

The Holy Spirit's Interpretation of Philippians

Excerpt from The Holy Spirit's Interpretation of the New Testament (NTI)

NTI Philippians, Chapter 1

(v 1, 2)¹Empty your mind now of all you thought was true. ²Accept the grace and peace of God as your true inheritance.

(v 3 – 11)¹“I pray for you” means, I know who you are, and I know who I am, and I know what we are together.

²“I pray for you” means, I know we are not separate, but connected through God, which is mind and spirit.

³“I pray for you” means, I recognize our oneness, and I recognize that as I ask for you, I too shall receive.

⁴“I pray for you” is a statement of faith that all you see and sense and experience is not all there is. ⁵It is a statement of realization that effect is the result of intent, and intent can be affected by you.

(v 12 - 14)¹There are no chains on mind or spirit. ²Therefore, there is nothing to fear. ³Likewise, there are no limits.

⁴You have been told that the world is not real and you are the process of creation that is God. ⁵Now it is time to put the two together through practice. ⁶I have come to teach you that there are no limits on who you are.

(v 15 – 18)¹It is not the action that is important. ²It is the motive. ³Motive determines all things. ⁴For motive is purpose, and purpose is everything. ⁵You receive according to the motive you put out.

(v 19 – 26)¹Motive is the determiner of all things, because motive is purpose. ²You shall receive according to the purpose you put out. ³Therefore you must ask, “What is my purpose?” ⁴For if you do not know your motive, then you do not know what you will receive. ⁵But when you know your motive, and you know it has been chosen purposefully by you, you can trust that you do know. ⁶For you know that you will receive according to the motive you have put out.

(v 27 – 30)¹Faith is by no means dead. ²For you put faith in whatever you believe. ³But I ask you to consider this:

*⁴Is that which you believe
that which you have chosen
based upon the foundation
of your motive?*

*⁵Do you have a foundation
without a building,
and a building
without foundation?*

⁶If your faith is split off from your motive, this is surely what you have. ⁷To receive according to your motive, your building and your foundation must be one.

⁸Put your faith with your motive in all things, or your motive is not the motive that you put out. ⁹For through faith, your motive is delivered. ¹⁰Motive without faith is dead.

NTI Philippians, Chapter 2

(v 1 – 4)¹The way you operate in the world is a reflection of your faith and your belief. ²For the way you operate is not action, but the image of the expression of thought.

³Trust that you do not know yourself, because you have not observed that closely until now. ⁴Realize that your purpose is to ensure that your faith is placed with the motive you have chosen. ⁵Be clear on this purpose, and then observe yourself.

⁶What is it that you find yourself doing? ⁷Why are you doing it? ⁸Is that action evidence that your faith is placed with your motive, or are you finding that you have placed your faith elsewhere?

(v 5 – 11)¹Be careful that you do not judge that which you see and observe. ²Separate yourself from the body. ³See the body as not you. ⁴See it merely as evidence of thought that is in your mind. ⁵See it as a learning device and nothing else.

⁶When you look at the body, which is showing you what you have asked to see, what is it that you discover? ⁷What do you learn about your mind?

(v 12, 13)¹Realize, now, who you *are* as you watch this body and learn from it. ²Realize that you did not know, and so you lived in ignorance before. ³But now you do know, and it is your will to correct the ignorance you lived by before.

⁴Be grateful for this body and all it is teaching you, for in partnership with this learning device you will correct the mind. ⁵You will bring faith into alignment with motive through your own desire to do so.

(v 14 – 18)¹Do not be personal with the body as you watch it and observe it. ²Do not feel that you are looking at you. ³I tell you, the body that you observe is not you. ⁴It is merely an expression of your thought.

⁵You are the process of creation that is God. ⁶You are mind and spirit that is not in the world. ⁷Separate yourself from the body in order to observe it. ⁸Observe it in order to learn what you want to learn about yourself.

(v 19 – 24)¹When you observe the body with the purpose of learning, you do not observe alone. ²The One who knows you and teaches you observes with you so you may learn. ³Call on this One and ask Him your questions. ⁴He will lead you to find answers, for His purpose is the same as yours.

(v 25 – 30)¹Honor yourself as you observe. ²Keep your purpose clear in mind. ³If you notice judgment or guilt because of the evidence you find, know you have lost the perspective of learning. ⁴Take a break and rest in quiet, recalling your purpose in mind. ⁵When you feel clear, return again in joy. ⁶For the work you do is the care of your mind and your own healing.

NTI Philippians, Chapter 3

(v 1 – 4)¹It is important to remember that the world is not real. ²All that you see and the way that you see it is a reflection of thoughts in the mind.

(v 5 – 11)¹I am not here to take away what you see. ²That is a decision you will make when you are ready. ³But I am here to teach you to see everything that you see

differently. ⁴So listen to Me, and practice what I teach. ⁵Through this, sadness is replaced by joy.

⁶I have asked you to look at yourself by looking at the body which represents the thoughts that are foremost in your mind. ⁷You may find this difficult, because you believe you are this body. ⁸I ask you to step back and remember who you are.

⁹This is a time for quiet, a time for closing the eyes. ¹⁰This is a time for resting, relaxing, breathing and slowing down. ¹¹This is a time for putting the world and words aside and for focusing on the feelings within you.

¹²What do you notice when you look and take inventory of your feelings? ¹³When you invite them into your presence, what do you see?

¹⁴I tell you that without words or circumstances of the world, you will find many feelings within you. ¹⁵There will be a feeling of guilt and a desire to blame. ¹⁶There will be fear, an urge to defend and the thought to attack. ¹⁷There will be sadness, loneliness and a feeling of being cut off. ¹⁸All of these feelings you find floating within your consciousness without attachment to a specific event or thing.

¹⁹And now, go deeper. ²⁰Dive below these feelings you have found. ²¹Ask what else is there for you to see. ²²You may seem to come to a very personal feeling. ²³It may seem strong, like a wall. ²⁴This feeling tells you that you are what you are not, so do not pause to listen to it. ²⁵Ask the wall to open like a door. ²⁶Tell it you've come to hear the truth.

²⁷As the wall opens, pass through, willing to discover what was hidden. ²⁸As you pass through, you will notice that you feel lighter, as if heavy burdens have been lifted from you. ²⁹Continue walking and notice the joy. ³⁰It's a feeling that feels natural and light. ³¹Then stand quietly within the room you have entered. ³²Ask all that is there to come and show itself to you.

³³What you experience now, bathed within the Light, is the truth at the level of Heart. ³⁴This is who you *are*.

(v 12 - 14)¹You are not perfect *in your own perception*, because of the feelings you found *outside the door*. ²Those feelings you find manifest within the world. ³The world is a place that seems to give cause to those feelings, but that is the illusion of the world. ⁴You found those feelings in you *without cause*. ⁵That is why you see them in the world. ⁶You are looking through the filter of your mind.

⁷I have come to teach you to see differently. ⁸So I say, look again. ⁹That which you see is only at the surface. ¹⁰Go deeper to see what is truly there.

(v 15, 16)¹Pause for a moment when you look at that body in the world. ²Look at what it is doing and what it is thinking. ³Is it aware of the real you...the feelings beyond the door? ⁴Or is it using the world to attach meaning to the feelings outside the door? ⁵Where is the body focused?

(v 17 - 21)¹See the body as the tool that tries to give meaning to your feelings. ²If you feel guilt, it finds a scenario that seems to create the guilt. ³*But the guilt was already in the mind*.

⁴As you see the body do these things, remember who you are. ⁵You are looking at the reflection of thoughts in your mind. ⁶You are giving that which you receive. ⁷The feeling of guilt comes from you, then goes into the world and returns just as it was given.

⁸See what you are. ⁹See that it all comes from you. ¹⁰Then see that you are not the feelings outside the door. ¹¹See that those feelings are attached to nothing. ¹²Take the time to walk through the wall. ¹³Find your Self, and loose *those feelings* into the world.

NTI Philippians, Chapter 4

(v 1)¹Therefore, stand firm within your true desire and you stand firm within the feelings of the Heart.

²Do not be distracted.

(v 2 – 7)¹Be the Love that you are, and the Love that you are shall be known by you. ²Rejoice in the gratitude of your Self, and it is your Self that you shall see in all.

*³Stand firm within the purpose of your Heart,
and your purpose shall be multiplied within you.*

(v 8, 9)¹Keep your mind with all things loving, with all things peaceful, and with all things joyous, and these are what you shall bring to you. ²Remember Me and the words I have shared with you. ³Mull over them. ⁴Share them with friends. ⁵Practice them with your every breath, and thy Self shall be known.

(v 10 – 13)¹Be joyful in all circumstances, and more joy shall be added to you. ²For as you give, you shall receive. ³This is the law of Love.

(v 14 – 20)¹Be grateful, therefore, for the gifts that are stored in the inner chamber of your Heart. ²Put your faith with those gifts, and to thy motive you are true.

(v 21 – 23)¹Greet your brother as yourself, remembering that he also *Is* as you *Are*. ²Amen.