November 25, 2006

>Dear Regina 🔍,

>I find this so difficult to comprehend when I see extreme expressions of this in the world ... not even in my own local world.

>It happened to me once again with "judgment", but perceived in a different form with the messages that are shared on some forums.

>Even though I understand that words, concepts and beliefs are the impetus for much of the hurt in the world, ... nobody "died" from the words that concerned me

>There were brutal and incomprehensible acts against 5 people in Iraq, which is now in civil war because of religious differences, among other reasons. ... Regardless, there is no way that the way in which those people were killed could ever be "right

>This is only a sub-set of other atrocities that are happening . . . genocide in Africa. The people that suffered and suffer from these heinous acts experienced and experience them as real, as do most of us. What is an "illusion"?

>How can we ask if attack is possible? It's happening, right before our very eyes. I can't look away and tell myself that it's an illusion when people are inflicting pain on others, and others are experiencing it as real. . . . Many people are losing their lives

>How can I look at these atrocities with love and acceptance and with "nonjudgment? They're brutal and heinous "attacks" against other people. How can it be anything but "wrong"? Even if I can at least count to 100 long enough now to know that I'm judging, or try to forgive them because "they know not what they do" ... they still did it and are still doing it. There is "no judgment", that's what happened and is still happening. So I need to ask you the same question that I did before: Does the world look that much different when we are awake, or do we just not see these things anymore?

Answer: The world is a brutal, vicious place as you experience it. I don't ask you to deny that. I ask you to look at the world's viciousness and then ask yourself, "Does this make me happy?" If it does not, and if you are willing to see differently, I can lead you to another way of seeing, *because there is* another way of seeing everything that you see now.

You may ask, "How can I see brutal killing as anything other than cruel?" The answer is that you must be willing to see that you are wrong about what you think you look upon. You are completely and one hundred percent wrong about what you see. If you can give

Me even a hair of willingness to see that this is true, I can lead you so that you will see it. But, I cannot lead you without your willingness. If you insist that the way you see is the only way to see, I cannot provide the miracle of showing you that you are wrong.

Within your experience, My leading you to see differently may seem to take time. How much time is up to you. The more willingness you give to see that you are wrong, the "faster" you will begin to see. This all comes to you based on your willingness.

I must tell you that there is nothing wrong with how you see now. You need to know this, because the feeling of guilt leads you to cling to how you see. You are perfectly innocent in this moment. I ask you to trust Me on this fact.

You ask if the world looks different when you are awake or if the awakened one simply doesn't see atrocities any more. As long as you walk in the world, the body's eyes will show you what the body's eyes see, but you will have a completely different understanding about what you see. This will enable you to be most helpful, because you will not be confused and you will know what to do in any given situation.

For now, I ask you to continue to take the little steps you are taking now, for these little steps are much, much bigger than your realize. Continue to notice that you are judging and be completely willing to see that you are wrong. Follow your inner intuition on the path of spiritual seeking. I will lead you on the path that is best for you. Give Me your trust and your patience, and give trust and patience to yourself and your world. In this way, you will be led to discover the answers that you seek, and your gratitude will be unending.