

August 6, 2005

Question: Holy Spirit, yesterday we talked about the body. I recognize that your answer was consistent with all of the answers you give. Yet, the body remains a “sticking point” for me, so I’d like to talk about it some more.

A Course in Miracles says, “You see the flesh or recognize the spirit. There is no compromise between the two. If one is real, the other must be false . . .”

It seems that if I choose to see only spirit and let the flesh go, I am losing something. I am losing Jasmine. I am losing all sense of everything I know. I am losing myself. When disaster seems to strike in form, how are we to react? Please help us. This seems to be a very important question now.

Answer: You lose nothing when you let go of your belief in the body and return your mind to the awareness of spirit. Don’t you see that you are asking me, “Who am I and what is reality *without the pain and fear?*” You hold onto your belief in pain and fear because you believe it is your security, your anchor, and in so choosing you choose crucifixion over resurrection. And what you choose for you, you choose for everyone.

Question: Let’s look at a horrific situation in form. There is pain, terror, confusion and doubt. What would you have the Teacher of God do?

Answer: Trust in Me. Trust must always come first, so you must find at least a sliver of trust and give it to Me. When it seems that form can get no worse, and there is pain and suffering around you, the Teacher of God can help the Son of God by teaching that God is Love. For this is what the Son doubts. To do this, the Teacher of God must walk very closely with Me even though she may be feeling fear and pain and doubt herself. Let these feelings rise. Cry your tears and scream your screams, but also give them to Me. Give me your faith that there is more than what you seem to feel within you, and offer yourself to me as help. As a vessel for My Love, as My Finger within the dream, we can ease the pain of suffering by demonstrating there is more [than pain and fear]. We can be the angel of Love that comforts the frightened Son of God. We can be the means of miracles within the world of form. And through our demonstration, hope will arise. A glimmer of recognition will cross the mind of the Son of God, and He will allow His Father to give Him Comfort.

Although the Son of God may return to his belief in form and his trials and tribulations, he will have been touched; a seed will have been planted. And the Teacher of God will find rest in knowing all is well *because* the Son of God is but Himself.

Question: *A Course in Miracles* says, “The veil of ignorance is drawn across the evil and the good, and must be passed that both may disappear, so that perception finds no hiding place.” What does this mean, and what would you share regarding this thought?

Answer: The scent of baking bread seems good to you, and you feel comfort within whenever you smell this smell, yet this is just perception. And what is perceived as heaven to one must be perceived as dung to another. So perception is nothing, for it cannot be shared. And what cannot be shared separates. And what seems to separate is but ignorance. For separation is not the Will of God, and there is nothing that can contradict the Will of God. The Will of God is all that is.

Question: This world seems real to most aspects of the mind that witness it. Although we can understand that different people perceive differently, and therefore perception cannot be shared, we may get lost when you say the Will of God is all there is. After all, we seem to witness conflicting wills and a lot of actions that are not the will of a loving God. What can you share that will help with this common point of confusion?

Answer: All That Is is eternal and will seem to “outlast” anything that seems real to you. Your world and your experiences are temporal and what seems to be within them seems to come and go. But what is God’s Will must last forever.

The ego-mind cannot understand Truth. Truth dawns on the mind that has let the ego go. But the ego-mind can understand symbols, so the symbol of a dream is used to explain your world. For the ego accepts that a dream seems real, but is not. Therefore, [a dream] does not interfere with “reality.”

And this is how your world and the thought of separation is. While you hold this thought as dear within your mind, it seems to be reality to you. But when you let the thought go, you will see that it was never real, for you have never been separate from God, even though you believed yourself to be.

What is not true can never be true, so All That Is *is* all there is, and that is the Will of God. It is oneness, and it is the Truth of all that is true.