP74 (POSTS) | | NOT USED | 149 | 24 X 36" WIRE SHELVING | | B&J | LGS2436 (SHELF) LGP74 (POSTS) | | NOT USED |
| 120 | 24" X 42" WIRE SHELVING | | B&J | LGS2442 (SHELF) LGP74 (POSTS) | | NOT USED | | WALK-IN COOLER | | COORD W/ TENANT'S VENDOR | LGS2436 (SHELF) | | NOT USED |
| 121 | 24" X 60" WIRE SHELVING | | B&J | LGS2460(SHELF) LGP74 (POSTS) | | NOT USED | | 14" X 42" WIRE SHELVING | 4 | B&J | LGP74 (POSTS) | 445\//CO/4 DI L OCA 4/0 LID NEMA 5 45D | NOT USED |
| 22 | BOTTLE COKE COOLER | 1 | BY VENDOR | GLASS DOOR COOLER | COORD. WITH VENDOR | NOT USED | - | 3 DOOR REACH-IN COOLER | 1 | TRUE | T-72 | 115V/60/1 PH, 96A, 1/2 HP, NEMA 5-15P | 78" X 29.5" |
| | 60" S.S. WORK TABLE | 2 | | T3060SB | | NOT USED | | CARBON MONOXIDE DETECTOR | 1 | | CP910 DESIGNER SERIES | 3 3V LITHIUM BATTERY - 10YR LIFE | CEILING MTD IN DINING RO |
| | GREASE TRAP | 1 | PROVIDED BY G.C. | SEE PLUMBING DWG. | | SEE NOTE 7 | | HIGH CHAIR | 2 | BY VENDOR | T 40 | | NOTUSED |
| | 3 COMPARTMENT SINK | 1 | JOHN BOOS | 3S8-1812-T18 | 1/2" CW & HW - 3" DRAIN | SEE NOTE 7 | 155 | 2-DOOR COOLER | | TRUE | T-49 | 115V/60/1 PH, 5.8A, 1/3HP, NEMA 5-15P | NOT USED |

** THE HAND DRYER IS AN OPTIONAL ITEM

1. PURCHASED AND INSTALLED BY P.C. - HOOK UP TO NEW PLUMBING AND VERIFY PROPER WORKING ORDER.

2. PROVIDE SERVICEABLE METAL HOLD DOWN STRAP FOR CO2 BOTTLE.

3. PROVIDE 4" PVC PIPING SYSTEM FROM BAG-IN-BOX TO COKE FREESTYLE MACHINE.

4. VERIFY W. VENDOR, TO ENSURE PROPER SPACE ALLOCATION. 5. VERIFY W/ FRANCHISE FOR EXACT CO2 SYSTEM INSTALLATION AND OPERATIONAL REQUIREMENTS.

6. PURCHASED AND INSTALLED BY G.C. 7. GREASE INTERCEPTOR CAPACITY CALCULATION:

3 COMP. SINK (18x18x12x3) = 11,664 CI = 50.5 GAL. CAPACITY = 75% = 37.9 GALLONS PER MINUTE BASED ON 1 MINUTE DRAIN

8. NOT USED 9. NOT USED

10. SEE DESIGN MANUAL FOR ADDITIONAL INFORMATION. 11. COORDINATE MOUNTING LOCATION WITH TENANT.

12. PROVIDE S.S. REDUCED PRESSURE ZONE ASSEMBLY

13. ICE MACHINE TO SIT ON BIN# ITEM #SCOTB530S

14. SHELVING ALONG ENTIRE WALL AS SHOWN ON EQUIPMENT PLAN, COORDINATE WITH TENANT FOR MOUNTING HEIGHTS. 15. 12" x 26" SHELF Q/ ANGLE BRACKETS TO THE WALL, PROVIDE (1) 1-1/2" DIA. GROMMET AND 3" RADIUS ON CORNER AT POS COUNTER. TRASH

CAN SIT BELOW. REMOTE PRINTER TO SIT ON SHELF.

REQUIRED MINIMUM HEADROOM FOR EXIT ACCESS IN COMMERCIAL KITCHEN AREAS (SECTION 1003.3; AND ICC/ANSI A117.1-2009 (ANSI) SECTION 307}: PROTRUDING OBJECTS SHALL HAVE A MINIMUM OF 80 INCHES HEADROOM CEILING HEIGHT FOR ANY WALKING SURFACE (SECTION 1003.1). KITCHEN HOODS, FIXTURES OR FURNISHINGS SHALL NOT PROJECT HORIZONTALLY FROM EITHER SIDE MORE THAN 4 INCHES OVER ANY WALKING SURFACE BETWEEN THE

HEIGHTS OF 27 INCHES AND 80 INCHES ABOVE THE WALKING SURFACE (SECTION 1003.3).

IN PUBLIC SPACES, ALL ACCESSIBLE DINING SURFACES SHALL HAVE TOPS OF DINING SURFACES AND WORK SURFACES BE 28 INCHES MINIMUM AND 34 INCHES MAXIMUM IN HEIGHT ABOVE THE FLOOR PER ICC A117.1-2009, SECTION 902.4.

THE GC IS RESPONSIBLE FOR RECEIVING, UNLOADING, AND ASSEMBLING ENTIRE EQUIPMENT PACKAGE AS SHOWN.

ALL REFRIGERATION MUST BE NSF APPROVED

ALL EQUIPMENT SHALL BE PROVIDED BY TENANT AND INSTALLED BY CONTRACTOR UNLESS NOTED OTHERWISE.

CONSTRUCTION FIELD NOTES FIREHOUSE SUBS FRANCHISEE/ CONTRACTOR

ALL WORK PERFORMED MUST BE COMPLETED IN ACCORDANCE WITH FIREHOUSE OF AMERICA DESIGN STANDARD PER YOUR PARTICULAR CONSTRUCTION DOCUMENTS (NO EXCEPTIONS). YOU WILL BE REQUIRED TO REPLACE INCORRECT MATERIALS, AND THE RESTAURANT WILL NOT BE ALLOWED TO OPEN UNTIL CORRECTED. IF THERE ARE QUESTIONS OR DISCREPANCIES REGARDING DESIGN, DIMENSIONS, SPECIFICATIONS, FINISHES, AND ETC., DO NOT MAKE A DECISION ON YOUR OWN. BRING IT TO THE AREA REP, AND TOGETHER A DECISION CAN BE REACHED.

THE FOLLOWING LIST CONTAINS HIGHLIGHTS OF OUR FINISHES THAT ARE TO BE FOLLOWED:

°CEILING GRID & TILE: USG DX 15/16 WHITE GRID, USG 2X2 WHITE USG RADAR CLIMA-PLUS CEILING PANELS #2220, SLT EDGE, USG 2X2 WHITE USGSHEETROCK CLIMA-PLUS CLEAN ROOM #3260, SQ EDGE.

°BACK OF HOUSE ARCH OPENING: TRIMMED IN BLACK WITH A DIAMOND PLATECAP

FROM TOP OF QUARRY OR WOOD BASE TO 6'-3". °PAINT SCHEME: INTERIOR DOORS AND FRAMES-SAFETY RED, RUNNING TRIM (BASE/CHAIR/CROWN)-GLOSS BLACK, BEVERAGE AREA/HALLWAY WALLS-WHITE, RESTROOM WALLS-WHITE EPOXY, WOOD COLUMNS/ENTRY ARCH/ TRANSOM WINDOW TRIM-STAINED (RUST-OLEUM: KONA OR MINWAX:DARK WALNUT). °WOOD COLUMNS/ MURAL: SPACING BETWEEN MURAL AND WOOD COLUMNS SHOULD BE PER THE DESIGN STANDARD. STAINED WOOD COLUMNS TO HAVE3/4" BOLT HEADS WITH WASHERS EXPOSED, PAINTED FLAT BLACK.

°WOOD ENTRY ARCH (IF INCLUDED IN YOUR RESTAURANT DESIGN): ARCH SHAPE SHOULD BE A TRUE SEGMENTAL ARCH SHAPE. OTHER SHAPES WILLNOT BE

°FLOORING: THERE IS A DELIBERATE DESIGN TO THE DIRECTION AND

GROUTPATTERN OF THE FLOOR TILES. °BEVERAGE STATION: TOE KICK - IF QUARRY TILE IS UNDER BEVERAGE STATION, THERE SHOULD BE A QUARRY TILE TOE KICK, IF PORCELAIN TILE IS UNDER THE BEVERAGE STATION, IT SHOULD HAVE A PORCELAIN TILE TOE KICK. BEVERAGE STATION DOORS ARE TO HAVE DIAMOND PLATE PANELS, WITH A I" PERIMETER REVEAL AND SOUTHCO PUSH-TO-CLOSE, MEDIUM SIZE LATCHES.

°PORCELAIN/QUARRY TILE INSTALLATION PROCEDURE °° CLEAN SLAB.

- °° APPLY PENETRATING SEALER (AQUA MIX "PRO SOLV") TO QUARRY TILE
- °° APPLY GROUT
- °° CLEAN GROUT USING WATER AND AQUA MIX "GROUT HAZE CLEANUP" (3TO 5 OZ PER GALLON OF WATER).

°° COVER ENTIRE FLOOR WITH CONTRACTOR'S PAPER. °° AT COMPLETION OF CONSTRUCTION, UNCOVER AND CLEAN FLOOR.

°TILE GROUT: WHITE, RED, AND BLACK BULLNOSE TILE GETS WHITE GROUT - BLACK COVE BASE, PORCELAIN, AND QUARRY TILE GETS CHARCOAL GROUT. °RESTROOM WALL TILE: THE PLACEMENT OF RED WALL TILE SHOULD BE ONE RED TILE PER VERTICAL ROW, RANDOMLY INSTALLED (DO NOT PLACE RED TILES BEHIND TOILET, SINK, OR MIRROR).

°RESTROOM COAT HOOK: ANCHORED TO THE RESTROOMS DOORS @ 48"ABOVE

°ELIASON P11-PLUS SWING GATE Q/ MOUNTING POST: IS THE SWING GATE THE CORRECT SIZE? THE WIDTH OF THE SWING GATE SHOULD BE NO MORE THAN AN INCH (LESS IS PREFERRED) SMALLER THAN THE WIDTH OF THE OPENING (BETWEEN GATE POST AND TILE WALL), AND NO MORE THAN AN INCH BELOW THE BOTTOM OF THE COUNTERTOP. SEE ELEVATION.

°HVAC: DIFFUSERS, VENTS, GRILLES ARE TO BE HART & COOLEY MODELS, PER THE DESIGN STANDARDS. ALUMINUM RETURNS, REZZIN DIFFUSERS. *LIGHTING PACKAGE: ORDERED FROM JACKSON LIGHTING, DO NOT USE OTHER FIXTURE PACKAGES. THERE IS A SPECIFIC TRACK HEAD FIXTURE COUNT FOR EACH AREA IN THE RESTAURANT (MENU BOARD -8, MURAL-4, ENTRY BAY LEFT AND RIGHT WALLS-3 EACH SIDE.

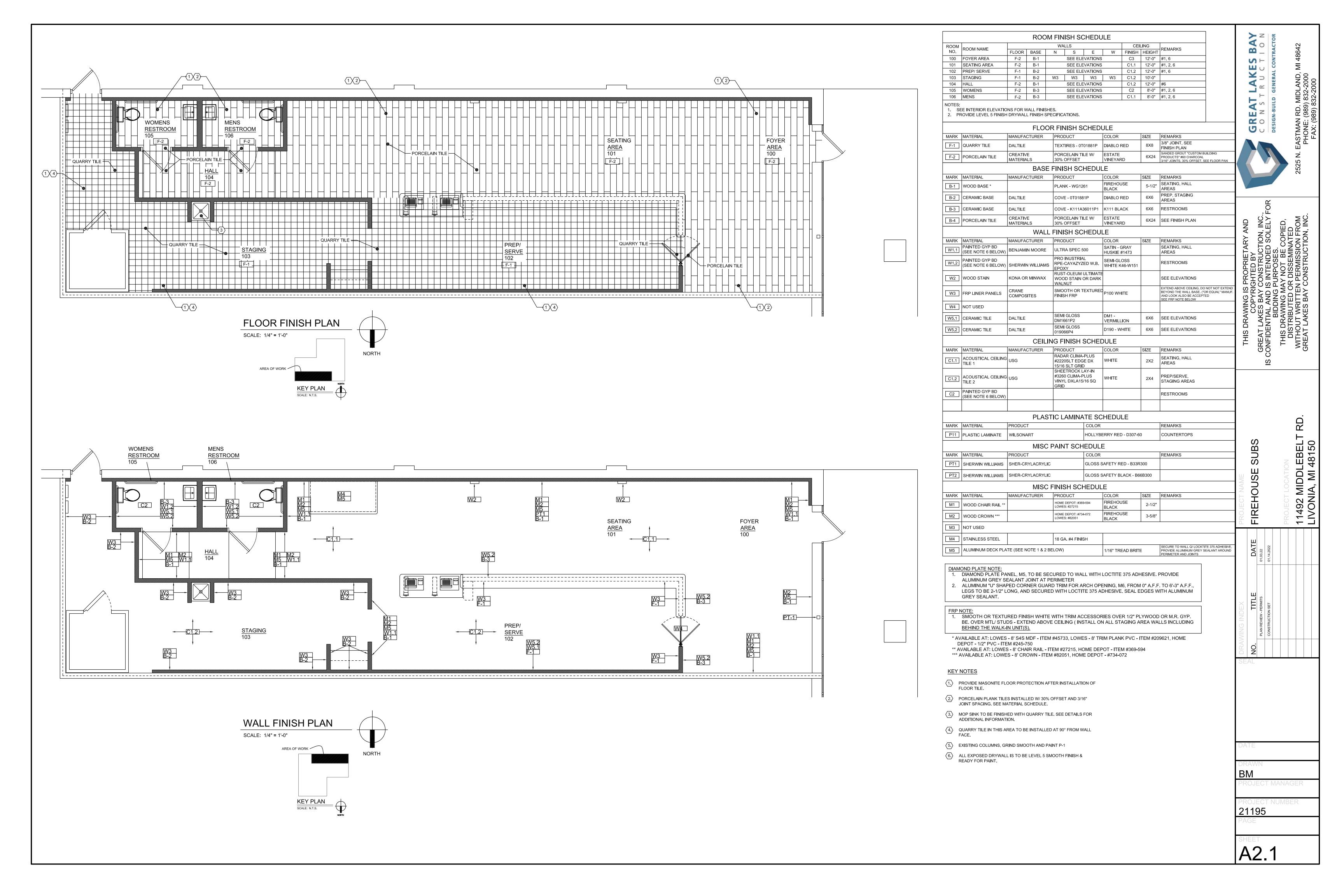
°FIREHOUSE INTERIOR DECOR & PHOTOS" FOLLOW MOUNTING HEIGHTS ON PLANS. A COMPLETE DECOR PACKAGE MUST BE USED. ALL PHOTOS IN RESTAURANT ARE TO BE FRAMED, SIZED, AND MATTED PER THE CURRENT STANDARD. WHEN IN DOUBT, CHECK WITH YOUR AREA REP BEFORE MOVING FORWARD. NEVER SUBSTITUTE NON-APPROVED MATERIALS, AS YOU WILL BE ASKED TO REPLACE WITH APPROVED MATERIALS.

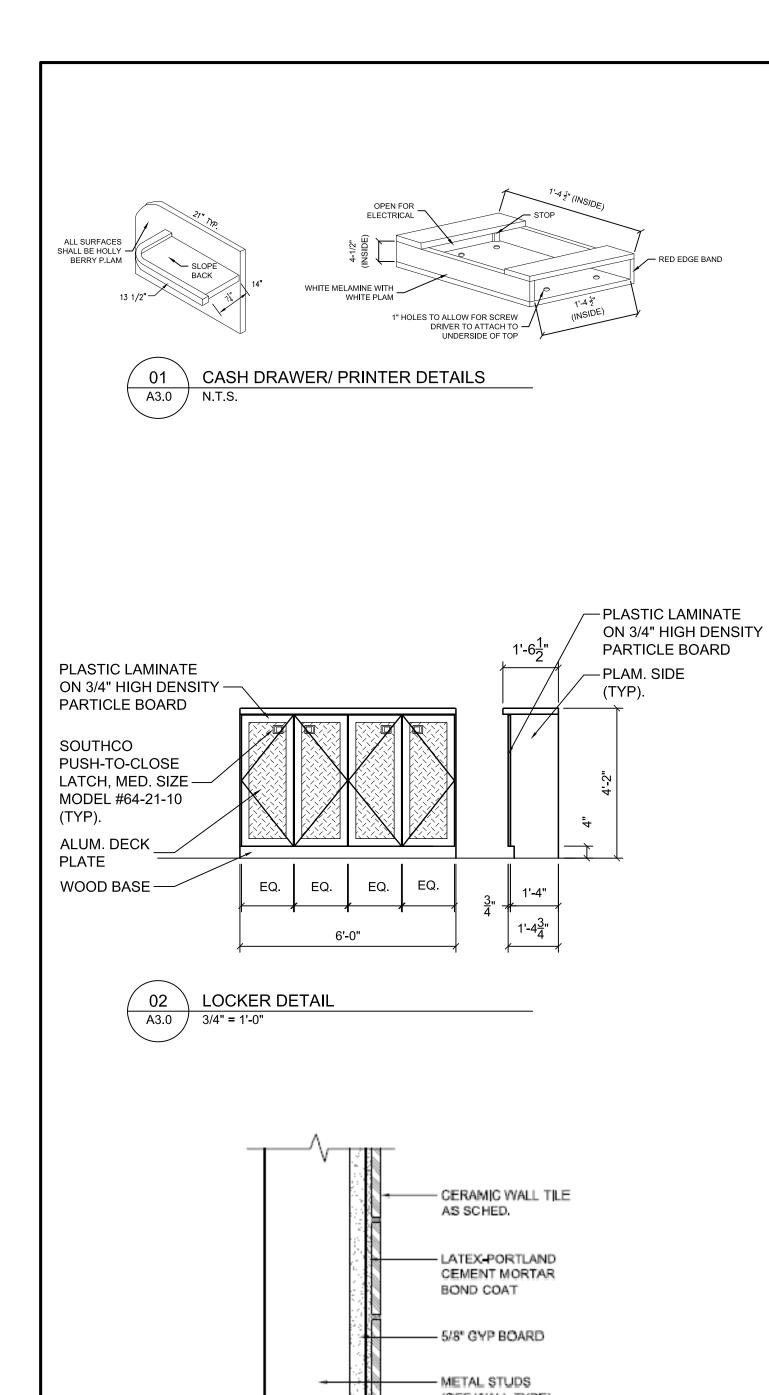
THAN YOU FOR MAINTAINING OUR BRAND STANDARDS.

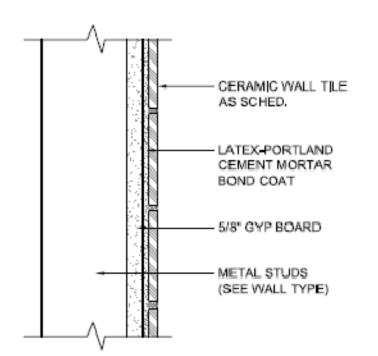
C 0

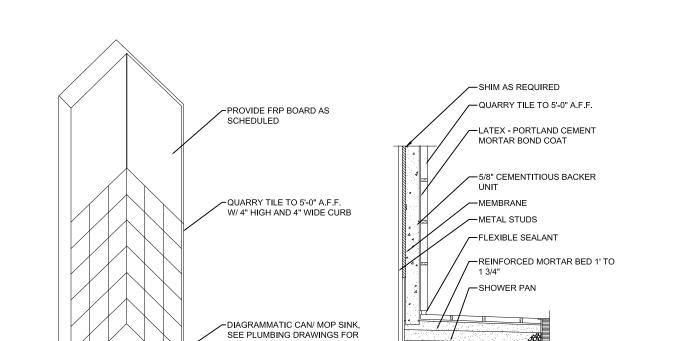
 \mathbf{m}

™ ₩ MIDDL IIA, MI





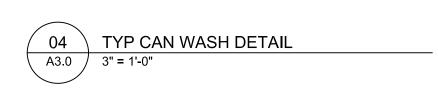




-WEEP HOLES

CRUSHED TILE OR STONE

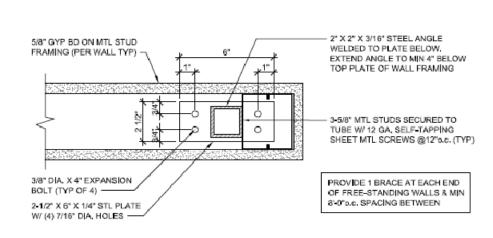
-SLOPED FILL UNDER PAN



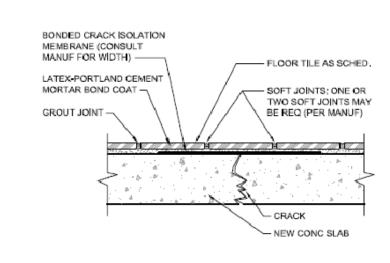
TYP WALL TILE DETAIL

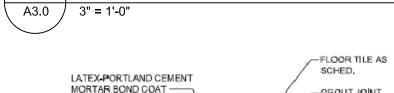
A3.0

3" = 1'-0"

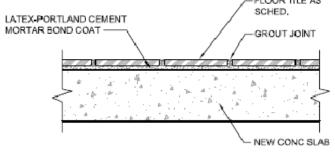


TYP. LOW-WALL BRACING DETAIL

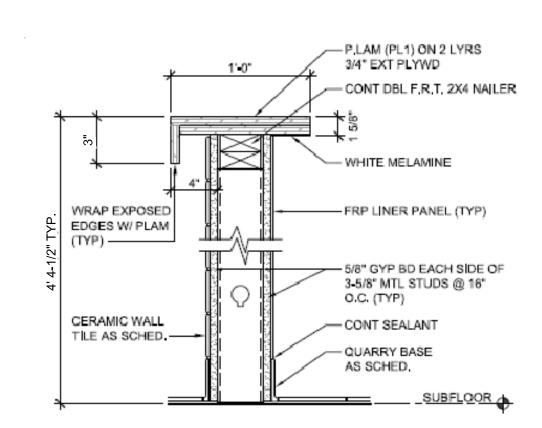




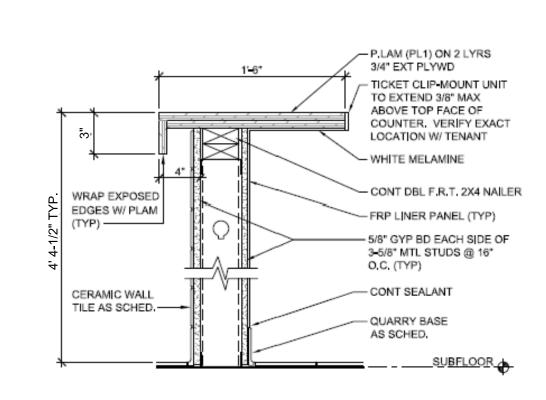
TYP CRACK ISOLATION DETAIL



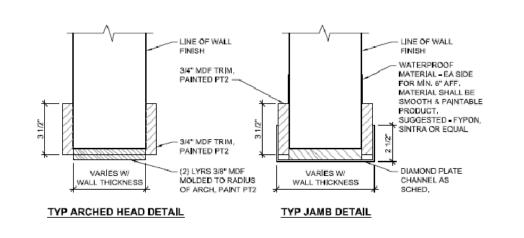
TYP FLOOR TILE DETAIL



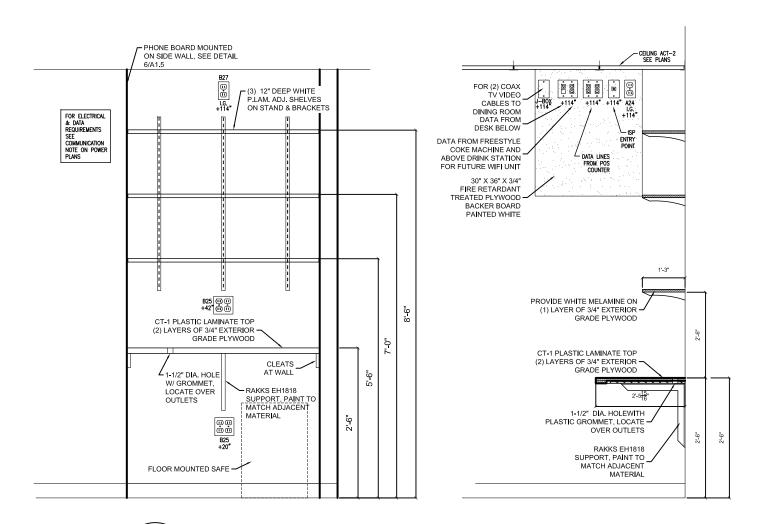
WALL SECTION DETAIL 1 1/2" = 1'-0"



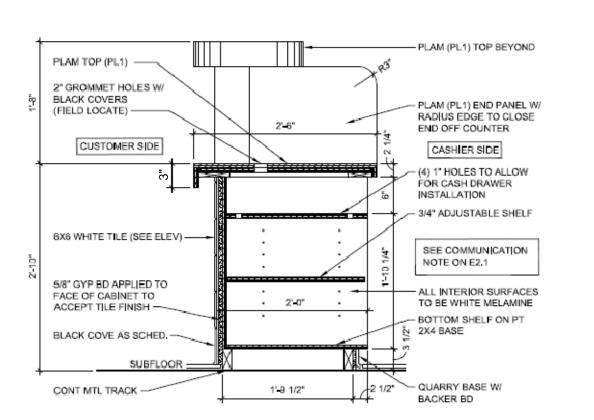
WALL SECTION DETAIL



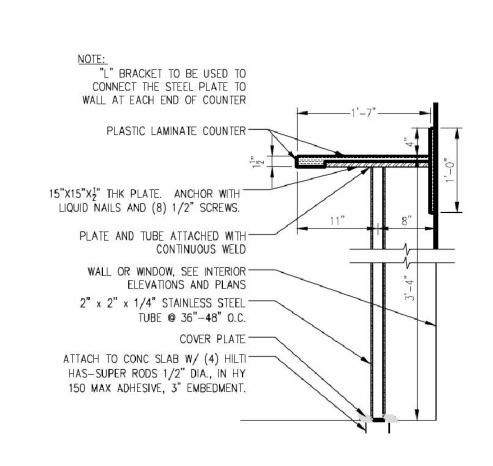
TYP ARCH OPENING TRIM DETAIL



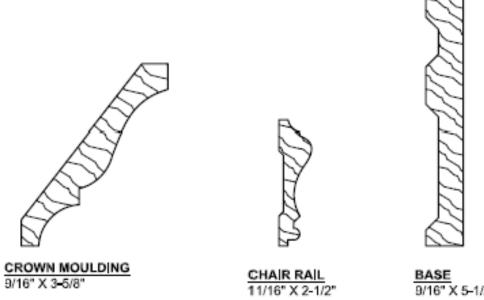
DESK DETAIL A3.0



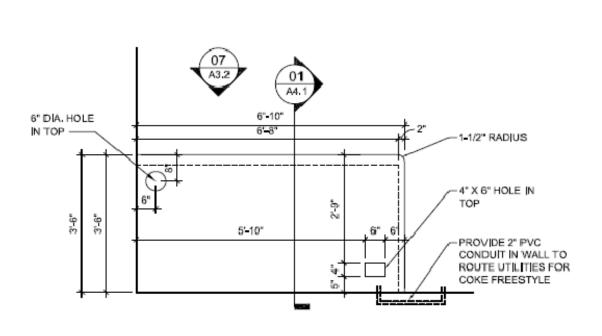
SERVICE COUNTER DETAIL A3.0



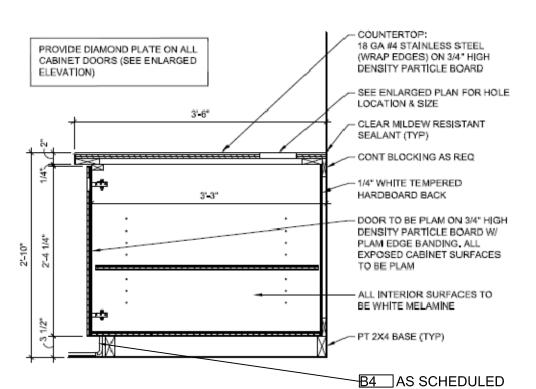
HI-TOP SECTION DETAIL 13 A3.0 1 1/2" = 1'-0"



TYP MOUDING PROFILES A3.0



BEVERAGE COUNTER ENLARGED PLAN A3.0 / 1/2" = 1'-0"



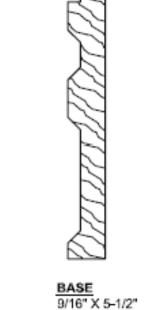
14 \ BEVERAGE COUNTER DETAIL A3.0 /

QUALITY CASEWORK NOTES

- 1. SCRIBE TOPS AND END PANELS AS REQUIRED FOR TIGHT, NEAT JOINTS. JOINTS SHALL NOT EXCEED 1/4"
- 2. CABINETS SHALL COMPLY WITH ANSI A161.1 SECTION 1600B OF ARCHITECTURAL WOODWORK QUALITY STANDARDS OR ARCHITECTURAL WOODWORK INSTITUTE
- 3. PROVIDE FINISHED END PANELS TO MATCH DOOR FINISH AND CONSTRUCTION AT ALL EXPOSED CABINET ENDS
- 4. PROVIDE SOUTHCO PUSH TO CLOSE LATCH (PADDLE LATCH, MEDIUM SIZE) MODEL NO. 64-21-10 ON ALL BEVERAGE COUNTER CABINET DOORS. HINGES SHALL BE SEMI CONCEALED BUTT H PROVIDE ALL ACCESSORIES AND FILLERS AS REQUIRED FOR PROPER INSTALLATION AND CLEARANCES
- 5. ANCHOR ALL CABINETS DIRECTLY TO STRUCTURAL MEMBERS OR BLOCKING
- 6. INSTALL ALL WORK LEVEL AND PLUMB. ADJUST ALL DOORS AND DRAWERS FOR PROPER ALIGNMENT AND OPERATION

QUALITY ASSURANCE NOTES

- 1. ALL WORK SHALL BE DONE ACCORDING TO APPLICABLE BUILDING CODES AND ORDINANCES AS WELL AS THE BEST PRACTICE AND STANDARDS OF THE TRADE. SUBCONTRACTORS SHALL BE RESPONSIBLE FOR OBTAINING PROPER PERMITS AND PAYING ALL APPLICABLE FEES
- 2. THE CONTRACT DOCUMENTS DO NOT ATTEMPT TO DIVIDE AND ASSIGN WORK TO THE SUBCONTRACTORS. VERIFY WITH THE CONTRACTOR ASSIGNMENTS OF WORK; ESPECIALLY THOSE ITEMS WHICH COULD BE ASSIGNED TO VARIOUS SUBCONTRACTORS
- 3. EACH SUBCONTRACTOR IS SOLELY RESPONSIBLE TO BE INFORMED, TO PROVIDE FOR AND TO MAINTAIN SAFETY OF OPERATING EQUIPMENT AND HANDLING OF MATERIALS. THE CONTRACTOR SHALL COMPLY WITH SAFETY STANDARDS OF OSHA, MIOSHA AND ANY OTHER STANDARD ENFORCEABLE BY LAW



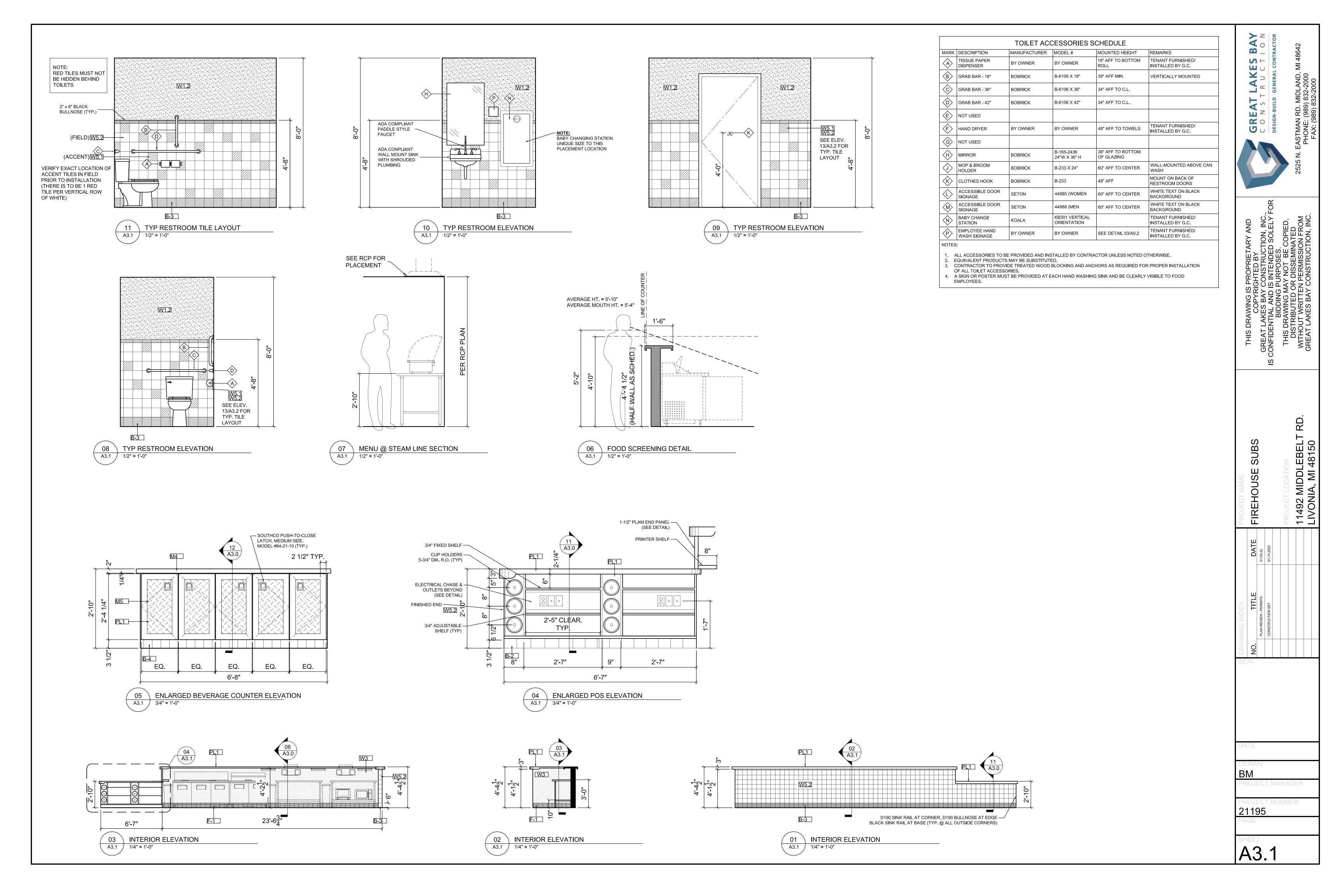
REAT U

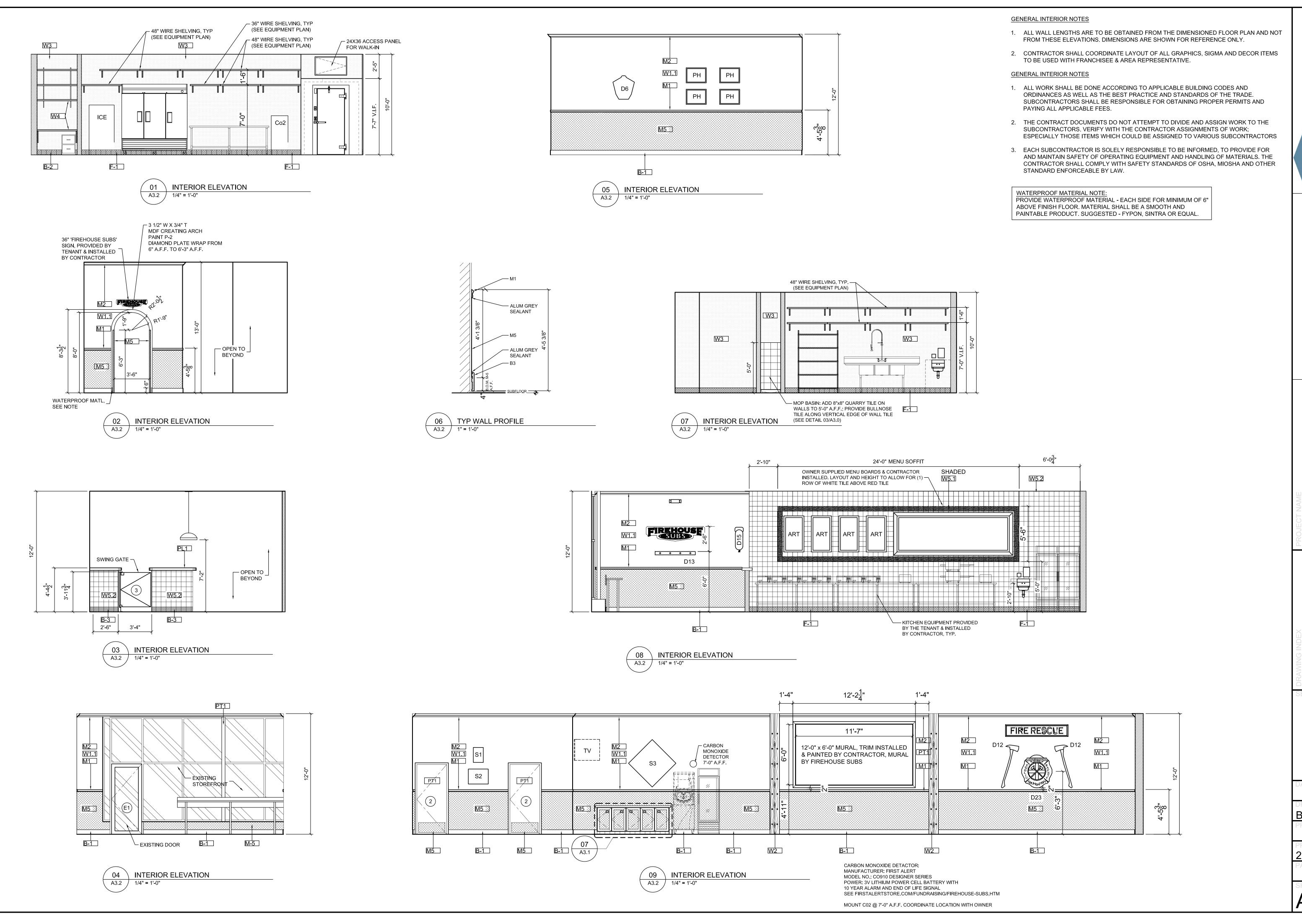
 ∞

S

DA.

A3.0



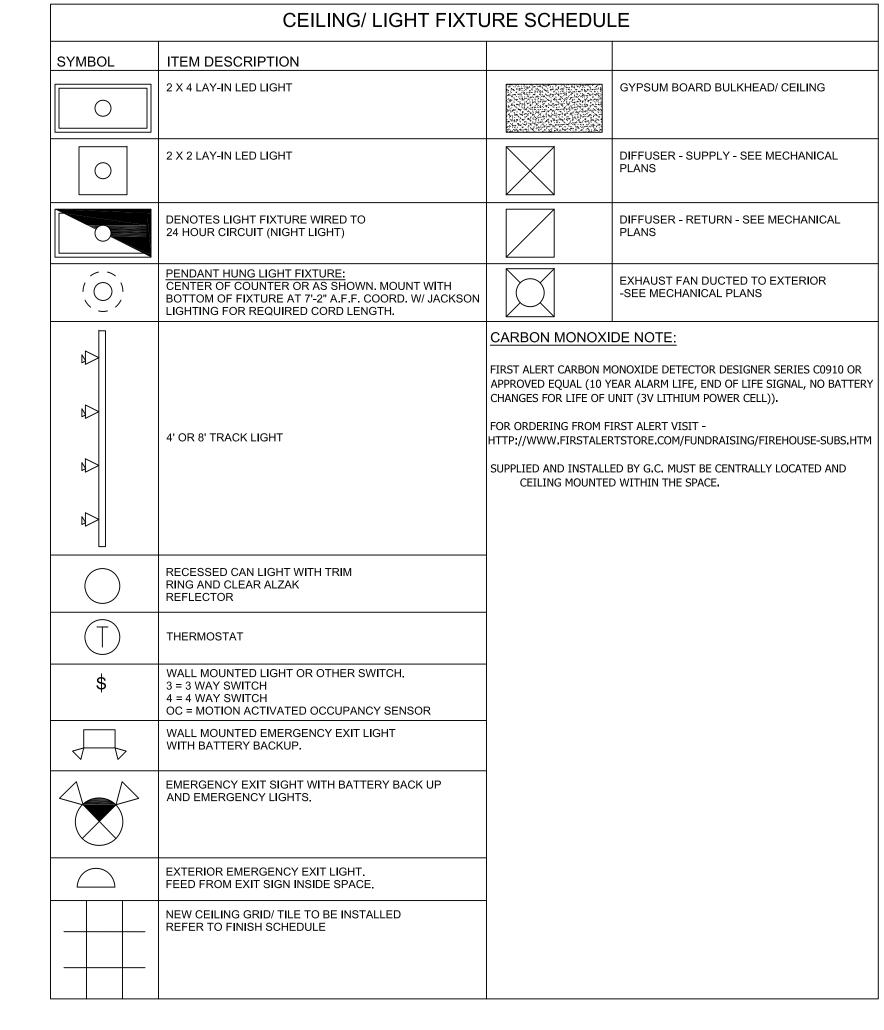


A S Ш LAK ш ~ 0

U

DATE

A3.2



GENERAL NOTES

- CIRCUIT DESIGNATIONS AND SWITCHING ARE SHOWN FOR REFERENCE ONLY, SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 2. ARCHITECTURAL CEILING PLAN TAKES PRECEDENCE OVER ELECTRICAL PLANS WITH REGARD TO LIGHT FIXTURE QUANTITY AND LOCATIONS. PLEASE CONTACT ARCHITECT WITH ANY QUESTIONS REGARDING LIGHT PLACEMENT OR QUANTITIES.
- CONTRACTOR SHALL BE RESPONSIBLE FOR RELOCATING EXISTING SPRINKLER HEADS AS REQUIRED TO ACCOMMODATE NEW LAYOUT. SPRINKLER CONTRACTOR SHALL PROVIDE ALL REQUIRED DRAWINGS FOR LOCAL JURISDICTIONAL REVIEW AND APPROVAL.
- 4. ENTRY AREA NOTE: ALL DUCTWORK IN THE ENTRY AREA SHALL BE EXPOSED (MIN 26 GAGE) SPIRAL WOUND GALVANIZED DUCTWORK -PRIMED & PAINTED RED. BOT OF DUCTWORK VARIES PER LOCATION.

LAMP NOTES

- ALL LAMPS IN THE FOOD PREP ARES SHALL BE ALL LAMPS IN THE FOOD PREP ARES SHALL BE SHIELDED AND/OR SHATTERPROOF. VERIFY EXACT REQUIREMENTS WITH LOCAL HEALTH DEPARTMENT.
- HALCO LIGHTING TECHNOLOGIES PRO-LED HALCO LIGHTING TECHNOLOGIES - PRO-LED SOLID STATE LIGHTING - 8 WATT MEDIUM BASE OR EQUAL. YOU MAY CONTACT JACKSON LIGHTING FOR PRICING AND ORDERING @ 866-526-8956.
- 60 WATT G-40 LAMPS MAY BE PURCHASED 60 WATT G-40 LAMPS MAY BE PURCHASED WITH A SHATTERPROOF COATING APPLIED TO BULBS BY JACKSON LIGHTING @ 866-526-8956 OR SHALL PURCHASE 60 WATT G-40 LAMPS AND SEND BULBS TO HAVE THE COATING APPLIED BY SHAT-R-SHIELD (WWW.SHATTERSHIELD.COM) - OR EQUAL.

KEY NOTES

- 1.) ACOUSTICAL TILE CEILING AREA DENOTED WITH HATCH PATTERN IS TO BE ACT-2. REMAINDER OF ACOUSTICAL TILE CEILING TO BE
- 2. 2X2 LAY-IN CEILING
- (3.) 2X4 LAY-IN CEILING
- 4. GYPSUM CEILING
- (5.) NO CEILING IN THIS AREA. PAINT STRUCTURE BLACK P-5.
- 6. EXHAUST FAN WIRED TO VARIABLE SPEED SWITCH IN LOCATION AS SHOWN. SEE MECHANICAL DRAWINGS FOR FAN SIZE AND CIRCUIT DESIGNATIONS.

EXPOSED DUCTOWRK TO BE PAINTED SAFETY RED P-1.

- 7. 2X WOOD TRIM ON UNDERSIDE OF BRICK OPENING STAINED ST-1. PROVIDE BOLTS TO MATCH COLUMNS.
- (8.) 6" METAL STUD AND " GYPSUM BOARD BULKHEAD, 58" GYPSUM BOARD BULKHEAD, BOTTOM AT 7'-6" AFF. SEE INTERIOR ELEVATIONS FOR METAL FRAME WINDOWS AND DECOR.
- (9.) THIS LIGHT TO BE CENTERED ABOVE POS COUNTER.
- WALL OR CEILING HUNG TV. COORDINATE BLOCKING REQUIREMENTS.
- SUSPENDED TRACK LIGHT FIXTURE. MOUNT AT 10'-0" AFF TO TRACK (IF OPEN EXPOSED CEILING).
- METAL STUD AND GYPSUM BOARD BULKHEAD ABOVE COOLER WITH 24"X24" ACCESS PANEL.

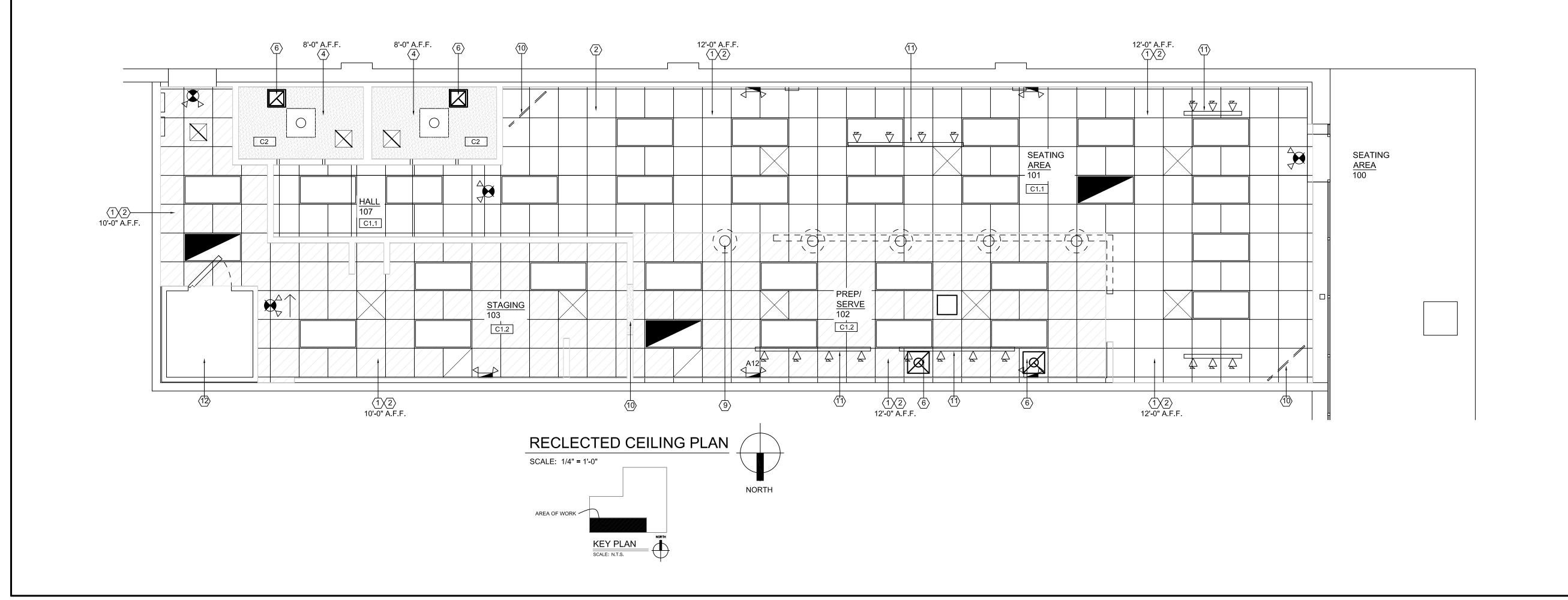


 \mathbf{m}

11492 MIDDLEE LIVONIA, MI 48 FIREHOUSE S

21195

A4.0



PLUMBING SPECIFICATIONS:

GENERA

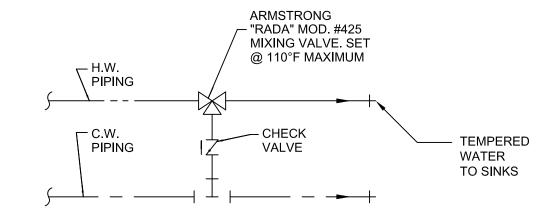
- 1. PLUMBING CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS.
- 2. PLUMBING INSTALLATION SHALL COMPLY WITH ALL LOCAL CODES.
- 3. INSTALL NEW PLUMBING LINES TO CONNECT NEW PLUMBING EQUIPMENT AND FIXTURES INDICATED ON PLANS. NEW FIXTURES SHALL BE INSTALLED PER ADA REQUIREMENTS, LOCAL CODES AND MANUFACTURERS REQUIREMENTS.
- 4. INCLUDE ALL NECESSARY ANCHORS, BRACES, MISCELLANEOUS STEEL, WALL BRACKETS AND RISER CLAMPS REQUIRED FOR A PROPER INSTALLATION.
- 5. VENT LINES THRU ROOF SHALL BE 3" MINIMUM AND SHALL TERMINATE 24" ABOVE ROOF.
- 6. PLUMBING CONTRACTOR SHALL FURNISH AND INSTALL SHOCK ABSORBERS OR AIR CHAMBERS AT EACH HOT AND COLD WATER FIXTURE CONNECTION. CHAMBERS SHALL BE 18" HIGH AND OF THE SAME DIAMETER AS THE FIXTURE CONNECTION BUT NOT LESS THAN 1/2".
- 7. SUPPORT ALL RISERS AT BASE.
- 8. MAKE FINISHED PIPING CLEAN, FREE FROM FOREIGN MATTER AND WITH NO BURRS, WELDING ICICLES OR OTHER OBSTRUCTIONS.
- 9. INSTALL ALL PIPING TO PERMIT EASY DRAINING, ADJUST HANGERS AND SUPPORTS TO ELIMINATE SAG POCKETS. PROVIDE HOSE END DRAIN VALVES AT ALL LOW POINTS TO PERMIT DRAINING OF THE ENTIRE DOMESTIC WATER SYSTEM.
- 10. INSTALL PIPING TO PERMIT EXPANSION AND CONTRACTION WITHOUT UNDUE STRESS, PARTICULARLY AT FLASHING AND EQUIPMENT.
- 11. SUPPORT PIPING FROM ROOF BEAMS, TRUSSES OR JOIST. DO NOT HANG OR SUPPORT PIPING FROM ROOF DECK.
- 12. NEW PIPING SHALL RUN CONCEALED IN FINISHED AREAS.
- 13. WHERE PIPES PASS THRU FINISHED WALLS OR CEILING, INSTALL A STEEL OR BRASS ESCUTCHEON PLATE WITH SET SCREW.
- 14. PERMANENTLY LABEL AND TAG ALL VALVES INDICATING THE PART OF THE SYSTEM CONTROLLED.
- 15. WARRANTY ALL WORKMANSHIP, MATERIALS AND PERFORMANCE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF FINAL ACCEPTANCE.
- 16. INSTALL ALL PIPING PARALLEL OR AT RIGHT ANGLES WITH BEAMS, WALLS, OR OTHER BUILDING LINES. INSTALL ALL EXPOSED PIPING AS CLOSE AS PRACTICAL TO WALLS, COLUMNS, OR OVER HEAD CONSTRUCTION TO PROVIDE MAXIMUM HEAD ROOM AND MINIMUM INTERFERENCE WITH USABLE BUILDING SPACE.

WATER

- 1. NEW DOMESTIC WATER LINES SHALL BE TYPE "L" HARD COPPER WITH SOLDERED COPPER JOINTS AND FITTINGS.
- SHOCK ABSORBERS AND SHUT-OFF VALVES ARE TO BE PROVIDED AT EACH FIXTURE OR GROUP OF FIXTURES.
- 3. PROVIDE 1/2" THICK, HEAVY DUTY FIBERGLAS PIPE INSULATION WITH VAPOR BARRIER JACKET ON NEW WATER LINES. COLD WATER LINES SHALL HAVE 1/2" THICK INSULATION. HOT WATER AND HOT WATER RECIRCULATION LINES SHALL HAVE 3/4" THICK INSULATION.
- 4. NEW DOMESTIC WATER LINES SHALL BE THOROUGHLY TREATED AND STERILIZED WITH A LIQUID CHLORINE GAS, WATER SOLUTION IN AMOUNTS OF 250PPM CHLORINE CALCULATED ON THE VOLUME OF WATER IN THE NEW PIPING SYSTEM OR AS DIRECTED BY THE LOCAL HEALTH DEPARTMENT
- 5. AFTER STERILIZING, FLUSH ALL LINES THOROUGHLY.

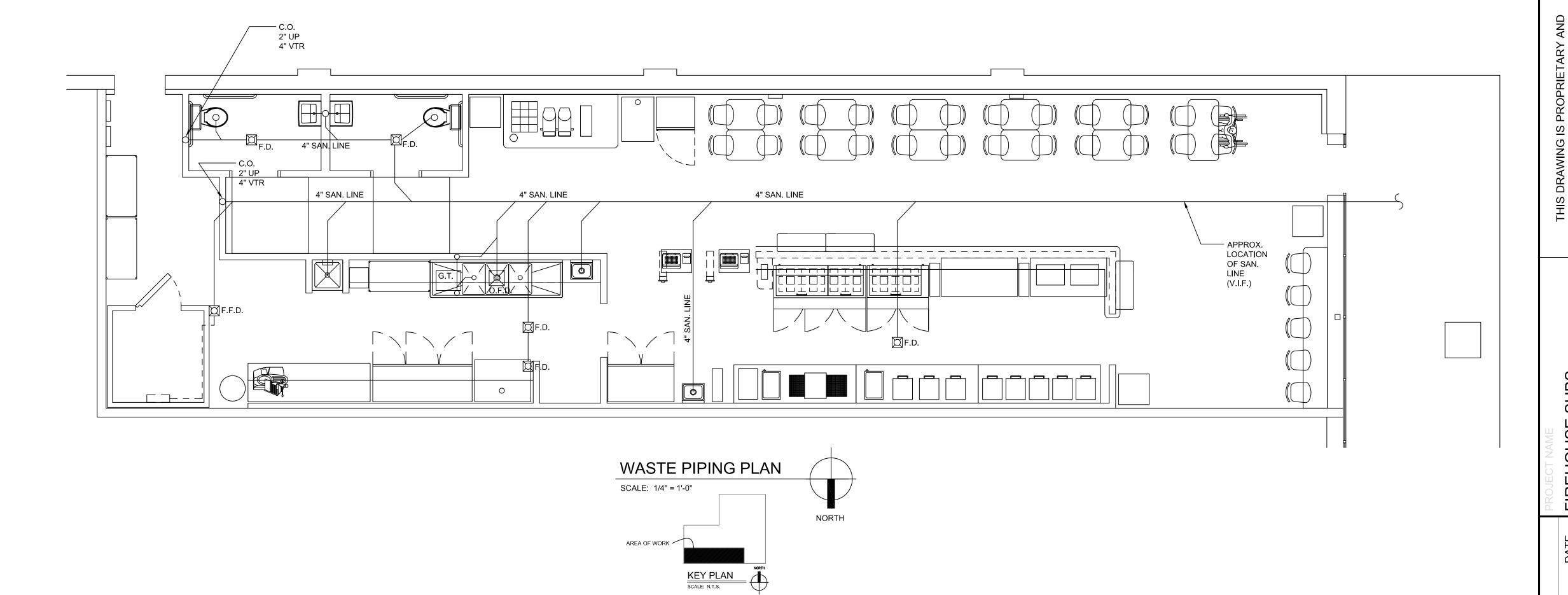
SANITARY & VENT

- 1. PRIOR TO INSTALLATION OF NEW SANITARY LINES, CHECK AND CONFIRM INVERT ELEVATIONS REQUIRED FOR SEWER CONNECTIONS AND ENSURE THAT THESE CAN BE PROPERLY CONNECTED WITH SLOPE FOR DRAINAGE.
- 2. NEW SANITARY AND VENT PIPING SHALL BE PVC SCHEDULE 40 ASTM 1488. SANITARY LINES BELOW FLOOR SHALL BE 3" MINIMUM.
- 3. SANITARY AND WASTE LINES 2 1/2" AND SMALLER SHALL PITCH NOT LESS THAN 1/4" TO THE FOOT. LARGER PIPE SHALL PITCH NOT LESS THAN 1/8" TO THE FOOT.
- 4. CONTRACTOR SHALL PROVIDE A CLEAN OUT FOR THE SANITARY LINE EVERY 90 FT AND EVERY CHANGE IN DIRECTION.



TEMPERING VALVE DETAIL FOR SHOWERS HANDICAP FIXTURES AND HAND SINKS

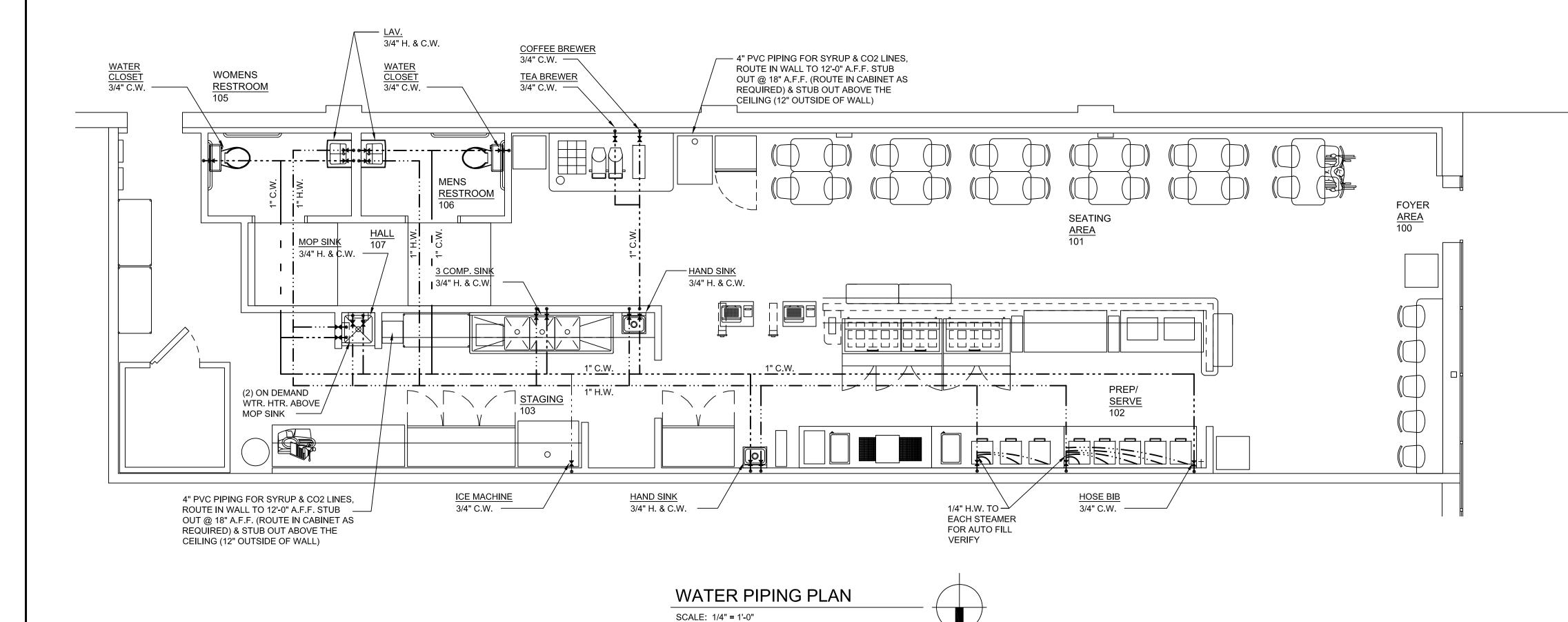
NO SCALE



 \mathbf{m}

~ 0

11492 MIDDLEE LIVONIA, MI 48



AREA OF WORK ~



EXISTING COLD WATER COLD WATER **HOT WATER**

SANITARY SEWER NOTES

- ALL SANITARY SEWER ABOVE THE CEILING SHALL BE CAST IRON OR PVC PIPING PERMITTED BELOW THE FLOOR AND IN
- 2. SANITARY SEWER PIPING SHALL BE SLOPED 1/4" PER FOOT. ALL FITTINGS AND CONNECTIONS ARE TO BE IN ACCORDANCE WITH SECTION 706 AND TABLE 706.3 (2012 MPC)
- 3. P.C. MUST LOCATE AND CONFIRM THE EXISTING SANITARY SEWER AND WATER DISTRIBUTION SYSTEM ONSITE USING A VIDEO CAMERA. EXISTING COMPONENTS IN THE TENANT SPACE NOT REUSED IN THE PLUMBING SYSTEM SHALL BE PROPERLY ABANDONED OR REMOVED FROM PREMISES.
- 4. EACH PLUMBING FIXTURE SHALL BE SEPARATELY TRAPPED BY A WATER-SEAL TRAP, EXCEPT AS OTHERWISE PERMITTED BY CODE.

WATER SUPPLY NOTES

- 1. PROVIDE AIR CHAMBERS AT SUPPLIES TO EACH FIXTURE
- 2. PROVIDE SHUT-OFF VALVE AT EACH SUPPLY TO EACH FIXTURE
- 3. ALL PLUMBING FIXTURES MUST CONFORM TO BUT NOT LIMITED TO SECTION 608 -'PROTECTION OF POTABLE WATER SUPPLY' OF THE 2012 MICHIGAN PLUMBING CODE AND THE STANDARDS OF THE ASSE - AMERICAN SOCIETY OF SANITARY ENGINEERS

- CONNECT NEW 1-1/4" CW TO EXISTING DOMESTIC WATER ENTRY IN FIRE RISER ROOM ON SIDE OF BUILDING APPROX. 150' FROM SPACE. PROVIDE REMOTE READING SUB-METER PER LANDLORD/ WATER DEPARTMENT REQUIREMENTS. VERIFY EXACT LOCATION AND SIZE IN FIELD PRIOR
- 2. 1/2" CW DOWN IN WALL TO CONNECTION AT AIR COOLED ICE MACHINE. PROVIDE WATTS SERIES 9D IN-LINE BACKFLOW PREVENTER AND SHUT-OFF VALVE AT CONNECTION.
- AT BAG-N-BOX. PROVIDE WATTS SD3 IN-LINE BACKFLOW PREVENTER AND SHUT-OFF VALVE AT CONNECTION.
- 4. 1/2" CW DOWN IN WALL CONNECTION AT TEA/COFFEE MACHINES. PROVIDE WATTS SD3 IN-LINE BACKFLOW PREVENTER AND SHUT-OFF VALVE AT CONNECTION.
- 6. 2" NAT. GAS PIE TO CONNECTION AT TENANT GAS METER ON SIDE OF BUILDING, APPROX 150' FROM SPACE.

7. 1-1/4" GAS DOWN TO CONNECTION AT

- WATER HEATER. PROVIDE SHUT-OFF VALVE, UNION AND MINIMUM 6" DEEP DIRT LEG AT CONNECTION. 8. 1" GAS CONNECTION TO NEW ROOFTOP
- HVAC UNIT. PROVIDE SHUT-OFF VALVE, UNION AND MINIMUM 6" DEEP DIRT LEG AT CONNECTION. 9. PROVIDE 3" Ø PVC COMBUSTION AIR AND
- VENT PIPE FROM WATER HEATER UP TO CONCENTRIC THROUGH ROOF TERMINATION PER MANUFACTURER'S RECOMMENDATIONS. OFF-SET 19N CEILING AS REQUIRED TO MAINTAIN MINIMUM 10'-0" CLEARANCE ROM ANY ROOFTOP FRESH AIR INTAKES.

GENERAL PLUMBING NOTES

- 1. ALL PIPING SHOWN IS FOR DIAGRAMMATIC PURPOSES ONLY. VERIFY IN FIE.D EXACT ROUTING AND CONDITIONS.
- 2. PROVIDE SHUT-OFF VALVES AT MINIMUM ON ALL PLUMBING LINES OF 2 OR MORE FIXTURES.
- FLOOR DRAIN. ROUTE 1/2" CW LINE FROM THE FLOOR DRAIN TO NEAREST MAIN.

SANITARY SEWER AND ADJUST LAYOUT AS NECESSARY

ROUTE ALL VENT PIPING ABOVE CEILING AND CONNECT TO VENT THROUGH ROOF

CONTRACTOR TO VERIFY LOCATION OF EXISTING WATER SERVICE AND ADJUST LAYOUT AS NECESSARY

ROUTE ALL ABOVE GROUND WATER PIPING LINES AS HIGH AS

| | PLUMBING LEGEND | |
|-------|-----------------------------------|-------------|
| ABBR. | DESCRIPTION | SYM. |
| CW | COLD WATER | • |
| HW | HOT WATER | 0 |
| W | WASTE | • |
| IW | INDIRECT WASTE | 0 |
| FD | FLOOR DRAIN | |
| FFD | FUNNEL/HUB DRAIN (4" A.F.F. MAX.) | |
| FS | FLOOR SINK | \boxtimes |
| AFF | ABOVE FINISHED FLOOR | |
| KEC | KITCHEN EQUIPMENT CONTRACTOR | |
| | | |

PLUMBING KEY NOTES

TO START OF WORK.

- 3. 1/2"" CW DOWN IN WALL TO CONNECTION
- 5. 1/2" DOWN TO HOSE BIBB HB-1 AT 44" A.F.F.

- 3. PROVIDE A TRAP PRIMER FOR EACH

CONTRACTOR TO VERIFY LOCATION AND ADEQUACY OF EXISTING

| PROJECT N | FIREHO | İ | | | PROJECTI | | 11492 M | |
|------------------|-------------------|-----------------------|------------------|-----|----------|-----|---------|--|
| | DATE | 01.03.22 | 01.14.22 | | | | ` | |
| DRAWING INDEX | TITLE | PLAN REVIEW - PERMITS | CONSTRUCTION SET | | | | | |
| S DRAW | ON AL | | | | | | | |
| | | | | | | | | |
| DA | | | | | | | | |
| BI | AW M OJE | | TN | /IA | NA | \G | ΞR | |
| 21 | OJE 1 | | | IU | ME | BEF | R | |
| SH | EE. | Г | | | | | | |

~ 0 U

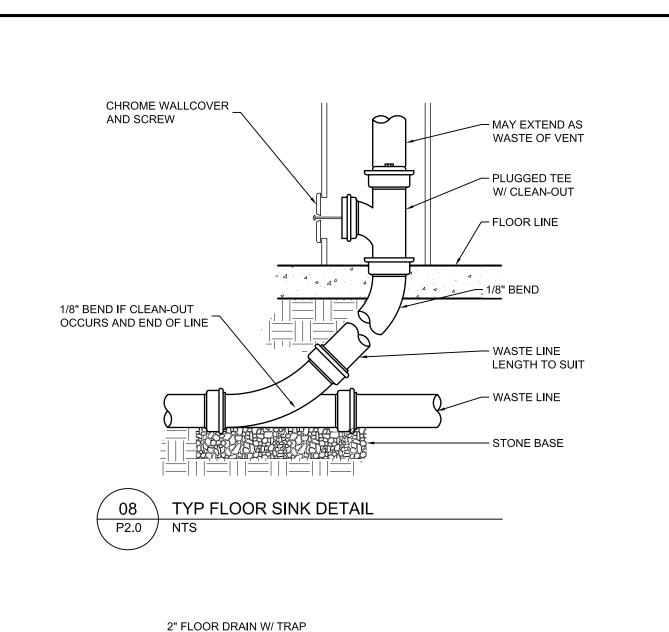
 \mathbf{m}

THIS DRAWING IS PROPRIETARY AND COPYRIGHTED BY GREAT LAKES BAY CONSTRUCTION, INC., IS CONFIDENTIAL AND IS INTENDED SOLELY FO BIDDING PURPOSES.

THIS DRAWING MAY NOT BE COPIED, DISTRIBUTED OR DISSEMINATED WITHOUT WRITTEN PERMISSION FROM GREAT LAKES BAY CONSTRUCTION, INC.

™ 7 MIDDLEI A, MI 48

SE



PRIMER CONNECTION (TYP.)

TYP FLOOR SINK DETAIL

TYP FLOOR SINK DETAIL

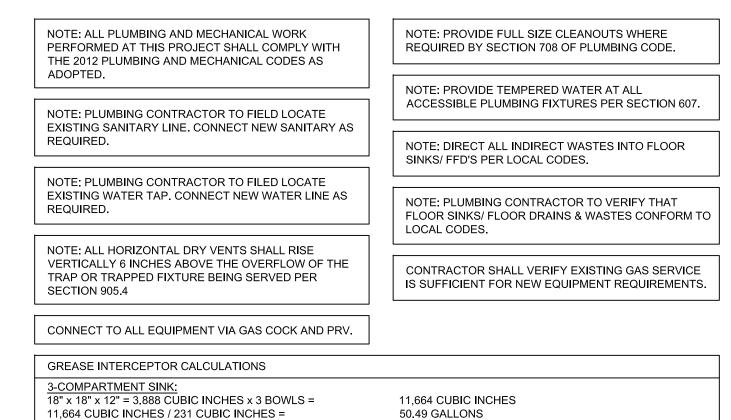
2" MIN. SIZE VENT -

FINISHED FLOOR -

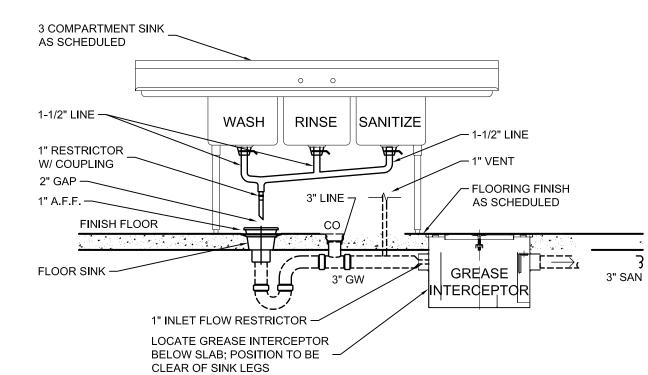
FLOOR SLAB -

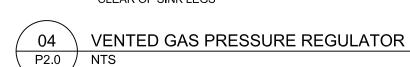
2" SANITARY SYSTEM (TYP.)

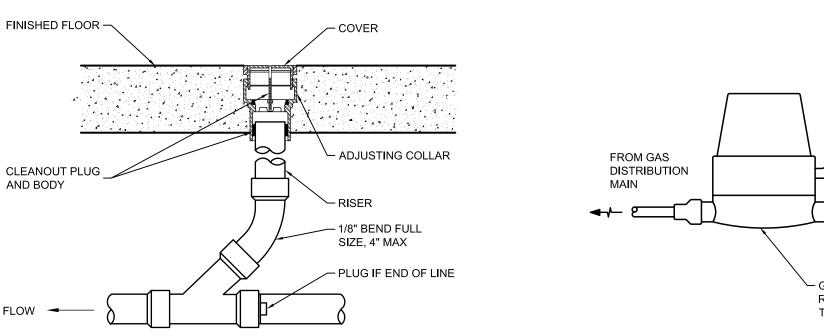
P2.0

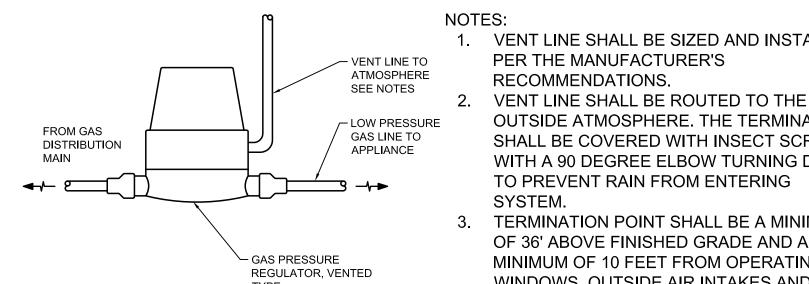


37.87 GALLONS









50.49 GALLONS x 75% CAPACITY =

DRAINAGE = 37.87 GPM AT ONE MINUTE TOTAL DRAINAGE PERIOD

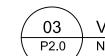
SHALL BE COVERED WITH INSECT SCREEN WITH A 90 DEGREE ELBOW TURNING DOWN TO PREVENT RAIN FROM ENTERING SYSTEM. TERMINATION POINT SHALL BE A MINIMUM OF 36' ABOVE FINISHED GRADE AND A MINIMUM OF 10 FEET FROM OPERATING WINDOWS, OUTSIDE AIR INTAKES AND DOORS. FIELD VERIFY EXACT CONDITIONS.

PER THE MANUFACTURER'S

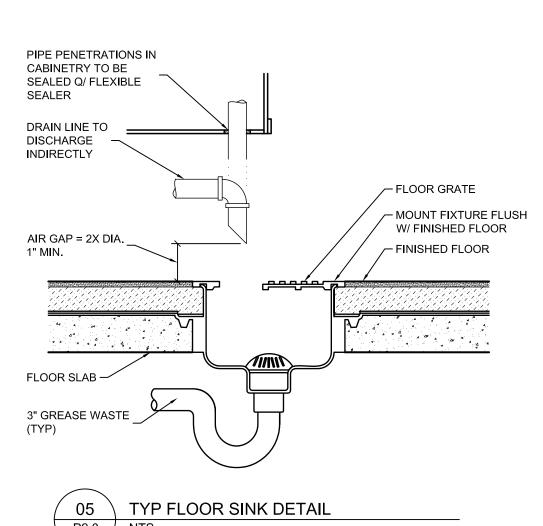
RECOMMENDATIONS.

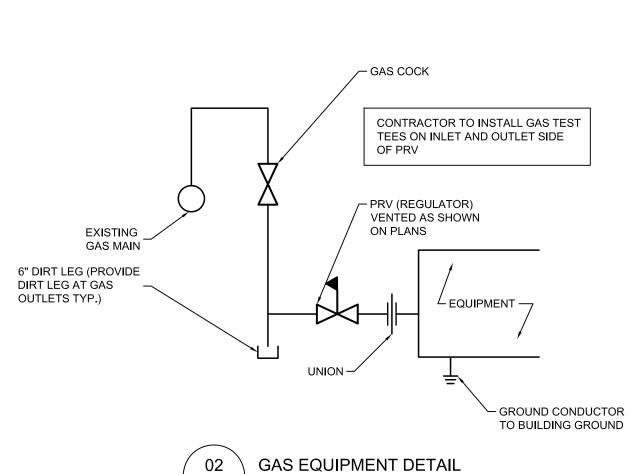
VENT LINE SHALL BE SIZED AND INSTALLED

OUTSIDE ATMOSPHERE. THE TERMINATION



VENTED GAS PRESSURE REGULATOR





| RTU 1 | RTU 1 EXISTING | – FIELD \ | AS LINE AS REQUIRED /ERIFY POINTS OF ECTION TO EXIST. M |
|----------------------------------------------------------------------|----------------|-----------------------|------------------------------------------------------------------|
| ROOF LINE ROOF PENETRATION 3/4" GAS - 199 CFH WH1 FINISH FLOOR | 180 CFH D | EXISTING GAS (V.I.F.) | EXIST. METER (VERIFY CAPACITY) |

GAS PIPING RISER DIAGRAM

| | 1 | 1 | PL | UMBING FIXTURE SCHEDULE | | | Т | |
|-------------|-------------------------|--------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------|------|
| DESIGNATION | FIXTURE | MANUFACTURE | MODEL | FIXTURE DESCRIPTION | WASTE | VENT | cw | нw |
| WC-1 | WATER CLOSET | PROFLO | PF1603PAWH | 17" HIGH VITREOUS CHINA WATER CLOSET W/ ELONGATED BOWL (HANDICAP) HIGH EFFICIENCY, PRESSURE ASSIST FLUSH TANK (1.0 GPF) SEAT(NO LID) - CHURCH MODEL 9500-SSC MOUNT FLUSH CONTROL ON WIDE SIDE OF STALL PROVIDE BASIS OF DESIGN OR APPROVED EQUAL | 4" | 4" | 1/2" | |
| LAV-1 | LAVATORY | PROFLO | PF5518WH | DEARBORN 507-1 1/4" P TRAP W/ CO. CR 19-1/4x3/8" CP ANGLE STOP. 1-12A 3/8"x1/2" LAV. RISER. 760-1 DEARBORN GRID DRAIN. TRUEBRO 102E-Z WHITE COVER KITS. PROVIDE WITH THERMOSTATIC MIXING VALVE. 1.5 GPM WITH 0.5 GPM FLOW RESTRICTOR FAUCET. PROVIDE BASIS OF DESIGN OR APPROVED EQUAL. | 2" | 1-1/4" | 1/2" | 1/2" |
| HD-1 | HUB DRAIN | | | HUB DRAIN STUBBED UP 8" A.F.F. | 3" | 2" | | |
| FS-1 | FLOOR SINK | JAY R. SMITH | 2006-A-B-PB-U | FLOOR DRAIN W/ 6" ROUND POLISHED BRONZE STRAINER TOP PROVIDE W/ SEDIMENT BUCKET, VANDAL PROOF SCREWS, AND TRAP PRIMER CONNECTION | 3" | 2" | | |
| FD-1 | FLOOR DRAIN | JAY R. SMITH | 3140 | FLOOR SINK - 12" X 12" X 6" W/ DOME BOTTOM STRAINER AND 3" OUTLET COORDINATE GRATE STYLE WITH OWNER | 3" | 2" | | |
| со | CLEANOUT | JAY R. SMITH | 4020 | CLEANOUT W/ ROUND, POLISHED BRONZE TOP | LINE SIZE | | | |
| wco | WALL CLEANOUT | JAY R. SMITH | 4531 | WALL CLEANOUT, BRONZE PLUG W/ COVER AND SCREW | LINE SIZE | | | |
| TMV | MIXING VALVE | LEONARD | 210-LF-F | THERMOSTATIC MIXING VALVE Q/ CHECKSTOPS, SET AT 110 DEG. F. PROVIDE BASIS OF DESIGN OR APPROVED EQUAL | | | 1/2" | 1/2" |
| HB-1 | HOSE BIBB | WOODFORD | 21 | WALL FAUCET W/ REMOVEABLE T-HANDLE AND 3/4" THREAD. PROVIDE W/ WOODFORD 34H VACUUM BREAKER, T&S BRASS 059A HOSE ADAPTER, B-0096-H-8' FLEXIBLE HOSE, AND 009937-40 POT FILLER NOZZLE WITH AERATOR. MOUNT AT 48" A.F.F. (OPTIONAL ITEM) | | | 3/4" | |
| WH1 | WATER HEATER | RINNAI- OR OPTIONAL TANK STYLE | R94LSI | TANKLESS WATER HEATER, 199 MBH INPUT, 3.75 GAL/MIN (225 GAL/HR) REVOVERY AT 90 DEG. F. RISE, DIRECT VENT, FORCED COMBUSTION W/ MCC-91-1US CONTROLLER OR OPTIONAL TANK-STYLE ELECTRIC WATER HEATER BY A.P. SMITH PROVIDE BASIS OF DESIGN OR APPROVED EQUAL | | | 3/4" | 3/4" |
| WH2 | WATER HEATER | RINNAI- OR OPTIONAL TANK STYLE | R94LSI | TANKLESS WATER HEATER, 199 MBH INPUT, 3.75 GAL/MIN (225 GAL/HR) REVOVERY AT 90 DEG. F. RISE, DIRECT VENT, FORCED COMBUSTION W/ MCC-91-1US CONTROLLER OR OPTIONAL TANK-STYLE ELECTRIC WATER HEATER BY A.P. SMITH PROVIDE BASIS OF DESIGN OR APPROVED EQUAL | | | 3/4" | 3/4" |
| P-1 | HAND SINK | JOHN BOOS | PBHS-W-1410-P-SSLR | ZESCO IMPORTING BKHS-W-1410-4D-P-G OR BOOS PBHS-W-140-P-SSLR W. SPLASH GUARDS ON EACH SIDE. PROVIDED & INSTALLED BY PLUMBING CONTRACTOR. STUB OUT @ 16" A.F.F. RIM ELEVATION SHALL BE 34" A.F.F. PROVIDE WITH LEVER FAUCET, DRAIN AND SUPPLY INSTULATE PER ANSI A117, AND THERMOSTATIC MIXING VALVE. | 2" | 1-1/2" | 1/2" | 1/2" |
| P-2 | TRIPLE COMPARTMENT SINK | JOHN BOOS | 3S8-1812-T18 | UNIVERSAL STAINLESS 3N18-2D18. SUPPLIED BY EQUIPMENT SUPPLIER. INSTALLED BY PLUMBING CONTRACTOR. STUB OUT @ 16" A.F.F. | 2" | 1-1/2" | 1/2" | 1/2" |
| P-3 | CAN WASH | | | QUARRY TILE CAN WASH WITH 8" ADJ. FAUCET WITH SHORT SPOUT, VACUUM BREAKER, AND ECCENTRIC STOPS. | 3" | 2" | 1/2" | 1/2" |
| P-4 | SINGLE COMP. SINK | JOHN BOOS | 1S18-12S18 | UNIVERSAL STAINLESS 1N18-RD18. SUPPLIED BY EQUIPMENT SUPPLIER. INSTALLED BY PLUMBING CONTRACTOR. STUB OUT @ 16" A.F.F. | 2" | 1-1/2" | 1/2" | 1/2" |
| GI-1 | GREASE INTERCEPTOR | ZURN | GT1700-50 | GREASE INTERCEPTOR WITH VENTED INLET FLOW CONTROL DEVICE. 50 GPM FLOW RATE, 100LBS. GREASE CAPACITY. 4" INLET AND OUTLET. PROVIDE BASIS OF DESIGN OR APPROVED EQUAL. | 4" | | | |

GAS PIPING NOTES:

- GAS PIPING AND FITTING SHALL BE SEAMLESS BLACK STEEL WITH MALLEABLE IRON FITTING. DIELECTRIC COUPLINGS OR UNIONS SHALL BE UTILIZED WHEN PIPING OF DISSIMILAR METAL IS CONNECTED, GAS PIPING OUTSIDE THE BUILDING SHALL BE PAINTED WITH BLACK
- "RUSTOLEUM" PAINT. GAS PIPING SYSTEM SHALL BE INSTALLED TO THE REQUIREMENTS OF THE AGA PAMPHLET INSTALLATION OF GAS APPLIANCES AND GAS PIPING; AND THE NFPA STANDARD #54. THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS AND PAY ALL FEES WITH THE "LOCAL" GAS COMPANY AS REQUIRED.
- 3. GAS PIPING SHALL BE TESTED IN ACCORDANCE WITH THE PROCEDURES DESCRIBED IN NFPA #54, AND ANY OTHER TESTS REQUIRED BY THE LOCAL BUILDING DEPARTMENT AND/OR THE LOCAL
- GAS UTILITY COMPANY. 4. THE INSTALLING SUBCONTRACTOR SHALL BE LICENSED BY THE
- STATE FOR INSTALLATION OF GAS PIPING. 5. RUN OUT PIPING, FROM THE MAIN PIPING TO APPLIANCES, SHALL BE
- AN INVERTED TRAP CONNECTION AT THE MAIN. 6. A 12" DIRT LEG, PRESSURE REGULATED VALVE, AND A GAS COCK,
- SHALL BE PROVIDED AT ALL GAS APPLIANCES.

REFER TO EQUIPMENT CONNECTION DIAGRAM, FOR CONNECTION DETAILS

| NATURAL GAS I | OAD SCHEDULE | |
|----------------|--------------|-------------|
| EQUIPMENT | QTY. | CAPACITY |
| HVAC: RTU-1 | 1 | 125K BTUH |
| HVAC: RTU-2 | 1 | 180K BTUH |
| HOT WATER: WH1 | 1 | 199K BTUH |
| HOT WATER: WH2 | 1 | 199K BTUH |
| | TOTAL BT | J 703K BTUH |

1. CONTRACTOR SHALL VERIFY EXISTING GAS PIPING AND METER SIZE AND CAPACITY TO DETERMINE ADEQUACY OF EXISTING SYSTEM FOR PROPOSED MODIFICATIONS. COORDINATE ANY UPGRADE REQUIREMENTS WITH BUILDING TENANT AND BUILDING OWNER. 2. PROVIDE GAS DRIP LEGS/ TUBES, PIPE UNIONS AND SHUT-OFF VALVES AT EACH PIECE OF NEW EQUIPMENT LISTED (SEE

EQUIPMENT CONNECTION DIAGRAM.)

Ш GREAT

00

S

| SE DR | DRAWING INDEX | |
|----------|------------------|------------|
| ON AL |). TITLE | DA- |
| | PERMIT SET | |
| | CONSTRUCTION SET | 01.14.2022 |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | | | | | ROO | F TOP U | NIT SCH | HEDULE | | | | | | | | | |
|--------|----------------|----------------------|-----------------------|------------|------------------------------|------|----------------|----------------|----------------|-------------------|-----------------|-------------------|----------------|---------|-----|--------|-----|-----|------------------------|
| | | | | SUPPLY FAN | | | OUTSIDE AIR | | CO | OLING CAPAC | CITY | HEAT | ING CAPACITY | | ELE | CTRICA | L | | NET |
| SYMBOL | SERVICE | DRAWING REFERENCE | MFG & MODEL NUMBER | CFM | APPROX. EXT. S.P. W.G. | HP | MINIMUM CFM | MAXIMUM CFM | TOTAL (MBH) | SENSIBLE (MBH) | LATENT (MBH) | HEATING METHOD | CAPACITY (MBH) | VOLT | PH | HZ | MCA | MOP | NET WEIGHT (LBS) |
| RTU-1 | SEATING AREA | M-1 | TRANE YHC-092 | 3,000 | 0.60 | 2.75 | 650 | 3,000 | 92.0 | 68.6 | 23.4 | GAS | 200 / 160 | 208/230 | 3 | 60 | 42 | 50 | 1,245 |
| RTU-2 | PREP & STAGING | M-1 | TRANE YHC-060 | 2,000 | 0.60 | 1.0 | 200 | 2,000 | 63.5 | 47.3 | 16.2 | GAS | 80 / 65.6 | 208/230 | 3 | 60 | 30 | 45 | 976 |

| | | | | | F | POWER EX | (HAUS | STER | | | | |
|----------|-----------------|--------------|--------------------|--------|------|------------------------|---------|----------------|-------|----|--------------------------|------------------------------|
| SYMBOL | SERVICE | DWG. REF. | TYPE | DRIVE | CFM | EXT. STAT. PRESSURE | HP | ELECTF VOLT | RICAL | HZ | MANUFACTURER & MODEL | REMARK |
| EF-1 & 2 | TOILET ROOMS | M-1 | CEILING MOUNTED | DIRECT | 75 | .25" WG | 19.4 W. | 120 | 1 | 60 | GREENHECK MODEL SP-A110 | INTERLOCK WITH LIGHT SWITCH. |
| EF-3 | STEAMER EXHAUST | M-1 | IN-LINE | BELT | 1200 | .50" WG | .25 | 120 | 1 | 60 | GREENHECK MODEL BSQ-80-4 | INTERLOCK WITH LIGHT SWITCH. |
| | | | | | | | | | | | | |

ROOF TOP AC UNIT NOTES:

A. UNITS SHALL HAVE 100% OUTSIDE AIR INTERGRATED ENTHALPY ECONOMIZER

WITH BAROMETRIC RELIEF HOOD.

B. UNITS SHALL HAVE FACTORY INSTALLED FUSED DISCONNECT SWITCH.

C. UNITS SHALL HAVE 24" HIGH ROOF CURB SUPPLIED BY A/C UNIT MANUFACTURER. D. UNITS SHALL HAVE FACTORY OPTION RETURN AIR SMOKE DETECTOR.

E. UNITS SHALL HAVE FACTORY INSTALLED GAS PRESSURE REGULATOR.

F. UNITS SHALL HAVE OPTIONAL POWERED 115V. CONVENIENCE OUTLET.

G. UNITS SHALL HAVE 5 YEAR COMPRESSOR WARRANTY. H. PROVIDE HONEYWELL T7300 PROGRAMMABLE ROOM THERMOSTAT.

I. DESIGN DRAWING BASED ON TRANE. ACCEPTABLE ALTERNATE

MANUFACTURER IS CARRIER, YORK OR AAON.

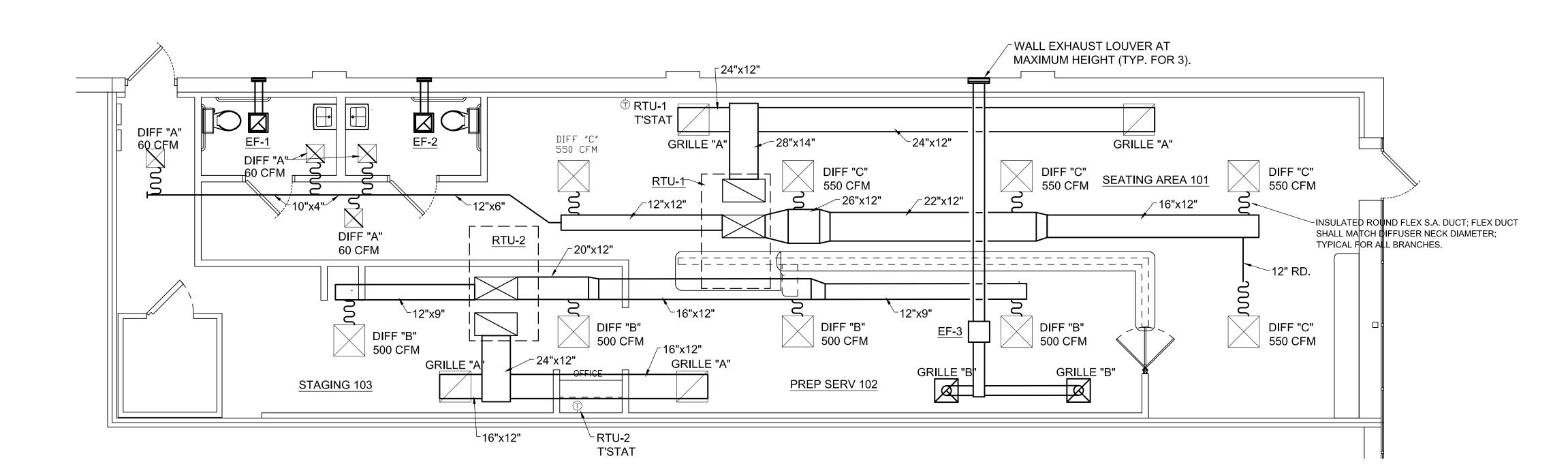
| NOTE: |
|-------------------------------------------|
| PROVIDE OPTIONAL WALL EXHAUST LOUVER WITH |
| BACKDRAFT DAMPER FOR EF-1, 2 & 3. |

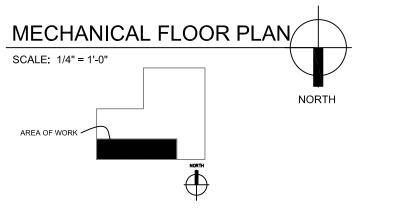
| | DIFFUSER, REGISTER AND GRILLE SCHEDULE | | | | | | | | | |
|------------|----------------------------------------|---------|-----------|--------------------------------------------------|--|--|--|--|--|--|
| SYMBOL | TYPE | MODEL | NECK SIZE | REMARKS | | | | | | |
| DIFF "A" | S.A. DIFFUSER | RZ-2153 | 6" RD. | 24"x24" REZZIN 4-WAY LOUVERED DAMPER AND GRID | | | | | | |
| DIFF "B" | S.A. DIFFUSER | RZ-2153 | 12" RD. | 24"x24" REZZIN 4-WAY LOUVERED DAMPER AND GRID | | | | | | |
| GRILLE "A" | R.A. GRILLE | RHF45T | 24"x24" | 24"x24" REZZIN 4-WAY LOUVERED DAMPER AND GRID | | | | | | |
| GRILLE "B" | EXH. GRILLE | RHF45T | 12"x12" | WITH DAMPER | | | | | | |
| | | | | | | | | | | |

SELECTION BASED ON "HART & COOLEY" MODELS. ALTERNATE MANUFACTURER

SHALL BE TITUS, KRUEGER OR METALAIRE.

| | | VI | ENTILATION SC | HEDULE (PER | MMC 403.3) | | | |
|--------------|---------------------|--------|---------------|-------------------|------------|-----------|--------------------------|---------------------|
| SERVICE | PEOPLE O.A. RATE | PEOPLE | PEOPLE O.A. | AREA O.A. RATE | AREA | AREA O.A. | AREA+PEOPLE CODE O.A. | DESIGN O.A. RATE |
| SEATING AREA | 7.5 CFM/PR | 30 | 225 CFM | .18 CFM/SQ.FT. | 715 SQ.FT. | 129 CFM | 354 CFM | 500 CFM |
| | | | | | | | | |





MECHANICAL ABBREVIATION LIST

AC UNIT AIR CONDITIONING UNIT ABOVE FINISHED FLOOR

AMPS AMPERES

APPROX APPROXIMATE BFF BELOW FINISHED FLOOR

BTU/HR BRITISH THERMAL UNITS PER HOUR

CAPACITY

CFM CUBIC FEET PER MINUTE COMP COMPRESSOR COND CONDENSATE CONTR CONTRACTOR

DB DRY BULB

DN DOWN EXHAUST AIR FAN EF EXHAUST HOOD

EVAPORATOR EXHAUST EXIST EXISTING

FAHRENHEIT FLOOR CLEAN OUT FULL LOAD AMPERES

FLEXIBLE FT FEET

HORSEPOWER ΗZ HERTZ

INVERT ELEVATION **INCHES** KILOWATTS

MANUF MANUFACTURER MAX MAXIMUM

MEZZANINE MINIMUM

POWER EXHAUSTER PNL PANEL RA RETURN AIR

RETURN AIR FAN RATED LOAD AMPERES REVOLUTIONS PER MINUTE

SUPPLY AIR TA TRANSFER AIR T'STAT THERMOSTAT

TYP

VOLTS DOOR LOUVER

TYPICAL

CONNECT NEW TO EXISTING

~ 0

 \mathbf{m}

11492 MIDDLEF LIVONIA, MI 48 FIREHOUSE

| AIR BALANCE SCHEDULE | | | | | | | | |
|----------------------|-------------|----------------|---------------------------------------|--|--|--|--|--|
| SERVICE | OUTSIDE AIR | EXHAUST AIR | COMMENT | | | | | |
| RTU-1 | 650 | | 7.5 TON CAPACITY; SERVING DINING AREA | | | | | |
| RTU-2 | 200 | | 5 TON CAPACITY; SERVING KITCHEN | | | | | |
| TOILET ROOMS | | 150 CFM | SEE EF-1 & 2 SCHEDULE | | | | | |
| STEAMER EXHAUST | | 1200 CFM | SEE EF-3 SCHEDULE | | | | | |
| | | | | | | | | |
| TOTAL | 850 CFM | 1350 CFM | | | | | | |

MECHANICAL SPECIFICATIONS:

GENERAL

- 1. ALL WORK SHALL BE IN ACCORDANCE WITH EQUIPMENT MANUFACTURER'S REQUIREMENTS AND RECOMMENDATIONS.
- 2. THE MECHANICAL PLANS ARE DIAGRAMMATIC. CONTRACTOR SHALL FIELD VERIFY AND DETERMINE EXISTING CONDITIONS AND LIMITATIONS UNDER WHICH THE WORK IS TO BE PERFORMED. THE SUBMISSION OF A BID SHALL BE CONTURED AS INDICATING SUCH KNOWLEDGE THAT SUCH EXAMINATION HAS BEEN MADE AND VERIFIED.
- 3. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE STATE AND LOCAL BUILDING, MECHANICAL CODES.
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND PAYING FOR ALL NECESSARY PERMITS REQUIRED TO COMPLETE THE PROJECT.
- 5. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FOLLOW ALL APPLICABLE SAFETY CODES AND REGULATIONS DURING ALL PHASES OF CONSTRUCTION.
- 6. CONTRACTOR SHALL WARRANTY ALL WORKMANSHIP, MATERIALS AND PERFORMANCE FOR A PERIOD OF ONE YEAR FROM DATE OF FINAL ACCEPTANCE.

HVAC EQUIPMENT

- 1. INSTALL NEW HVAC EQUIPMENT PER THE MANUFACTURER'S REQUIREMENTS AND RECOMMENDATIONS.
- 2. CONTRACTOR SHALL PROVIDE ONE-YEAR LABOR WARRANTY FOR ALL WORK ASSOCIATED WITH THIS PROJECT. EQUIPMENT MANUFACTURER SHALL PROVIDE ONE YEAR PARTS WARRANTY.
- 3. NEW EQUIPMENT SHALL BE SECURED IN ACCORDANCE WITH STATE BUILDING AND ENERGY CODE.

AIR BALANCE

- 1. CONTRACTOR SHALL PROVIDE PROPER TESTING, ADJUSTING AND BALANCING OF THE SYSTEM TO ACHIEVE SPECIFIED PERFORMANCE.
- 2. AIR BALANCE REPORT SHALL INCLUDE RTU, MUA & EXHAUST FAN PERFORMANCE WITH A LIST OF SCHEDULED AIR FLOW. REPORT SHALL INCLUDE THE FOLLOWING INFORMATION;
 - A) EQUIPMENT MANUFACTURER, MODEL SERIAL NUMBER AND COMPLETE NAMEPLATE DATA.
 - B) EQUIPMENT DESIGN SUPPLY AND OUTSIDE AIR CFM AND FINAL TEST SUPPLY AND OUTSIDE AIR CFM.
 - C) FAN MOTOR VOLTAGE, HORSEPOWER, COMPLETE NAMEPLATE DATA AND MOTOR SERVICE FACTOR. D) DESIGN AIR FLOW AND FINAL TEST AIR FLOW AT EACH DIFFUSER, REGISTER
- AND GRILLE. 3. ALL TESTING PROCEDURES SHALL BE PER ASSOCIATED AIR BALANCING COUNCIL (AABC) PROCEDURAL STANDARDS FOR TESTING, ADJUSTING AND BALANCING OF ENVIROMENTAL SYSTEMS THROUGH AN APPROVED

CERTIFIED AGENCY AND TECHNICIAN COMPLETE WITH SUBMITTAL REPORT.

WARRANTY

- 1. CONTRACTOR SHALL WARRANTY ALL WORKMANSHIP, MATERIALS AND PERFORMANCE FOR A PERIOD OF ONE YEAR FROM DATE OF FINAL ACCEPTANCE.
- 2. NEW ROOFTOP A.C. UNIT SHALL HAVE A 5-YEAR COMPRESSOR WARRANTY BY THE MANUFACTURER.

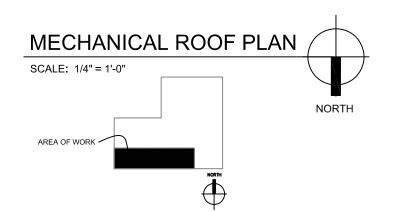
IDENTIFICATION

- 1. PROVIDE PLASTIC ENGRAVED EQUIPMENT TAGS ON ALL NEW EQUIPMENT.
- 2. PROVIDE A PLASTIC NAMEPLATE ON ELECTRICAL PANEL NEAR FUSE SWITCH TO IDENTIFY EQUIPMENT SERVED.

SHEET METAL

- 1. ALL SHEET METAL WORK SHALL BE IN ACCORDANCE WITH INDUSTRY STANDARDS, PUBLISHED BY THE SHEET METAL & AIR CONDITIONING CONTRACTORS NATIONAL ASSOCIATION, INC., AND THE LATEST ASHRAE GUIDE, APPLICABLE TO LOW PRESSURE SYSTEMS.
- 2. NEW DUCTWORK SHALL BE MINIMUM 26 GAUGE GALVANIZED SHEET METAL. DUCTWORK SHALL SECURELY BRACED TO PREVENT VIBRATION.
- 3. PROVIDE TURNING VANES IN ALL 90 DEGREE ELBOWS AND AIR EXTRACTORS AT ALL BRANCH DUCT TAKE-OFFS.
- 4. NEW SUPPLY & RETURN DUCTWORK IN UNCONDITIONED SPACES
- SHALL HAVE 1" THICK, 3/4 LB DENSITY, EXTERNAL FIBERGLAS DUCT INSULATION WITH VAPOR BARRIER AND TAPED JOINTS.

— GAS ——— GAS ——— GAS — <u>RTU-1</u> RTU-2 VERIFY EXISTING GAS LINE DOWN TO METER SIZING AND CONDITION IN FIELD FOR RTU HOOK-UP



AT GRE



KEY NOTES

- 1 INTERLOCK EXHAUST FAN WITH LIGHTING CONTROLS SERVING THIS ROOM.
- 2. MECHANICAL EQUIPMENT LOCATED ON ROOF.
 COORDINATE EXACT LOCATION WITH MECHANICAL
 CONTRACTOR.
- 3. VARIABLE SPEED EXHAUST FAN CONTROLLER PROVIDED BY OTHERS INSTALLED BY E.C. VERIFY ALL ELECTRICAL REQUIREMENTS WITH MECHANICAL.
- 4. PROVIDE AND INSTALL SWITCHED RECEPTACLE WITHIN 18-INCHES OF TOP OF SHOW WINDOW. REFER TO ELECTRICAL LIGHTING PLAN FOR SWITCH LOCATIONS.
- 5. ELECTRICAL SERVICE METER, MAIN TELE/DATA ROOM AND FIRE ALARM CONTROL PANEL LOCATION TO BE VERIFIED ON SITE. E.C SHALL VERIFY EXISTING CONDITIONS IN FIELD.

ELECTRICAL/DATA NOTES

POS STATION:

- CONTRACTOR TO PROVIDE ONE DEDICATED, ISOLATED GROUND RECEPTACLE (ORANGE) FOR EACH POS STATION.
- CONTRACTOR TO PROVIDE ONE J-BOX, AT EACH POS STATION WITH THREE TERMINATED CAT-5 CABLES IN EACH (I-POS, I-VERFONE, I-EXTRA)
- CONTRACTOR TO PROVIDE ONE J-BOX IN POS CABINET WITH ONE CAT-5 CABLE, TERMINATED FOR VOICE.
- CONTRACTOR TO PROVIDE ONE DUPLEX RECEPTACLE IN POS CABINET FOR THE BASE, ETC.

LINE PRINTER:

CONTRACTOR TO PROVIDE ONE DEDICATED, ISOLATED GROUND RECEPTACLE AND ONE J-BOX WITH ONE TERMINATED CAT-5 CABLE AT LINE PRINTER.

BUMP SCREEN:

CONTRACTOR TO PROVIDE ONE DEDICATED, ISOLATED GROUND RECEPTACLE AND ONE J-BOX WITH ONE TERMINATED CAT-5 CABLE AT END OF LINE FOR BUMP

MANAGERS DESK:

- CONTRACTOR TO PROVIDE 2 QUAD RECEPTACLES AT MANGER'S DESK (ONE ABOVE DESK, ONE BELOW DESK) AND ONE DUPLEX DEDICATED, ISOLATED GROUND RECEPTACLE. (ABOVE TOP SHELF)
- CONTRACTOR TO PROVIDE AN 18-PORT MODULAR PATCH PANEL, ABOVE TOP SHELF AT MANGER'S DESK.
- CONTRACTOR IS RESPONSIBLE FOR PULLING CAT-5 CABLE AND TERMINATING WALL JACKS.

COMMUNICATIONS NOTE:

- CONTRACTOR TO PROVIDE THREE J-BOXES AT CASH COUNTER FOR POWER, PHONE/ FAX, AND CAT-5. ROUTE 3/4" CONDUIT FROM EACH J-BOX BELOW FLOOR TO CLOSEST VERTICAL ACCESS AND TERMINATE 6" ABOVE CEILING.
- CONTRACTOR TO PROVIDE (3) CAT-5 CABLES IN ONE J-BOX (TERMINATIONS BY OTHERS) AND ROUTE TO STAGING AREA DESK.
- TELEPHONE/FAX, INTERNET AND POS WIRING AND TERMINATIONS TO BE PROVIDED BY OTHERS.
- COORDINATE ALL FINAL REQUIREMENTS WITH TENANT PRIOR TO INSTALLATION.

GENERAL POWER NOTES

- ALL WORK MUST COMPLY WITH NEC, NFPA, LIFE SAFETY AND LOCAL APPLICABLE CODES.
- 2. ALL CONDUIT SHALL BE 3/4" EMT, MINIMUM.
- 3. ALL WIRE SHALL BE MINIMUM OF #12 THHN COPPER.
- 4. SEE ARCHITECTURAL DRAWINGS/ELEVATIONS FOR EXACT LOCATIONS OF ALL RECEPTACLES AND DEVICES.
- 5. ALL BRANCH CIRCUIT CONDUCTORS FROM THE PANELBOARDS(S) TO THE FIRST OUTLET SHALL BE INCREASED TO THE NEXT LARGER SIZE WHERE THE LENGTH OF THE HOME RUN EXCEEDS 100'-0 ON 120/208V CIRCUITS.
- 6. POWER AND DATA WALL OUTLETS/J-BOXES MUST BE PROPERLY ALIGNED BETWEEN STUDS USING CADDY BRACKET OR APPROVED EQUAL SPACING FOR (3) 4X4 J-BOXES.
- 7. ALL LOW VOLTAGE WIRING SHALL BE INSTALLED IN CONDUIT (EMT) IN CONCEALED SPACES (WALLS AND INACCESSIBLE CEILINGS).
- 8. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE ALL MECHANICAL EQUIPMENT WITH THE MECHANICAL CONTRACTOR. REFER TO MECHANICAL DRAWINGS FOR EXACT LOCATION AND ELECTRICAL REQUIREMENTS OF ALL MECHANICAL EQUIPMENT.
- 9. ALL 125-VOLT, SINGLE-PHASE 15 AND 20 AMPERE RECEPTACLES INSTALLED IN THE KITCHEN AREA SHALL BE GFCI PROTECTED. VERIFY MOUNTING HEIGHT FOR ALL RECEPTACLES.
- 10. VERIFY ELECTRICAL REQUIREMENTS, CONNECTION TYPE, AND LOCATION OF ALL EQUIPMENT BEFORE INSTALLATION.
- 11. ALL RECEPTACLE HEIGHT DESIGNATIONS ARE TO CENTER OF DEVICE.
- 12. CONTRACTOR TO PROVIDE THREE J-BOXES AT EACH CASH COUNTER AND FAX COUNTER ALONG WITH TWO AT STAGING AREA DESK. ROUTE 3/4" CONDUIT TO CLOSEST VERTICAL ACCESS AND TERMINATE 6" ABOVE CEILING. CONTRACTOR TO PROVIDE PHONE/FAX IN ONE W/ WALL JACKS AND (3) CAT-5 IN SECOND CONDUIT. DSL TO BE PROVIDED AT STAGING AREA DESK. POS INSTALLER SHALL INSTALL WALL JACKS ON CAT-5 CABLES, COORDINATE WITH OWNER PRIOR TO INSTALLATION.
- 13. ALL WIRING BOTH POWER AND COMMUNICATION SHALL BE LOCATED IN CHASE IN THE POS COUNTER AND FED FROM THE ADJACENT COUNTER WALL.
- 14. ALL RECEPTACLES AND SWITCHES SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE.
- 14.1 FOYER, SEATING, HALL BLACK OUTLET, BLACK SWITCH, BLACK COVER PLATE.
- 14.2 MECH. ROOM, OFFICE, RESTROOM & BELOW CASH REGISTER WHITE OUTLET, WHITE SWITCH & WHITE COVER PLATE.
- 14.3 PREP & STAGING WHITE OUTLET, WHITE SWITCH & STAINLESS COVER PLATE.
- 14.4 WHITE OUTLET, WHITE SWITCH & STAINLESS COVER PLATE TO BE HUBBELL GF 20 WL
- 14.5 ENSURE RECEPTACLE IS MOUNTED IN SUCH A WAY THAT THE PIN CONNECTION IS ON THE TOP. SEE DIAGRAM BELOW.





SYMBOLS LEGEND

| DUPLEX RECEPTACIE MOUNT © 10* (400mm) AFF UNIESS OTHERWISE INC 12* (100mm) AFF UNIESS OTHERWISE INC 10* (120mm) AMON COUNTERFOR GIT - GROUND TAKE 1* (120mm) AFF UNIESS OTHERWISE NOTED. APPER RECEPTACIE ON 2097, RECEPTACIE NOTE: MARK ALL I BOXES WITH BRANCH LAUNCTION BOX CIRCUIT PARIEL DESIGNATION A CIRCUIT MUNIERRIS. WALL MOUNTED JUNCTION BOX FLUSH FLOOR MOUNTED RECEPTACE CUTTLET. LINE BRANS COMPRETATES. STUR SAMP. (21mm) NTO ACCESSIBLE I OCATION ASOVE CELLING. TELEPHONE DUTLET MOUNT © 10* AFF MS9mm* UNIESS OTHERWISE HOTTED. STUB SAMP. (21mm) NTO ACCESSIBLE I OCATION AGOVE CELLING. TELEPHONE DUTLET MOUNT © 10* AFF MS9mm* UNILESS OTHERWISE HOTTED. STUB SAMP. (21mm) NTO ACCESSIBLE I DOUBLE BRASS COVER PLATES. STUB SAMP. (21mm) NTO ACCESSIBLE I DOUBLE BRASS COVER PLATES. STUB SAMP. (21mm) NTO ACCESSIBLE I DOUBLE DATA TERMINAL CUTTLE MOUNT © 10* AFF MS9mm* UNILESS OTHERWISE NOTED. STUB SAMP. (21mm) NTO ACCESSIBLE I DOUBLE DATA DATA TERMINAL STATEM NOTED ACCESSIBLE I DOUBLE DATA DATA TERMINAL CUTTLE MOUNT © 10* AFF MS9mm* UNILESS OTHERWISE NOTED. STUB SAMP. (21mm) NTO ACCESSIBLE I DOUBLE DATA DATA TERMINAL CUTTLE MOUNT © 10* AFF MS9mm* UNITED TO ACCESSIBLE I DOUBLE OF AFF MS9mm* UNILESS OTHERWISE NOTED. STATEM OF AFF MS9mm* UNITED TO ACCESSIBLE I DOUBLE OF AFF MS9mm* UNITED TO THERE MS9mm* UNITED TO ACCESSIBLE I DOUBLE OF AFF MS9mm* UNITED TO THERE MS9mm* UNITED TO ACCESSIBLE I DOUBLE OF AFF MS9mm* UNITED TO THERE MS9mm* UNITED TO ACCESSIBLE I DOUBLE OF AFF MS9mm* UNITED TO ACCESSIBLE I DOUBLE OF AFF MS9mm* UNITED TO THERE MS9mm* UNITED TO ACCESSIBLE I DOUBLE OF AFF MS | SYMBOLS | DESCRIPTION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|
| 40° - MOUNT AT 49' (1789-ma) AFF. (62-1900-1904) - 49° - MOUNT AT 19' (1789-ma) AFF. (62-1904-1904) - 49° - MOUNT AT 19' (1789-490-1904-1904-1904) - 49° - MOUNT AT 19' (1799-1904-1904-1904-1904-1904-1904-1904-19 | 48" | |
| OTHERWISE NOTED. 4-PLEAR RECEPTACLE MOUNT @ 18" (MS0mm) A.F. FUNLESS OTHERWISE NOTED. 2589, NECEPTACLE NOTE: MARK ALL JECKES WITH BRANCH JUNCTION BOX CIRCUIT PARTE DESIGNATION A CIRCUIT MUMBER(S). WALL MOUNTED JUNCTION BOX FILLEH FLOOR MOUNTED RECEPTACLE OUTLET - USE BRASS COVER PLATES - STUB \$44°C, (21mm) BITO ACCESSIBLE LOCATION ADDVE CELLING. TELEPHONE CUTLET MOUNT @ 18" A.F. F. (450mm) UNIT O ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. 2D-OUBLE. FLUSH FLOOR MOUNTED TELEPHONE OUTLET - USE BRASS COVER PLATES - STUB 34°C, (21mm) BITO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. 2D-OUBLE. FLUSH FLOOR MOUNTED TELEPHONE OUTLET - USE BRASS COVER PLATES - STUB 34°C, (21mm) BITO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. 2D-OUBLE. DATA TERMINAL OUTLET MOUNT @ 18" A.F. F. (460mm) UNLESS OTHERWISE NOTED - STUB 34°C, (21mm) BITO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. 2D-OUBLE. FLUSH FLOOR MOUNTED DATA TERMINAL - USE BRASS COVER PLATES - STUB 34°C, (21mm) BITO ACCESSIBLE LOCATION ABOVE CELLING. TELEPHONECHATA TERMINAL COMBINATION OUTLET MOUNT @ 18" A.F.F. (460mm) UNLESS OTHERWISE MOTED - STUB 34°C, (21mm) PLOOR ACCESSIBLE LOCATION ABOVE CELLING. TELEPHONECHATA TERMINAL COMBINATION OUTLET MOUNT @ 18" A.F. (400mm) UNLESS OTHERWISE MOTED - STUB 34°C, (21mm) PLOOR ACCESSIBLE LOCATION ABOVE CELLING. TELEPHONECHATA TERMINAL COMBINATION OUTLET MOUNT @ 18" A.F. (400mm) UNLESS OTHERWISE MOTED - STUB 34°C, (21mm) PLOOR ACCESSIBLE LOCATION ABOVE CELLING. TELEPHONECHATA TERMINAL COMBINATION OUTLET MOUNT @ 18" A.F. (400mm) UNLESS OTHERWISE MOTED - STUB 34°C, (21mm) PLOOR ACCESSIBLE LOCATION ABOVE CELLING. PANEL BORDON TO TOTAL TERMINAL STARTER RECESSED DOWNLIGHT STUBN A.F. FILLING TO THE THE ACCESSIBLE DOCATION OF THE ACCESSIBLE TO THE ACCESSION OF THE ACCE | Ŭ GFI | 48" - MOUNT AT 48" (1219mm) A.F.F IG - ISOLATED GROUND +6" - MOUNT AT 6" (152mm) ABOVE COUNTERTOP |
| OTHERWISE NOTED. 2089. RECEPTACLE NOTE: MARK ALL JEONES WITH BRANCH JUNCTION BOX CIRCUIT PANEL DESIGNATION & CIRCUIT NUMBER'S. WALL MOUNTED JUNCTION BOX FLUSH FLOOR MOUNTED RECEPTACLE DUTLET - USE BRASS COVER PLATES - STUS SWC, (2/mm) INTO ACCESSIBLE LOCATION ADNOT GETING. TELEPHONE CUPIET NUMBER 2017, PROVIDE BLANK COVER PLATE. 2D-DOUBLE FLUSH FLOOR MOUNTED TELEPHONE OUTLET - USE BRASS COVER PLATES - STUS SWC, (2/mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE FLUSH FLOOR MOUNTED TELEPHONE OUTLET - USE BRASS COVER PLATES - STUS SWC, (2/mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE DATA TERMINAL CUPIET MOUNT 9, 1919 AT FL (459/mm) LINESS OTHERWISE NOTES - STUS SWC, (2/mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE FLUSH FLOOR MOUNTED DATA TERMINAL - USE BRASS COVER PLATES - STUD SWC, (2/mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE FLUSH FLOOR MOUNTED DATA TERMINAL COMMINATION OUTLET MOUNT 98 (1914 - 1914 GROWN) AND ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE STUD SWC, (2/mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE STUD SWC, (2/mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE SWC, (2/mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE SWC, (2/mm) INTO ACCESSIBLE LOCATION ABOVE CELING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE SWC, (2/mm) INTO ACCESSIBLE LOCATION ABOVE CELING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE SWC, (2/mm) INTO ACCESSIBLE PLOCATION ABOVE CELING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE SWC, (2/mm) INTO ACCESSIBLE DOCATION ABOVE CELING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE SWC, (2/mm) INTO ACCESSIBLE DOCATION ABOVE CELING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE SWC, (2/mm) INTO ACCESSIBLE DOCATION ABOVE CELING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE SWC, (2/mm) INTO ACCESSIBLE DOCATION ABOVE CELING, PROVIDE BLANK COVER PLATE. 2D-DOUBLE SWC | \ominus | |
| NOTE MARK ALL J BOXES WITH BRANCH JUNCTION BOX CIRCUIT PANEL DESIGNATION & CIRCUIT NUMBERS). WALL MOUNTED DUNCTION BOX FLUSH FLOOR MOUNTED RECEPTACLE OUTLET - USE BRASS COVER PLATES - STUB 34°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELING. TELEPHONE OUTLET MOUNT @ 16' A.F.F (450mm) UNLESS OTHERWISE NOTED - STUB 34°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELING. FLUSH FLOOR MOUNTED TELEPHONE OUTLET - USE BRASS COVER PLATE. ZD-DOUBLE PLUSH FLOOR MOUNTED TELEPHONE OUTLET - USE BRASS COVER PLATES. STUB 34°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELING. DATA TERMINAL OUTLET MOUNT @ 18' A.F.F (450mm) UNLESS OTHERWISE NOTED - STUB 34°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELING. PROVIDE BLANK COVER PLATE. ZD-DOUBLE COVER | \Rightarrow | |
| PANEL DESIGNATION & CIRCUIT NUMBER(S): WALL MOUNTED JUNCTION BOX PANEL PLOOR MOUNTED RECEPTACLE OUTLET - USE BRASS COVER PLATES - STUB 34*C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. 120 TELEPHONE OUTLET MOUNT @ 18* A.F.F. (450mm) LINLESS OTHERWISE NOTED - STUB 34*C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. 2D-80488. FLUSH FLOOR MOUNTED TELEPHONE OUTLET - USE BRASS COVER PLATES - STUB 34*C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. 2D-80488. DATA TERMINAL OUTLET MOUNT @ 18* A.F.F. (450mm) UNLESS OTHERWISE NOTED - STUB 34*C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. 2D-80488. FLUSH FLOOR MOUNTED DATA TERMINAL - USE BRASS COVER PLATES STUB 34*C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. 2D-80488. TELEPHONEDIATA TERMINAL COMBINATION OUTLET MOUNT @ 18* A.F.F. (450mm) DULES SOTHERWISE NOTED. STUB 34*C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. TELEPHONEDIATA TERMINAL COMBINATION OUTLET MOUNT @ 18* A.F.F. (1219mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. TELEPHONEDIATA TERMINAL COMBINATION OUTLET MOUNT @ 18* A.F.F. (1219mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. TELEPHONEDIATA TERMINAL COMBINATION OUTLET MOUNT @ 18* A.F.F. (1219mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. TELEPHONEDIATA STRUMENT OF THE ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. TELEPHONEDIATE NOTED. THE ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. PANEL BEAUTY OF THE ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. TELEPHONEDIATE NOTED. THE ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. TELEPHONEDIATE NOTED. THE ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. TELEPHONEDIATE STUBBLE DISCATION OUTLET BLANK COVER PLATE. TELEPHONEDIATE STUBBLE DISCATION OUTLET BLANK CO | $\Longrightarrow_{OR} \bigcirc$ | 208V. RECEPTACLE |
| FLUSH FLOOR MOUNTED RECEPTACLE OUTLET - USE BRASS COVER PLATES - STUB 34°C, (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, TELEPHONE OUTLET MOUNT (§) 18° A.F. F450mm) UNLESS OTHERWISE NOTED - STUB 34°C, (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. ZD-DOUBLE FLUSH FLOOR MOUNTED TELEPHONE CUTLET - USE BRASS COVER PLATES - STUB 34°C, (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. DATA TERMINAL QUILET MOUNT (§) 19° A.F. F. (450mm) UNLESS OTHERWISE NOTED - STUB 34°C, (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING, PROVIDE BLANK GOVER PLATE. 22-DOUBLE FLUSH FLOOR MOUNTED DATA TERMINAL - USE BRASS COVER PLATES - STUB 34°C, (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING, PROVIDE BLANK GOVER PLATE. 22-DOUBLE FLUSH FLOOR MOUNTED DATA TERMINAL FOR THE MOUNT (§) 16° A.F. F. (450mm) UNLESS OTHERWISE NOTED - STUB 34°C, (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING, TELEPHONEDDATA TERMINAL COMBINATION OUTLET MOUNT (§) 16° A.F. F. (450mm) UNLESS OTHERWISE NOTED - STUB 34°C, (21mm) INTO ACCESSIBLE LOCATION ABOVE GELING, PROVIDE BLANK COVER FLATE. TELEPHONEDDATA TERMINAL FROM THE MOUNT (§) 16° A.F. F. (450mm) UNLESS OTHERWISE NOTED. TELEPHONEDDATA TERMINAL FROM THE MOUNT (§) 16° A.F. F. (1219mm) UNLESS OTHERWISE NOTED. D-DIMMER SWITCH TO THE THE LIGHT OF WORK THE RECESS MOUNTED EXTURE A.F. F. (1219mm) UNLESS OTHERWISE NOTED. RECESS MOUNTED EXTURE A.F. F. (1219mm) UNLESS OTHERWISE NOTED. RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FITURE A.F. PLATES TO EXTURE A.F. F. (1219mm) UNLESS OTHERWISE TO EXTURE A.F. F. (1219mm) UNLESS OTHERWISE NOTED. GELING MOUNTED EXTISEN A.F. (1219mm) UNLESS OTHERWISE NOTED. GELING MOUNTED EXTISEN A.F. (1219mm) UNLESS OTHERWISE TO EXTURE A. | | |
| TELEPHONE OUTLET MOUNT @ 18" A F F (MOMM) UNLESS OTHERWISE MOTED - STUB 34"C. (21mm) INTO ACCESSIBLE DOWNOOD ON THE PROVIDE BANK COVER PLATE. 2D OTHERWISE MOTED - STUB 34"C. (21mm) INTO ACCESSIBLE DOWNOOD ON THE PROVIDE BANK COVER PLATE. 2D DATA TERMINAL OUTLET MOUNT @ 18" A F F (450mm) UNLESS OTHERWISE MOTED - STUB 34"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. 2D DATA TERMINAL OUTLET MOUNT @ 18" A F F (450mm) UNLESS OTHERWISE MOTED - STUB 34"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE BLANK COVER PLATE. 2D-DOUBLE 2D DATA TERMINAL OUTLET MOUNT @ 18" AF F (450mm) UNLESS OTHERWISE MOTED - STUB 34"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE BLANK COVER PLATE. 2D TELEPHONE-DATA TERMINAL COMBINATION OUTLET MOUNT @ 18" AF F (450mm) UNLESS OTHERWISE MOTED - STUB 34"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE BLANK COVER PLATE. 2D TELEVISION OUTLET 2D TELEVISION OUTLET 4D TELEVISION OUTLET 4D PARELBOARD - NOTE: PROVIDE TYPEWRITTEN DIRECTORIES AT COMPLETION OF WORK 5D THERWISE MOUNTED FORTURE A - FIXTURE WAY SWITCHING K - KEYED M - MANUAL STARTER 5D - OCCUPANCY SENSOR 5D - OCCUPANCY SENSOR 5D - OCCUPANCY SENSOR 5D - OCCUPANCY SENSOR 6D - RECESSED DOWNLIGHT 6D - SWITCHING DESIGNATION 6D - SWITCHING DESIGNATION 6D - OCCUPANCY SENSOR | - | WALL MOUNTED JUNCTION BOX |
| OTHERWISE NOTED - STUB 34"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING, PROVIDE BLANK COVER PLATE. PLUSH FLOOR MOUNTED TELEPHONE OUTLET - USE BRASS COVER ACTES - STUB 34"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. DATA TERMINAL OUTLET MOUNT @ 18" A.F. F. (450mm) UNLESS OTHERWISE NOTED - STUB 34"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. 2D DOUBLE FLUSH FLOOR MOUNTED DATA TERMINAL - USE BRASS COVER PLATES - STUB 34"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. TELEPHONE/DATA TERMINAL COMBINATION OUTLET MOUNT @ 19" A.F. F. (450mm) UNLESS OTHERWISE NOTED - STUB 34"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CELLING. PROVIDE BLANK COVER PLATE. TELEVISION OUTLET TELEVISION OUTLET FUSIBLE DISCONNECT PANELBOARD - NOTE: PROVIDE TYPEWRITTEN DIRECTORIES AT COMPLETION OF WORK SWITCH MOUNT @ 48" A.F. F. (121mm) UNLESS OTHERWISE NOTED. D. D. MIMBER SWITCH T TIMER L LIMIT 3. THREE WAY SWITCHIND K KEYED M MANUAL STARTER OS GOLOPARNY SENSOR. SWITCH MOUNT @ 48" A.F. F. (121mm) UNLESS OTHERWISE NOTED. D. D. MIMBER SWITCH T TIMER L LIMIT 3. THREE WAY SWITCHIND K KEYED M MANUAL STARTER OS GOLOPARNY SENSOR. RECESS MOUNTED FIXTURE A F. SWITCHIND K KEYED M MANUAL STARTER WALL / POLE MOUNTED FIXTURE A F. F. SWITCHIND K KEYED M MANUAL STARTER WALL / POLE MOUNTED FIXTURE A R R R R R R R | • | COVER PLATES - STUB 3/4"C, (21mm) INTO ACCESSIBLE LOCATION |
| BRASS COVER PLATES - STUB 34°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. DATA TERMINAL OUTLET MOUNT © 18° A-F. (450mm) UNLESS OTHERWISE NOTES - STUB 34°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE BLANK COVER PLATE. 2D-DOUBLE FLUSH FLOOR MOUNTED DATA TERMINAL - USE BRASS COVER PLATES - STUB 34°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. TELEPHONE/DATA TERMINAL COMBINATION OUTLET MOUNT © 18° A-F. (4650mm) UNLESS OTHERWISE NOTED - STUB 34°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE BLANK COVER PLATE. TELEPHONE/DATA TERMINAL COMBINATION OF STUB 34°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE BLANK COVER PLATE. TELEVISION OUTLET FUSIBLE DISCONNECT PANELBOARD - NOTE: PROVIDE TYPEWRITTEN DIRECTORIES AT COMPLETION OF WORK SWITCH MOUNT © 48° A-F. (1219mm) UNLESS OTHERWISE NOTED. D- DIMMER SWITCH T- TIMER L - LIMIT 3 - THERE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR D- DIMMER SWITCH T- TIMER L - LIMIT 3 - THERE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE A - FIXTURE TYPE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANELA A. CIRCUITS 1.3. & 5 (19) - USE 10 GAUGE COPPER WIRE (60mm²) | ⋖ 2D | OTHERWISE NOTED - STUB 3/4"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE BLANK COVER PLATE. |
| OTHERWISE NOTED - STUB 3A*C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE BLANK COVER PLATE. FLUSH FLOOR MOUNTED DATA TERMINAL - USE BRASS COVER PLATES - STUB 3A*C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. TELEPHONE/DATA TERMINAL COMBINATION OUTLET MOUNT @ 15º AF F (450mm) UNLESS OTHERWISE NOTED - STUB 3A*C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING, PROVIDE BLANK COVER PLATE. TELEVISION OUTLET FUSIBLE DISCONNECT PANELBOARD - NOTE: PROVIDE TYPEWRITTEN DIRECTORIES AT COMPLETION OF WORK SWITCH MOUNT @ 48" AF F (1219mm) UNLESS OTHERWISE NOTED. D - DIMMER SWITCH T - TIMER L - LIMIT 3 - THREE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR RECESS MOUNTED FIXTURE A - FIXTURE TYPE a - SWITCHING DESIGNATION RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE AA - FIXTURE TYPE WALL / POLE MOUNTED FIXTURE AA - RECESSED DOWNLIGHT CEILING MOUNTED EXIT SIGN ARROW INDICATED CRECUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1.3. & 5 (#10) - USE 10 CARDE COPPER WIRE (#6mm²) | | BRASS COVER PLATES - STUB 3/4"C. (21mm) INTO |
| PLATES - STUB 3/4°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. TELEPHONE/DATA TERMINAL COMBINATION QUITLET MOUNT @ 19" A.F. # 450mm) UNLESS OTHERWISE NOTED - STUB 3/4°C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING, PROVIDE BLANK COVER PLATE. TELEVISION OUTLET FUSIBLE DISCONNECT PANELBOARD - NOTE: PROVIDE TYPEWRITTEN DIRECTORIES AT COMPLETION OF WORK SWITCH MOUNT @ 48" A.F. # (1219mm) UNLESS OTHERWISE NOTED. D - DIMMER SWITCH T - TIMER L - LIMIT 3 - THREE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR RECESS MOUNTED FIXTURE A - FXTURE TYPE a - SWITCHING DESIGNATION OR RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE A - FIXTURE TYPE WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (mm²) CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (mm²) | ✓ 2D | OTHERWISE NOTED - STUB 3/4"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE BLANK COVER PLATE. |
| 18* A.F.F. (450mm) UNLESS OTHERWISE NOTED - STUB 3/4°C. [21mm] INTO ACCESSIBLE LOCATION ABOVE CEILING, PROVIDE BLANK COVER PLATE. TELEVISION OUTLET FUSIBLE DISCONNECT NON-FUSIBLE DISCONNECT PANELBOARD - NOTE: PROVIDE TYPEWRITTEN DIRECTORIES AT COMPLETION OF WORK SWITCH MOUNT @ 48* A.F.F. (1219mm) UNLESS OTHERWISE NOTED. D - DIMMER SWITCH T - TIMER L - LIMIT 3 - THREE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR RECESS MOUNTED FIXTURE A - FIXTURE TYPE a - SWITCHING DESIGNATION OR RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE AA - FIXTURE TYPE WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 FANNEL A, CIRCUITS 1.3. & 5 (H10) - USE 10 GAUGE COPPER WIRE (6mm²) | | PLATES - STUB 3/4"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE |
| FUSIBLE DISCONNECT PANELBOARD - NOTE: PROVIDE TYPEWRITTEN DIRECTORIES AT COMPLETION OF WORK SWITCH MOUNT @ 48" A.F.F (1219mm) UNLESS OTHERWISE NOTED. D - DIMMER SWITCH T - TIMER L - LIMIT 3 - THREE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR RECESS MOUNTED FIXTURE A - FIXTURE TYPE a - SWITCHING DESIGNATION RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1.3. & 5 (H)O - USE 10 GAUGE COPPER WIRE (6mm²) | \triangleleft | 18" A.F.F (450mm) UNLESS OTHERWISE NOTED - STUB 3/4"C. (21mm) INTO ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE |
| PANELBOARD - NOTE: PROVIDE TYPEWRITTEN DIRECTORIES AT COMPLETION OF WORK SWITCH MOUNT @ 48" A.F.F (1219mm) UNLESS OTHERWISE NOTED. D - DIMMER SWITCH T - TIMER L - LIMIT 3 - THREE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR RECESS MOUNTED FIXTURE A - FIXTURE TYPE a - SWITCHING DESIGNATION RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A. CIRCUITS 1.3. & 5 (419) - USE 10 GAUGE COPPER WIRE (6mm²) | \bigvee | TELEVISION OUTLET |
| DIRECTORIES AT COMPLETION OF WORK SWITCH MOUNT @ 48" A.F.F (1219mm) UNLESS OTHERWISE NOTED. D - DIMMER SWITCH T - TIMER L - LIMIT 3 - THREE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR RECESS MOUNTED FIXTURE A - FIXTURE TYPE a - SWITCHING DESIGNATION RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1,3,5 PANEL A, CIRCUITS 1.3. & 5 A - 1,3,5 PANEL A, CIRCUITS 1.3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | | FUSIBLE DISCONNECT NON-FUSIBLE DISCONNECT |
| OTHERWISE NOTED. D - DIMMER SWITCH T - TIMER L - LIMIT 3 - THREE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR RECESS MOUNTED FIXTURE A - FIXTURE TYPE a - SWITCHING DESIGNATION RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | | |
| D - DIMMER SWITCH T - TIMER L - LIMIT 3 - THREE WAY SWITCHING K - KEYED M - MANUAL STARTER OS - OCCUPANCY SENSOR RECESS MOUNTED FIXTURE A - FIXTURE TYPE a - SWITCHING DESIGNATION RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | - () - | |
| A - FIXTURE TYPE a - SWITCHING DESIGNATION RECESSED DOWNLIGHT SURFACE / CHAIN MOUNTED FIXTURE WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | D | D - DIMMER SWITCH T - TIMER L - LIMIT 3 - THREE WAY SWITCHING K - KEYED M - MANUAL STARTER |
| SURFACE / CHAIN MOUNTED FIXTURE WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | a a | A - FIXTURE TYPE |
| WALL / POLE MOUNTED FIXTURE AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | OR O | RECESSED DOWNLIGHT |
| AA - FIXTURE TYPE WALL MOUNTED EXIT SIGN ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | | SURFACE / CHAIN MOUNTED FIXTURE |
| ARROW INDICATED CEILING MOUNTED EXIT SIGN CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | | |
| CIRCUIT HOME-RUN (ARROWS INDICATE NUMBER OF CIRCUITS) A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | $\vdash \bigotimes $ | |
| A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 1,3,5 (#10) - USE 10 GAUGE COPPER WIRE (6mm²) | $\bigotimes $ | CEILING MOUNTED EXIT SIGN |
| · | | A - 1.3.5 PANEL A, CIRCUITS 1. 3. & 5 |
| · | | |

NOTE: - NOT ALL SYMBOLS MAY APPLY TO ALL SHEETS
- ALL WIRE SHALL BE COPPER (MIN. #12 AWG) (4mm²) UNLESS OTHERWISE NOTED,
- FEEDERS SHALL CONFORM TO N.E.C 210.19(A)

- ALL SUPPORTS FOR EQUIPMENT AND DEVICES SHALL CONFORM SEISMIC ZONE REQUIREMENTS AND LOCAL AUTHORITY HAVING JURISDICTION LIGHT FIXTURES SHALL BE SUPPORTED IN ACCORDANCE WITH N.E.C ARTICLE 300 SPECIFICALLY PARAGRAPH 300 11(A)

GREAT LAKES BAY
CONSTRUCTION
DESIGN-BUILD GENERAL CONTRACTOR



RENDED SOLELY FOR RPOSES.

NOT BE COPIED, SISSEMINATED SERMISSION FROM

GREAT LAKES BAY CONSTRING TO BE CONFIDENTIAL AND IS INTENTIAL AND ISSE WITHOUT WRITTEN PERMIS GREAT LAKES BAY CONSTRING

MO. TITLE
PLAN REVIEW - PERMITS
CONSTRUCTION SET

TE

ROJECT NUMBI 1195

F1 (

| | P, | ANEL | А | | | 120/208V 3 PH RECESSED MOUNT | IASE 4 WIRE ISCA F MAINS: 200A M.L.O. | RATING 10 |) , 000 I | NEM RATI | ING 1 | | | |
|-------------------------|------|------|------|------|----------|---------------------------------|------------------------------------------|-----------|------------------|----------|-------|------|------------------------------------|--------------|
| LOAD SERVED | TRIP | PIPE | CIR. | GND. | LOAD KVA | CKT. # A E | B C CKT. # | LOAD KVA | GND. | CIR. | PIPE | TRIP | LOAD SERVED | |
| RECEPT. – GENERAL | 20 | 1/2 | 12 | 12 | 1.0 | 1 ^ | 2 | 5.0 | | 6 | | | | |
| RECEPT. – GENERAL | 20 | 1/2 | 12 | 12 | 1.0 | 3 🔿 | 4 | 5.0 | 8 | 6 | 1 1/4 | 35 | RTU-1 (NEW) (VERIFY ELEC. LOAD) | |
| RECEPT. – GENERAL | 20 | 1/2 | 12 | 12 | 1.0 | 5 | 6 | 5.0 | 1 | 6 | | | (VERIFI ELEC. LUAD) | |
| RECEPT. – DRINK STATION | 20 | 1/2 | 12 | 12 | 0.4 | 7. | 8 | 1.0 | 12 | 12 | 1/2 | 20 | LIGHTS | |
| RECEPT. – FRONT COUNTER | 20 | 1/2 | 12 | 12 | 0.6 | 9 🔾 | 10 | 1.0 | 12 | 12 | 1/2 | 20 | LIGHTS | |
| RECEPT. – WORK TABLE | 20 | 1/2 | 12 | 12 | 0.4 | 11 | 12 | 1.0 | 12 | 12 | 1/2 | 20 | EM/EX/NL | |
| RECEPT. TEA/COFFEE | 20 | 1/2 | 12 | 12 | 0.6 | 13 | 14 | 0.6 | 12 | 12 | 1/2 | 20 | RECEPT. ROOF | |
| ICE MAKED | 20 | 1 /0 | 1 /2 | 12 | 10 | 1.0 | 15 | 16 | 1.0 | 12 | 12 | 1/2 | 20 | WATER HEATER |
| ICE MAKER | 20 | 1/2 | 12 | 12 | 1.0 | 17 | 18 | 0.4 | 12 | 12 | 1/2 | 20 | FREESTYLE COKE MACHINE | |
| SIGNAGE | 20 | 1/2 | 12 | 12 | 1.0 | 19 | 20 | 0.6 | 12 | 12 | 1/2 | 20 | WINDOW CLG. RECEPT | |
| RECEPT RESTROOMS | 20 | 1/2 | 12 | 12 | 0.4 | 21 | 22 | | | | | 20 | SPARE | |
| REMOTE PRINTER | 20 | 1/2 | 12 | 12 | 0.4 | 23 | 24 | 0.4 | 12 | 12 | 1/2 | 20 | PHONE SYSTEM | |
| EF-2 | 20 | 1/2 | 12 | 12 | 8,0 | 25 | | | | | | 20 | SPARE | |
| CASH REGISTER | 20 | 1/2 | 12 | 12 | 0.4 | 27 | 28 | | | | | 20 | SPARE | |
| CASH REGISTER | 20 | 1/2 | 12 | 12 | 0.4 | 29 | 30 | | | | | 20 | SPARE | |
| OFFICE | 20 | 1/2 | 12 | 12 | 0.4 | 31 | 32 | 0.6 | 12 | 12 | 1/2 | 20 | 72" SANDWICH UNIT | |
| TOASTER | 30 | 1/2 | 40 | 12 | 1.4 | 33 | 34 | 1,2 | 12 | 12 | 1/2 | 20 | MICROWAVE | |
| NJICAUI | | 1/2 | 12 | 12 | 1.4 | 35 | 36 | 1.0 | 12 | 12 | 1/2 | 20 | COOKIE OVEN | |
| SPACE ONLY | | | | | | 37 | 38 | | | | | - | SPACE ONLY | |
| SPACE ONLY | | | | | | 39 | 40 | | | | | | SPACE ONLY | |
| SPACE ONLY | | | | | | 41 | 42 | | | | | 1 | SPACE ONLY | |
| | | | | | 13.6 | | | 23.8 | | | | | | |

| GRD | |
|-------|--|
| BUS + | |

TOTAL CONN. LOAD: <u>37.4 KVA</u> TYPE OF MOUNTING: WALL

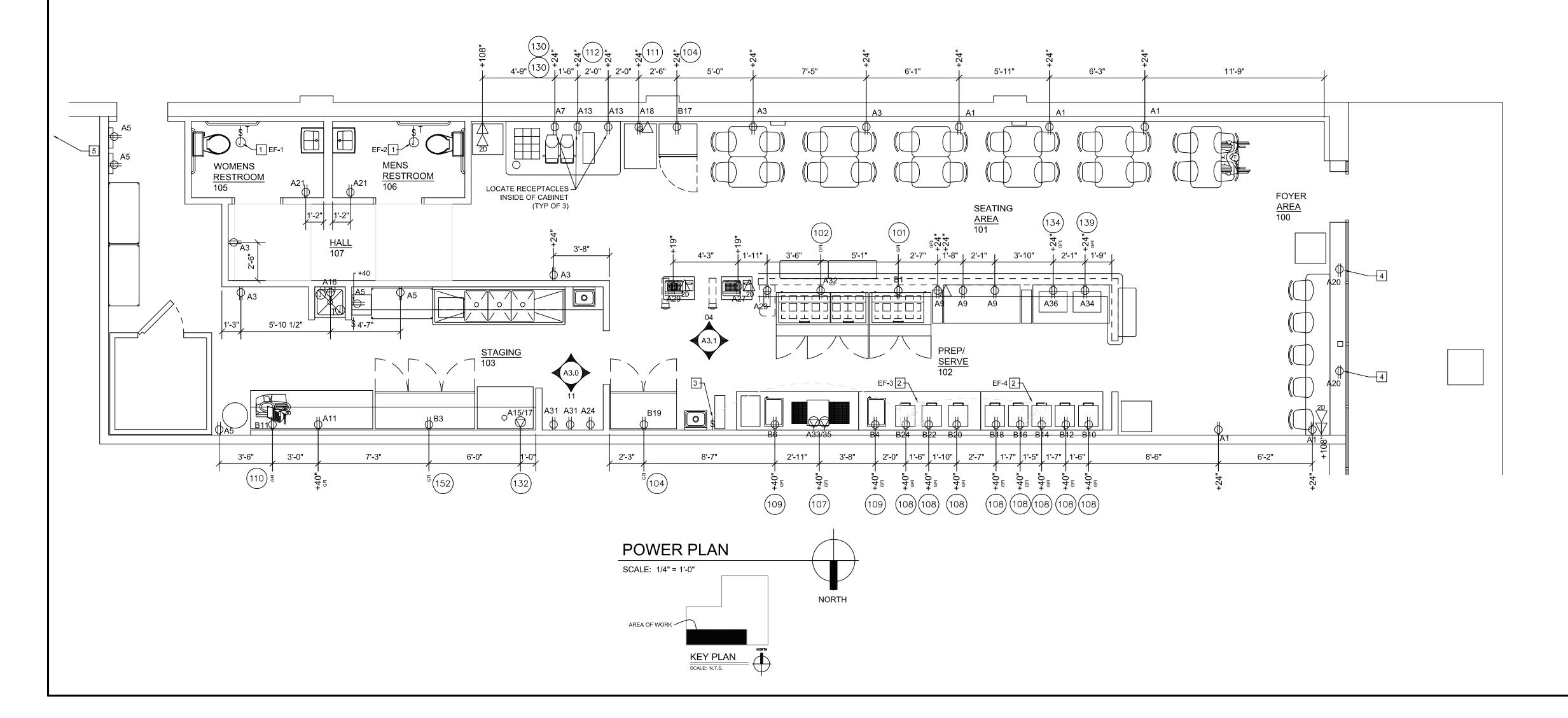
ALL CIRCUIT BREAKERS SHALL BE 20A-1P UNLESS OTHERWISE NOTED

AMPERES:

| | | | | | ⋖ | RECESSED MOUNT I | MAINS: 200A M.L.O. | | | | | | |
|-------------------|------|------|------|------|----------|------------------|--------------------|----------|------|------|-------|------|------------------------------------|
| LOAD SERVED | TRIP | PIPE | CIR. | GND. | LOAD KVA | CKT. # A B | C CKT. # | LOAD KVA | GND. | CIR. | PIPE | TRIP | LOAD SERVED |
| 48" SANDWICH UNIT | 20 | 1/2 | 12 | 12 | 0.6 | 1 🕕 | 2 | | | | | 20 | SPARE |
| 3-DOOR COOLER | 20 | 1/2 | 12 | 12 | 2.0 | 3 | 4 | 2.0 | 12 | 12 | 1/2 | 20 | WARMER |
| SPARE | 20 | | | | | 5 | 6 | 2.0 | 12 | 12 | 1/2 | 20 | WARMER |
| SPARE | 20 | | | | | 7 | 8 | 2.0 | | | | 20 | SPARE |
| SPARE | 20 | | | | | 9 | 10 | 2.0 | 12 | 12 | 1/2 | 20 | STEAMER |
| SLICER | 20 | 1/2 | 12 | 12 | | 11 🔿 | 12 | 2.0 | 12 | 12 | 1/2 | 20 | STEAMER |
| | 7.0 | 1/2 | 4.0 | 10 | 2.0 | 13 | 14 | 2.0 | 12 | 12 | 1/2 | 20 | STEAMER |
| WALK IN FREEZER | 30 | 1/2 | 12 | 12 | 2.0 | 15 | 16 | 2.0 | 12 | 12 | 1/2 | 20 | STEAMER |
| COKE COOLER | 20 | 1/2 | 12 | 12 | 1.0 | 17 🔿 | 18 | 2.0 | 12 | 12 | 1/2 | 20 | STEAMER |
| 2-DOOR COOLER | 20 | 1/2 | 12 | 12 | 1.0 | 19 | | 2.0 | 12 | 12 | 1/2 | 20 | STEAMER |
| SPARE | 20 | | | | | 21 | 22 | 2.0 | 12 | 12 | 1/2 | 20 | STEAMER |
| SPARE | 20 | | | | | 23 🔿 | 24 | 2.0 | 12 | 12 | 1/2 | 20 | STEAMER |
| SPARE | 20 | | | | | 25 | 26 | | | | | 20 | SPARE |
| SPARE | 20 | | | | | 27 🔿 | | | | | | 20 | SPARE |
| SPARE | 20 | | | | | 29 🦳 | 30 | | | | | | SPACE ONLY |
| SPARE | 20 | | | | | 31 | 32 | | | | | | SPACE ONLY |
| SPARE | 20 | | | | | 33 🔿 | 34 | | | | | | SPACE ONLY |
| SPACE ONLY | | | | | | 35 🦳 | 36 | | | | | | SPACE ONLY |
| SPACE ONLY | | | | | | 37 | 38 | 5.0 | | 6 | | | 4 |
| SPACE ONLY | | | | | | 39 | 40 | 5.0 | 8 | 6 | 1 1/4 | 35 | RTU-2 (NEW) (VERIFY ELEC. LOAD) |
| SPACE ONLY | | | | | | 41 | 42 | 5.0 | | 6 | | | , |
| | | | | GRI | 8.6 D | | | 37 | | | | | |

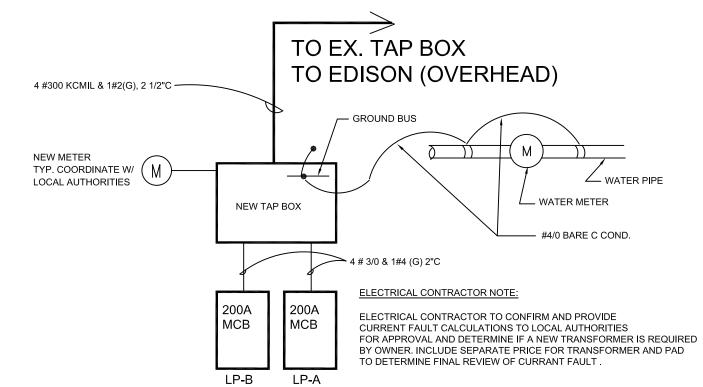
<u>126.3</u>

AMPERES:



UNLESS OTHERWISE NOTED

ALL CIRCUIT BREAKERS SHALL BE 20A-1P



ONE LINE DIAGRAM NO SCALE

ALL CONTROL WIRING FOR REFRIGERATION SYSTEM AND TO JUNCTION BOX BY E.C. BUILDING SPRINKLER CONNECTION, IF REQ'D (NOT IN F.S.E.C. CONTRACT) SEE ALL PENETRATIONS -JUNCTION BOX AND CONDUIT BUILT IN WALL PANEL FOR LIGHT SWITCH. PERIMETER HEATER WIRE THERMOMETER. ELECTRICAL CONTRACTOR TO WIRE TIME CLOCK TO REFRIGERATION SYSTEM. VERIFY LOCATION OF TIME CLOCK WITH OWNER. GENERAL NOTES: ALL INTERCONNECTING CONDUIT TO BE RUN ABOVE WALK-IN EXPOSED INTERIOR CONDUIT WILL NOT BE ACCEPTABLE EXCEPT FOR THE CONDITIONS SHOWN AND NOTED IN THE ABOVE ILLUSTRATION. SEAL ALL PENETRATIONS THRU-OUT WALK-IN. SEAL ALL INSIDE ELECTRICAL CONDUIT WITH THERMAL PLASTIC. PROVIDE HOLE FOR SPRINKLER HEAD (IF REQUIRED) AND AFTER INSTALLATION, SEAL WITH THERMAL PLASTIC.

ELECTRICAL ROUGH-IN NOTES:

WALK-IN ELECTRICAL DETAIL

1. THIS PLAN IS INTENDED TO SHOW FOOD SERVICE EQUIPMENT ELECTRICAL REQUIREMENTS AND ROUGH-IN HEIGHTS ONLY. VERIFY W/ ARCHITECT AND/OR OWNER FOR ANY ELECTRICAL CONNECTIONS FOR EQUIPMENT NOT SHOWN OR SUPPLIED BY F.S.E.C

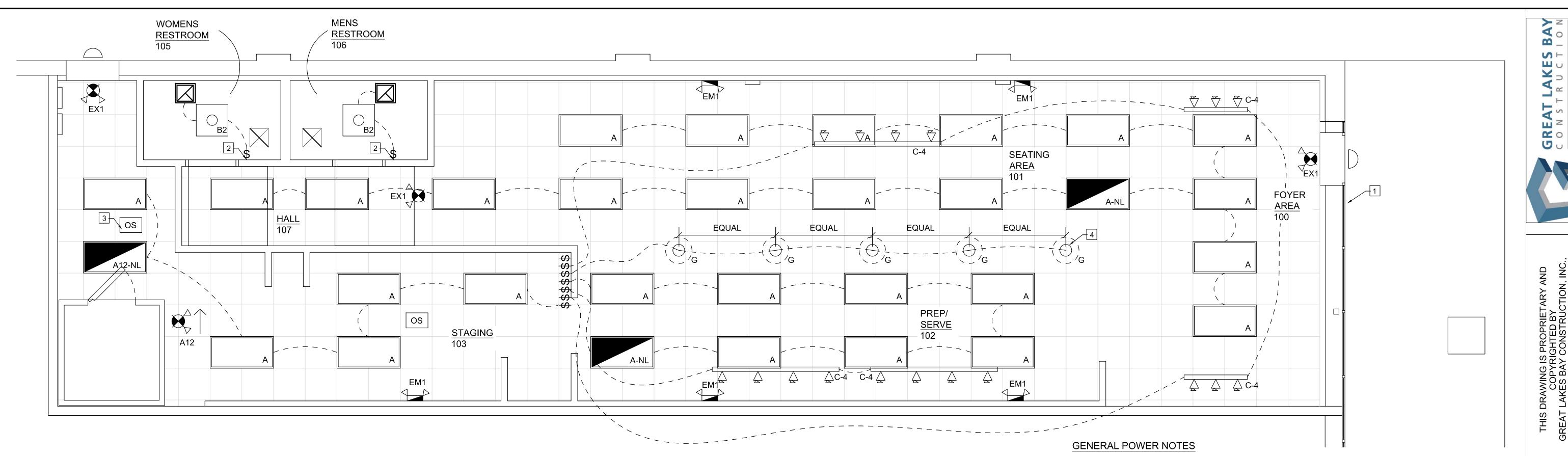
NOT TO SCALE

- 2. ALL DIMENSIONS ARE TAKEN FROM FINISHED FLOORS AND FINISHED WALLS OR AS NOTED ON PLAN TO CENTERLINE OF JUNCTION BOX OR OUTLET. FOR ALL STUB-UPS AT 4" A.F.F. MAXIMUM HEIGHT TO TOP OF J-BOX
- 3. ALL ROUGH-IN'S SHOWN AT WALL LOCATIONS ARE TO BE LOCATED WITHIN INTERIOR OF WALL. COORDINATE WITH ARCHITECTURAL PLANS FOR ADDITIONAL FLOOR PLAN. BUILDING ELECTRICAL REQUIREMENTS.
- 4. ELECTRICAL CONTRACTOR IS REQUIRED TO FURNISH AND INSTALL ALL ELECTRICAL COMPONENTS NECESSARY TO PROVIDE SERVICE TO LOCATIONS AND EQUIPMENT AS SHOWN ON THIS SHEET UNLESS NOTED OTHERWISE. ELECTRICAL CONTRACTOR IS ALSO RESPONSIBLE FOR MAKING FINAL CONNECTIONS TO EQUIPMENT AND FITTINGS SUPPLIED AND INSTALLED BY FSEC. ALL DISCONNECTS OR LOCK-OUT DEVICES, STARTERS, ETC. TO MEET N.E.C. AND O.S.H.A. STANDARDS.
- 5. ALL WORK, RELATING TO THE INSTALLATION AND HOOKUP OF THE SPECIFIED EQUIPMENT, IS TO BE PERFORMED IN FULL ACCORDANCE WITH APPLICABLE LOCAL, CITY, COUNTY, STATE AND FEDERAL CODES AND ALL OTHER GOVERNMENTAL REGULATORY REQUIREMENTS.
- 6. ELECTRICAL BOXES AND CONDUIT TO BE IN WALLS, SURFACE MOUNTED WORK IS NOT ACCEPTABLE. WHERE EXPOSED WORK IS UNAVOIDABLE, ALL ELECTRICAL CONDUIT/FLEX MUST BE FASTENED A MINIMUM OF 6" A.F.F. TO ALLOW FOR FLOOR CLEANING.
- 7. ELECTRICAL CONTRACTOR TO BRANCH TO CONNECTION WHERE REQUIRED AND TO CONNECT ALL ELECTRICAL EQUIPMENT AND FIXTURES. ALSO DO ANY INTERNAL WIRING REQUIRED IN THE FIXTURES INCLUDING INTER-WIRING TO APPLIANCES AS REQUIRED BY THE SPECIFICATIONS AND/ OR DRAWINGS.
- 8. ALL ELECTRICAL OUTLET COVER PLATES ARE TO BE STAINLESS STEEL. THOSE REQUIRED IN BUILDING STRUCTURE ARE TO BE FURNISHED BY THE ELECTRICIAN, WITH RECEPTACLE, ALL MAIN BREAKER PANELS AND DISCONNECT SWITCHES REQUIRED BY OTHER ELECTRICAL DRAWINGS ARE TO BE FURNISHED AND INSTALLED BY THE ELECTRICAL CONTRACTOR AT TIME OF INSTALLATION.
- 9. VERIFY WITH ARCHITECT OR OWNER'S REPRESENTATIVE, FINAL EQUIPMENT REQUIREMENTS AND/OR ADDITIONAL WORK TO BE DONE, INCLUDING SUCH ITEMS AS GENERAL PURPOSE OUTLETS, NON FOOD SERVICE ITEMS, & OWNER SUPPLIED EQUIPMENT BEFORE ORDERING MATERIAL. REVISIONS TO EQUIPMENT OR PERFORMANCE REQUIREMENTS MAY AFFECT THE ELECTRICIANS WORK.

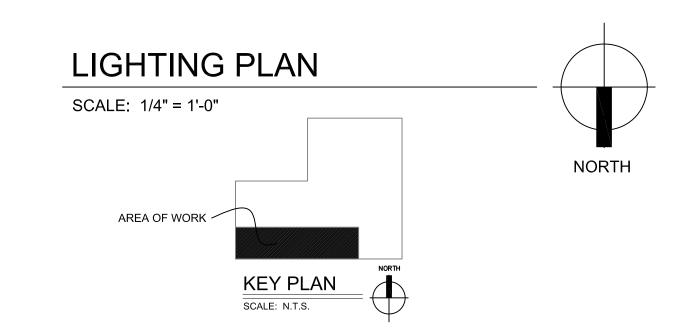
GRE

BELT 3150

11492 MIDDLEE LIVONIA, MI 48



| | CEILING/ L | IGHT FIXTURE SCHEDULE | |
|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| LABEL | SYMBOL | ITEM DESCRIPTION | MOUNTING |
| A | | 2 X 4 LED LIGHT | LAY-IN |
| B2 | | 2 X 2 LED LIGHT | LAY-IN |
| A-NL | | DENOTES LIGHT FIXTURE WIRED TO 24 HOUR CIRCUIT (NIGHT LIGHT) | LAY-IN |
| G | | PENDANT HUNG LIGHT FIXTURE: CENTER OF COUNTER OR AS SHOWN. MOUNT WITH BOTTOM OF FIXTURE AT 7'-2" A.F.F. COORD. W/ JACKSON LIGHTING FOR REQUIRED CORD LENGTH. | PENDANT HUNG |
| C-4 C-8 | | 4' OR 8' TRACK LIGHT | CEILING MOUNT |
| | | | |
| | | | |
| | | | |
| | | RECESSED CAN LIGHT WITH TRIM RING AND CLEAR ALZAK REFLECTOR | CEILING MOUNT |
| | | THERMOSTAT | |
| | \$ | WALL MOUNTED LIGHT OR OTHER SWITCH. 3 = 3 WAY SWITCH 4 = 4 WAY SWITCH OC = MOTION ACTIVATED OCCUPANCY SENSOR | |
| EM1 | | WALL MOUNTED EMERGENCY EXIT LIGHT WITH BATTERY BACKUP. | WALL MOUNT |
| EX1 | | EMERGENCY EXIT SIGHT WITH BATTERY BACK UP AND EMERGENCY LIGHTS. | WALL MOUNT |
| | | EXTERIOR EMERGENCY EXIT LIGHT. FEED FROM EXIT SIGN INSIDE SPACE. | WALL MOUNT |



KEY NOTES:

- 1. PROVIDE JUNCTION BOX, DISCONNECT SWITCH AND FLEXIBLE CONNECTIONS REQUIRED FOR EXTERIOR SIGNAGE. COORDINATE EXACT SINGAGE LOCATION AND REQUIREMENTS WITH ARCHITECT. PROVIDE CONDUIT AND POWER WIRING AS REQUIRED.
- 2. OS = OCCUPANCY SENSOR.
- 3. OSC = OCCUPANCY SENSOR IN CEILING
- 4. BOTTOM OF SHADE TO BE 7'-2" A.F.F. SEE INTERIOR ELEVATIONS FOR REFERENCE

| Type | MFR | MFR PART# | DESCRIPTION |
|--------------------|-----------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | ABL-Lithonia Lighting | EPANL 24 40L 40K | Lithonia 4350 Lumens 2X4 Flat Panel LED 40K |
| AEM | ABL-Lithonia Lighting | EPANL 24 40L 40K | Lithonia 4350 Lumens 2X4 Flat Panel LED 40K w/ EM external inverter |
| B-Drywall | ABL-Lithonia Lighting | EPANL 22 40L 40K DGA22 | Lithonia 3500 Lumens 2X2 Flat Panel LED 40K |
| C-4 | Juno | R4BL | Black 4 FT ALPHA TRACK SECTION JUNO |
| C-8 | Juno | R8BL | Black 8 FT ALPHA TRACK SECTION JUNO |
| C-LIVE END FEED | Juno | RCLF11BL | LIVE END FEED JUNO |
| C-LEF BREAKER | Juno | TCL2BL | TRACK CIRCUIT BREAKER JUNO |
| D | Juno | R512B-BL | Black Track Head w/ PAR30FL10/B/940/LED |
| EM1 | Progress Lighting | PE012-30 | EMER Dual Head fixture Battery Backup ALL EM LIGHTS |
| EX1 Remote Capable | Progress Lighting | PECUE-UR30-RC | EXIT/EMERGENCY LIGHT COMBO W/ REMOTE SINGLE HEAD CAP |
| REMOTE HEAD | Progress Lighting | PERHC-SG-OD-30 | SINGLE REMOTE OUTDOOR EMERGENCY HEAD |
| F T5 LED | Select Lighting | HBA454M23MV WG | High Bay High Bay, 4L T5HO, MV MFR:Select Lighting With Wire Guard supplied with 4 T5 LED Lamps, Maxlite L27T5DF440-CG 27 watts ea 96 watts total |
| G | Seagull Lighting | 651991S-21 | Red Pendant Light LED |

- ALL WORK MUST COMPLY WITH NEC, NFPA, LIFE SAFETY AND LOCAL APPLICABLE CODES.
- 2. ALL CONDUIT SHALL BE 3/4" EMT, MINIMUM.
- 3. ALL WIRE SHALL BE MINIMUM OF #12 THHN COPPER.
- 4. SEE ARCHITECTURAL DRAWINGS/ELEVATIONS FOR EXACT LOCATIONS OF ALL RECEPTACLES AND DEVICES.
- 5. VERIFY ALL OCCUPANCY SENSOR LOCATIONS.
 COORDINATE WITH MANUFACTURE'S INSTRUCTIONS AND
 FURNITURE LAYOUT IN THE SPACE TO ENSURE PROPER
 PLACEMENT
- 6. LIGHTING FIXTURES IN ACOUSTICAL CEILING TILE TO BE CENTERED IN TILE, UNLESS OTHERWISE NOTED.
- 7. CENTER EMERGENCY/EXIT LIGHTS ABOVE DOORS, UNLESS OTHERWISE NOTED.
- B. ADJUST FOCUS OF ALL TRACK AND RECESSED
 DIRECTIONAL LIGHTING TO FULLY ILLUMINATE ALL
 ARTWORK, MENU BOARDS, AND MERCHANDISE BAYS.
- 9. IF EMERGENCY LIGHT, EXIT SIGN, OR NIGHT LIGHT IS SHOWN CIRCUITED TO A LOCALLY SWITCHED LIGHTING CIRCUIT, PROVIDE ADDITIONAL UNSWITCHED HOT (BYPASS ALL CONTRACTORS AS REQUIRED.
- 10. ALL CIRCUITS SHOWN SHALL BE FED FROM PANEL "A" UNLESS OTHERWISE NOTED.
- 11. ALL EXIT AND EMERGENCY LIGHTING TO BE ON BATTERY BACKUP.
- 12. VERIFY THAT EMERGENCY LIGHTING PROVIDES A MINIMUM OF 1.0 FOOT-CANDLES AT FLOOR.
- 13. ALL RECEPTACLES AND SWITCHES SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE.
- 13.1 FOYER, SEATING, HALL BLACK OUTLET, BLACK SWITCH, BLACK COVER PLATE.
- 13.2 MECH. ROOM, OFFICE, RESTROOM & BELOW CASH REGISTER WHITE OUTLET, WHITE SWITCH & WHITE COVER PLATE.
- 13.3 PREP & STAGING WHITE OUTLET, WHITE SWITCH & STAINLESS COVER PLATE.

CARBON MONOXIDE NOTE:

FIRST ALERT CARBON MONOXIDE DETECTOR DESIGNER SERIES C0910 OR APPROVED EQUAL (10 YEAR ALARM LIFE, END OF LIFE SIGNAL, NO BATTERY CHANGES FOR LIFE OF UNIT (3V LITHIUM POWER CELL)).

- FOR ORDERING FROM FIRST ALERT VISIT HTTP://WWW.FIRSTALERTSTORE.COM/FUNDRAISING/FIREHOUSE-SUBS.HTM
- SUPPLIED AND INSTALLED BY G.C. MUST BE CENTRALLY LOCATED AND CEILING MOUNTED WITHIN THE SPACE.

GREAT LAKE 11492 MIDDLEE LIVONIA, MI 48 DATE .03.22

21195

E3.0