

TOWN OF SHERMAN

SHERMAN SCHOOL BUILDING COMMITTEE / SHERMAN BOARD OF EDUCATION

KERRY MERKEL, BUILDING COMMITTEE CHAIRPERSON

DATE

MATTHEW VOGT, BOARD OF EDUCATION CHAIRPERSON

DATE

SHERMAN SCHOOL

2 ROUTE 37 EAST, SHERMAN, CT

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Issue Date

TECHNOLOGY - JUNE 16, 2026

STATE PROJECT NO. 127-0009 RNV SHERMAN SCHOOL RENOVATION PROJECT

STATE PROJECT NO.127-0010 BE/RNV SHERMAN SCHOOL CENTRAL ADMINISTRATION PROJECT

PROJECT PHASE 3 OF 3: TECHNOLOGY



TIMOTHY SIMPKINS

DATE

SHERMAN HEALTH OFFICIAL

WILLIAM MURPHY

DATE

SHERMAN BUILDING OFFICIAL

LYNNE GOMEZ

DATE

SHERMAN FEDERAL 504 OFFICIAL

CHRIS FUCHS

DATE

SHERMAN FIRE MARSHAL

ANTINOZZI
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ARCHITECTURE
+ INTERIORS

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STAMFORD, CT 06902
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DRAWING LIST:

IT-001	TECHNOLOGY SITE PLAN
IT-100	TECHNOLOGY OVERALL LOWER-LEVEL CABLE DELINIATION
IT-100.A	TECHNOLOGY PARTIAL LOWER-LEVEL NORTH
IT-100.B	TECHNOLOGY PARTIAL LOWER-LEVEL SOUTH
IT-101	TECHNOLOGY OVERALL MAIN-LEVEL CABLE DELINIATION
IT-101.A	TECHNOLOGY PARTIAL MAIN-LEVEL NORTH
IT-101.B	TECHNOLOGY PARTIAL MAIN-LEVEL SOUTH
IT-102	TECHNOLOGY PENTHOUSE AND CLERESTORY
IT-200	TECHNOLOGY DATA ROOM ELEVATION & UPS POWER DIAGRAMS
IT-300	TECHNOLOGY AV WIRING DIAGRAMS

CERTIFICATION:	

[illegible]

SHERMAN SCHOOL RENOVATION PROJECT
SHERMAN SCHOOL CENTRAL
ADMINISTRATION PROJECT
SHERMAN SCHOOL DISTRICT
2 ROUTE 37 EAST, SHERMAN, CT
STATE PROJECT NO. 127-0009 RNV & 127-0010 BE/RNV
PHASE 3 OF 3



DRAWING NO.	
IT-001	
DATE: JUNE 16, 2026	JOB NUMBER: #22067

SECURE ATTACHMENT NOTE

To ensure proper attachment of Fixtures, Furnishings & Equipment items, including and Technology items, where "items" are attached to wall, ceiling, overhead structure, and/or floor, Contractor shall provide information adequate to verify items, attached to wall, ceiling, and/or floor are attached securely and per manufacturer's recommendations. Architect's review may be implemented during submittal process.

Contractor shall provide struts, hangers, fasteners, safety harnesses, channels, bolts, screws, rods, etc. to securely attach items to existing structure as required to meet field conditions and meet applicable codes.

[illegible]

1 SITE PLAN - TECHNOLOGY
1" = 40'-0"

These documents have been prepared specifically for this project. Reproduction or other use of these documents is prohibited without the approval of the Architect.

CERTIFICATION:

CONSULTANT:

[illegible]

SHERMAN SCHOOL RENOVATION PROJECT
SHERMAN SCHOOL CENTRAL
ADMINISTRATION PROJECT
SHERMAN SCHOOL DISTRICT
2 ROUTE 37 EAST, SHERMAN, CT
STATE PROJECT NO. 127-0009 RNV & 127-0010 BE/RNV
PHASE 3 OF 3

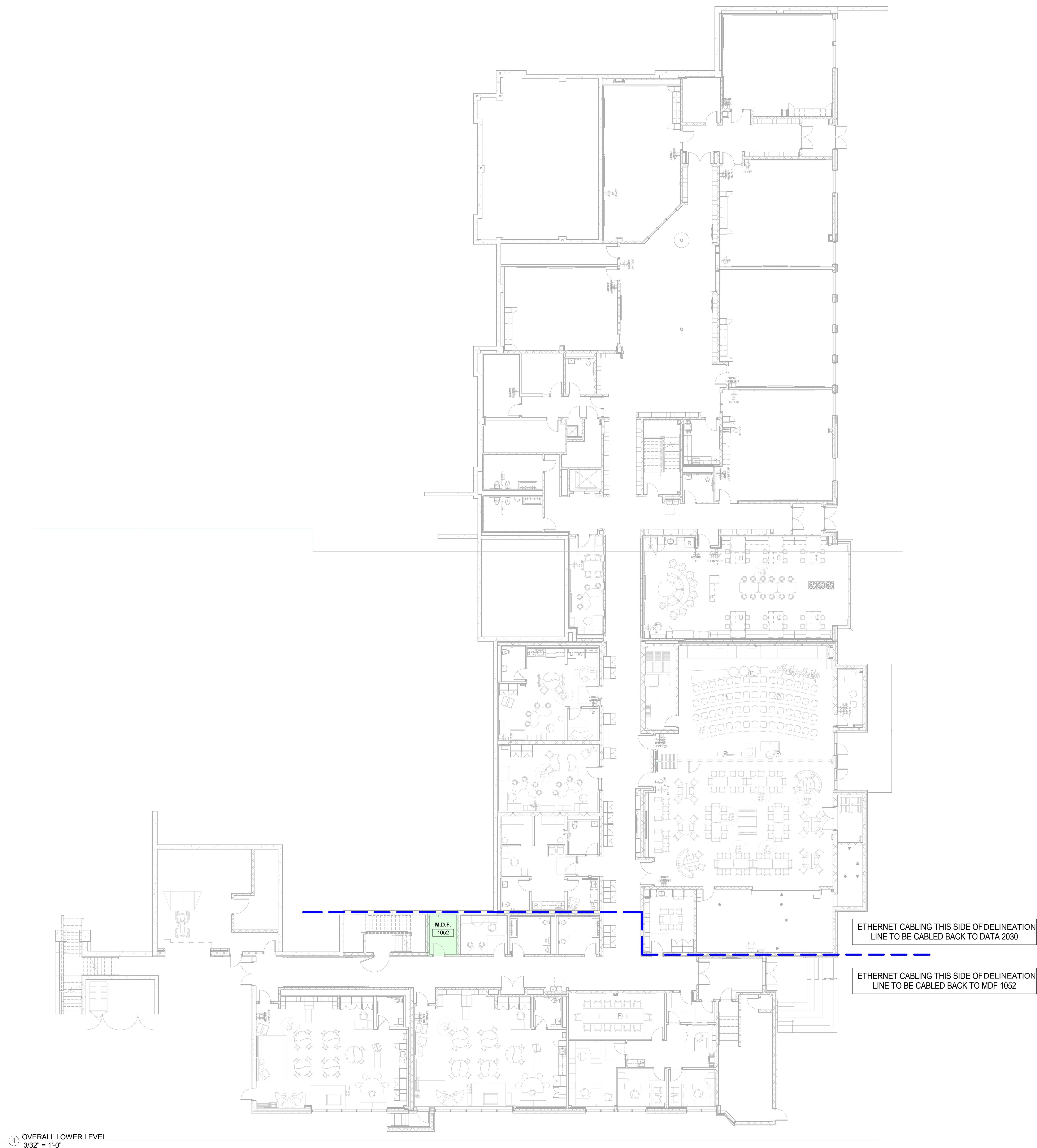


DRAWING TITLE:
TECH OVERALL LOWER LEVEL
CABLE DELINIATION

SCALE: 3/32" = 1'-0"	DRAWN BY: MJD	REVIEWED BY: Approver
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IT-100

DATE: JUNE 16, 2026	JOB NUMBER: #22067
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① OVERALL LOWER LEVEL
3/32" = 1'-0"

CERTIFICATION:

CONSULTANT:



REVISIONS

[illegible]

SHERMAN SCHOOL RENOVATION PROJECT
SHERMAN SCHOOL CENTRAL
ADMINISTRATION PROJECT
SHERMAN SCHOOL DISTRICT
2 ROUTE 37 EAST, SHERMAN, CT
STATE PROJECT NO. 127-0009 RNV & 127-0010 BE/RNV
PHASE 3 OF 3



DRAWING TITLE:
TECH PARTIAL LOWER LEVEL
NORTH

SCALE: 1/8" = 1'-0"	DRAWN BY: MM	REVIEWED BY: ND
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DRAWING NO.		

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IT-100.A

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SYMBOL		DESCRIPTION
ID-XX	▷	INTERACTIVE DISPLAY - XX = DISPLAY SIZE AS SPECIFIED
PHW	▷	WALL MOUNTED PHONE W/MOUNTING BRACKET SANGOMA #P325
PHA	▷	ADMIN DESK PHONE SANGOMA P370
PHB	▷	CLASSROOM DESK PHONE SANGOMA #P325
PHC	▷	CONFERENCE ROOM DESK PHONE SANGOMA #P325
APC	◀	WIRELESS ACCESS POINT - CEILING MOUNTED AS SPECIFIED
AP	▶	WIRELESS ACCESS POINT - WALL MOUNTED AS SPECIFIED
APE	▶	EXTERIOR WIRELESS ACCESS - POINT WALL/POL MOUNTED AS SPECIFIED

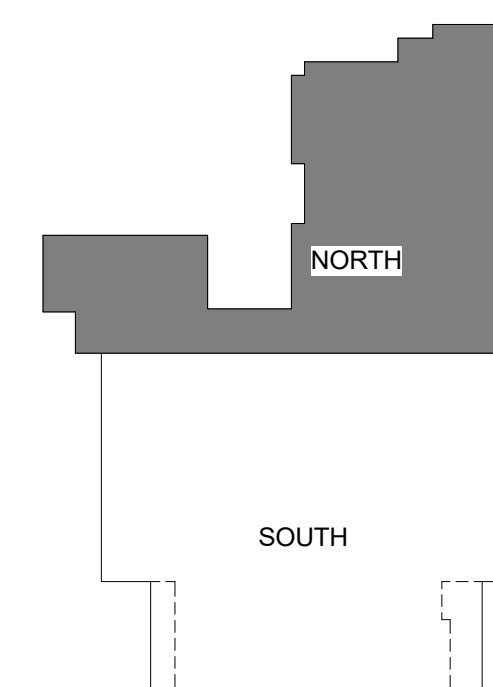
THE FOLLOWING DEVICES SHOWN AS REFERENCE
THESE HAVE BEEN INSTALLED IN THE BASE CONSTRUCTION PROJECT.

A	▷	ATLONA 4M-OWE-SW121-TX-WPC EXTREON #WPD 101 3.5MM
B	▷	AV CONTROL PANEL AUDIO ENHANCEMENT #ITC-1
WB	▷	WALL-MOUNTED AV PROCESSOR AUDIO ENHANCEMENT #MS-700
S1	▷	SPEAKER - FLUSH MOUNTED AUDIO ENHANCEMENT #CS-12
S2	▷	SPEAKER - PENDANT QSC - #AD-P6T

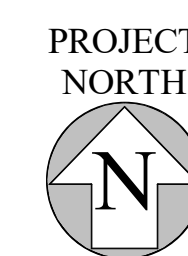
SECURE ATTACHMENT NOTE

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KEY PLAN



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CERTIFICATION:

CONSULTANT:



REVISIONS

[illegible]

SHERMAN SCHOOL RENOVATION PROJECT
SHERMAN SCHOOL CENTRAL
ADMINISTRATION PROJECT



DRAWING TITLE:
TECH PARTIAL LOWER LEVEL
SOUTH

SCALE: 1/8" = 1'-0"	DRAWN BY: MM	REVIEWED BY: ND
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DRAWING NO.		

IT 100 B

IT-100.B

DATE: JUNE 16, 2026	JOB NUMBER: #22067
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SYMBOL	DESCRIPTION
ID-XX >	INTERACTIVE DISPLAY - XX = DISPLAY SIZE AS SPECIFIED
PHW >	WALL MOUNTED PHONE W/ MOUNTING BRACKET SANGOMA #P325
PHM >	ADMIN DESK PHONE SANGOMA P370
PHB >	CLASSROOM DESK PHONE SANGOMA #P325
PHC >	CONFERENCE ROOM DESK PHONE SANGOMA #P325
APC >	WIRELESS ACCESS POINT - CEILING MOUNTED AS SPECIFIED
AP >	WIRELESS ACCESS POINT - WALL MOUNTED AS SPECIFIED
APE >	EXTERIOR WIRELESS ACCESS - POINT WALL/POLE MOUNTED AS SPECIFIED
THE FOLLOWING DEVICES SHOWN AS REFERENCE THESE HAVE BEEN INSTALLED IN THE BASE CONSTRUCTION PROJECT	
A >	ALTONA ONE SW2-TX-WPC EXTERN AVPPO 101 3.8MM
B >	AV CONTROL PANEL AUDIO ENHANCEMENT #IT-01
WB >	WALL-MOUNTED AV PROCESSOR AUDIO ENHANCEMENT #MS-700
S1 >	SPEAKER - FLUSH MOUNTED AUDIO ENHANCEMENT #CS-12
S2 >	SPEAKER - PENDANT OSC - #AD-PST

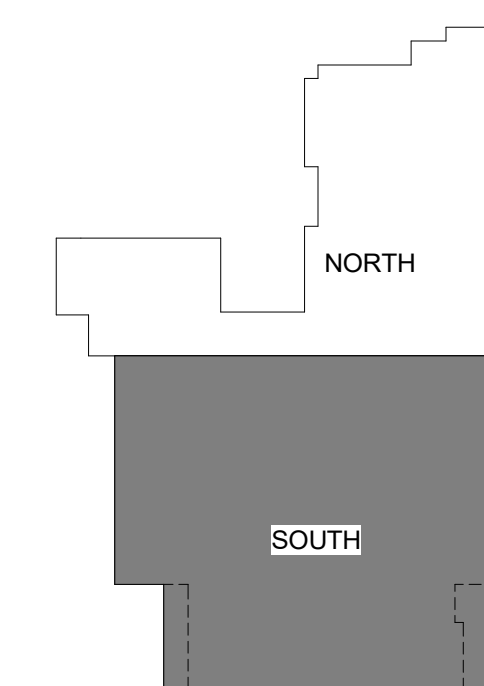
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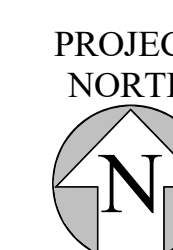
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① LOWER LEVEL SOUTH - TECH
1/8" = 1'-0"



KEY PLAN



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CERTIFICATION:

CONSULTANT:

[illegible]

SHERMAN SCHOOL RENOVATION PROJECT
SHERMAN SCHOOL CENTRAL
ADMINISTRATION PROJECT
SHERMAN SCHOOL DISTRICT
2 ROUTE 37 EAST, SHERMAN, CT
STATE PROJECT NO. 127-0009 RNV & 127-0010 BE/RNV
PHASE 3 OF 3



DRAWING TITLE:
TECH OVERALL MAIN LEVEL
CABLE DELINIATION

SCALE: 3/32" = 1'-0"	DRAWN BY: MJD	REVIEWED BY: Approver
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IT-101

DATE: JUNE 16, 2026	JOB NUMBER: #22067
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ETHERNET CABLING THIS LEVEL TO
BE CABLED BACK TO DATA 2030

① OVERALL MAIN LEVEL
3/32" = 1'-0"

CERTIFICATION:

CONSULTANT:



REVISIONS

[illegible]

SHERMAN SCHOOL RENOVATION PROJECT
SHERMAN SCHOOL CENTRAL
ADMINISTRATION PROJECT
SHERMAN SCHOOL, DISTRICT
2 ROUTE 37 EAST, SHERMAN, CT
STATE PROJECT NO. 127-0009 RNV & 127-0010 BE/RNV
PHASE 3 OF 3



DRAWING TITLE:
TECH PARTIAL MAIN LEVEL
NORTH

SCALE: 1/8" = 1'-0"	DRAWN BY: MM	REVIEWED BY: ND
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DRAWING NO.		

IT-101.A

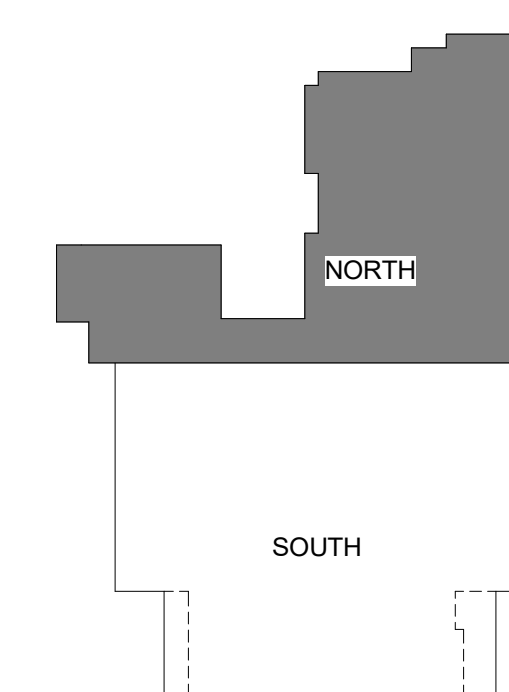
DATE:	JUNE 16 2026	JOB NUMBER:	#22067
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SYMBOL LEGEND	
SYMBOL	DESCRIPTION
ID-XX ▷	INTERACTIVE DISPLAY - XX = DISPLAY SIZE AS SPECIFIED
PHW ▷	WALL MOUNTED PHONE W/MOUNTING BRACKET SANGOMA #P925
FHA ▷	ADMIN DESK PHONE SANGOMA P370
PHB ▷	CLASSROOM DESK PHONE SANGOMA #P925
PHG ▷	CONFERENCE ROOM DESK PHONE SANGOMA #P925
APC ▷ 	WIRELESS ACCESS POINT - CEILING MOUNTED AS SPECIFIED
AP ▷ 	WIRELESS ACCESS POINT - WALL MOUNTED AS SPECIFIED
APE ▷ 	EXTERIOR WIRELESS ACCESS - POINT WALLPOLE MOUNTED AS SPECIFIED
THE FOLLOWING DEVICES SHOWN AS REFERENCE THESE HAVE BEEN INSTALLED IN THE BASE CONSTRUCTION PROJECT.	
A ▷	ATLONA 4AT-OME-SW21-TX-WPC EXTRON #WPD 101 3/8MM
B ▷	AV CONTROL PANEL AUDIO ENHANCEMENT #ATC-1
WB ▷	WALL-MOUNTED AV PROCESSOR AUDIO ENHANCEMENT #MS-700
WS ▷	SPEAKER - FLUSH MOUNTED AUDIO ENHANCEMENT #CS-12
Ⓢ	SPEAKER - PENDANT OSC - #AD-PET

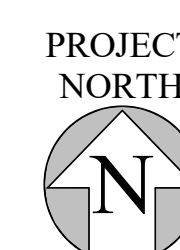
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KEY PLAN



The floor plan illustrates the layout of the second floor, featuring a central open area and a large circular feature. The plan is divided into several functional zones:

- Classrooms:** Multiple rooms labeled "2ND - 4TH GRADES" are distributed along the right side of the plan.
- Specialized Rooms:** These include a "KILN ROOM" (2042), "MUSIC STORAGE" (2047), "ART STORAGE" (2043), "ART ROOM" (2041), "STEM LAB" (2017), "MEDIA CENTER" (2015), "SECURE VESTIBULE" (2V-1), "SECURE STORAGE" (2005), "CONFERENCE" (2006), "WORK ROOM" (2003), "RECEPTION" (2001), "SECURITY" (2002), "PSYCHOLOGIST" (2009), "INTERVENTION ELA" (2011), "SPEECH" (2013), and "STAIR 1" (S2-1).
- Support Spaces:** These include "MUSIC/CHORAL" (2046), "VESTIBULE" (2V-2), "CORRIDOR" (2C-1, 2C-2, 2C-3), "ELEVATOR" (2E-1), and "CORRIDOR" (2C-2).
- Offices:** These include "ASSIST. PRINCIPAL" (2004), "PRINCIPAL" (2007), "WAITING" (2000), "PHC" (2004), "PHC" (2007), "PHC" (2009), "PHC" (2011), "PHC" (2013), "PHC" (2015), "PHC" (2017), "PHC" (2019), "PHC" (2021), "PHC" (2023), "PHC" (2025), "PHC" (2027), "PHC" (2029), "PHC" (2031), "PHC" (2033), "PHC" (2035), "PHC" (2037), "PHC" (2039), "PHC" (2041), "PHC" (2043), "PHC" (2045), "PHC" (2047), "PHC" (2049), "PHC" (2051), "PHC" (2053), "PHC" (2055), "PHC" (2057), "PHC" (2059), "PHC" (2061), "PHC" (2063), "PHC" (2065), "PHC" (2067), "PHC" (2069), "PHC" (2071), "PHC" (2073), "PHC" (2075), "PHC" (2077), "PHC" (2079), "PHC" (2081), "PHC" (2083), "PHC" (2085), "PHC" (2087), "PHC" (2089), "PHC" (2091), "PHC" (2093), "PHC" (2095), "PHC" (2097), "PHC" (2099), "PHC" (2101), "PHC" (2103), "PHC" (2105), "PHC" (2107), "PHC" (2109), "PHC" (2111), "PHC" (2113), "PHC" (2115), "PHC" (2117), "PHC" (2119), "PHC" (2121), "PHC" (2123), "PHC" (2125), "PHC" (2127), "PHC" (2129), "PHC" (2131), "PHC" (2133), "PHC" (2135), "PHC" (2137), "PHC" 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(2707), "PHC" (2709), "PHC" (2711), "PHC" (2713), "PHC" (2715), "PHC" (2717

① MAIN LEVEL NORTH - TECH
1/8" = 1'-0"

CERTIFICATION:



The seal is circular with a black border. Inside the border, the text "STATE OF CONNECTICUT" is at the top and "MICHAEL V. LOSACCO" is at the bottom. In the center is the State of Connecticut coat of arms. Below the coat of arms, the text "No. 441-0011391" and "EXPIRED ARCHITECT" are visible. There are blue ink marks over the seal, including a large "M" and some scribbles.

[illegible]

SHERMAN SCHOOL RENOVATION PROJECT
SHERMAN SCHOOL CENTRAL
ADMINISTRATION PROJECT
SHERMAN SCHOOL DISTRICT
2 ROUTE 37 EAST, SHERMAN, CT
STATE PROJECT NO. 127-0009 RNV & 127-0010 BE/RNV
PHASE 3 OF 3



DRAWING NO.		

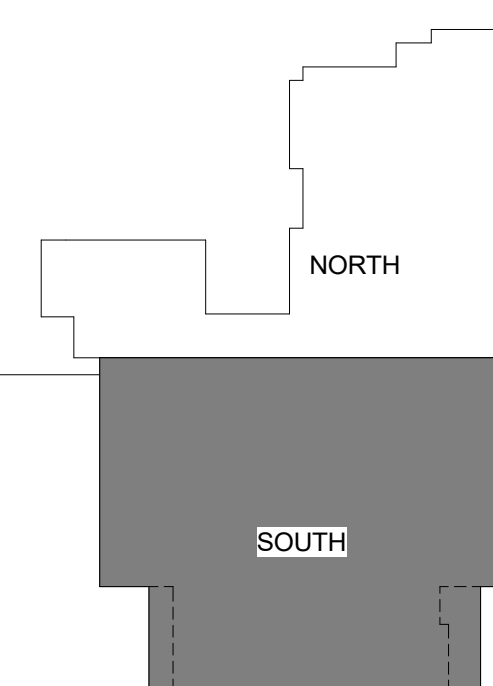
DATE: JUNE 16, 2026	JOB NUMBER: #22067



SECURE ATTACHMENT NOTE

To ensure proper attachment of Fixtures, Furnishings & Equipment items, including and Technology items, where "items" are attached to wall, ceiling, overhead structure, and/or floor, Contractor shall provide information adequate for architect to verify items attached to wall, ceiling, and/or floor are attached securely and per manufacturer's recommendations. Architect's review may be implemented during submittal process.

Contractor shall provide struts, hangers, fasteners, safety harnesses, channels, bolts, screws, rods, etc. to securely attach items to existing structure as required to meet field conditions and meet applicable codes.



DATE: JUNE 16, 2026	JOB NUMBER: #22067

SECURE ATTACHMENT NOTE

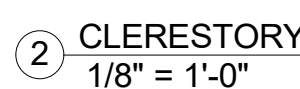
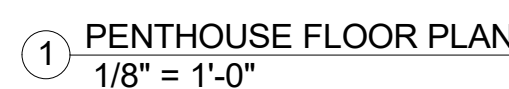
To ensure proper attachment of Fixtures, Furnishings & Equipment items, including and Technology items, where "items" are attached to wall, ceiling, overhead structure, and/or floor, Contractor shall provide information adequate to allow the City to verify items, attached to wall, ceiling, and/or floor are attached securely and per manufacturer's recommendations.

Architect's review may be implemented during submittal process.

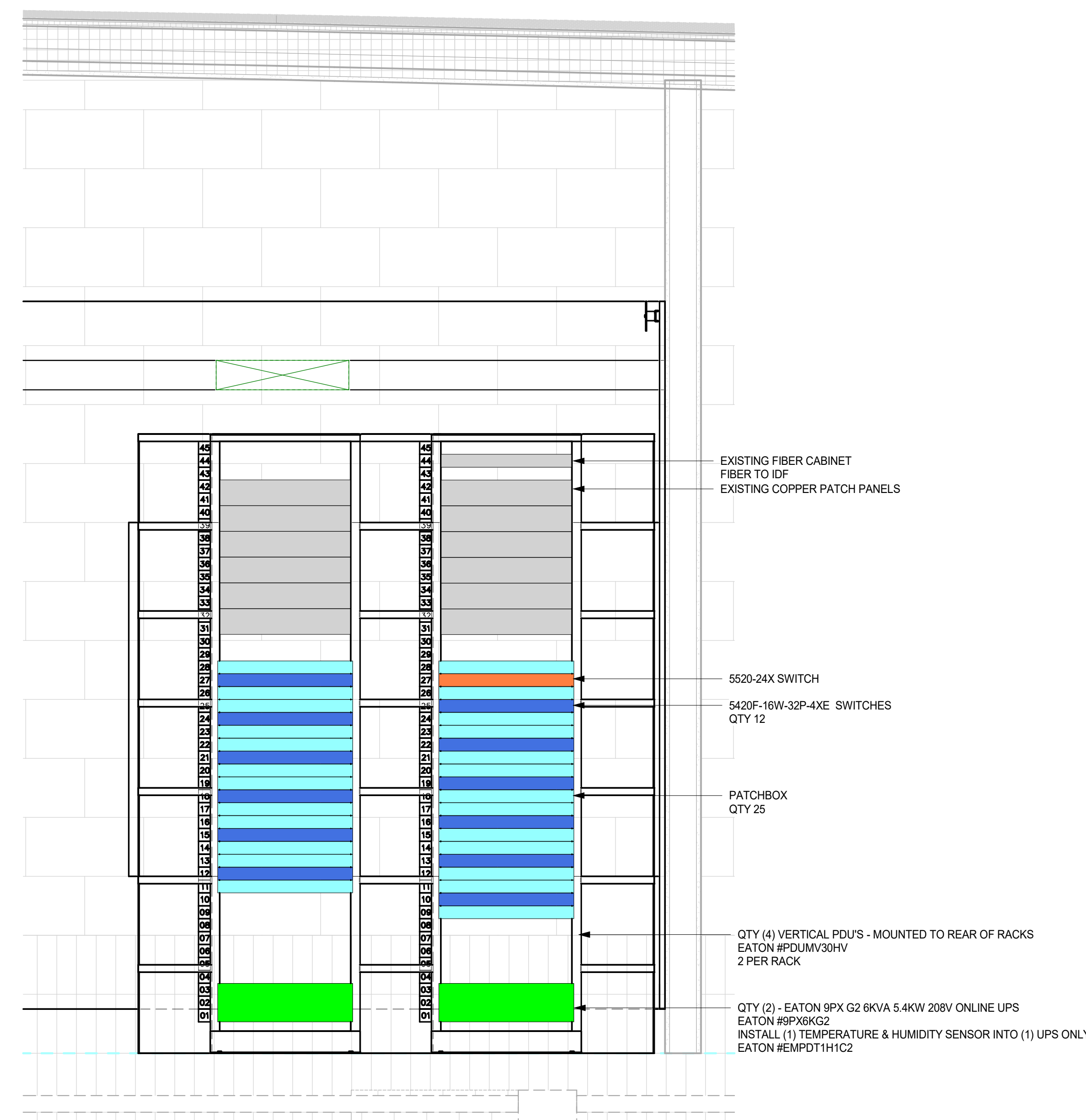
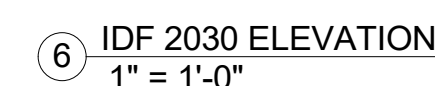
Contractor shall provide straps, hangers, fasteners, safety harnesses, channels, bolts, screws, rods, etc. to securely attach items to existing structure as required to meet field conditions and meet applicable codes.

[illegible]

DATE: JUNE 16, 2026	JOB NUMBER: #22067



DATE:	JUNE 16, 2026	JOB NUMBER:	#22067
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CERTIFICATION:

[illegible]

SCALE: NTS	DRAWN BY: MM	REVIEWED BY: ND
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DATE: JUNE 16, 2026	JOB NUMBER: #22067

