

DOCUMENT 001113 - ADVERTISEMENT FOR BIDS

1.1 PROJECT INFORMATION

- A. Notice to Bidders: Qualified Bidders to submit bids for Project as described in this Document and in accordance with the Instructions to Bidders.
- B. Project Identification: Sherman School Renovation Project / Sherman Central Office Project.
 - 1. Project Location: Sherman School, 2 Route 37 East, Sherman, Connecticut 06478.
- C. Owner: Town of Sherman / Sherman Board of Education.
 - 1. Owner's Representatives:
 - a. Kerry Merkel, Chairperson, Sherman School Building Committee.
 - b. Tim Laughlin, Sherman Board of Education.
- D. Architect: Antinozzi Associated, PC.
- E. Construction Manager: Newfield Construction.
- F. Project Description: Project consists of Furniture, Furnishings, & Equipment, and Technology for the Sherman School Renovation project and the Sherman Central Offices.
- G. Construction Contract: Bids will be received for applicable sections of the Contract Drawings and Project Manual for the following Work:
 - 1. Furniture, Furnishings, and Equipment items listed under Section 003030 "Category Bid Summary, FF+E".
 - 2. Technology items listed under Section 003040 "Category Bid Summary, Technology".

1.2 BID SUBMITTAL AND OPENING

- A. Bid Submittal, Printed: Owner will receive sealed Lump Sum bids until the Bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders and delivered as follows:
 - 1. Bid Due Date: **August 10, 2026.**
 - 2. Bid Time: **2:00 p.m.**, local time.
 - 3. Location: Mallory Town Hall, 9 Route 39 North, Sherman, Connecticut, 06478.
 - 4. Bids will be thereafter publicly opened and read aloud.

1.3 REQEUSTS FOR INFORMATION

- A. Bidders may submit questions regarding the request for proposal to Andrea Maloney, Treasurer, by email at mail at amaloney@shermanct.gov. The Request for Information (RFI) period ends on Friday, **August 3, 2026** at 2:00pm.

1.4 BID SECURITY

- A. Submit bid security with each Bid in the stipulated form and in the amount identified in the Instructions to Bidders.

1.5 BIDDING DOCUMENTS

- A. Bidding Documents, Electronic: Electronic versions of Bidding Documents can be obtained at https://www.drivehq.com/file/df.aspx/publish/architects/22067_Sherman_School_FFE after **July 20, 2026**. Addenda will be posted at this file sharing site.
- B. Bidders are encouraged to register to receive email notifications regarding Bidding Documents. To register, submit contact name, company name, email address and daytime telephone number to BDishian@antinozzi.com by email.

1.6 TIME OF COMPLETION

- A. By submitting a Bid, Bidder represents that Bidder will begin the Work on receipt of the Notice to Proceed and will complete the Work within the Contract Time indicated in the Bidding Documents.

1.7 BIDDER'S QUALIFICATIONS

- A. Licenses: Bidders must be properly licensed under the laws governing their respective trades.
- B. Insurance and Bonds: A Performance Bond, separate Labor and Material Payment Bond, and insurance in a form acceptable to Owner will be required of the successful Bidder.
- C. Vendor's Qualification Statement: A completed Section 004110, "Statement of Vendor Qualifications," with all exhibits is required to be submitted with the Bid.

1.8 NOTIFICATION

- A. This Advertisement for Bids document is issued by Andrea Maloney. Treasure, Town of Sherman.

END OF DOCUMENT 001113