

July 6, 2005

Question: I've noticed that Jasmine can seem to annoy me. Sometimes she's all over me. Sometimes she doesn't move fast enough for me. Sometimes she isn't obedient. What would you share with me about this?

Answer: You see yourself as being filled with hatred and although you feel that you can control it most of the time, you don't seem to be able to control it all of the time. This little one seems to bring it out in you.

What you need to realize is that *it is your hatred* that is the illusion.

When you feel the anger, remember that you are only using her as an outlet because you believe that you are hate and your hate needs an outlet. But, you are not hate. You are Love. Look at the illusion properly for what it seems to be, and let *that* go.

July 7, 2005

Your word is My word, for we are one. There is no difference. There is no difference anywhere in the world. When you seem to see a difference or think a difference, you are but believing in illusions. It is then that you should stop and turn to Me. Say clearly and meaningfully, "Brother, I believe what I see and what I think and what I hear, but I am willing not to. I am willing not to be afraid. I am willing not to be alone. I seek only Truth now, and I leave it to you to show It to me. I give you myself and all that I seem to have made that you may show me the great cosmic joke I have played on myself, and we may laugh in peace together. Truly, my Brother, I give everything to you, for I am nothing apart from you."

And then let Me take care of you.

July 8, 2005

Question: What does it mean when *A Course in Miracles* says:

"The world was over long ago. The thoughts that made it are no longer in the mind that thought of them and loved them for a little while." (Text 28.I.1.6)

Answer: The thought of separation was a single thought by a mind that thought it wanted more than it had. But that thought was only loved a little, as a daydream, before the seeming thought of guilt set in, which led to hatred and fear. Those thoughts became the obsession of the mind and the original attraction was gone. But the mind that became obsessed forgot to remember who it was, and so it forgot to let the original thought go. Instead of reversing its own effects, it let itself become a victim of itself, and it tried to hide from its own thoughts and the seeming effects of its thoughts. And in hiding a world was born, but the beginning of that world was lost and forgotten. So the way out of the world seemed to close upon itself, and the

world of guilt and fear became like a trap where the Son of God believed he was, and so he tried to adjust.

Question: Please tell me clearly the way out of this trap.

Answer: The Son of God must forget all that he has imagined for himself by ceasing to imagine further. He must rest his mind and let all thoughts of imagination go, for now his thoughts of imagination are based on imagination and forgetfulness, so he knows not what he imagines or why. He does not even know that he imagines, for he has completely forgotten who he is and he believes himself to be someone else, a victim instead of a creator.

A creator who has forgotten he is a creator cannot create. He can only dream. But he can be awakened from his dream if he recognizes he no longer wants the dream and ceases the dreaming for himself. When he stops the activity of dreaming, he is no longer producing the dream. Then, One who is with him and remembers all that has happened can complete the dream for him, but this one complete the dream by bringing it back to its beginning so that the door that seemed to be closed can be found and opened again. Then when the dreamer is presented with the clear choice to stay within the forgotten thought or let it go, he can let it go and it will be gone and the dream will be no more.

Question: How was the Holy Spirit created within the mind that forgot who it is?

Answer: The Holy Spirit is a memory that is now like a faint calling that calls the mind back to what it was. What it was is what it is, and so it cannot be lost, and that is the Holy Spirit. When the memory of truth is not desired, it seems to be forgotten and only remembered a little every now and then, and then forgotten again. But the truth is always there because it is the truth, and so it can become manifest whenever it is truly called upon. It is the manifestation of truth within a world of dreams that is called the Holy Spirit. And this manifestation may appear differently within an aspect of the mind that seems to have a different desire, but the call for truth is always the same and [the truth] is the same in each of its different appearances.

Question: And so it is our own memory that leads us back in a way that works for us?

Answer: Yes, you are helping yourself even though you have forgotten your Self. It is the Self that remembers that answers the call of the self that has forgotten. It is all one thought within the mind of God that seems to have divided into separate thoughts. Now, it is gathering itself unto itself that it may know itself as whole again.

July 9, 2005

Like the waves of the ocean with the incoming tide, my Love is coming over you. With it comes my Knowledge and my Memory. It is an ancient Memory long forgotten, yet you recognize its peace and comfort as yours. Hold onto my Memory

as it comes to you. Be not willing to let it go. Let all else go that nothing interferes with the sweet Memory that is Me. Bathe in its cool waters. Rest in its gentle rolling seas. Let it carry you to your destination. Its current is Your way, so you may relax and Trust it now.